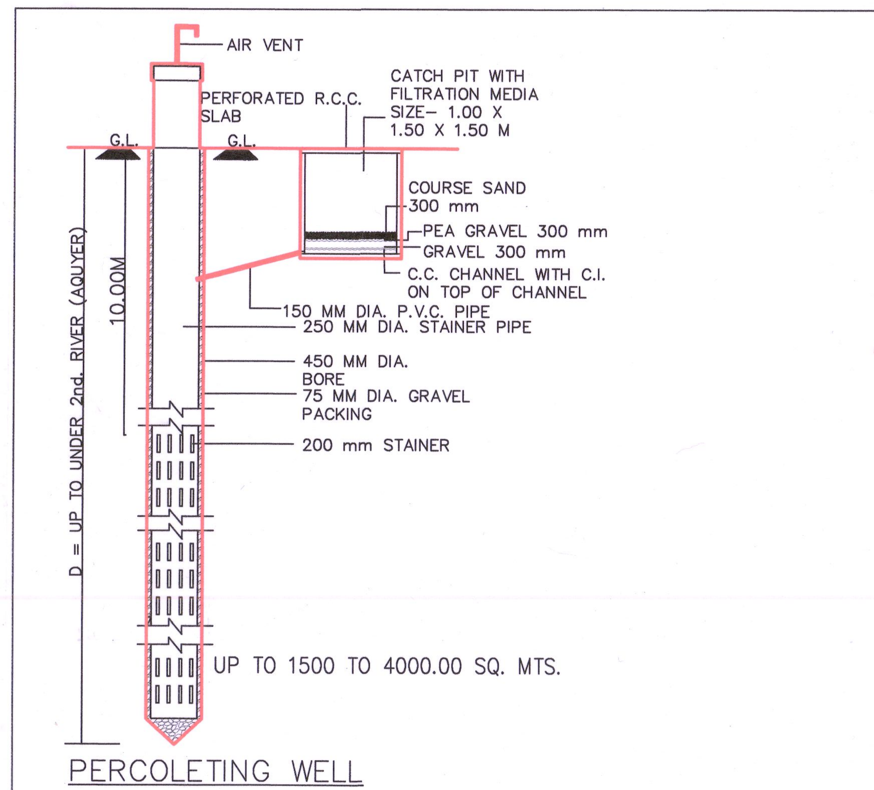
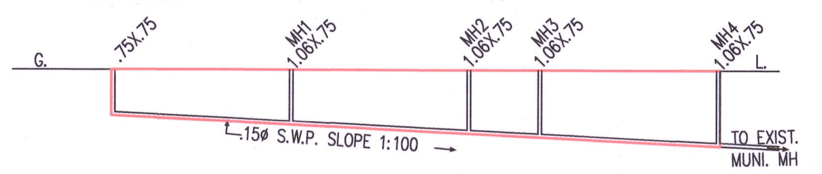
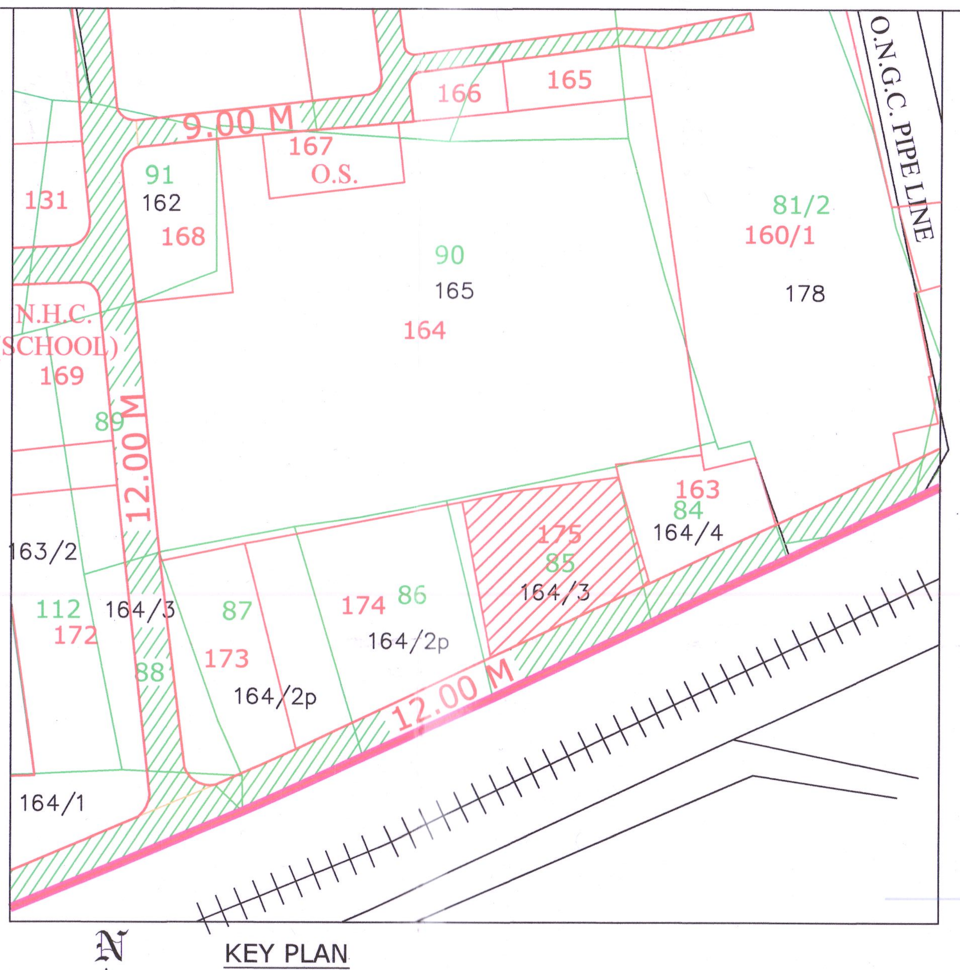


PERCOLETING WELL SECTION

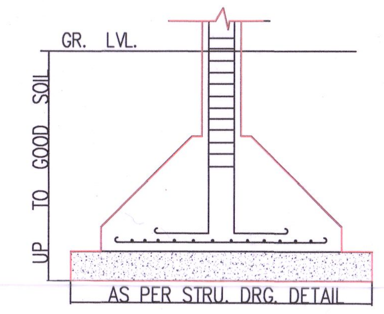


CUTTING	0.75	0.90	1.05	1.11	1.26
INVERT LVL.	29.25	29.10	28.95	28.89	28.74
GROUND LVL.	30.00	30.00	30.00	30.00	30.00
DISTANCE	0.00	15.00	30.00	36.00	51.00

SCALE HOR. = 1 CM. = 5.00MT.
VERT. = 1 CM. = 1.00MT.
DRAINAGE SECTION



KEY PLAN



R.C.C. COLUMN FOOTING

1. HYDRANT SYSTEM:

ON/OFF switches locateD near the hose reel hose or hyDrant outlet, at each floor the main FirePump at the unDergrounD water tank with a capacity to Discharge 900 liters per minute at 3 bar. pressure as measureD at the terrace level shoulD be installeD.

The Riser for the builDings exceeDing 18 meters anD above 18 meters height shoulD not be of less than 100 mm. internal Diameter. The riser shoulD be connecteD to the bottom of the terrace tank with a stop value anD a NRV to act as a Down - comer.

One riser is requireD for every 1000sq. meters floor area anD if the builDing is DiviDeD into, two or more parts then each part shoulD have a separate riser with all the fittings at floor level. Each floor shoulD have one hyDrant outlet with a coupling for attaching a 63 mm.Dia hose & 25 mm.bore Hose-reel hose with 8 mm. SS. Shut-off nozzle at each floor lanDing. The length of the hose reel hose shoulD be enough to reach the farthest corner of the floor. Hose-box with 15 meters long 63mm. Dia. hose anD 12.5 mm. bore nozzle at alternate floors. The Hose-reel hose shoulD be coupleD to the Riser.

Fire-service inlet shoulD be installeD at a point near the entry to the premisses where a Fire servise vehicle can approach easily.

A permanent hyDrant point comprising of 63 mm.Dia size 2nos of hyDrant valves shoulD be installeD at the terrace level.

OverheaD tank Refilling bypass connection shoulD be Done at the terrace level.

The OverheaD tank shall be of a capacity of not less than 20,000 liters. The UnDergrounD tank shall be of not less than 1,00,000 liters.

2. FIRE LIFT :

The Fire-Lift anD all the lifts shoulD have a provision to grounD automatically in case of electricity failure. Each builDing shoulD have at least one lift as a Fire-Lift anD if the builDing is DiviDeD into two or more parts then each shoulD have a Fire-Lift. Lift-well shoulD have blowers to pressurize the lift-well so connecteD that it will automatically operate when alarm call point is operate, so that it prevents the lift well getting smoke loggeD.

3. FIRE ALARM:

Fire alarm call point to be installeD at each floor with sounDers capable of being hearD all throughout the builDing.

4. FIRE EXTINGUISHERS

One Carbon DioxiDe (CO2) type extinguisher of 4.5 kg. with ISI mark. anD one extinguisher of 5kg. Dry Chemical PowDer (DCP) type extinguisher with ISI mark to be installeD on each-floor in case of commercial builDing.

One Carbon DioxiDe (CO2) type extinguisher of 4.5 kg. with ISI mark. OR Two Carbon DioxiDe (Co2) type extinguisher of 2 kg. with ISI mark capacity on alternate floors in case of resiDential builDing.

If the builDing is DiviDeD into two or more parts then each part shoulD have these extinguishers installeD.

5. STAIRCASE :

The staircase has to be open from at least one or two siDes but if the staircase is in the centre core of the builDings it has to be pressurizeD to prevent it from getting smoke loggeD. The Riser/Down-comer shoulD be locateD in the staircase or close to in to make it easily approachable in case of Fire from the floor bellow or above.

6. BASEMENT

The basement of 200 sq. meters or more shoulD be protecteD with Automatic Sprinkler system with at least one sprinkler heaD for actual Car parking space.

ADDitionally be protecteD by a HyDrant outlet anD two 25 mm. bore Hose-reel hoses with 8 mm. bore nozzles at each basement level.

7. LIGHTENING ARRESTER :

A lightening arrester shoulD also be installeD anD be properly eartheD to prevent Damage to the builDing when the lightening strikes.

8. PHOTO LUMINESCENT (AUTO GLOW) SIGNAGE'S :

If the builDing falls in a confineD area or if it has an encloseD staircase or is not well lit-up on the insiDe, then aDequate photo luminescent (auto glow) signage's shoulD be DisplayeD at each floor / lanDing / pathway / DeaD-enD along all exit routes leaDing to the grounD level. The signage shoulD inDicate fire fighting, fire safety equipment present on the respective floor/lanDing/pathway/DeaD-enD along all exit routes leaDing to the grounD level.

9. ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE-SAFETY SYSTEM

Electricity suppy to the fire pump. fire alarm system, staircase pressurization system anD fire lift shoulD be maDe available from the main Electrical supply. (i.e. from Electrical power supply of the company) This is to ensure availability of power supply to the fire protection & Safety system even after the main electrical supply to the builDing is switcheD off at the time of fire.

10.INDIVDUAL FIRE SEFTY SYSTEM

FIRE SEFTY SYSTEM SHOULD BE PROVIDED IN IDIVDUAL SHOW ROOM BY OWNER

IMPORTANT INSTRUCTIONS:

After inspection of a low-rise builDing by the fire service authority,if the fire officer concerneD feels th neeD for aDDitional fire prevention/protection measures / ventilation system requireD or equipment (i.e. - Passive system / Suppression system / Fire Door - WinDow / Detection system / Active system / Sprinkler / Drencher etc.) as per Fire loaD / Firerick / Public gathering. Potential / Occupancy / ConfineD area, those aDDitional measures / equipment have to be implementeD / installeD.

SCRUTINIZE COPY
NO. 9234/5 DT. 15/1/2021
TDO, BPSP, AMC

COMMON PLOT AREA CALC.

C.P.-1 (12.26+12.74)/2X29.51= 368.88 SQ.MTS.
C.P.-2 (10.91+9.81)/2X24.80 = 256.93 SQ.MTS.
TOTAL COMMON PLOT AREA= 625.81 SQ.MTS.

BLATI/NWZ/230614/GDR/A2213/RO/M1, DT. 17/01/2015
PRM/27/1/04/04/7653 , DT. 22/04/2004
BU/PERMISSION NO. CPM/1105/10/04 , DT. 05/02/2005
GRUDA CASE NO. IMP/5865/11/2004/000326 , DT. 10/01/2005
BLATI/NWZ/230614/GDR/A2213/RO/M1 , DT. 17/01/2005

PERCOLATING WELL

PLOT AREA = 2534.00 SQ.MT.
REQUIRED = 1500.00 TO 4000.00 = 1 P.W.
2534.00 / 4000 = 0.63 P.W.
SAY = 1 P.W.
PROVIDED = 1 P.W.

PROVIED PARKING AREA CALC.

CAR PARKING (RESI.)
(C1) 20.81X10.66 = 221.83 SQ.MTS.(GR.LVL.)
TOTAL CAR PARKING= 221.83 SQ.MTS.

TWO WHEELER PARKING (RESI.)
(T1) 20.95X3.99 = 83.59 SQ.MTS. (GR.LVL.)
(T2) 4.50X3.66 = 16.47 SQ.MTS. (GR.LVL.)
(T3) (3.95+4.38)/2X21.17= 88.17 SQ.MTS. (GR.LVL.)
TOTAL TWO WHEEL. PARK.= 188.23 SQ.MTS.

VISITOR'S PARKING (RESI.)
(V1) 12.16X4.30X1 = 52.29 SQ.MTS. (GR.LVL.)
TOTAL VISITOR'S PARK.= 52.29 SQ.MTS.

PROVIED PARKING AREA CALC.

CAR PARKING (COMM.)
(C3) 6.50X6.30 = 40.95 SQ.MTS.(GR.LVL.)
TOTAL CAR PARKING= 40.95 SQ.MTS.

TWO WHEELER PARKING (COMM.)
(T4) 06.50X3.77 = 24.51 SQ.MTS. (GR.LVL.)
TOTAL TWO WHEEL. PARK.= 24.51 SQ.MTS.

VISITOR'S PARKING (COMM.)
(V2) 6.50X2.70X1 = 17.55 SQ.MTS. (GR.LVL.)
TOTAL VISITOR'S PARK.= 17.55 SQ.MTS.

BUILDING HT. TABLE:-

BLOCK	BUI. HT.	TOTAL HT.
A + B	22.40	27.66
C	9.96	12.19

TOTAL PRIMARY SCHOOL F.S.I. USED = 875.53 SQ.MT.

REQUIRED PARKING 25% 875.53 X 25% = 218.88 SQ.MT.
CAR - 218.88 X 50% = 109.44 SQ.MT.
TWO WHEE. - 218.88 X 30% = 65.66 SQ.MT.
VISITOR'S - 218.88 X 20% = 43.78 SQ.MT.

PARKING PROVISION FOR RESI. :-(IN SQ.MT.)

VEHICLE	REQUIRED	PROVIDED
CAR	109.44	121.19
TWO WHEELER	65.66	65.89
VISITOR'S	43.78	45.08
TOTAL	218.88	232.16

PROVIED PARKING AREA CALC.

CAR PARKING (PRIMARY SCHOOL)
(C6) (6.87+6.53)/2X15.10=101.17 SQ.MTS.(GR.LVL.)
(C6) (2.07+2.04)/2X 9.74= 20.02 SQ.MTS.(GR.LVL.)
TOTAL CAR PARKING= 121.19 SQ.MTS.

TWO WHEELER PARKING (PRIMARY SCHOOL)
(T6) (5.72+5.42)/2X11.83= 65.89 SQ.MTS.(GR.LVL.)
TOTAL TWO WHEEL. PARK.= 65.89 SQ.MTS.

VISITOR'S PARKING (PRIMARY SCHOOL)
(V3) (4.64+4.02)/2X10.41= 45.08 SQ.MTS.(GR.LVL.)
TOTAL VISITOR'S PARK.= 45.08 SQ.MTS.

FIRE HYDRANT LEGEND

SR.	SYMBOL	DESCRIPTION
1		FIRE HYDRANT PIPE MAIN
2		SLUICE VALVE
3		NON RETURN VALVE
4		COURT YARD HYDRANT VALVE
5		LANDING HYDRANT VALVE
6		HOSE BOX
7		FIRST AID HOSE REEL
8		AIR RELEASE VALVE
9		TWO WAY SIAMESE CONNECTION
10		RISE OR DROP

TOTAL COMM. F.S.I. USED = 161.12 SQ.MT.

REQUIRED PARKING 50% 161.12 X 50% = 80.56 SQ.MT.
CAR - 80.56 X 50% = 40.28 SQ.MT.
TWO WHEE. - 80.56 X 30% = 24.17 SQ.MT.
VISITOR'S - 80.56 X 20% = 16.11 SQ.MT.
2353.28
FOR RESI. F.S.I. AREA = 2353.28 - 161.12 = 2192.16 SQ.MT.
FOR RESI. F.S.I. AREA = 2192.16 SQ.MT.
REQUIRED PARKING 20% 2192.16 X 20% = 438.43 SQ.MT.
CAR - 438.43 X 50% = 219.22 SQ.MT.
TWO WHEE. - 438.43 X 40% = 175.37 SQ.MT.
VISITOR'S - 438.43 X 10% = 43.84 SQ.MT.

PARKING PROVISION FOR RESI. :-(IN SQ.MT.)

VEHICLE	REQUIRED	PROVIDED (GR. LVL.)		
	COMM. + RESI. = TOTAL	COMM.	RESI.	TOTAL
CAR	40.28 + 219.22 = 259.50	40.95	221.83	262.78
TWO WHEELER	24.17 + 175.37 = 199.54	24.51	188.23	212.74
VISITOR'S	16.11 + 43.84 = 59.95	17.55	52.29	69.84
TOTAL	80.56 + 438.43 = 518.99	83.01	462.35	545.36

SUMMARY OF F.S.I AREA TABLE

IN SQ.MTS.

FLOOR	BLOCK-C+D EXIST.	BLOCK-C+D APPR.	BLOCK-C+D TOTAL	BLOCK-A+B PROP.	TOTAL
GROUND FLOOR	316.88	36.85	353.73	161.12	514.85
1st. FLOOR	----	260.90	260.90	398.50	659.40
2nD. FLOOR	----	260.90	260.90	398.50	659.40
3rD. FLOOR	----	----	----	398.50	398.50
4th. FLOOR	----	----	----	398.50	398.50
5th. FLOOR	----	----	----	398.50	398.50
6th. FLOOR	----	----	----	199.66	199.66
TOTAL	316.88	558.65	875.53	2353.28	3228.81

DUST BIN :-

TOTAL COMM. FLOOR AREA = 161.12 SQ.MT.
REQUIRED = 100 SQ.MT. = 20 LITRE
161.12 / 100 X 20 = 32.22 LITRE
REQUIRED -33 / 80 = 0.41 NOS.
SAY = 1 NOS. 80 LITER CAP.
TOTAL RESI. UNIT = 33 TENA.
REQUIRED = 1 TENA. = 10 LITRE
33 X 10 = 330 LITRE
REQUIRED -330 / 80 = 4.13 NOS.
SAY = 5 NOS. 80 LITER CAP.
PROVIDED =1+5 = 6 NOS. 80 LITRE CAP.

TREE PLANTATION :-

PLOT AREA = 2534.00 SQ.MT.
FOR EVERY - 200 SQ.MT. = 5 TREE REQD.
TOTAL TREE REQ (2534.00 / 200) X 5
= 63.35 = SAY 64 NOS.
PROVIDED - 64 NOS. TREE

SUNNARY OF TENAMENT & FLOOR AREA TABLE

FLOOR	USE	EQ.TENAMENT BLOCK-C+D EXIST.	BLOCK-C+D APPR.	BLOCK-C+D TOTAL	BLOCK-A+B PROP.	TOTAL	FLOOR AREA (IN SQ.MT.) BLOCK-C+D EXIST.	BLOCK-C+D EXIST.	BLOCK-C+D TOTAL	BLOCK-A+B PROP.	TOTAL
GR.FL.	SHOP/ SCHOOL	1 PRI.SCHOOL	1 PRI.SCHOOL	1 PRI.SCHOOL	4 SHOP	4SHOP/1SCHOOL	148.35	----	148.35	161.12	309.47
F.FL.	RESI./ SCHOOL	----	----	----	06 RESI.	6 RESI.	----	148.35	148.35	398.50	546.85
S.FL.	RESI./ SCHOOL	----	----	----	06 RESI.	6 RESI.	----	148.35	148.35	398.50	546.85
3rD. FL.	RESI.	----	----	----	06 RESI.	6 RESI.	----	----	----	398.50	398.50
4th. FL.	RESI.	----	----	----	06 RESI.	6 RESI.	----	----	----	398.50	398.50
5th. FL.	RESI.	----	----	----	06 RESI.	6 RESI.	----	----	----	398.50	398.50
6th. FL.	RESI.	----	----	----	03 RESI.	3 RESI.	----	----	----	199.66	199.66
TOTAL	-	1 PRI.SCHOOL	1 PRI.SCHOOL	1 PRI.SCHOOL	4SHOP/33 RESI	4SHOP/33 RESI./1SC	148.35	296.70	445.05	2353.28	2798.33

SUMMARY OF BUILT UP AREA TABLE

IN SQ.MTS.

FLOOR	BLOCK-C+D EXIST.	BLOCK-C+D APPR.	BLOCK-C+D TOTAL	BLOCK-A+B PROP.	TOTAL
GROUND FLOOR	316.88	36.85	353.73	513.50	867.23
1st. FLOOR	----	260.90	260.90	487.72	748.62
2nD. FLOOR	----	260.90	260.90	487.72	748.62
3rD. FLOOR	----	----	----	487.72	487.72
4th. FLOOR	----	----	----	487.72	487.72
5th. FLOOR	----	----	----	487.72	487.72
6th. FLOOR	----	----	----	244.27	244.27
STAIR CABIN, LIFT	----	27.22	27.22	96.91	124.13
LIFT MACHINE ROOM	----	----	----	65.96	65.96
TOTAL	316.88	585.87	902.75	3359.24	4261.99

RESPONSIBILTY (C.G.D.C.R.-2017 C.L. NO. 4.3,4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (C.G.D.C.R.-2017 C.L. NO. 3.3.2) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/06 AND OFFICE ORDER NO-42,DT.-13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO.: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:- 12/10/2017 AND LETTER NO: GH/V/31 OF 2018/EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: EDB-102016-3629-L, DATED:- 31/03/2018 AND LETTER NO: GH/V/45 OF 2018/EDB-102016-3629-L, DATED:-23/04/2018 AND LETTER NO: GH/V/152/EDB-102016-3629-L, DATED:-5/11/2018 AND LETTER NO: GH/V/307/EDB-102016-3629-L, DATED:-20/12/2017, AND GH/V/143 OF 2019/EDB-102016-3629-L, DATED:- 3/10/2019 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER CGDCR-2017 CLAUSE NO. 17.2.

(5)OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEETS/ TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(6)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 08/01/2021.

(7)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/DUMPER/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD, OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(8)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY, PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.- 29/09/2020.

(9)PARKING AREA CONDITIONS:- (A) TOTAL PARKING AREA SHOWN IN APPROVED PLAN MUST BE MAINTAINED. (B) PARKING AREA MUST BE RETAINED AS EFFECTIVE PARKING SPACE AND SHALL BE MAINTAINED WITH LIGHT AND VENTILATION SYSTEM (C) IF MISUSE OF PARKING SPACE IS NOTICED, THE USE OF THE ENTIRE BUILDING SHALL BE DISCONTINUED BY THE COMPETENT AUTHORITY. BUILDING USE SHALL BE PERMITTED ONLY AFTER THE REQUIRED PARKING SPACES ARE PROVIDED. HIGH PENALTY SHALL BE LEVIED CONSIDERING THE PERIOD OF MISUSE OF THE PARKING SPACE AND BENEFIT DERIVED OUT OF MISUSE AS DECIDED BY THE COMPETENT AUTHORITY FROM TIME TO TIME. ALL ABOVE TERMS AND CONDITIONS MENTIONED WILL BE APPLICABLE AND BINDING TO ALL CONCERN PERSONS.

(10)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION GIVEN BY TOWN DEV. INSP. (N.W.Z.) A.M.C. DT.- 19/05/2014.

(11)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGE GIVEN BY DIVISIONAL SUPERINTENDENT (RENT DEPT., ESTATE), N.W.Z., OUTWARD NO.- 9663 ON DT.- 07/05/2014.

(12)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY DIVISIONAL SUPERINTENDENT (PROPERTY TAX DEPT., N.W.Z.) ON DT.:- 28/10/2020.

(13)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DTD.:- 28/03/2020, REF.NOC ID NO.:- AHME/WEST/B/031820/452076 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(14)THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.- 16/03/2020 (NO.:- OPN2767160320 20) AND FIRE NOC. FIRE PROTECTION CONSULTANT WILL BE SUBMITTED BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT AND AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DATE:- 29/09/2020. AND BASED UPON NOTARISED UNDERTAKING GIVEN BY OWNER/ APPLICANT ON DT.:- 29/09/2020 FOR SUBMITTED ONLINE PLAN AT FIRE DEPARTMENT.

(15)ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:- 29/08/2020, ORDER NO.:- 2057/07/17/035/2020 GIVEN BY COLLECTOR (AHMEDABAD), IT IS SUBMITTED BY OWNER-APPLICANTS.

(16)THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST. T.D.O. (N.W.Z.), ON DT.- 09/11/2020.

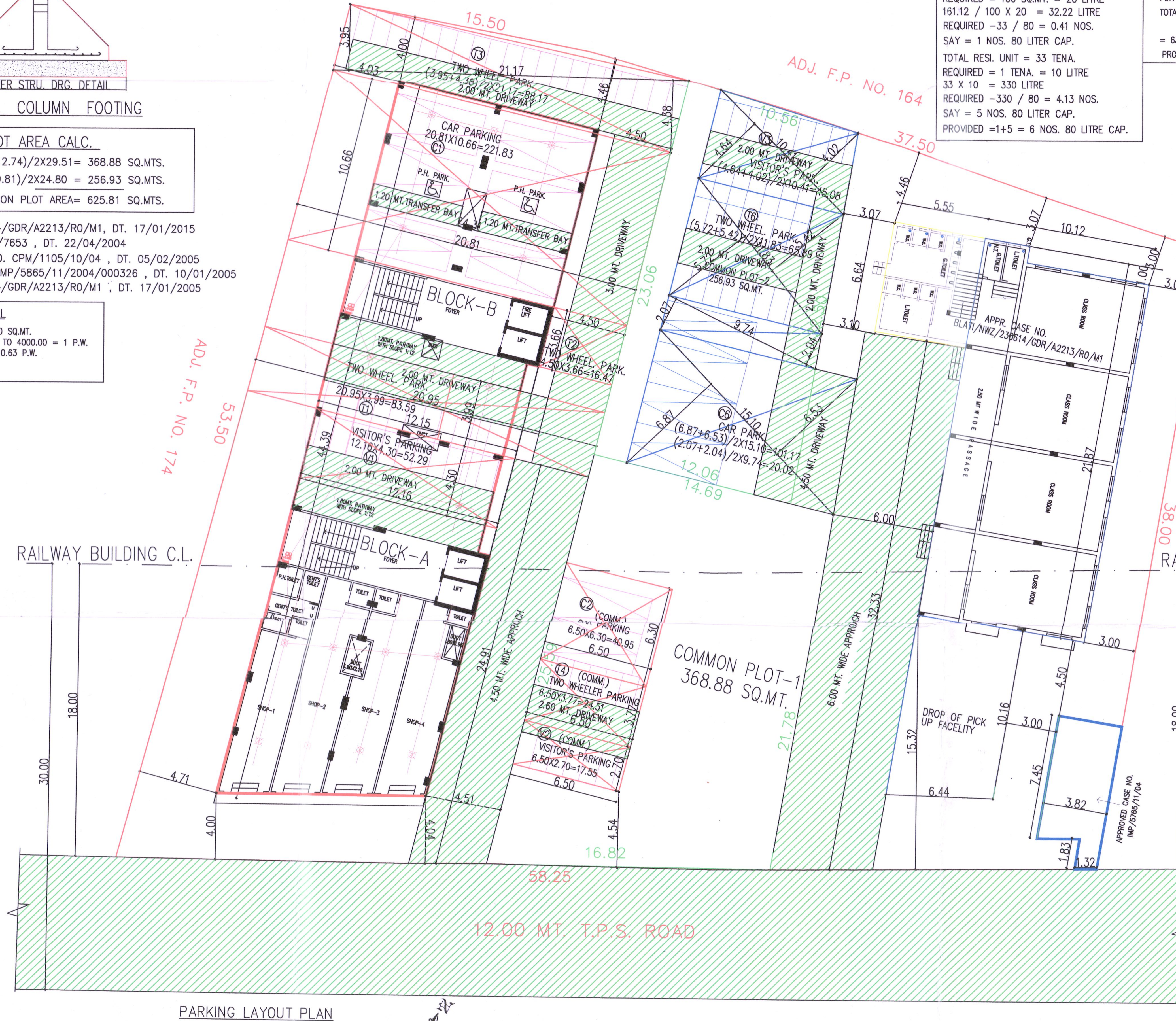
(17)APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.17.5.1 OF CGDCR-2017 AND OWNER/ APPLICANT/ DEVELOPER/ ARCHITECT/ STRUCTURE ENGINEER/ CLERK OF WORKS/ SUPERVISOR OF WORKS SUBMIT NOTERISED UNDERTAKING FOR THE SAME ON DT.- 29/09/2020.

(18)IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

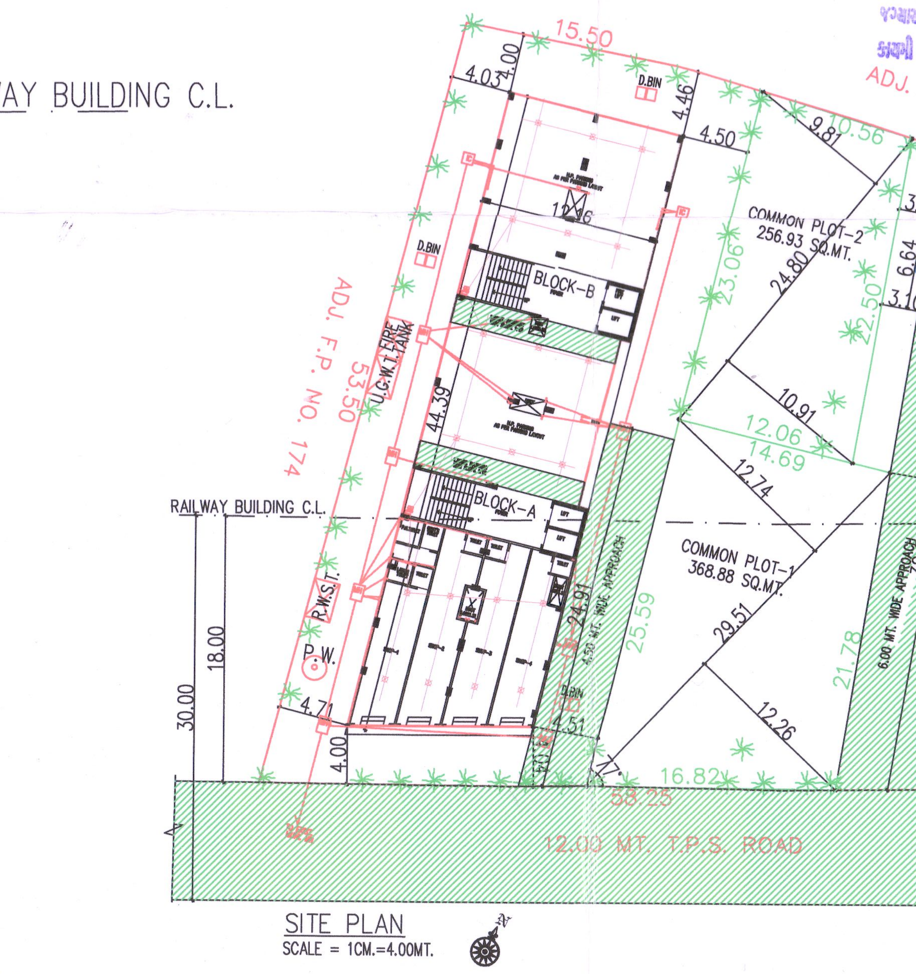
(19)THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(20)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO.: EDB/172018/3784/L, DTD.:25/09/2018, NOTIFICATION NO.: PRCH/102018/1198/L, DTD.:15/10/2018 & OTHERS OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVERNMENT OF GUJARAT AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(21)–(27) [illegible]



PARKING LAYOUT PLAN
SCALE = 1CM.=2.00MT.



SITE PLAN
SCALE = 1CM.=4.00MT.

CASE NO. :
PERMI.NO. :

SHEET NO. : 1/3
DATE. :

PROPOSED LAYOUT PLAN SHOWING COMM./RESI. BUILD. ON R.S. NO.:164/3, F.P. NO.-175, O.P. NO. 86, C.S. NO. 1418/2/2, (FINAL) T.P.S. NO. 18 (GHATLODIA), MOJE: GHATLODIA, TAL.: SABARMATI, DIST. AHMEDABAD.

SCALE -: 1 CM = 4.00 MTS.
ZONE -: RESI-I
USE -: SHOP/RESI.
BLOCK- A+B

BUILT UP AREA TABLE	IN SQ.MTS. BLOCK-C+D EXIST.	IN SQ.MTS. BLOCK-C APPR.	IN SQ.MTS. BLOCK-C+D TOTAL	IN SQ.MTS. BLOCK-A+B PROP.	IN SQ.MTS. TOTAL
PLOT AREA C.S. NO. 1418/2/2	----	----	----	----	2656.00
PLOT AREA (AS PER F FROM)	----	----	----	----	2534.00
REQUIRED COMMON PLOT @ 20%	----	----	----	----	506.80
PROVIDED COMMON PLOT AREA	----	----	----	----	625.81
BUILT UP AREA ON GR. FL.	316.88	36.85	353.73	513.50	867.23
OPEN PLOT AREA	----	----	----	----	1666.77

BUILT UP AREA TABLE	IN SQ.MTS. BLOCK-C+D EXIST.	IN SQ.MTS. BLOCK-C+D APPR.	IN SQ.MTS. BLOCK-C+D TOTAL	IN SQ.MTS. BLOCK-A+B PROP.	IN SQ.MTS. TOTAL
BUILT-UP AREA ON GR. FL.	316.88	36.85	353.73	513.50	867.23
BUILT-UP AREA ON F. FL.	----	260.90	260.90	487.72	748.62
BUILT-UP AREA ON S. FL.	----	260.90	260.90	487.72	748.62
BUILT-UP AREA ON 3rD. FL.	----	----	----	487.72	487.72
BUILT-UP AREA ON 4th. FL.	----	----	----	487.72	487.72
BUILT-UP AREA ON 5th. FL.	----	----	----	487.72	487.72
BUILT-UP AREA ON 6th. FL.	----	----	----	244.27	244.27
BUILT-UP AREA ON STAIR CABIN, LIFT	----	27.22	27.22	96.91	124.13
BUILT-UP AREA ON LIFT MACHINE ROOM	----	----	----	65.96	65.96
TOTAL BUILT-UP AREA	316.88	585.87	902.75	3359.24	4261.99

F.S.I AREA TABLE	IN SQ.MTS. BLOCK-C+D EXIST.	IN SQ.MTS. BLOCK-C APPR.	IN SQ.MTS. BLOCK-C+D TOTAL	IN SQ.MTS. BLOCK-A+B PROP.	IN SQ.MTS. TOTAL
PERMI. F.S.I AREA 1:1.8 (2534.00 X 1.8)	----	----	----	----	4561.20
F.S.I AREA ON GR. FL.	316.88	36.85	353.73	161.12	514.85
F.S.I AREA ON F. FL.	----	260.90	260.90	398.50	659.40
F.S.I AREA ON S. FL.	----	260.90	260.90	398.50	659.40
F.S.I AREA ON 3rD. FL.	----	----	----	398.50	398.50
F.S.I AREA ON 4th. FL.	----	----	----	398.50	398.50
F.S.I AREA ON 5th. FL.	----	----	----	398.50	398.50
F.S.I AREA ON 6th. FL.	----	----	----	199.66	199.66
TOTAL PROP. F.S.I AREA	316.88	558.65	875.53	2353.28	3228.81
BALANCE F.S.I AREA (4561.20-3228.81)	----	----	----	----	1332.39

COLOUR NOTE

PLOT BOUNDARY
ROAD
PROPOSED WORK
PROPOSED DRAINAGE
PERCOLATING WELL
TREE

GAJANAN INFRACON
PRAGNESHKUMAR GAJANAN RAVAL
403, Rajvi Arcade,
Opp. Gurukul Temple, Drive-in Road,
Memnagar, Ahmedabad-380052.
AMC Reg. No.: DEV726160521 Dt. 17/05/2016
DEVELOPER'S

PRAGNESHKUMAR GAJANAN RAVAL
AMC/SUPERVISOR GRADE-1
LIC. NO. : 001SR24092510263
15, CHANDRAMUKHI SOCIETY,
B/H. DIVYAPATH SCHOOL,
MEMNAGAR, AHMEDABAD-380052.

Rajendra B. Patel H.U.F.
Self & P.O.A.H.OF
Dashrathbhai B. Patel H.U.F.
Govindbhai B. Patel H.U.F.
Pravin G. Patel H.U.F.
Nilesh G. Patel H.U.F.
OWNER'S

PRAGNESHKUMAR GAJANAN RAVAL
AMC/COW GRADE-1
LIC. NO. : 001CW24092510091
15, CHANDRAMUKHI SOCIETY,
B/H. DIVYAPATH SCHOOL,
MEMNAGAR, AHMEDABAD-380052.
CLERK OF WORK

PRAGNESHKUMAR GAJANAN RAVAL
AMC/ENGG. LOW RISE
LIC. NO. : 001ERL24092510085
15, CHANDRAMUKHI SOCIETY,
B/H. DIVYAPATH SCHOOL,
MEMNAGAR, AHMEDABAD-380052.
ENGINEER'S

D.H. PATEL (B.E. Civil)
AMC SD Grad-I Lic No
S D 0288010122R2
1/B, Parishram Society,
Dharoi Colony Road, Visnagar.
STRU.ENGINEER'S

Ahmedabad Municipal Corporation
Case No. : BLNTI/NWZ/231020/CGDCRV/A4116/R0/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 04428/231020/A4116/R0/M1
Date : 20-01-2021

T.D. Sub Inspector(B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

AUTHORITY