

## શહેરી વિકાસ અને શહેરી ગૃહ નિર્માણ વિભાગ

બ્લોક નં.૧૪, નવમો માળ,  
સચિવાલય, ગાંધીનગર

રીયલ એસ્ટેટ ઓથોરીટી (રેરા)ના સભ્યની નિમણૂક માટેની તા.૩૧.૦૩.૨૦૧૯ના રોજ પ્રસિદ્ધ થયેલ જાહેરાત (માહિતી/ ૩૩૩૭/૧૮-૧૯) આથી રદ ગણીને તે માટેની નવી જાહેરાત નીચે મુજબ પ્રસિદ્ધ કરવામાં આવે છે.

રીયલ એસ્ટેટ ઓથોરીટી (રેરા)માં સભ્યની નિમણૂક કરવા માટેની વિગતવાર જાહેરાત શહેરી વિકાસ અને શહેરી ગૃહ નિર્માણ વિભાગની વેબસાઇટ [udd.gujarat.gov.in](http://udd.gujarat.gov.in) તથા રેરાની વેબસાઇટ [gujrera.gujarat.gov.in](http://gujrera.gujarat.gov.in) ઉપર મુકવામાં આવેલ છે જે ધ્યાને લઈ સંબંધિતોએ ઉમેદવારી ઇ-મેલ I.D. [sec-hn-urban@gujarat.gov.in](mailto:sec-hn-urban@gujarat.gov.in) પર તા.૩૦/૦૪/૨૦૧૯ સુધીમાં નોંધાવવા વિનંતી છે.

સચિવ (હાઉસીંગ)

શહેરી વિકાસ અને શહેરી ગૃહ નિર્માણ વિભાગ  
સચિવાલય, ગાંધીનગર

**URBAN DEVELOPMENT & URBAN HOUSING DEPARTMENT  
BLOCK NO.14, 9<sup>TH</sup> FLOOR,  
SACHIVALAY,GANDHINAGAR.**

The advertisement for the post of a member of RERA (INF/3337/18-19) published as on 31<sup>st</sup> March 2019 is hereby cancelled and fresh advertisement for the same is published as below.

The detailed advertisement for the appointment of the member of RERA, is placed on Urban Development & Urban Housing Department website [udd.gujarat.gov.in](http://udd.gujarat.gov.in) and also on RERA's website [gujrera.gujarat.gov.in](http://gujrera.gujarat.gov.in) It is requested that interested candidates may apply on e-mail ID: [sec-hn-urban@gujarat.gov.in](mailto:sec-hn-urban@gujarat.gov.in) up to 30.04.2019

Secretary(Housing)  
Urban Development & Urban Housing Department  
Sachivalay, Gandhinagar.

**Government of Gujarat**  
**Urban Development and Urban Housing Department**  
**Sachivalaya, Gandhinagar**

**ADVERTISEMENT**

**DATE: 16 APR 2019**

Applications are invited for the Post of Member in Gujarat Real Estate Regulatory, establishment under Sub-section (1) of Section 20 of the 'Real Estate (Regulation and Development) Act, 2016'; The relevant details are as under:-

<b>Sr. No.</b>	<b>Name of Post</b>	<b>Number of Post</b>	<b>Eligibility, Knowledge and Experience</b>
1	Member	1	<p>Persons having adequate knowledge of and professional experience of at least fifteen years (15) in urban development, housing, real estate development, infrastructure, economics, technical experts from relevant fields, planning, laws, commerce, accountancy, industry, management, social service, public affairs or administration.</p> <p>Provided further that a person who is or has been, in the service of the State Government shall not be appointed as a Member unless such person has held the post of <u>Secretary</u> to the State Government or any equivalent post in the State Government or Central Government.</p>

**Age limit and Service tenure: -**

The Members shall hold office for a term not exceeding 5 (five) years from the date on which they enter upon their office, or until they attain the age of 65 (sixty five) years, whichever is earlier and shall not be eligible for re-appointment.

**Salaries & Allowances:-**