



SHEET NO. 42  
 PLAN SHOWING FRONT COUIN BUILDING ON P.P. NO. 6-114  
 T.P.S. NO. 12 (RAMNAPAL)  
 MOUF RAJAPAL TALUKA, CITY DIST., AHMEDABAD

DATE	1-1-1958
SCALE	1:100
PROJECT NO.	12/114
CLIENT	MR. B. K. SHARDA
DESIGNER	MR. B. K. SHARDA
APPROVED BY	MR. B. K. SHARDA
DATE OF APPROVAL	1-1-1958

NOTES:  
 1. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF THE T.P.S. NO. 12 (RAMNAPAL) AND THE TOWN PLANNING ACT, 1947.  
 2. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS ATTACHED HERETO.  
 3. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS AND CONDITIONS OF THE T.P.S. NO. 12 (RAMNAPAL) AND THE TOWN PLANNING ACT, 1947.  
 4. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS AND CONDITIONS OF THE T.P.S. NO. 12 (RAMNAPAL) AND THE TOWN PLANNING ACT, 1947.

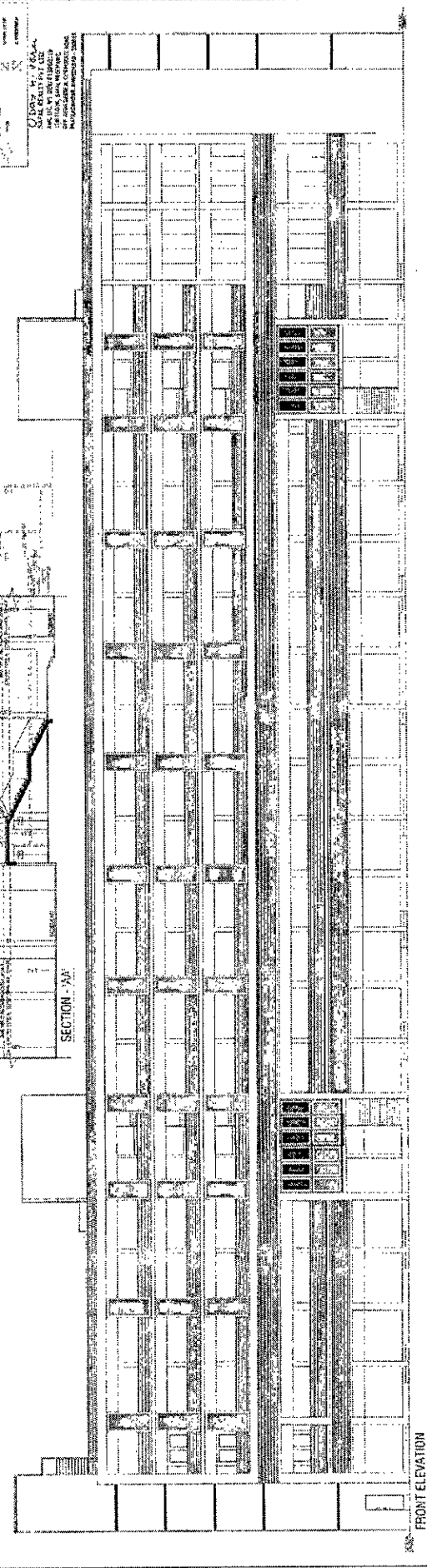
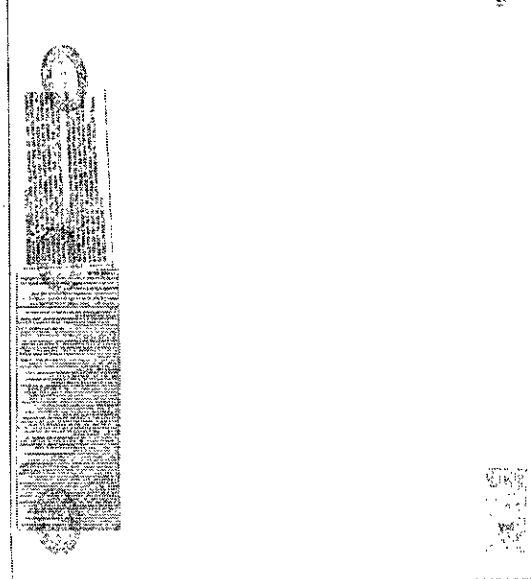
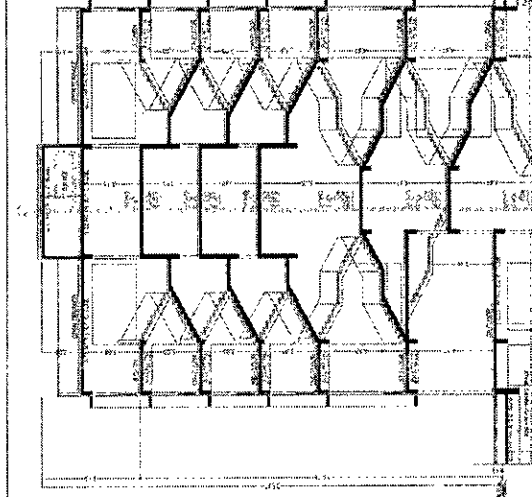
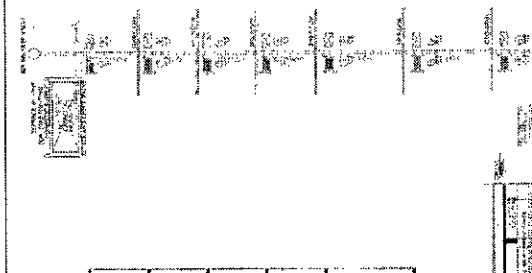
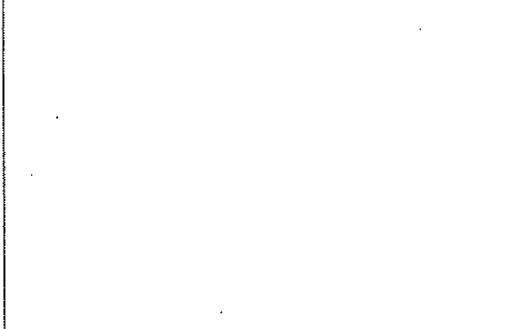
APPROVED BY:  
 MR. B. K. SHARDA  
 ARCHITECT

MR. SURESH K. SHARDA  
 ARCHITECT

MR. D. B. SHARDA  
 ARCHITECT

MR. D. B. SHARDA  
 ARCHITECT

NOTES:  
 1. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE SPECIFICATIONS AND CONDITIONS OF THE T.P.S. NO. 12 (RAMNAPAL) AND THE TOWN PLANNING ACT, 1947.  
 2. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE ARCHITECTURAL DRAWINGS AND SPECIFICATIONS ATTACHED HERETO.  
 3. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS AND CONDITIONS OF THE T.P.S. NO. 12 (RAMNAPAL) AND THE TOWN PLANNING ACT, 1947.  
 4. THE BUILDING IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS AND CONDITIONS OF THE T.P.S. NO. 12 (RAMNAPAL) AND THE TOWN PLANNING ACT, 1947.



FRONT ELEVATION

SHEET NO. 45  
 PLAN SHOWING PARK, COMMON BUILDINGS ON P. NO. 6748  
 MADISE RANCH, VALUOSO, CITY OF ST. ALBANS, VERMONT

DATE	10/15/1910
BY	W. H. BROWN
CHECKED BY	W. H. BROWN
APPROVED BY	W. H. BROWN
SCALE	AS SHOWN

NOTICE: THIS PLAN IS A REVISION OF THE PLAN FILED IN THE OFFICE OF THE CITY ENGINEER, ST. ALBANS, VERMONT, ON OCTOBER 15, 1910. THE ORIGINAL PLAN WAS FILED UNDER THE NAME OF W. H. BROWN.

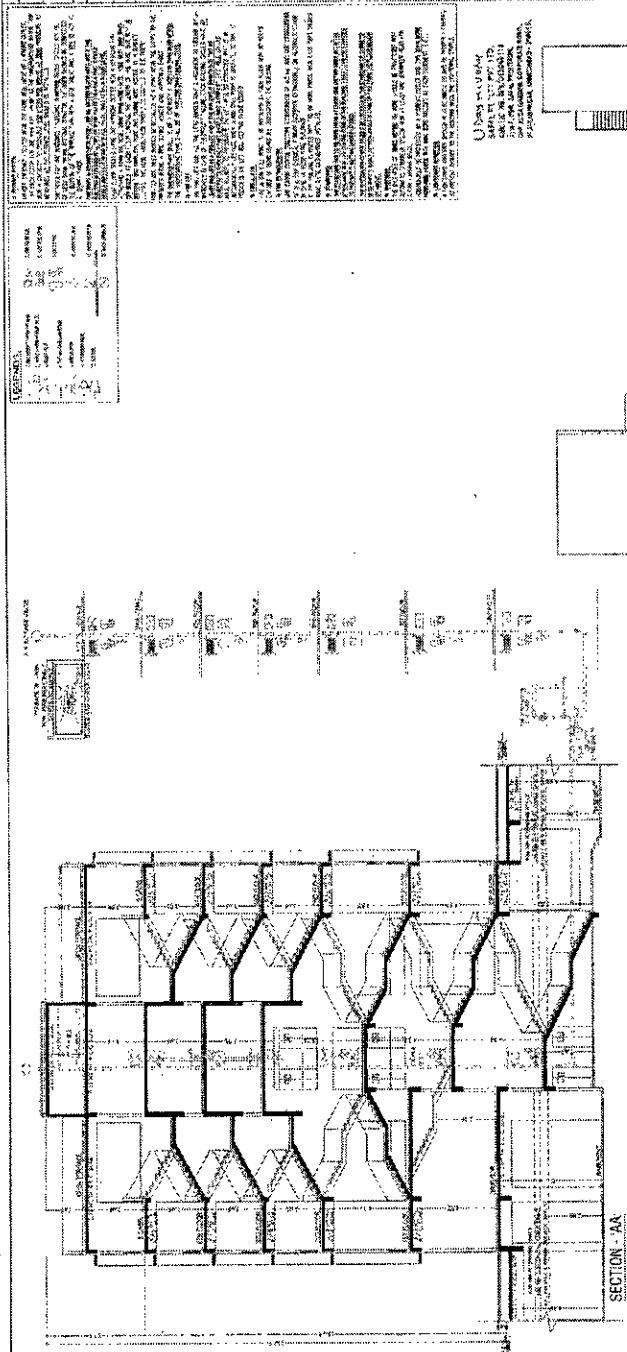
ALL DIMENSIONS ARE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.  
 ALL WALLS ARE TO BE CONCRETE UNLESS OTHERWISE SPECIFIED.  
 ALL ROOFS ARE TO BE GABLE ROOFS UNLESS OTHERWISE SPECIFIED.  
 ALL WINDOWS ARE TO BE DOUBLE HUNG UNLESS OTHERWISE SPECIFIED.  
 ALL DOORS ARE TO BE DOUBLE LEAF UNLESS OTHERWISE SPECIFIED.  
 ALL FLOORS ARE TO BE CONCRETE UNLESS OTHERWISE SPECIFIED.  
 ALL CEILING ARE TO BE PLASTER UNLESS OTHERWISE SPECIFIED.

MINAS ARCHITECTS  
 100 STATE STREET  
 ST. ALBANS, VERMONT

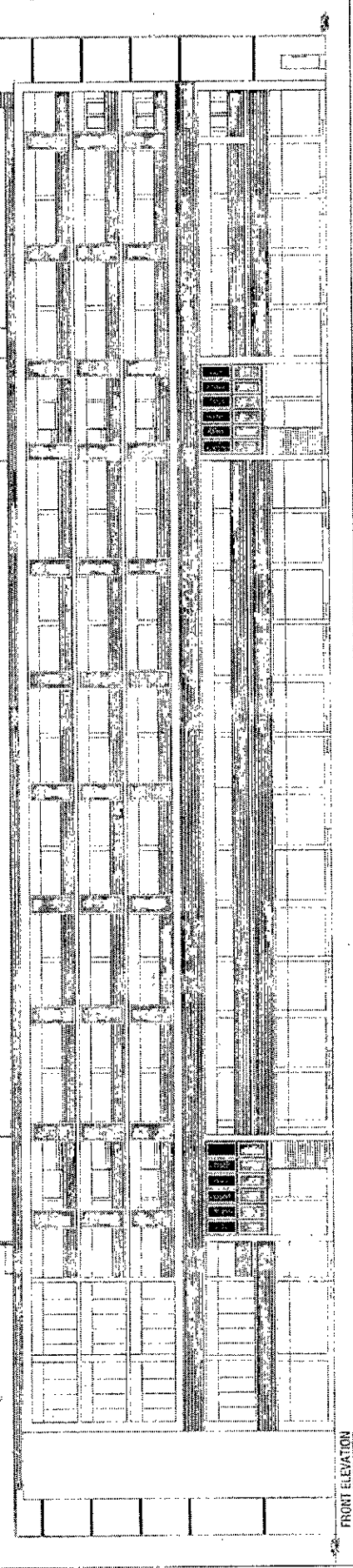
PREPARED BY  
 W. H. BROWN

MINAS ARCHITECTS  
 100 STATE STREET  
 ST. ALBANS, VERMONT

RECEIVED  
 OCT 15 1910  
 CITY ENGINEER  
 ST. ALBANS, VERMONT



LEGEND:  
 - - - - - WALL  
 - - - - - DOOR  
 - - - - - WINDOW  
 - - - - - CEILING  
 - - - - - FLOOR



SECTION - AA

FRONT ELEVATION

SHEET NO. 494  
 PLAN SHOWING FRONT CORNER BUILDING ON P.A. NO. 8-17-19  
 T.P. 8 NO. 10 (RANGE 14)  
 MOBILE MUNICIPALITY, ALABAMA - CITY DIST. - AMSCORPOND.

OWNER	AMSCORPOND
ARCHITECT	EDDIE B. BORG & SONS
DATE	11-1-1919
SCALE	1/4" = 1'-0"
PROJECT NO.	11-1-1919
DATE OF PLAN	11-1-1919
DATE OF RECORD	11-1-1919
DATE OF REVISION	11-1-1919
DATE OF APPROVAL	11-1-1919
DATE OF RECORD	11-1-1919
DATE OF REVISION	11-1-1919
DATE OF APPROVAL	11-1-1919

THIS PLAN IS PREPARED IN ACCORDANCE WITH THE CITY ORDINANCES AND THE STATE LAWS OF ALABAMA. IT IS HEREBY CERTIFIED THAT THE SAME COMPLY WITH THE REQUIREMENTS OF THE CITY OF MOBILE AND THE STATE OF ALABAMA. THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE CITY ORDINANCES AND THE STATE LAWS OF ALABAMA. THE CITY ENGINEER'S OFFICE IS LOCATED AT THE CITY ENGINEER'S OFFICE, MOBILE, ALABAMA.

EDDIE B. BORG & SONS  
 ARCHITECTS  
 111 SOUTH BAY STREET  
 MOBILE, ALABAMA

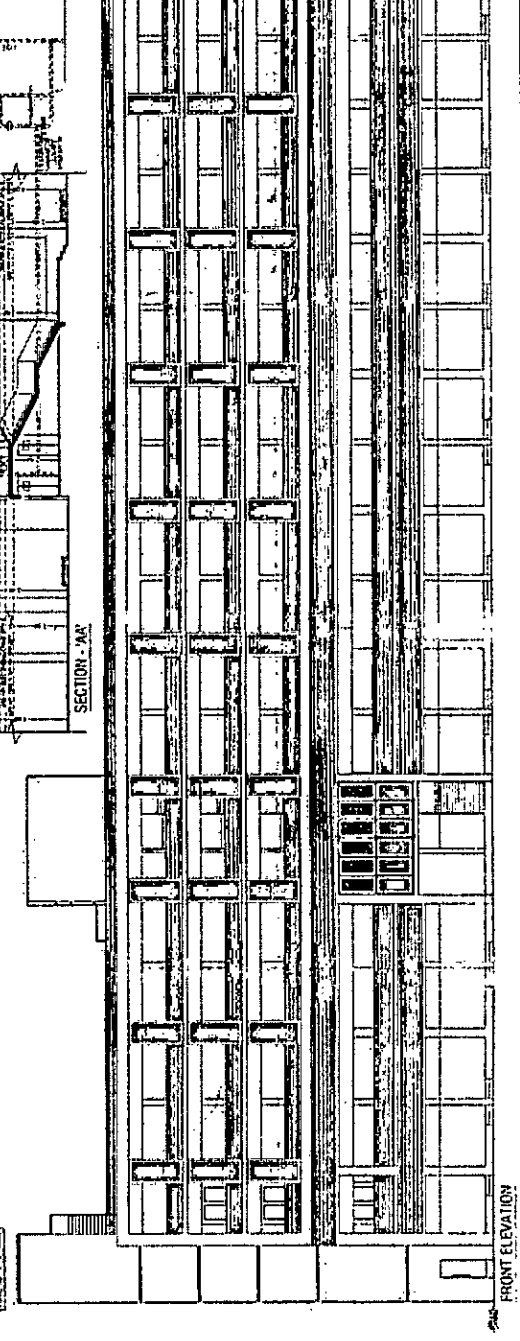
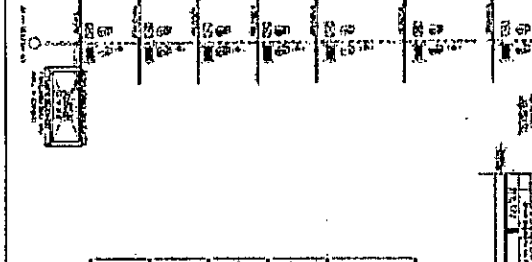
THE CITY ENGINEER HAS REVIEWED THIS PLAN AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE CITY ORDINANCES AND THE STATE LAWS OF ALABAMA. THE CITY ENGINEER'S OFFICE IS LOCATED AT THE CITY ENGINEER'S OFFICE, MOBILE, ALABAMA.

RECORDED IN THE CITY ENGINEER'S OFFICE, MOBILE, ALABAMA, ON THIS 11-1-1919.

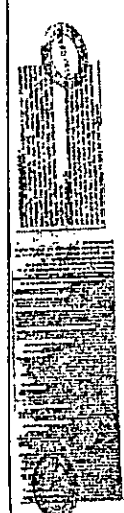
NOTES:  
 1. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.  
 2. ALL WALLS ARE TO BE CONCRETE UNLESS OTHERWISE NOTED.  
 3. ALL ROOFS ARE TO BE FLAT UNLESS OTHERWISE NOTED.  
 4. ALL FLOORS ARE TO BE CONCRETE UNLESS OTHERWISE NOTED.  
 5. ALL CEILING ARE TO BE PLASTER UNLESS OTHERWISE NOTED.  
 6. ALL DOORS AND WINDOWS ARE TO BE AS SHOWN UNLESS OTHERWISE NOTED.  
 7. ALL FINISHES ARE TO BE AS SHOWN UNLESS OTHERWISE NOTED.  
 8. ALL MATERIALS ARE TO BE AS SHOWN UNLESS OTHERWISE NOTED.  
 9. ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE CITY ORDINANCES AND THE STATE LAWS OF ALABAMA.  
 10. ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE CITY ORDINANCES AND THE STATE LAWS OF ALABAMA.



SECTION - A-A



FRONT ELEVATION



SHEET NO. 42  
 RAJESHWARI PROPR. CORPN. BUILDING OFFICE NO. 81-14  
 P. S. NO. TRASPALLY  
 MCDR. INDIRA PALLA, CITY - ANHARABAD

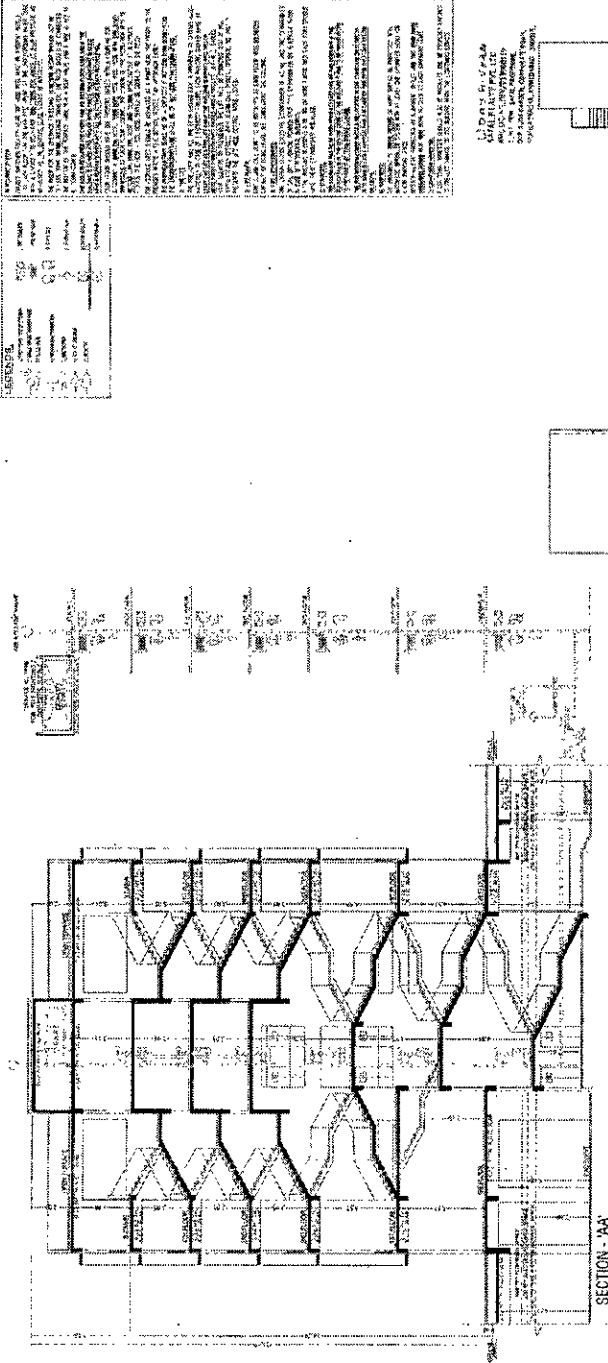
DATE	12-11-57
SCALE	1/4" = 1'-0"
PROJECT NO.	81-14
DESIGNER	RAJESHWARI PROPR. CORPN.
CHECKED BY	
APPROVED BY	

NOTES:  
 1. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.  
 2. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.  
 3. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.

APPROVED BY  
 RAJESHWARI PROPR. CORPN.  
 12-11-57

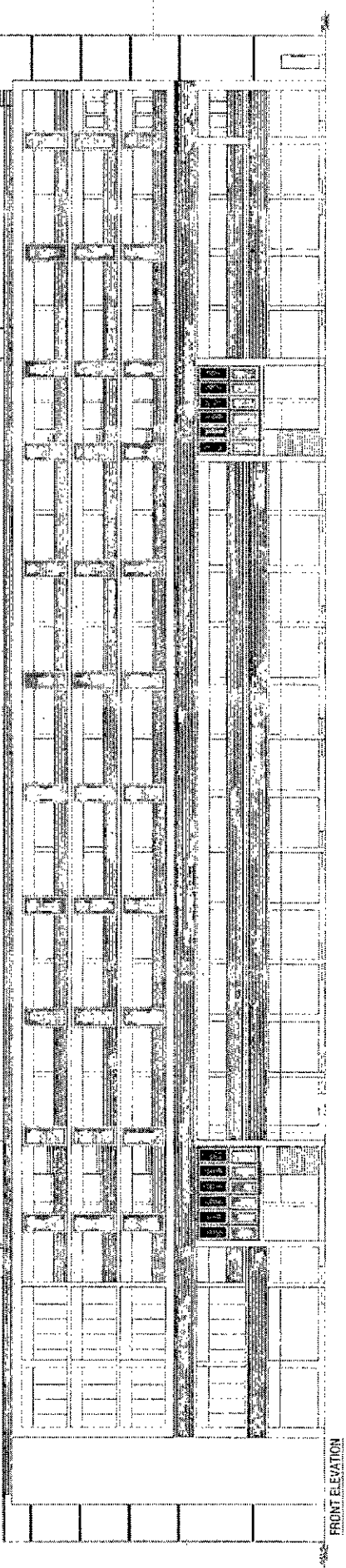
APPROVED BY  
 RAJESHWARI PROPR. CORPN.  
 12-11-57

APPROVED BY  
 RAJESHWARI PROPR. CORPN.  
 12-11-57



GENERAL NOTES:  
 1. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.  
 2. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.  
 3. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF THE BUILDING.

SECTION - AA



FRONT ELEVATION

SHEET NO. 42  
 PLAN SHOWING PROP. COLOS. BUILDING ON P.P. NO. 87-79  
 T.P.S. NO. 18 (HOSPITAL)  
 HOSE HOSPITAL, TALLAHASSEE, CITY DIST., WHELEDADO.

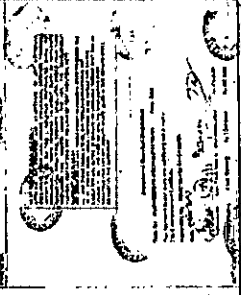
DATE	1917
BY	W. H. H. H.
CHECKED BY	
APPROVED BY	
SCALE	1/4" = 1'-0"
PROJECT NO.	
DATE OF PLAN	
DATE OF CONSTRUCTION	
DATE OF RECORDING	
DATE OF REVISION	
DATE OF CANCELLATION	
DATE OF DESTRUCTION	

CONTRACT NO. 1000  
 CONTRACT VALUE \$100,000.00  
 CONTRACT DATE 1917  
 CONTRACTOR  
 ARCHITECT  
 ENGINEER

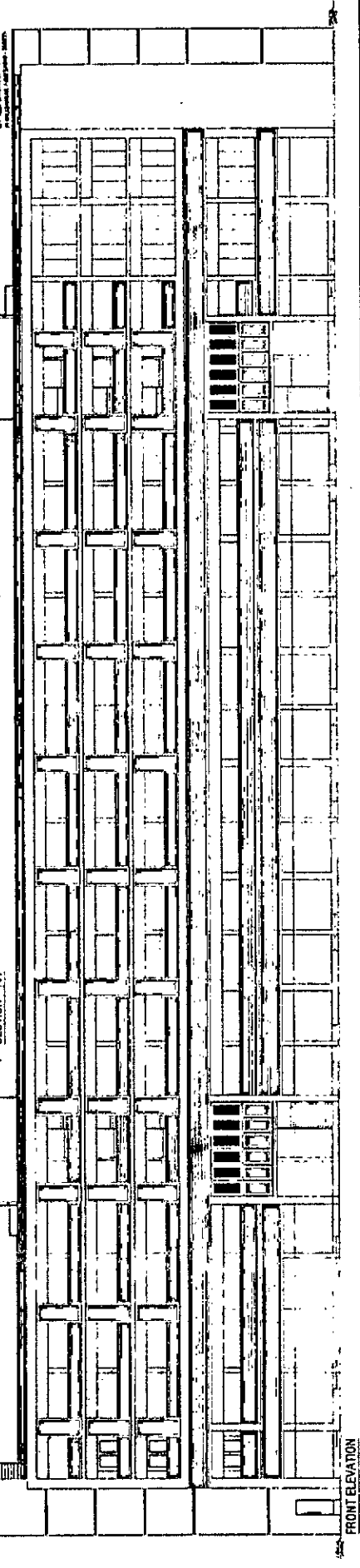
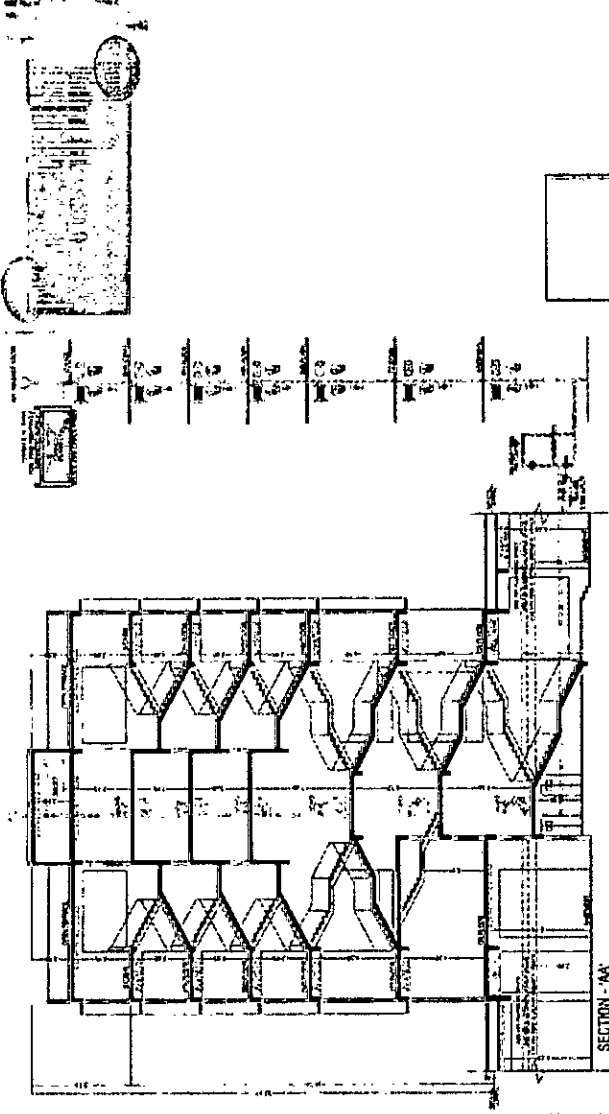
THIS PLAN IS FOR THE PROPOSED COLONIAL BUILDING ON P.P. NO. 87-79 T.P.S. NO. 18 (HOSPITAL) HOSE HOSPITAL, TALLAHASSEE, CITY DIST., WHELEDADO. IT IS HEREBY CERTIFIED THAT THIS PLAN IS IN ACCORDANCE WITH THE CITY ORDINANCES AND THE STATE LAWS RELATIVE TO THE CONSTRUCTION OF BUILDINGS IN THIS CITY.

STATE OF FLORIDA  
 DEPARTMENT OF CONSTRUCTION  
 TALLAHASSEE, FLORIDA

W. H. H. H.  
 ARCHITECT  
 TALLAHASSEE, FLORIDA



SECTION - AA  
 THIS SECTION IS FOR THE PROPOSED COLONIAL BUILDING ON P.P. NO. 87-79 T.P.S. NO. 18 (HOSPITAL) HOSE HOSPITAL, TALLAHASSEE, CITY DIST., WHELEDADO. IT IS HEREBY CERTIFIED THAT THIS SECTION IS IN ACCORDANCE WITH THE CITY ORDINANCES AND THE STATE LAWS RELATIVE TO THE CONSTRUCTION OF BUILDINGS IN THIS CITY.



FRONT ELEVATION

SHEET NO. 42  
 PLAN SHOWING PROP. COMM. BUILDING (P.P. NO. 8-174)  
 175 WEST (MARTIAL)  
 MOBILE PARISH, LOUISIANA - CITY OF MOBILE

DATE OF ISSUE	APR 11 1934
DATE OF REVISION	
BY	H. W. WALKER
CHECKED BY	H. W. WALKER
APPROVED BY	H. W. WALKER
SCALE	AS SHOWN

CONTRACT NO. 175  
 MOBILE PARISH, LOUISIANA  
 CITY OF MOBILE

THIS PLAN IS THE PROPERTY OF THE ARCHITECT AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT HIS WRITTEN CONSENT. ANY REPRODUCTION OR COPIING OF THIS PLAN WITHOUT HIS WRITTEN CONSENT IS STRICTLY PROHIBITED AND WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

H. W. WALKER  
 ARCHITECT  
 175 WEST (MARTIAL)  
 MOBILE, LOUISIANA

FOR THE CITY OF MOBILE  
 H. W. WALKER  
 ARCHITECT

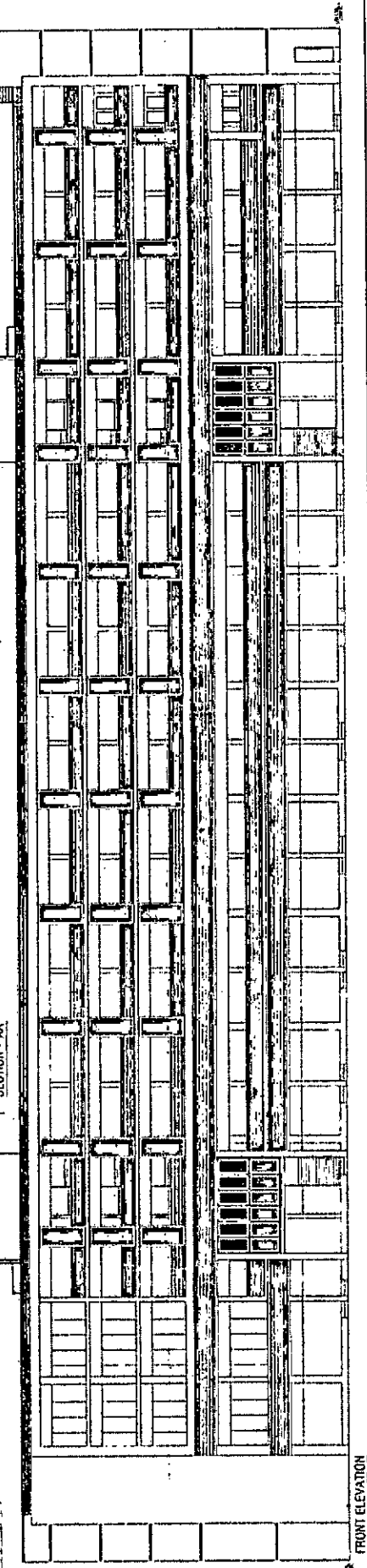
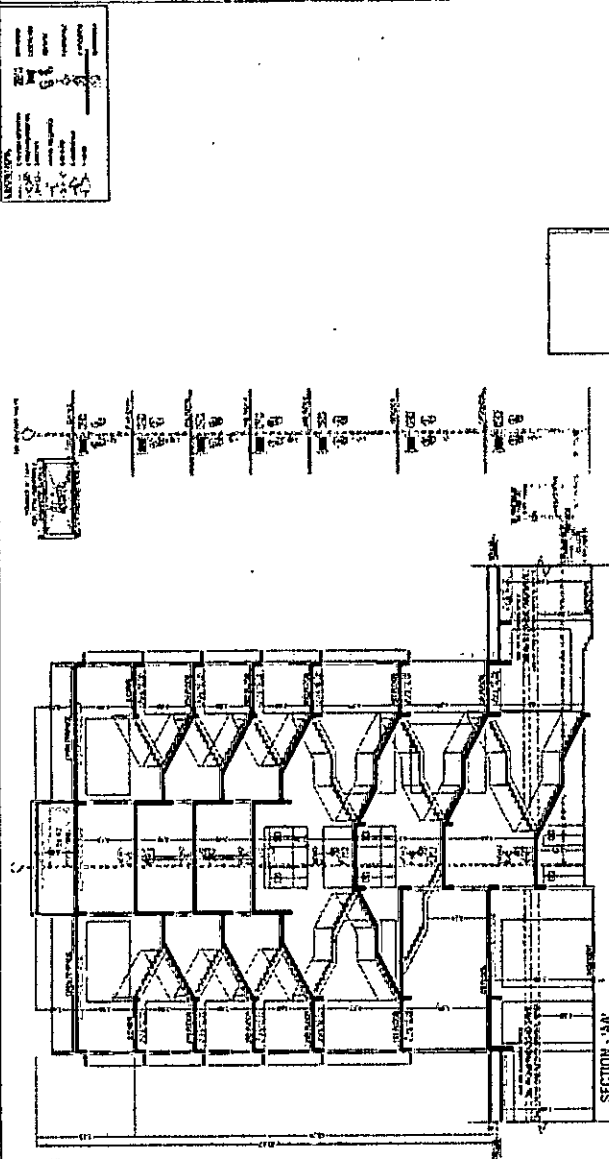
FOR THE CITY OF MOBILE  
 H. W. WALKER  
 ARCHITECT

LEGEND

1/4" = 1'-0"	1/8" = 1'-0"
1/16" = 1'-0"	1/32" = 1'-0"
1/64" = 1'-0"	1/128" = 1'-0"

CONSTRUCTION NOTES  
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.  
 2. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY ENGINEER.  
 3. ALL DIMENSIONS SHALL BE IN FEET AND INCHES UNLESS OTHERWISE SPECIFIED.  
 4. ALL WALLS SHALL BE CONCRETE ON A FOUNDATION OF CONCRETE PILES OR PIERCEMENTS.  
 5. ALL ROOFS SHALL BE OF THE TYPE SPECIFIED IN THE NOTES TO EACH DETAIL.  
 6. ALL DOORS AND WINDOWS SHALL BE OF THE TYPE SPECIFIED IN THE NOTES TO EACH DETAIL.  
 7. ALL FINISHES SHALL BE OF THE TYPE SPECIFIED IN THE NOTES TO EACH DETAIL.  
 8. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY ENGINEER.

SECTION - AA  
 SHOW PARTIAL PLAN  
 FOR THE CITY OF MOBILE  
 H. W. WALKER  
 ARCHITECT



FOR THE CITY OF MOBILE  
 H. W. WALKER  
 ARCHITECT

FRONT ELEVATION

SHEET NO. 4/A  
PLAN SHOWING PROP. COMM. BUILDING ON P. NO. 847-19  
T.P. NO. 10 (PARRYVAL)  
MOLE BARWAL TALUKA- CITY DIST. - AHMEDABAD.

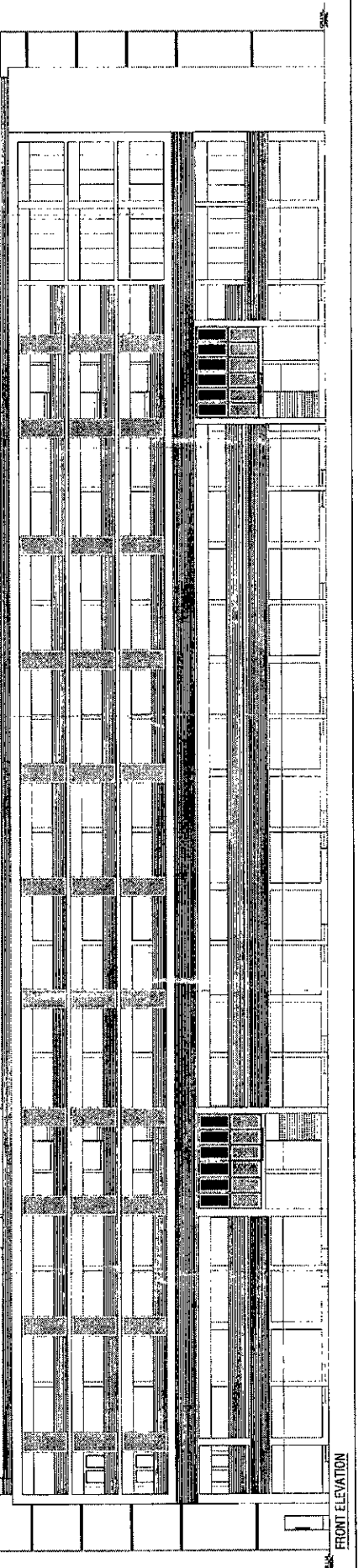
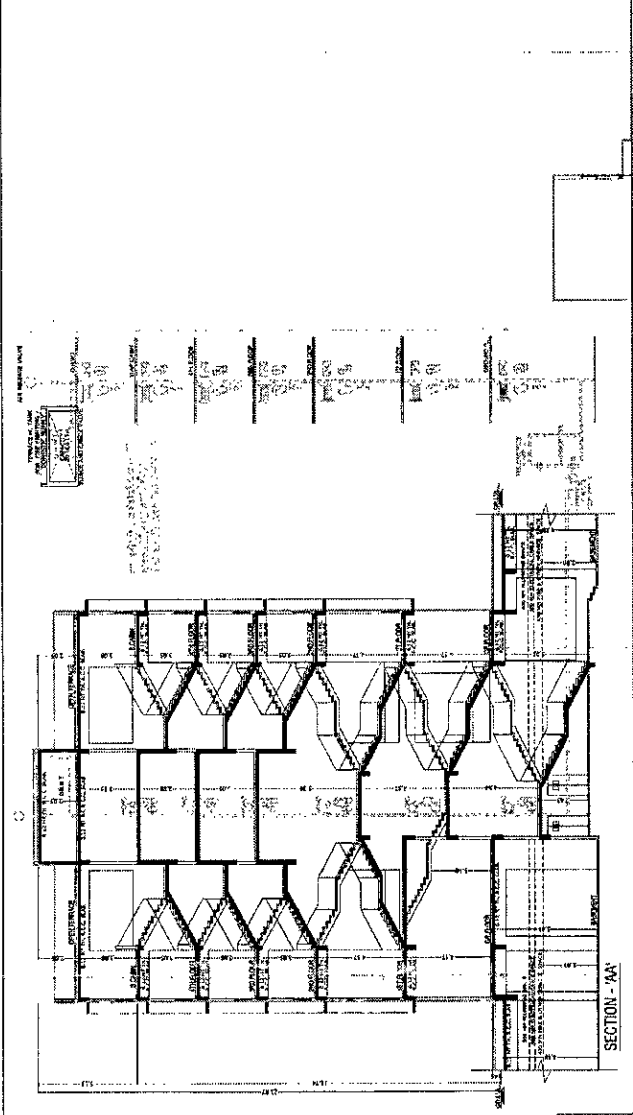
SCALE: 1/8" = 1'-0" (OR) 1:48 (OR)  
DATE: 10-10-2014  
PROJECT NO.: 847-19  
DRAWING NO.: 4/A

GENERAL NOTES:  
1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.  
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.  
3. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND STRUCTURES.  
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL ADJACENT PROPERTIES.  
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES.  
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF ALL WORKERS.  
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE ENVIRONMENT.  
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL HISTORICAL MONUMENTS.

PROJECT INFORMATION:  
OWNER: MR. SURESH K. SHARMA  
ADDRESS: MOLE BARWAL TALUKA, CITY DIST. - AHMEDABAD.  
PROJECT NO.: 847-19  
DRAWING NO.: 4/A  
DATE: 10-10-2014

DESIGNER:  
M/S. SURESH K. SHARMA ARCHITECTS  
ADDRESS: MOLE BARWAL TALUKA, CITY DIST. - AHMEDABAD.  
CONTACT NO.: 9876543210

LEGEND:  
1. WALL - 200mm THICK  
2. FLOOR - 120mm THICK  
3. ROOF - 150mm THICK  
4. CEILING - 100mm THICK  
5. DOOR - 2100mm x 900mm  
6. WINDOW - 2100mm x 1500mm  
7. BALCONY - 1500mm x 1500mm  
8. STAIR - 1500mm x 1000mm  
9. UTILITY - 1500mm x 1000mm  
10. BATHROOM - 1500mm x 1000mm  
11. BEDROOM - 1500mm x 1500mm  
12. LIVING - 1500mm x 2000mm  
13. KITCHEN - 1500mm x 1500mm  
14. HALLWAY - 1000mm x 1500mm  
15. ENTRANCE - 2100mm x 1500mm  
16. TERRACE - 1500mm x 1500mm  
17. PORCH - 1500mm x 1500mm  
18. DRIVEWAY - 1500mm x 3000mm  
19. GARAGE - 1500mm x 3000mm  
20. DRIVEWAY - 1500mm x 3000mm



REGISTRATION NO. 12345  
REGISTERED ARCHITECT  
M/S. SURESH K. SHARMA ARCHITECTS  
ADDRESS: MOLE BARWAL TALUKA, CITY DIST. - AHMEDABAD.  
CONTACT NO.: 9876543210

PROJECT INFORMATION:  
OWNER: MR. SURESH K. SHARMA  
ADDRESS: MOLE BARWAL TALUKA, CITY DIST. - AHMEDABAD.  
PROJECT NO.: 847-19  
DRAWING NO.: 4/A  
DATE: 10-10-2014

DESIGNER:  
M/S. SURESH K. SHARMA ARCHITECTS  
ADDRESS: MOLE BARWAL TALUKA, CITY DIST. - AHMEDABAD.  
CONTACT NO.: 9876543210

NOTICE:  
THIS DRAWING IS THE PROPERTY OF M/S. SURESH K. SHARMA ARCHITECTS.  
IT IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.  
ANY VIOLATION OF THIS NOTICE SHALL BE AT THE RISK OF THE USER.



PLAN SHOWING PROP. COMM. BUILDING ON F.P. NO. 64749  
 T.P.S. NO.10 (RAJGHYAL)  
 MOJE: RAJGHYAL, TALUKA: CITY DIST.: AHMEDABAD.

SCALE: 1:100 OR 1:50 FT	MAKER: JI
DATE: 20/01/2015	CONTRACTOR: (U.S.)
ZONE: COMMERCIAL	
BOOK: 2000	VARIATION:
AS - 2011-14	W.P. - 18/01/15
SI - 18/01/15	W.P. - 18/01/15
DI - 18/01/15	W.P. - 18/01/15
VI - 18/01/15	W.P. - 18/01/15
CCS STAIR DETAIL	COLOR NOTE
LAB PT WIDTH	NO. OF ROOMS
8.10 FT. 2500	

NOTES:  
 1. ALL DIMENSIONS ARE IN METERS.  
 2. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.  
 3. THE SIZE OF ALL ELEC. COUPLERS ARE AS PER THE DRAWING.  
 4. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.  
 5. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.  
 6. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.  
 7. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.  
 8. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.  
 9. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.  
 10. ALL DIMENSIONS SHALL BE AS PER THE DRAWING.

**KINAD D. SOMI & CO. (PVT.) LTD.**  
 401, Amity Apartments,  
 Lakhna, Ahmedabad-380015.  
 LIC NO. RAJ/AC/CM-992549816

**HM SAFAL REAL TECH LLP**  
 401/505/506/507/508/509

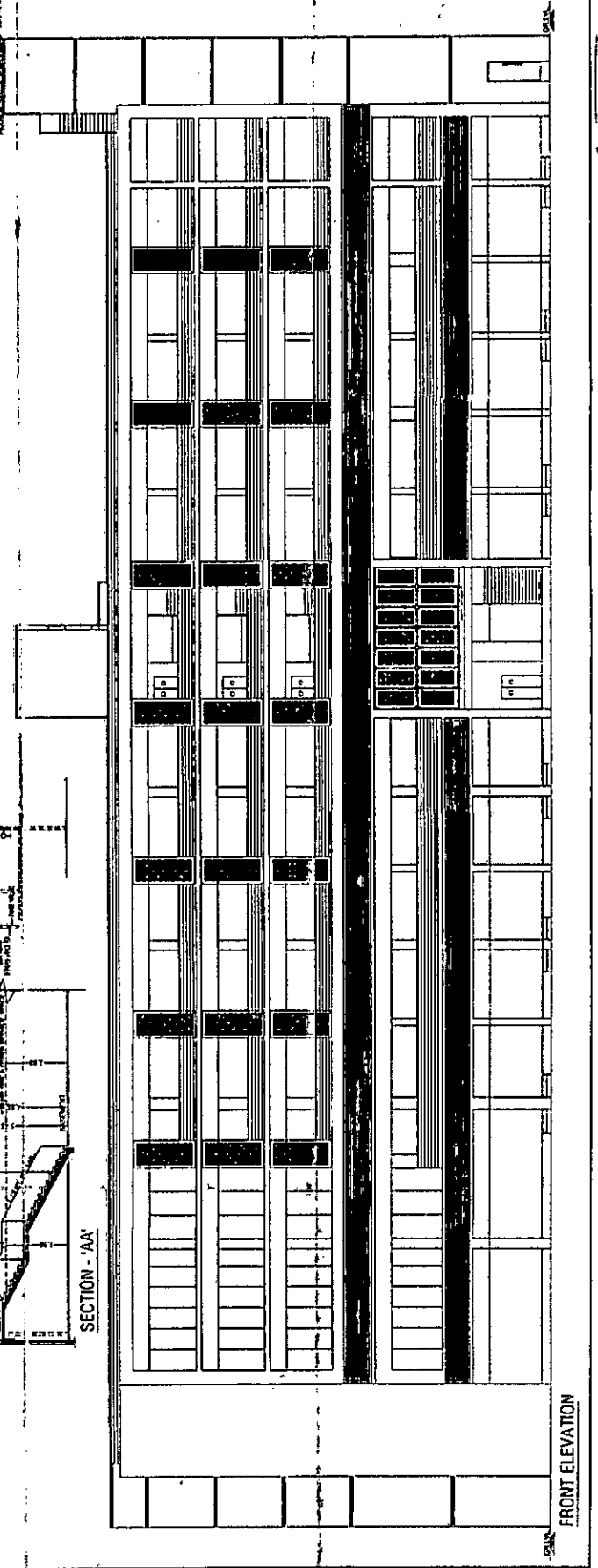
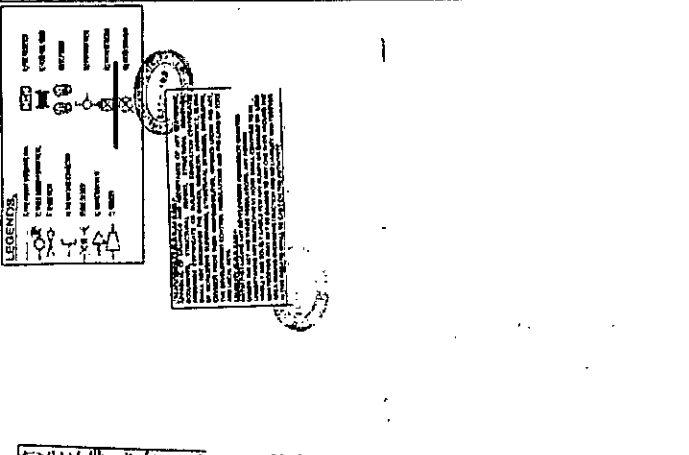
**KINAD D. SOMI & CO. (PVT.) LTD.**  
 401, Amity Apartments,  
 Lakhna, Ahmedabad-380015.  
 LIC NO. RAJ/AC/CM-992549816

**MAHESH K. SHAH**  
 201, NALANDA ESTATE,  
 OFFICE NO. 101, JAMNAGAR  
 JAMNAGAR-382010  
 LIC NO. RAJ/AC/CM-992549816

સાલફાલ રિયલ્ટી પ્રા. લિમિટેડ  
 વાલેન્ટિન પોલિસ્ટીકો ડેવલપમેન્ટ  
 યુનિટ નં. 101

સાલફાલ રિયલ્ટી પ્રા. લિમિટેડ  
 વાલેન્ટિન પોલિસ્ટીકો ડેવલપમેન્ટ  
 યુનિટ નં. 101

**LEGEND:**  
 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.



PLAN SHOWING PROF. CORAL BUILDING ON P.P. NO. 64749  
T.P.S NO.10 (MORNINGTAL),  
MOORE ROAD,VALIAJOURA CITY DIST. - AHMEDABAD.

|             |                       |
|-------------|-----------------------|
| SCALE       | 1:500 (H) + 1:200 (V) |
| DATE        | 15/09/2023            |
| ZONE        | COMMERCIAL (C-1)      |
| USE         | COMMERCIAL            |
| PROJECT NO. | 18/01/2023            |
| OWNER       | MR. KUNAL D. SORANI   |
| DESIGNER    | MR. HARSH K. SHAN     |
| DATE        | 15/09/2023            |
| CITY        | AHMEDABAD             |

**PROVISIONS**

- All construction shall be in accordance with the provisions of the Gujarat Building Regulation Act, 1986 and the Gujarat Building Rules, 2001.
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ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE PROVISIONS OF THE GUJARAT BUILDING REGULATION ACT, 1986 AND THE GUJARAT BUILDING RULES, 2001.

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**REGISTERED ARCHITECT**  
KUNAL D. SORANI (PRAK)  
401, NARAYAN SOCIETY,  
LALBAUG, AHMEDABAD - 380015.  
LIC NO. 1808313696114.

**LEGEND**

- ROOM
- DOOR
- WINDOW
- BALCONY
- TERRACE
- STAIR
- LIFT
- ELEVATOR
- ESCAPE ROUTE
- FIRE EXTINGUISHER
- FIRE ALARM
- FIRE HYDRANT

**NOTES**

- Refer to architectural drawings for dimensions and materials.
- Refer to structural drawings for foundation and column details.
- Refer to mechanical drawings for plumbing and electrical layouts.
- Refer to landscape drawings for site plan and landscaping.
- Refer to interior design drawings for finish and furniture.

