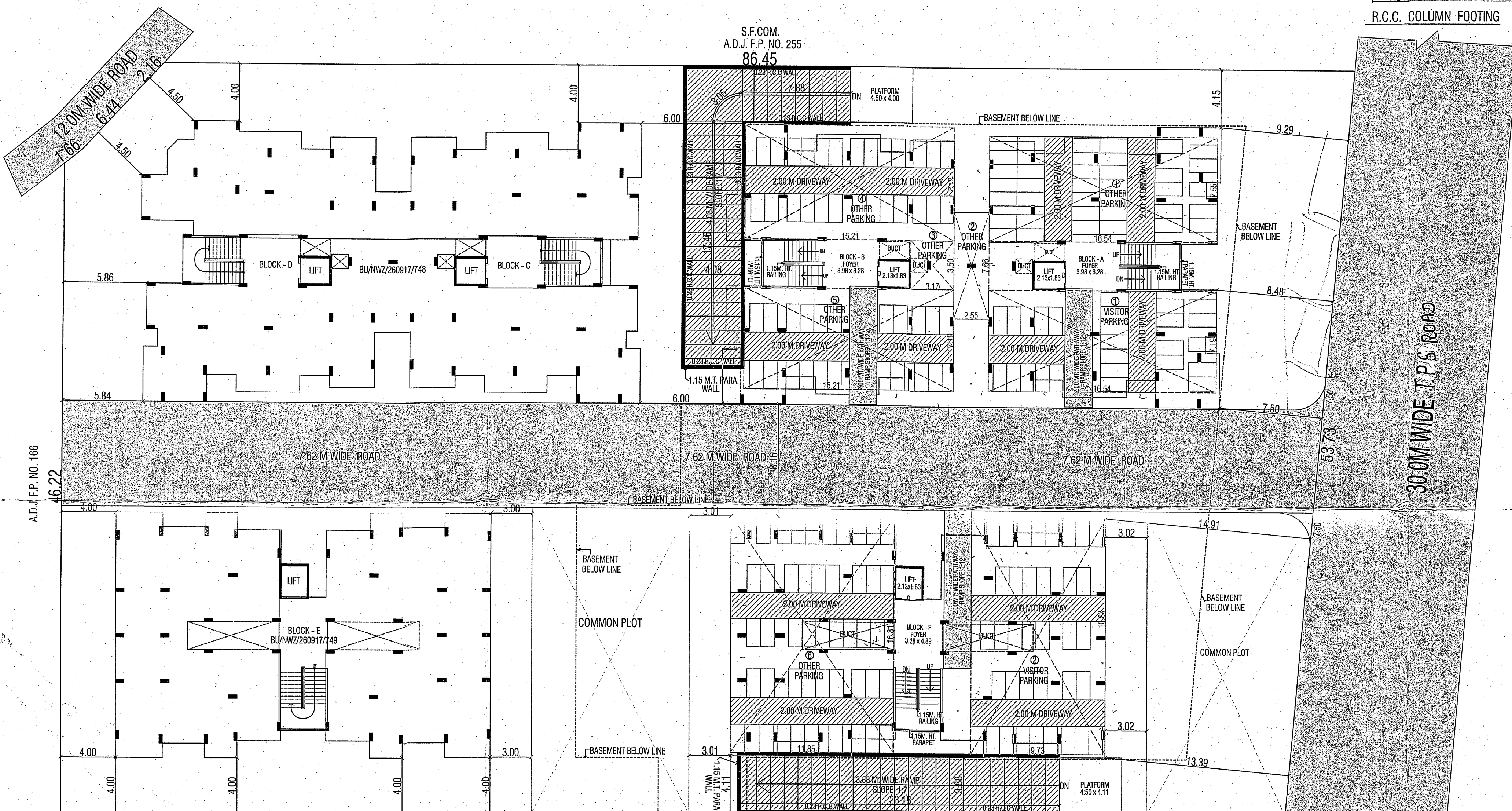
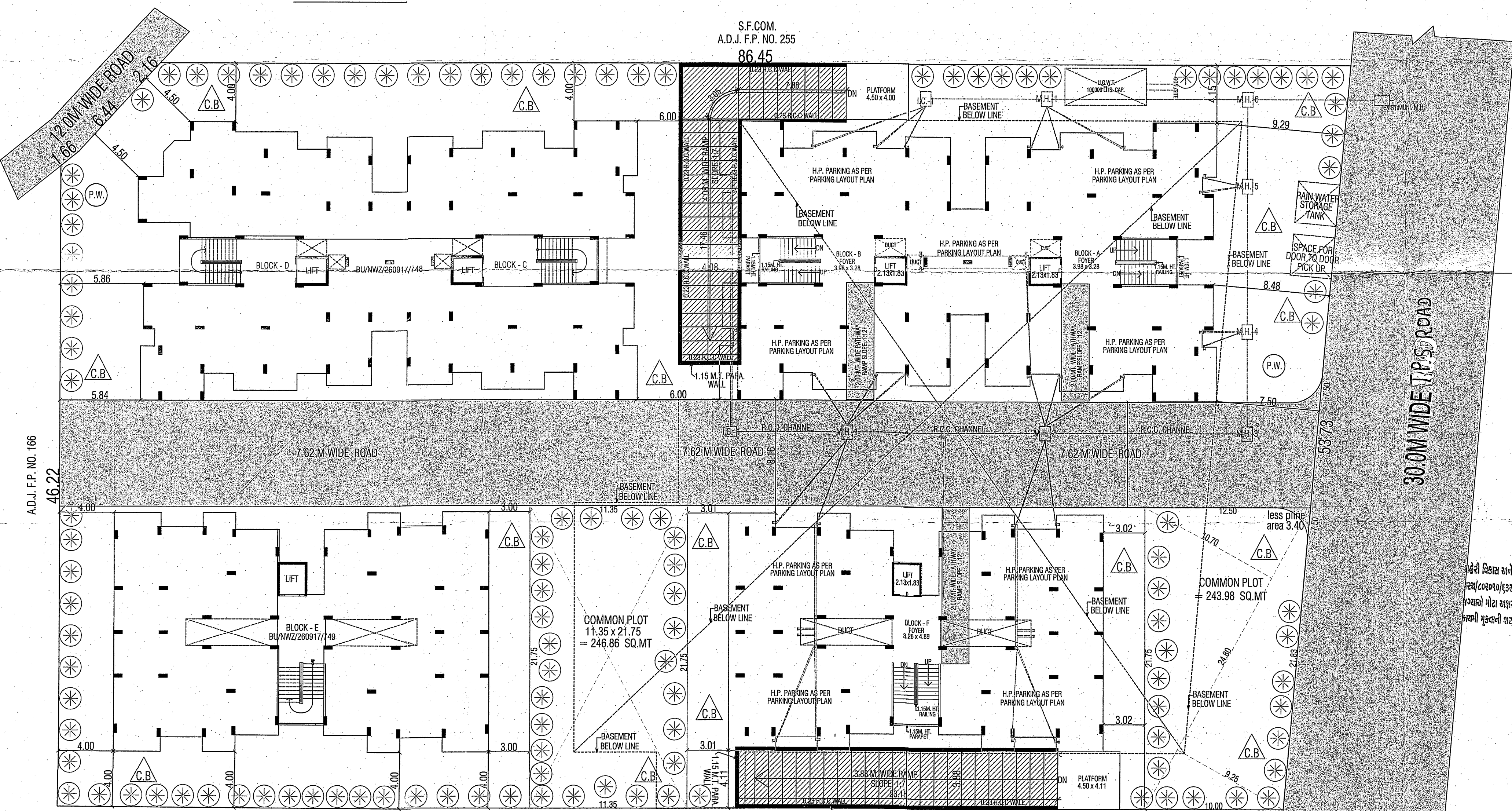


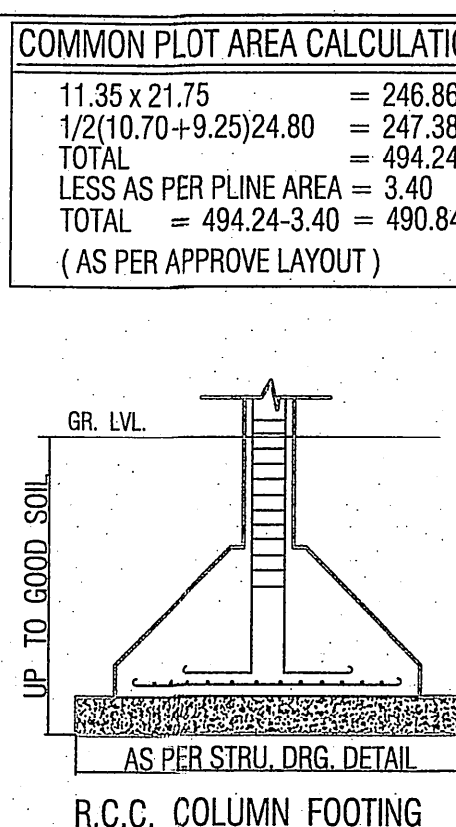
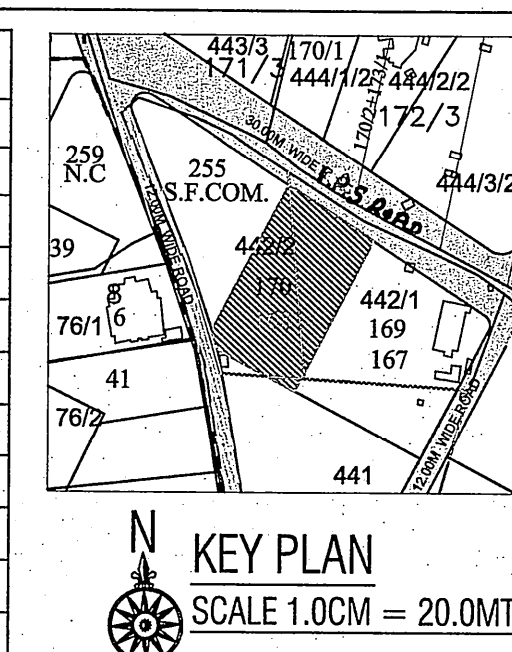
B.U.P AREA TABLE					F.S.I. AREA TABLE					FLOOR & TENANT TABLE				
BLOCK	BLOCK A&B	BLOCK C&D	BLOCK E	TOTAL	BLOCK A&B	BLOCK C&D	BLOCK E	BLOCK F	TOTAL	BLOCK A&B	BLOCK C&D	BLOCK E	BLOCK F	TOTAL
BASEMENT	1840.89	598.64	420.39	1840.89	---	---	---	---	---	---	---	---	---	---
GROUND FLOOR	604.48	598.64	420.39	1840.89	---	---	---	---	---	---	---	---	---	---
1ST. FLOOR	604.48	598.64	420.39	1840.89	---	---	---	---	---	---	---	---	---	---
2ND. FLOOR	604.48	598.64	420.39	1840.89	---	---	---	---	---	---	---	---	---	---
3RD. FLOOR	604.48	598.64	420.39	1840.89	---	---	---	---	---	---	---	---	---	---
4TH. FLOOR	604.48	598.64	420.39	1840.89	---	---	---	---	---	---	---	---	---	---
5TH. FLOOR	566.50	563.04	391.87	1521.41	---	---	---	---	---	---	---	---	---	---
STAIR CABIN.	96.34	83.15	45.66	225.15	---	---	---	---	---	---	---	---	---	---
LIFT MACHINE RM.	62.52	63.16	36.38	162.06	---	---	---	---	---	---	---	---	---	---
TOTAL	5588.65	3702.55	2575.86	11867.06	2611.72	2615.80	1769.68	1740.25	8737.45	2611.72	2615.80	1769.68	1740.25	8737.45



GROUND FL. PARKING
LAYOUT PLAN
SCALE 1.0CM = 2.0MT



LAYOUT PLAN
SCALE 1.0CM = 2.0MT

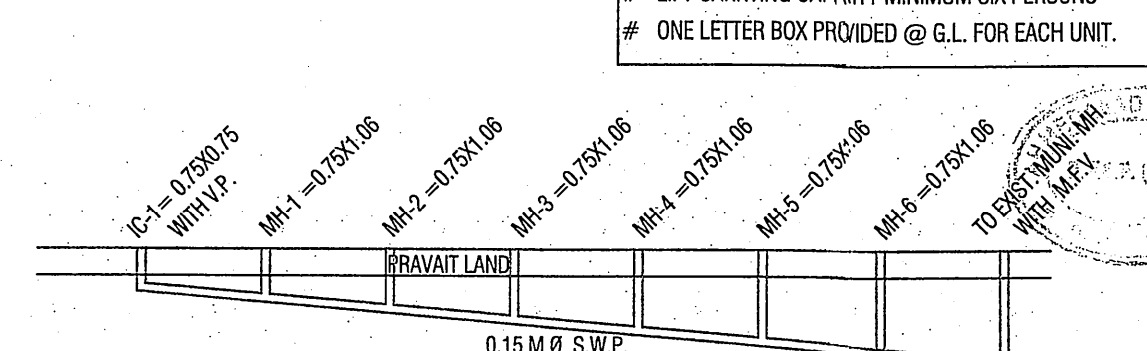
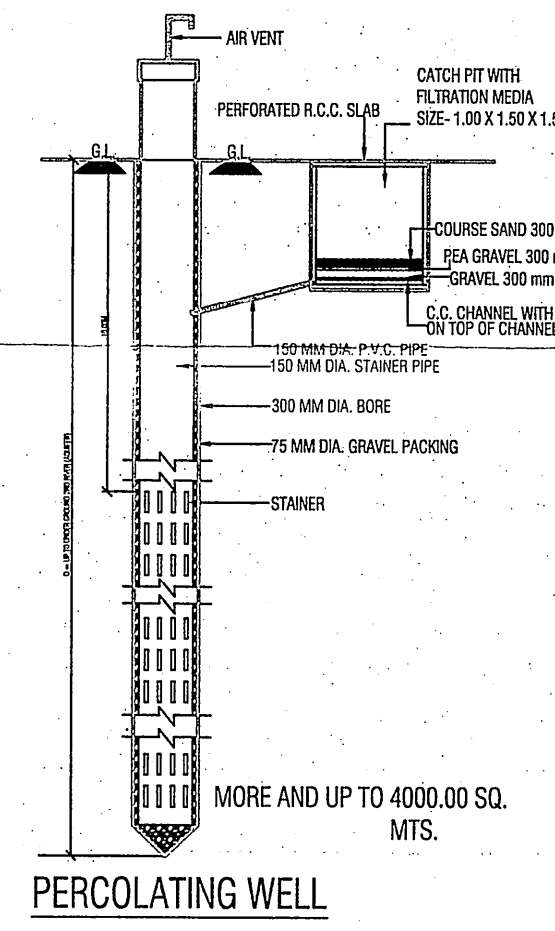


NOTES:-

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND DIMENSIONS OF ALL SIDE OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERS/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINLINE IS VERIFIED ME ON SITE AND PREMISES CUNGAITE DRAINAGE CONNECTION.
- IT IS CERTIFIED THAT ACCORDING TO CGOBR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFIED THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGOBR 2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.2 AND 21.1.4 AND 22.6 OF CGOBR 2017.
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGOBR 2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.2 AND 21.1.4 OF CGOBR 2017.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGOBR 2017.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 22.21 OF CGOBR 2017.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGOBR 2017.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGOBR 2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGOBR 2017.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 21.7 OF THE CGOBR 2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.1.7 OF THE CGOBR 2017.
- THE PAVING OF BUILDING UNIT/FLOT AS PER THE PROVIDED OF THE CLAUSE NO. 21.1.4 OF CGOBR 2017.
- THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN OR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGOBR 2017.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGOBR 2017.
- GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 24.4 OF CGOBR 2017.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGOBR 2017.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.6 OF THE CGOBR 2017.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGOBR 2017.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 22 OF CGOBR 2017.
- FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFE SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFE SAFETY MEASURES ACT-2013.
- MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO. 27 OF CGOBR 2017.
- MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 4000 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 22.3 OF CGOBR 2017.
- ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 25.6.1 OF CGOBR 2017.
- THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CGOBR CL. NO. 21.13.

BUILDING HT. TABLE:-		
BLOCK	BUILDING HT.	TOTAL HT.
A&B	17.95	23.05
F	17.95	23.05

GENERAL REQUIREMENTS CAL. TABLE:-		
	REQ.	PROVIDE
TREE PLANTATION	121	124
COMMUNITY BIN (RESI.)	15	15
PERCOLATING WELL	02	02



		SLOPE = 1:50					
CUT LVL.	0.75						
IN LVL.	29.25	11.00	30.00	29.07	0.93		
GR. LVL.		22.00	30.00	26.89	1.11		
DIST.	0.00	30.00	30.00	26.71	1.29		
				44.00	30.00	26.53	1.47
				57.00	30.00	26.35	1.65
				67.00	30.00	26.17	1.83
				77.00	30.00	27.59	2.01
DRAINAGE SECTION							

KEY PLAN
SCALE 1.0CM = 20.0M

COMMON PLOT AREA CALCULATION		
11.35 x 21.75	=	246.86
1/2(10.70+9.25)24.80	=	247.38
TOTAL	=	494.24
LESS AS PER PLINE AREA	=	3.40
TOTAL	=	494.24-3.40 = 490.84
(AS PER APPROVE LAYOUT)		

NOTES -

- * IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND DIMENSIONS OF ALL SIDE OF PLOT AND PLOT AREA AS SHOWN IN PLAN AREA FULLY BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- * ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- * THE POSITION OF EXISTING MAIN CANAL AND THE POSITION OF THE ME ON SITE AND PREMISES CAN TAKE DRAINAGE CONNECTION.
- * IT IS CERTIFY THAT ACCORDING TO CGDGBR 2017, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- * IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 3.5.3 OF THE CGDGBR 2017, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
- * DESIGN OF STAIRCASE AND RAILINGS IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.12 AND 21.1.14 AND 22.6 OF CGDGBR 2017.
- * REINFORCEMENT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.1.15 OF CGDGBR 2017.
- * LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.12 AND 22.8 OF CGDGBR 2017.
- * WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 21.6 OF CGDGBR 2017.
- * SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- * FIRE FIGHTING AND FIRE SAFETY REQUIREMENT PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 22.21 OF CGDGBR 2017.
- * ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 21.11 OF CGDGBR 2017.
- * DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 21.6.2 OF CGDGBR 2017.
- * DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 21.10 OF CGDGBR 2017.
- * SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER CLAUSE NO. 21.7 OF THE CGDGBR 2017.
- * ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 21.17 OF CGDGBR 2017.
- * THE STRUCTURE OF BUILDING ON THE ENTIRE PLOT AS PER THE CLAUSE NO. 21.14 OF CGDGBR 2017.
- * THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION SHALL BE TAKEN OR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- * RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF CGDGBR 2017.
- * COMMUNITY HALL PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.3 OF CGDGBR 2017.
- * GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 24.4 OF CGDGBR 2017.
- * TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 25.5 OF CGDGBR 2017.
- * SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.6 OF THE CGDGBR 2017.
- * POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 26 OF CGDGBR 2017.
- * FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 22 OF CGDGBR 2017.
- * FIRE SAFETY MEASURE SHALL BE MADE AS PER FIRE PREVENTION AND LIFT SAFETY MEASURES REGULATION-2016 AND FIRE PREVENTION AND LIFT SAFETY MEASURES ACT-2013.
- * MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO. 27 OF CGDGBR 2017.
- * MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40 KNOG/TONS PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 22.3 OF CGDGBR 2017.
- * ROW OR CROWN OF THE ROAD GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 25.6.1 OF CGDGBR 2017.
- * THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NOT LESS REFLECTIVE AND PROVIDED UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILLING UP TO SILL LEVEL AS PER CLAUSE NO. 21.13.

BLOCK	BUILDING HT.	TOTAL HT.
A&B	17.95	23.05
F	17.95	23.05

GENERAL REQUIREMENTS CAL. TABLE:		
	REQ.	PROVIDE
TREE PLANTATION	121	124
COMMUNITY BIN (RESI.)	15	15
PERCOLATING WELL	02	02

NOTE:

ENGINEER IS FULLY RESPONSIBLE FOR OPEN SPACE/LIVING A MARGINAL & ROAD LINE PORTION.

ALL OTHER WALL ARE IN ACCORDANCE WITH N.B.C. & IS CODE.

WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTED HINGED COVER.

THE RAIN WATER PIPE OF 10 CM DIAMETER FOR EVERY 40 SQ. MTS. OR ROOFING AREA.

WATER STORAGE PLANT/TAKE

EVERY 200.00 SQ. MTS. AREA REQ. 3 TREE PLANT AREA = 408.00 SQ. MTS.

REQ. TREE = 408.00 SQ. MTS. / 2.50 = 121.45 SAY 122

1200 LITRES REQ. TANK / 2.50 = 480.00 SQ. MTS.

REQ. PERCOLATING WELL

IN THE CASE WHERE THE PLOT AREA EXCEEDS 1500 SQ. MT. AND UP TO 4000 SQ. MT. OWNER/DEVELOPERS HAS TO PROVIDE/CONSTRUCT PERCOLATING WELL IN BUILDING UTILITY WELL FOR EVERY 4000 SQ. MT. OR PART THERE OF AREA OF BUILDING UTILITY.

FOR PLOT AREA REQ. 1 P.W. 4858.00/4000 = 1.21 SAY 2.20, PROVIDE 2 P.W.

THE SIZE OF COMMUNITY BIN FOR RESI.

REQ. 1 UNIT FOR 10 LITRES CAPACITY/100 SQ. M. 120 TUNTS REQ. COMMUNITY BIN INACC. CAPACITY OF CONTAINER SHALL BE 80 LITERS.

1200 LITRES = 15.00 SAY 15 NOS.

PROV. 15 BIN FOR 80 LIT.

IT IS CERTAIN THAT THE PLOT IS SURVIVED BY ALL DIMENSION SIZES SPACE AND PLAN AREA TALLIES WITH SITE POSITION OR OCCUPANCE AS AN ENGINEER. THEREFORE, THE PLOT IS CONSIDERED AS SATISFACTORY.

THE DEPTH & POSITION OF DRAIN, H.N. IS VERIFIED BY ME ON SITE & PHOSPHATE GDS OREIN, CONNECTION.

0.07 M G.L. PIPE WITH V.P. PROVIDE FOR K.C.T.

0.10 M G.L. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN.

ALL VERANDAH & TERRACE PARAPET ARE 0.11 THICK & 1.15 M HT. PARAPET WALL.

ALL EXTERNAL WALLS ARE PER PROVISION OF N.B.C. & I.S. SPECIFICATION

LIFT CARRYING CAPACITY MINIMUM SIX PERSONS

ONE LETTER BOX PROVIDED G.L. FOR EACH UNIT

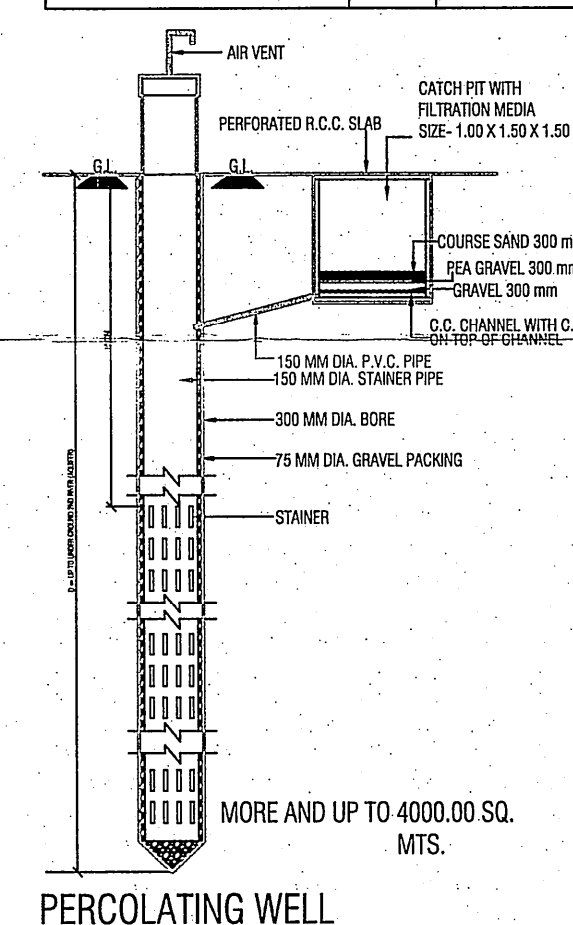


Diagram illustrating a cross-section of a road with a 1:50 slope. The road surface is labeled "0.15 M.O.S.W.P. SLOPE = 1:50". The road is flanked by drainage channels. The left channel is labeled "K-1 = 0.70X0.75 WITH 1:2" and "MA-1 = 0.70X1.06". The right channel is labeled "MA-2 = 0.70X1.06", "MA-3 = 0.70X1.06", "MA-4 = 0.70X1.06", "MA-5 = 0.70X1.06", and "MA-6 = 0.70X1.06". A "70 CM ST" is indicated on the far right. The road is labeled "HAWAIT LAND".

CUT W/L	IN LVL.	GR LVL.	DIST.
0.00	30.0	29.25	0.75
11.00	30.0	29.07	0.93
22.00	30.0	28.89	1.11
33.00	30.0	28.71	1.29
44.00	30.0	28.53	1.47
55.00	30.0	28.35	1.65
66.00	30.0	28.17	1.83
77.00	30.0	27.99	2.01

DRAINAGE SECTION
SCALE :- HOR. = 1.00 CM. = 5.00 MT
VER. = 1.00 CM. = 1.00 MT

PARKING AREA TABLE :-	
TOTAL UTILIZED F.S.I. :-	= 8737.45
TOTAL UTILIZED F.S.I. :-	= 8737.45 - 4385.48 (i.s.f. of b.u. given block A&B&F F.S.I. :-
	= 4351.97
REQ. RESI. PARKING AREA	
REQ. PARKING @ 20% OF RESI. F.S.I. AREA	4351.97 X 0.20 = 870.39
REQ. CAR PARKING @ 50% OF REQ. PARKING	870.39 X 0.50 = 435.20
REQ. OTHER PARKING @ 40% OF REQ. PARKING	870.39 X 0.40 = 348.16
REQ. VISITOR PARK. @ 10% OF REQ. PARKING	870.39 X 0.10 = 87.03

PROVI. PARKING AREA :-		
OTHER'S PARKING		
(1) 16.54 x 7.55 x 1	=	124.88
(2) 2.55 x 7.66 x 1	=	19.53
(3) 3.17 x 3.50 x 1	=	11.10
(4) 15.21 x 8.19 x 1	=	124.57
(5) 15.21 x 7.19 x 1	=	109.36
(6) 11.85 x 16.81 x 1	=	199.20
TOTAL	=	588.64

PROV. PARKING AREA:		
VISITOR PARKING		
(1) 16.54 x 7.19 x 1	=	118.92
(2) 9.73 x 16.81 x 1	=	163.56
TOTAL	=	282.48

EXITING BLOCK C&D&E PARKING AREA
EXITING F.S.I. AREA BLOCK:- C&D + E
 = 2615.80 + 1769.68 = 4385.48
EXITING BLOCK C&D&E F.S.I. AREA- 4385.48
REQ. RESI. PARKING AREA (EXITING)
 REQ. PARKING @ 20% OF RESI. F.S.I. AREA
 4385.48 X 0.20 = 877.10
 REQ. CAR PARKING @ 50% OF REQ. P.
 877.10 X 0.50 = 438.55
 REQ. OTHER PARKING @ 40% OF REQ. P.
 877.10 X 0.40 = 350.84
 REQ. VISITOR PARK @ 10% OF REQ. PARKING
 877.10 X 0.10 = 87.71

EXITING BLOCK C&D&E PARKING AREA TABLE :-				
	REQ.	PROVIDE		
		GR.LVL.		TOT
	C&D&E	C&D	E	
CAR.	438.55	284.48	209.50	493
OTHER.	350.84	207.07	151.20	493
VISITOR.	87.71	80.21	49.45	128
TOTAL	877.10	571.76	410.15	98

PROV. PARKING AREA TABLE :-						
	REQ.			PROVIDE		
	A&B&F	EXTING C&D&E	TOTAL	BASEMENT	GR.LVL.	TOTAL
CAR.	435.20	438.55	873.75	1278.39	493.98	1772.37
OTHER.	348.16	350.84	699.00	320.41	358.27	1267.34
VISITOR.	87.03	87.71	174.74	—	129.66	129.66
TOTAL	870.39	877.10	1747.49	1598.80	982.91	3451.51

PROVIDE		
GR.LVL.	EXITING	TOTAL
A&B&F	C&D&E	
493.98		1772.37
588.64	358.27	1267.32
282.48	129.66	412.14
871.12	981.91	3451.83

(LAYOUT PLAN)		Block - F
LAYOUT PLAN SHOWING PROP. RESI.		
BUILDING ON SUR. NO. -442/2, F.P. NO. :- 168 ,		
D.T.P.S NO. -66 (GOTA - DISTA - OGANI)		
AT -GOTA , TAL - CITY , SULA -AHMEDABAD.		
17.	SCALE 1:100M = 2.0MT	SHEET NO. -1/3-
ZONE - RESIDENTIAL-II (R-2)		USE- RESI.
AREA TABLE		SQ.MTRS.
PLOT AREA		4658.00
PERMISSIBLE COMMON PLOA AREA 10%		465.80
PROVIDED COMMON PLOT AREA		465.80
PROP. B.A. ON G.F.		2058.64
OPEN AREA		2819.36
F.S.I. AREA TABLE		SQ.MTRS.
PLOT AREA		4658.00
PERMISSIBLE F.S.I. @ 1:1.2		5234.60
ADOL CHARGABLE F.S.I AREA OF PERM.		2918.60
F.S.I. @ 0.90 X RESIDU (X 0.90 - 2914.80)		2623.60
TOTAL PERMISSIBLE F.S.I.(1.2+0.90=1.80)		8744.40
TOTAL F.S.I. AREA		8747.45
PROP. F.S.I. ON PANNED AREA -		2907.85
(8747.45 - 5839.60 = 2907.85)		
APPROVE CASE NO. BLN/TS/NW/210814/GDR/2653/R0/M1		
B.U.I. CASE NO. BU/NW/260917/748 (BLOCK C&D)		
B.U.I. CASE NO. BU/NW/260917/749 (BLOCK F)		

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT ENGARCH MUST OBEY ALL PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGARCH.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE OF DATED 02/03/05 AND OFFICE ORDER NO-42.DT.-13/03/06.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LET NO. GHVW269 OF 2017/EDS-102016-3629-L, DATED- 12/02/2017 AND LETTER NO. GHVW269 OF 2017/EDS-102016-3629-L AND LETTER NO. EDS-102016-3629-L, DATED- 31/03/2017.

(4) 31/03/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. GUJARAT.

(U)RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDCOR-9001 CLAUSE NO. 20.

(U)OWNER/APPLICANT/DEVELOPER SHALL HAVE TO PROVIDE BARRICADE/ROAD BLOCKS TO PREVENT TRAFFIC ON THE STREET/ROADS AND TO PREVENT ANY UNAUTHORIZED PERSONNEL FROM ENTERING THE CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY OF THE PUBLIC.

(U)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINIZATION COMMITTEE.

(U)PLANNING/OWNING/ARCHITECTING/ENGINEERING/CONSTRUCTION ENGINEERS/WORK OF THE PROJECT SHALL BE DONE IN ACCORDANCE WITH THE CITY DEVELOPMENT CONTROL REGULATIONS, 1979. THE OWNERS/PLANNING/OWNING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELL SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING CONSTRUCTION AND INSTALLATION OF THE PROJECT. THE EXISTING CONSTRUCTION AND INSTALLATION SHALL HAVE TO BE ON PHASE BY PHASE EXCAVATION PROVIDING PROTECTIVE SUPPORT TO THE EXISTING CONSTRUCTION AND INSTALLATION. THE EXISTING CONSTRUCTION AND INSTALLATION SHALL BE PROTECTED BY THE EXISTING CONSTRUCTION AND INSTALLATION. THE EXISTING CONSTRUCTION AND INSTALLATION SHALL BE PROTECTED BY THE EXISTING CONSTRUCTION AND INSTALLATION.

(U)FOR THE STRUCTURE CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURE CONSTRUCTION ENGINEER/ARCHITECT/ENGINEER/WORK OF THE PROJECT. THE STRUCTURE CONSTRUCTION ENGINEER/ARCHITECT/ENGINEER/WORK OF THE PROJECT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING CONSTRUCTION AND INSTALLATION OF THE PROJECT. THE EXISTING CONSTRUCTION AND INSTALLATION SHALL HAVE TO BE ON PHASE BY PHASE EXCAVATION PROVIDING PROTECTIVE SUPPORT TO THE EXISTING CONSTRUCTION AND INSTALLATION. THE EXISTING CONSTRUCTION AND INSTALLATION SHALL BE PROTECTED BY THE EXISTING CONSTRUCTION AND INSTALLATION.

(U)UNDERSTANDING/NOTIFICATION GIVEN ON D-12/10/2016 BY THE OWNER / APPLICANT/DEVELOPER/ARCHITECT/ENGINEER/CONSTRUCTION ENGINEER/WORK OF THE PROJECT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE EXISTING CONSTRUCTION AND INSTALLATION OF THE PROJECT. THE EXISTING CONSTRUCTION AND INSTALLATION SHALL HAVE TO BE ON PHASE BY PHASE EXCAVATION PROVIDING PROTECTIVE SUPPORT TO THE EXISTING CONSTRUCTION AND INSTALLATION. THE EXISTING CONSTRUCTION AND INSTALLATION SHALL BE PROTECTED BY THE EXISTING CONSTRUCTION AND INSTALLATION.

(U)IMMEDIATE EFFECT OF THE ORDER SHALL BE IN FORCE FROM THE DATE OF THE ORDER. THE ORDER SHALL BE IN FORCE FROM THE DATE OF THE ORDER. THE ORDER SHALL BE IN FORCE FROM THE DATE OF THE ORDER.

(U)WORK WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR THE WORKERS EMPLOYED IN THE CONSTRUCTION OF THE PROPOSED SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THE PREMISES WITH PROPER SANITATION FACILITIES. PUBLIC SPACEROUND WILL NOT BE ENCROACHED FOR THE SAID PURPOSE. IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR SAME ON DT. 03/08/2018

(10) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON 17/01/2014, LETTER NO.-C.G.S.II-2/14/MSR-1026/2013 BY DIST. COLLECTOR/RAJENDRAJI, IT IS SUBMITTED BY OWNER-APPLICANTS.

(11) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENER. INSTALLATION AND GENERATION AS PER CL.26.5.1 OF CGCR-2017.

(12) THIS APPLICATION IS MADE ON GDPS ID.997587 AND FINAL PAYMENT IS MADE ON 12/10/2018. RECEIPT NO.1140500, DT.12/10/2018.

(13) MAINTENANCE OF SUPERVISION OF WORKERS EMPLOYED IN THE
(14) IN EVERY WATER CLOSET OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DRAIN BUTTON CISTERN (DUAL FLUSH TANK).
(15) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA DTD 21/12/2015, REF.NO. IND NO JAHNMENT/ST/2015/1160832 AND ALL TERMS/CONDITIONS MENTIONED IN ORDER SHALL BE APPLICABLE AND BINDING TO OWNER/APPRAISER.
(16) THIS PERMISSION IS GIVEN ON THE BASIS OF KASBA KARAR OPINION GIVEN BY A (N.W.Z.) DT.11/06/2016.
(17) THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SÉDATION OPINION GIVEN BY A (N.W.Z.) DT.11/06/2016.

(17) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTER CHARGES) GIVEN BY ASST. CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO. CPDIA/CIGENERAL/2152, ON DT.-21/07/2014.

APPLYING FOR B.U. PERMISSION AS PER NOTIFIED UNDERTAKING TO THE OWNER/APPLICANT

(21) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.C. UNIT-8, DATED: 28/03/2012 AND NOT 15/03/12 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOARD OF CONTRACT TO T.P.C. OPINION.

(22) ALL TERMS AND CONDITION MENTION IN EARLIER APPROVAL CASES (B.U.19/IN/2271018/14/22/06/2656/FORM, DT.08/12/2015 AND BUW22509/17/748, DT. 17/07/2011 (BLOCK CAN) AND BUW22609/17/749, DT. 17/07/2011 (BLOCK F) WILL BE APPLICABLE TO THE ABOVE CASE.

(23) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRES OF THE VEHICLES/DUMPEREQUIPMENTS COMING AND GOING ON THE PUBLIC OTHERWISE LEGAL ACTIVITY. SHALL BE TAKEN AND OWNER AND DEVELOPER WILL SOLELY RESPONSIBLE FOR ANY DAMAGE CRIPOL OF PUBLIC ROAD.

(24) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARK BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILD PART OF THEIR. UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGUL

ADDITIONAL CHIEF CLERK OFFICE.

— बांधाधामनी सट्टेइचरबळ डीआरडी, सुटेबीवीटी, सवामती गुलुवत अजेंनी ज्याभायरीत आ.मु.पु.को. नी. तथा तंया अधिकांशोनीकरसुंयारी रबेसो नवी. आ अंजे अरज्जार/मालकि तथाअज्जीनीपरे रज्जू डरेब पु. पतुरो/ बांलेधरी पतुरो तथा रीपोरटन अधीन सेवणी ज्वाभांदारी तं रजे

સામાં રજૂ કરવાના થતા સોઈલરીપોર્ટ, સુટરકચરલ રીપોર્ટ, સુટર
રોઈંગ વાં. એજે ક્રમ્ત રેકર્ડ હેતુ માટે હોઈ તં એજેની જવાબદારી અ.
ની તથા તેના અધિકારીઓ/કર્મચારીઓની રહેશે નહીં.

COLOUR NOTE

PLOT BOUNDARY:-		PROP. DRAINAGE:-	
PROP. WORK:-		ROAD :-	
TREE PLANT:-		P.W. :-	
COMMON PLOT		COMMUNITY BUILDINGS	

COMMON FOL	COMMON DIVIDENDS
EXT. WORK-	

AUTHORIZED SIGNATORY OF PARAM DEVELOPERS

21.2.1929
BHIKHABHAI RAMDAS PATEL
OWNER'S

For, PAKISTAN DEVELOPERS

DEVELOPER'S

45. J. SHAN
45. J. Shan Complex,
Police Station,
Karamangpura, Ahmedabad-9.

ENGINEER

G.G. PATEL *aw*
M.E. (civil)
CLERK OF WORKS (Grade I)
 Regi. No. GW 03631904 5
 Date Of Regi. 2ND 10 3

98	12-B, Gopikant Society,
27	Vijaynagar Road, Narainpura,
66	Ahmedabad-380013
91	CLERK OF WORK


UMANG J. PATEL
STRU. DESIGNER GRADE-I

STRU. ENGINEER'S

Ahmedabad Municipal Corporation
 ODPS Application ID : 997587
 Case No: BLNTS/NWZ/22/1018/CGDCRV/A0408/R0/M1

This Development permission has been granted through ODPS (On Development Permission System) on I.E.P.Investor facilitation Por as provided in Notification No. EDP/172018/3794/Lt. Dtd.26/04/2018. Dtd.25/09/2018, Notification No. PRCH/4102018/7198/Lt. Dtd.15/10/2018 & others of Urban Development and Urban House Department,Gandhinagar and Directorate of Permanent Address

from time to time under provision of Comprehensive General Development Control Regulations 2017, \$
Plan approved as per terms and condition mentioned in commencement Certificate
Raja Chitthi Number : 00336/221018/A0408/R0/M1

Date: 22/10/2015

T.D. Sub Inspector (B.P.S.P) T.D. Inspector (B.P.S.P) Asst. T.D.O. (B.P.S.P)

SECRET

PROVI. PARKING AREA :-		
CAR PARKING		
(1) 11.85 x 16.05 x 1	=	178.34
(2) 4.31 x 4.59 x 1	=	19.78
(3) 1/2(24.15 + 22.09)48.37	=	1118.31
LESS: TOTAL	=	1278.39
(1) 2.14 x 2.41 x 1	=	5.16
(2) 3.52 x 9.34 x 1	=	32.88
TOTAL	=	38.04
OTHER PARKING		
(1) 1/2(36.08 + 35.36)8.07	=	288.26
(2) 8.88 x 3.62 x 1	=	32.15
TOTAL	=	320.41

AREA CALCULATION		SQ.MTS.
BUILT-UP AREA ON BASEMENT		1840.89
48.42 x 45.50	=	2203.11
6.45 x 4.00	=	25.80
TOTAL	=	2228.91 - 388.02 = 1840.89
LESS:-		
(1) 45.50 x 4.09 x 1/2	=	93.05
(2) 7.54 x 7.39 x 1	=	55.72
(3) 11.85 x 20.19 x 1	=	239.25
TOTAL	=	388.02

PROVI. PARKING AREA :-		
CAR PARKING		
(1) 11.85 x 16.05 x 1	=	178.34
(2) 4.31 x 4.59 x 1	=	19.78
(3) 1/2(24.15 + 22.09)48.37	=	1118.31
LESS: TOTAL	=	1278.39
(1) 2.14 x 2.41 x 1	=	5.16
(2) 3.52 x 9.34 x 1	=	32.88
TOTAL	=	38.04
OTHER PARKING		
(1) 1/2(36.08 + 35.36)8.07	=	288.26
(2) 8.88 x 3.62 x 1	=	32.15
TOTAL	=	320.41

(1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGINEER/ARCHITECT SHALL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGINEER/ARCHITECT.

(2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/2018 AND OFFICE ORDER NO.42.DT-13/03/2018.

(3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.O.D.C.R.-2017 AS PER LETTER NO. GHV/288 OF 20/03/2018 DATED-12/03/2018 AND LETTER NO. GHV/31 OF 20/03/2018 DATED-12/03/2018 AND LETTER NO. EDE-10216-3624, DATED-31/03/2018 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER G.O.D.C.R.-2017 CLAUSE NO. 25.2.3.

(5) OWNER/APPLICANT/DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL CONSTRUCTION/DEMOLITION ACTIVITY AT ALL EDGES OF PLOT FOR SAFETY PURPOSE ON DT-16/03/2018.

(6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL.

(7) APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE CONSTRUCTION OF THE CELLAR AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELLAR WILL HAVE TO DO BY PHASE WISE EXCAVATION. CONSTRUCTION OF THE CELLAR SHORING / STRUTTING) AND FOR THE EXCAVATION PROVIDING PROTECTIVE SUPPORT EXCAVATION/CONSTRUCTION OF THE ADJOINING PROPERTIES DURING BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND IF NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE FOR THE URGENT URGENT ADDITIONAL ARRANGEMENT WILL UNDERTAKING AFFIDAVIT ON DT-17/03/2018 AND AS PER THE NOTARIZED HAVE TO BE MADE FOR THE URGENT URGENT ADDITIONAL ARRANGEMENT WILL UNDERTAKING AFFIDAVIT ON DT-17/03/2018 BY THE OWNER / APPLICANT / COMMENCEMENT CERTIFICATE (RAJAKHATH) ENGINEER/CLERK OF WORKS AND IMMEDIATE EFFECT IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(8) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT APPLICANT/HAVE TO PROVIDE TEMPORARY RESIDENTIAL COMMODORATORY FOR SKILLED UNEMPLOYED CONSTRUCTION LABOURERS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTARISED UNDERTAKING FOR THE SAME ON DT-08/08/2018.

(9) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTARISED UNDERTAKING ON DT-08/08/2018 BY OWNER/APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCT ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(10) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT-17/03/2018, LETTER NO. C.B./LND-2/NA/RSR-102672013 BY DISTRICT COLLECTOR(AHMEDABAD) IT IS SUBMITTED BY OWNER/APPLICANTS.

(11) APPLICANT SHALL HAVE TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY INSTALLATION AND GENERATION AS PER CL.38.1 OF G.O.D.C.R.-2017.

(12) THIS APPLICATION IS MADE ON ODPs ID-997887 AND FINAL PAYMENT IS MADE ON ONLINE SYSTEM WIDE RECEIPT NO.1140000, DT.12/10/2018.

(13) APPOINTMENT OF SUPERVISOR OF WORKS ON RECORD (SOR) BY OWNER/APPLICANT.

(14) IN EVERY WATER CLOSETS OR TOILET, IT SHALL BE MANDATORY TO PROVIDE DOUBLE BUTTON CISTERN (DUAL FLUSH TANK).

(15) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA ON DT.01/12/2018, REF.NOC. ID. NO. AHMEDABAD/000141100032 AND ALL TERMS AND CONDITIONS MENTIONED IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(16) THIS PERMISSION IS GIVEN ON THE BASIS OF KAJIA KARAR OPINION GIVEN BY A.T.D.O. (N.W.Z) DT.11/08/2014.

(17) THIS PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.E.O. (N.W.Z) ON DT-02/03/2018.

(18) THIS PERMISSION IS GIVEN FOR DRAFT T.P. ON THE BASIS OF OPINION GIVEN BY CHIEF CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-CPD/M.C/GENERAL/CP-888, ON DT.-01/05/2018.

(19) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NET DEMAND (BETTERMENT CHARGES) GIVEN BY ASST.CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-CPD/M.C/GENERAL/2592, ON DT.-21/07/2014.

(20) APPOINTMENT OF FIRE PROTECTION CONSULTANT BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION AS PER NOTARISED UNDERTAKING GIVEN BY OWNER/APPLICANT.

(21) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-1 DATED-28/03/2018 CASE NO. BLNTS/NWZ/210814/GDR/A2653/RO/M1 AND BUWZ/260917/748 (BLOCK C&D) BLOCK C&D DT. 17/10/2017 (BLOCK F) WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(22) ALL TERMS AND CONDITIONS MENTIONED IN EARLIER APPROVAL CASE NO. BLNTS/NWZ/210814/GDR/A2653/RO/M1, DT.06/12/2015 AND BUWZ/260917/748, DT. 17/10/2017 (BLOCK C&D) DT. 17/10/2017 (BLOCK F) WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(23) PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRE/WHEEL OF THE VEHICLES/UMPEREQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD OTHERWISE LEGAL ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGE OR SPOIL OF PUBLIC ROAD.

(24) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKETING, BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR PART OF THEIR, UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY (RERA) OFFICE.

- બાંધકામની સુરક્ષાચરલ રીઝાઈન, સુટેબીલીટી, સલામતી ગુણવત્તાવાળી અને જવાબદારી અનુમોદિત ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અને અરજદાર/માલિક તથા અનુમોદિત રજૂ કરેલ પુરાવા પત્રો/ બાંધકર્તા પત્રો તથા રીપોર્ટને અધીન સંબંધી જવાબદારી તેઓની રહેશે.

- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ, સુરક્ષાચરલ રીપોર્ટ, સુરક્ષાચરલ રીપોર્ટ, લીડ અને ક્લંપ રિપોર્ટ હેતુ માટે કોઈ વ અનુમોદિત જવાબદારી અનુમોદિત ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં.

RESPONSIBILITY (G.O.D.C.R.-2017 CL. NO. 3.3.3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT AND LOCAL ACTS.
LIABILITY (G.O.D.C.R.-2017 CL. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE SITE DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

- બાંધકામની સુરક્ષાચરલ રીઝાઈન, સુટેબીલીટી, સલામતી ગુણવત્તાવાળી અને જવાબદારી અનુમોદિત ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં. આ અને અરજદાર/માલિક તથા અનુમોદિત રજૂ કરેલ પુરાવા પત્રો/ બાંધકર્તા પત્રો તથા રીપોર્ટને અધીન સંબંધી જવાબદારી તેઓની રહેશે.

- કેસમાં રજૂ કરવાના થતા સોઈલરીપોર્ટ, સુરક્ષાચરલ રીપોર્ટ, સુરક્ષાચરલ રીપોર્ટ, લીડ અને ક્લંપ રિપોર્ટ હેતુ માટે કોઈ વ અનુમોદિત જવાબદારી અનુમોદિત ની તથા તેના અધિકારીઓની/કર્મચારીઓની રહેશે નહીં.

RESPONSIBILITY (G.O.D.C.R.-2017 CL. NO. 3.3.3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT AND LOCAL ACTS.
LIABILITY (G.O.D.C.R.-2017 CL. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE SITE DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

RESPONSIBILITY (G.O.D.C.R.-2017 CL. NO. 3.3.3.4 & 3.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT AND LOCAL ACTS.
LIABILITY (G.O.D.C.R.-2017 CL. NO. 2.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE SITE DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

(BASEMENT PLAN)

PLAN SHOWING PROP.RESI.
BUILDING ON SUR. NO. -442/2, F.P. NO. :- 168,
D.T.P.S.NO:- 56 (GOTA - SOLA - OGANJ)
AT :-GOTA, TAL- CITY, DIST.-AHMEDABAD.

SCALE 1.0CM = 2.0MT SHEET NO:- 5/5
ZONE :- RESIDENTIAL-II (R-2) USE:- RESI.

APPROVE CASE NO. BLNTS/NWZ/210814/GDR/A2653/RO/M1
BU CASE NO. BU/NWZ/260917/748 (BLOCK C&D)
BU CASE NO. BU/NWZ/260917/749 (BLOCK -E)

STAIR DETAILS

R.C.C. STAIR WIDTH 1.52m TREAD 0.28m RISER 0.15m

COLOUR NOTE

PLOT BOUNDARY:- PROP. DRAINAGE:-
PROP. WORK:- ROAD:-
TREE PLANT:- P.W.:-
COMMON PLOT COMMUNITY BIN 80 LITS
EXT. WORK:-

સાહેબી રિકાર્ડ અને સાહેબી ગુહાનિર્માણ વિભાગના પા કાંઈક નં.
પરચા(2020/01/23/પા)ના ઠા-૧૬-૧૧-૧૦ ના પાન સંબંધિત બાંધકામની
જગ્યાનો મોટા સરકારે ગુજરાતી ભાષામાં બાંધકામની તમામ કિસ્મો દર્શાવતું પાન
અમલી મુકાબલો રહેશે.

AUTHORIZED SIGNATORY OF PARAM DEVELOPERS

ભી.રા.પટેલ

BHIKHABHAI RAMDAS PATEL

OWNER'S

For PARAM DEVELOPERS

ભી.રા.પટેલ

Partner

DEVELOPER'S

ENGINEER

N. J. SHAH

45, Avani Complex,
B/h. Police Station,
Navrangpura, Ahmedabad-9.
ER 0456230323R3
Dt. 15/03/2018

UMANG J. PATEL

STRI. DESIGNER GRADE-I

LIC. NO: SD0205050522R3

203, PARISHRAM ELEGANT

SOLA, AHMEDABAD-60

SIGN. ENGINEER

G.G. PATEL

M.E. (Civil)

CLERK OF WORKS (Grade I)

Regl.No.CW 05631904 8

Date Of Regl. 27/3 20 3

Gopikant Society

Vijaynagar Road, Navrangpura, Ahmedabad-360009

Ahmedabad Municipal Corporation

ODPS Application ID : 957589

Case No: BLNTS/NWZ/221018/GDCRV/A0408/RO/M1

This Development permission has been granted through ODPS (Online Development Permission System) through the Investor Registration Portal as provided in Notification No. EDO/172018/3794-I, Dtd.26/04/2018, Dtd.25/09/2018, Notification No. P&C/102018/7186-I, Dtd.15/10/2018, & others of Urban Development and Urban Housing Department, Gandhinagar and directions issued by Competent Authority from time to time, under provision of Comprehensive General Development Control Regulations-2017.

Plan approved as per terms and condition mentioned in the commencement Certificate

Raja Chitthi Number : 00336/221018/A0408/RO/M1

Date: ૦૨/૧૦/૨૦૧૮

T.D. Sub Inspector (B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst.T.D.O. (B.P.S.P.)

BASEMENT PLAN

SCALE 1.0CM = 2.0MT

88.94

A.D.J. F.P. NO. 167

S.F.COM.

A.D.J. F.P. NO. 255

86.45

BLOCK - C & D

BU/NWZ/260917/748

BLOCK - E

BU/NWZ/260917/749

12.0M WIDE ROAD

1.66 6.44 2.16

A.D.J. F.P. NO. 166

46.22

30.0M WIDE T.P.S. ROAD

53.73