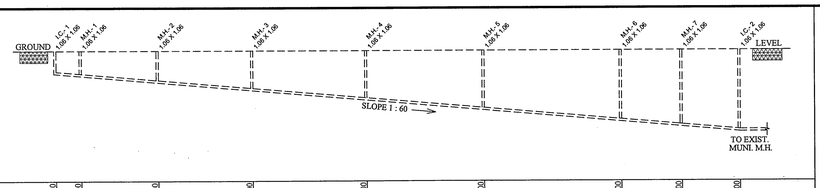
PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT



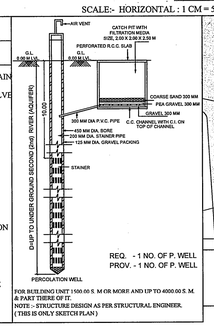
GROUND LEVEL	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00	30.00
DISTANCE	0.00	04.52	18.22	35.04	55.31	76.55	93.05	111.60	126.80	141.92
CUTTING	0.75	0.83	1.06	1.34	1.68	2.03	2.48	2.65	2.79	2.79
INVERT LEVEL	29.25	29.17	28.94	28.66	28.32	27.97	27.52	27.35	27.21	27.21

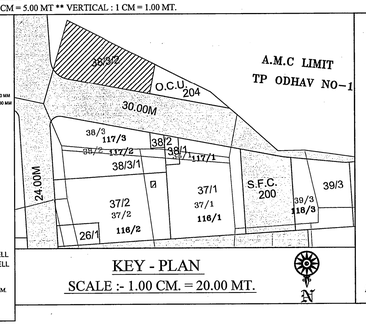
DRAINAGE SECTION

SCALE:- HORIZONTAL : 1 CM = 5.00 MT ** VERTICAL : 1 CM = 1.00 MT.

FIRE HYDRANT LEGEND

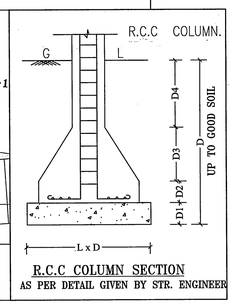
SR.	SYMBOL	DISCRIPTION
1		FIRE HYDRANT SYSTEM PIPE MAIN
2	SH	SINGLE HANDED HYDRANT VALVE
3		SLUICE VALVE
4		NON RETURN VALVE
5		LANDING HYDRANT VALVE
6		FIRE HOSE BOX
7		FIRST AID HOSE REEL
8		DC.P & CO-2
9		TWO WAY SIAMESE CONNECTION
10	$_R$ $_D$	RISE OR DROP
11		REDUCER
12		COURT YARD HYDRANT VALVE
13		SPRINKLERED





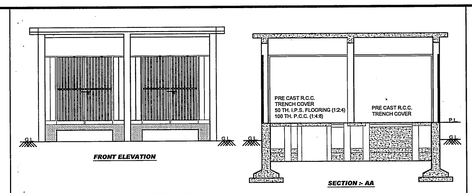
KEY - PLAN

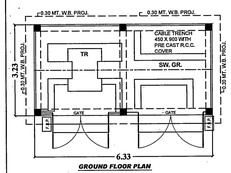
SCALE :- 1.00 CM. = 20.00 MT.



R.C.C COLUMN SECTION

AS PER DETAIL GIVEN BY STR. ENGINEER





PROP. B. AREA CALC. SUB-STATION :-
GROUND FLOOR :-
6.33 X 3.23 = 20.45 SQ. MT.

NET B.AREA ON GROUND FLOOR
= 20.45 SQ. MT.

NOTES RELATED TO FIRE SAFETY

The Basic Requirements For Fire Protection Of High-Rise Building In A.M.C. and A.U.D.A. Area

1. HYDRANT SYSTEM:

ON/OFF switches located near the hose reel hose or hydrant outlet, at each floor the main Fire Pump at the underground water tank with a capacity to discharge the 900 liters per minute at 3 bar pressure as measured at the terrace level should be installed.

The Riser for the buildings exceeding 18 meters height should not be of less than 100 mm. internal diameter. The riser should be connected to the bottom of the terrace tank with a stop valve and a NRV to act as a Down - comer.

One riser is required for every 1000sq. meters floor area and if the building is divided into, two or more parts then each part should have a separate riser with all the fittings at each floor level.

Each floor should have one hydrant outlet with a coupling for attaching a 63 mm dia. hose. & 25 mm bore Hose-reel hose with 8 mm. SS. Shut-off nozzle at each floor landing. The length of the hose reel hose should be enough to reach the farthest corner of the floor. Hose-box with 15 meters long 63mm. dia. hose and 12.5 mm. bore nozzle at alternate floors. The Hose-reel hose should be coupled to the Riser.

Fire - service inlet should be installed at a point near the entry to the premises where a Fire service vehicle can approach easily.

The Overhead tank shall be of a capacity of not less than 20,000 liters.

The Underground tank shall be of a capacity of not less than 1,00,000 liters.

2. FIRE LIFT :

The Fire-Lift and all the lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a Fire-Lift and if the building is divided into two or more parts then each Part should have a Fire-Lift. Lift-well should have blowers to pressurize the lift-well so connected that it will automatically operate when alarm call point is operate, so that it prevents the lift well getting smoke logged.

3. FIRE ALARM:

Fire alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

4. FIRE EXTINGUISHERS

One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark. and one extinguisher of 5kg. Dry Chemical Powder (DCP) ISI mark to be installed on floor in case of commercial building.

Two Carbon Dioxide (Co2) type extinguisher of 2 kg. with ISI mark capacity on each floor and 5kg. Dry Chemical Powder (DCP) type extinguisher with ISI mark on alternate floors in case of residential buildings.

If the building is divided into two or more parts then each part should have these extinguishers installed.

5. STAIRCASE :

The staircase has to be open from at least one or two sides but if the staircase is in the center core of the buildings it has to be pressurized to prevent it from getting smoke logged.

The Riser/Down-comer should be located in the staircase or close to in to make it easily approachable in case of Fire from the floor bellow or above.

6. LIGHTENING ARRESTER :

A lightening arrester should also be installed and be properly berthed to prevent damage to the building when the lightening strikes.

7. ELECTRIC POWER SUPPLY FOR HYDRANT LINE

Entire electric supply for hydrant line will be provided separately by separate electric supply from co. supply

8. BASEMENT :

The basement of 200 sq. meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for actual Car parking space.
Additionally be protected by a Hydrant outlet and two 25 mm. bore Hose-reel hoses with 8 mm. bore nozzles at each basement level.

GENERAL NOTES :-

* Engineer is fully responsible for leaving open space and margin.
* The depth and position of existing municipal manhole is veryfied by me on site and premises can gets drainage connection.
* It is certify that according to G.D.C.R-2021 all all requirements of the building are checked and necessary actions are taken .
* It is certify that according to the clause no. 4.5.3 of the G.D.C.R-2021, the structure of the building is design as per the norms of the indian standards.
* Design of staircase and railing is provided as per the provision of the clause no. 23.1.12 and 23.14 and 24.6 of G.D.C.R-2021.
* Pedestrians ramp is provided as per the provision of the clause no. 23.1.5 of G.D.C.R-2021
* Lift is provided as per the provision of the clause no. 23.12 and 24.7 of G.D.C.R-2021
* Water tank is provided as per the provision of the clause no. 23.6 of G.D.C.R-2021
* Separate letter box is provided at ground level for each unit.
* Water tank for fire safety requirement provided as per chepter no. 24 of G.D.C.R-2021
* Electrical infrastructure shall be provided as per clause no. 23.11
* Drainage facility is provided as per the clause no. 23.10
* Signages of the parking place is to be provided as per the clause no. 23.7 of the G.D.C.R-2021
* Entrance of the building is provided as per the clause no. 23.1.7 of G.D.C.R-2021
* The paving of building unit/final plot as per the provision of the clause no. 23.1.4 of G.D.C.R-2021
* The structue of the building is as per the norms of the specified in the indian standard and take nacessary action for the structral safety during the construction.
* Rain water storage tank and rain water harvesting system is provided as per the clause no. 27.2 of G.D.C.R-2021
* Community bin provided as per the provision of the clause no. 27.3 of G.D.C.R-2021
* Tree plantation is provided as per the clause no. 27.5 of G.D.C.R-2021
* Fire safety system is provided as per chapeter no. 24 of G.D.C.R-2021
* Maintanance and upgradation of building is as per chapeter no. 29 of G.D.C.R-2021
* Garbage shaft shall be provided as per Indian standard specification
* Dual plumbing system shall be provided as per Indian standard specification

PERMISSIBLE PARKING ON COMMON PLOT
= 0.50 % OF COMMON PLOT ARTEA
= 0.50 X 274.54 SQ.MT.
= 137.27 SQ.MT.
PROVIDED PARKING ON COMMON PLOT
= 17.37(8.57+6.45)/2
= 130.45 SQ.MT.

	REQUIRED					PROVIDED		
	1 TO 100 1 PER 25	101 & ABOVE 1 PER 50	TOTAL REQUIRED	25 % COMMON	NET REQ.	PHY.HAND.	OTHER	PROVIDED IN SHOPS
URINAL FOR GENTS	04	01	05	02	03	-----	04	G.F.-15
W.C. FOR GENTS	04	01	05	02	03	01	02	F.F.-11
W.C. FOR LADIES	04	01	05	02	03	-----	02	S.F.-11
TOTAL W.C.					09	01		37

TENAMENT & FLOOR AREA STATEMENT

FLOOR	USE	EQUITY TENAMENT.	
BLOCK		COM.+RESI.	
GROUND (H. P.)	PARK.	--	--
GROUND (S. P.)	SHOP	16 SHOP	--
1ST FLOOR	SHOP/RESI.	12 SHOP	11 RESI.
2ND FLOOR	SHOP/RESI.	12 SHOP	13 RESI.
3RD FLOOR	RESI	--	19 RESI.
4TH FLOOR	RESI	--	19 RESI.
5TH FLOOR	RESI	--	19 RESI.
6TH FLOOR	RESI	--	19 RESI.
7TH FLOOR	RESI	--	19 RESI.
TOTAL	SHOP/RESI	40 SHOP	119 RESI. UNITS.

TREE PLANTETION

PLOT AREA :- 2696.00 SQ. MTS.
200 SQ. MTS. / 3 TREE
2696.00 SQ. MTS./ 40.44 TREE SAY 41 NO.TREES
PROVI. 41 NO. TREES

DUST-BIN PROVIDED NOTES:-(RESI.)

8 NOS. OF COMMUNITY BIN EACH OF 80 LITRES CAPA.
SHALL BE PROVIDED IN MARGINAL OPEN SPACE.
PROVIDED = 8 UNITS / 1BIN / 80 LITRES CAPACITY.
REQUIRED = 119 UNITS / 8UNITS / 1 = 15 NOS. REQD.
PROVIDED CONTAINER = 15 NOS.

DUST-BIN PROVIDED NOTES:- (COMM.)

TOTAL FLOOR AREA FOR SHOPS = 1147.37 SQ.MT.
SHALL BE PROVIDED IN MARGINAL OPEN SPACE.
CONTAINER REQD. = 1147.37 X 20 / 100 X 80 = 2.87 NO.
SAY 3 NO. OF CONTAINER OF CAPACITY 80.0 LITRE
MAX. CAP. OF CONTAINER = 80.0 LIT.
PROVIDED CONTAINER = 3 NO.
TOTAL C.BIN PROVIDED = 15 NO.FOR RESI.
+ 3 NO. FOR COMM.
= 18 NO.OF 80 LIT.CAPACITY

REQ. PERCOLATING WELL

PLOT AREA :- 1500 T0 4000 SQ. MTS.
1 PERCOLATING WELL
PLOT AREA = 2696.00 SQ. MTS.-REQ.1 PERC.WELL
PROVI. 1 PERCO. WELL.

COMMON PLOT AREA CALC :-
REQUIRED COMMON PLOT:

PLOT AREA OF 10%
2696 OF 10% = 269.60 REQUIRED
PROVIDED COMMON PLOT:
COMMON PLOT
(1) 25.73(13.49+7.85)/2 = 274.54 SQ. MT.

NET COMMON PLOT AREA
= 274.54 SQ. MT.

SANITARY PROVISION FOR COMM. USE

FLOOR AREA (TOTAL) :- 1147.37 SQ. MTS.
4 SQ. MTS. = 1 PERSON
1147.37 SQ. MTS. = 286.84 SAY 287 PERSON
150 PERSON GENTS & 137 LADIES PERSON

LIFT CALCULATION:-

REQ.LIFT CALCULATION
= 1 LIFT REQUIRED PER 30 UNITS
ABOVE SECOND FLOOR

BLOCK	UNITS	REQ.LIFT	PROV..LIFT
A	30	01	01
B	35	02	02
C	30	01	01

PLOT AREA AS PER T.P.I. OPINION

MOJE	R.S.NO.	O.P.NO.	O.P.AREA	F.P.NO.	F.P.AREA
NIKOL	117/3	38/3	10320.00	38/3/1	3496
				38/3/2	2696
					6192

PERMISSIBLE B.A. IN COMMON PLOT
= 0.15 % OF COMMON PLOT ARTEA
= 0.15 X 274.54 SQ.MT.
= 41.18 SQ.MT.
PROVIDED B.A. IN COMMON PLOT
(1) 3.23 X 6.33 = 20.45 SQ.MT.
= 20.45 SQ.MT.

LAYOUT PLAN SHEET NO:- 1/5

PLAN SHOWING PROPOSED RESI.+COM. (MIXED) BUILDING ON F. P. NO.38/3/2 OF T.P.S.NO:-119(NIKOL) DRAFT SANCTIONED [R.SUR. NO. 117/3 (O.P.NO-38/3/2)OF MOJE : NIKOL , TA : ASARWA, DIST:AHMEDABAD.]

ZONE AS PER RDP 2021:-RESIDETIAL-1(ONE) R1

SCALE:- 1C.M. = 2 MT.

USE :RESIDENCE(DWELLING-3)+COMM.(SHOP)MIXED TYPE USE

AREA TABLE	SQ.MTS.
PLOT AREA	2696.00
REQ.COMMON PLOT @ 10%	269.60
PROV.COMMON PLOT AREA	274.54

AREA TABLE	SQ.MTS.
PLOT AREA	2696.00
PERMI. F.S.I - (1:80 X 2696.00)	4852.80
CHARGEABLE F.S.I. (0.90 X 2696.00)	2426.40
MAX. PERMI. F.S.I. (4852.80+2426.40)	7279.20
TOTAL UTILIZED F.S.I.	7238.65
CHARGABLE F.S.I.	2385.85

BUILT UP AREA STATEMENT

	BUILT-UP AREA	F.S.I. AREA
BASEMENT	1286.72	--------
GROUND (H. P.)	582.64	--------
GROUND (S. P.)	548.94	528.27
1ST FLOOR	1077.79	958.72
2ND FLOOR	1068.13	949.06
3RD FLOOR	1052.12	956.43
4TH FLOOR	1052.12	956.43
5TH FLOOR	1052.12	956.43
6TH FLOOR	1052.12	956.43
7TH FLOOR	1052.12	956.43
STAIR CABIN	141.55	--------
LIFT MAC. ROOM	101.28	--------
ELE. SUB.STATION	20.45	20.45
TOTAL	10088.10	7238.65

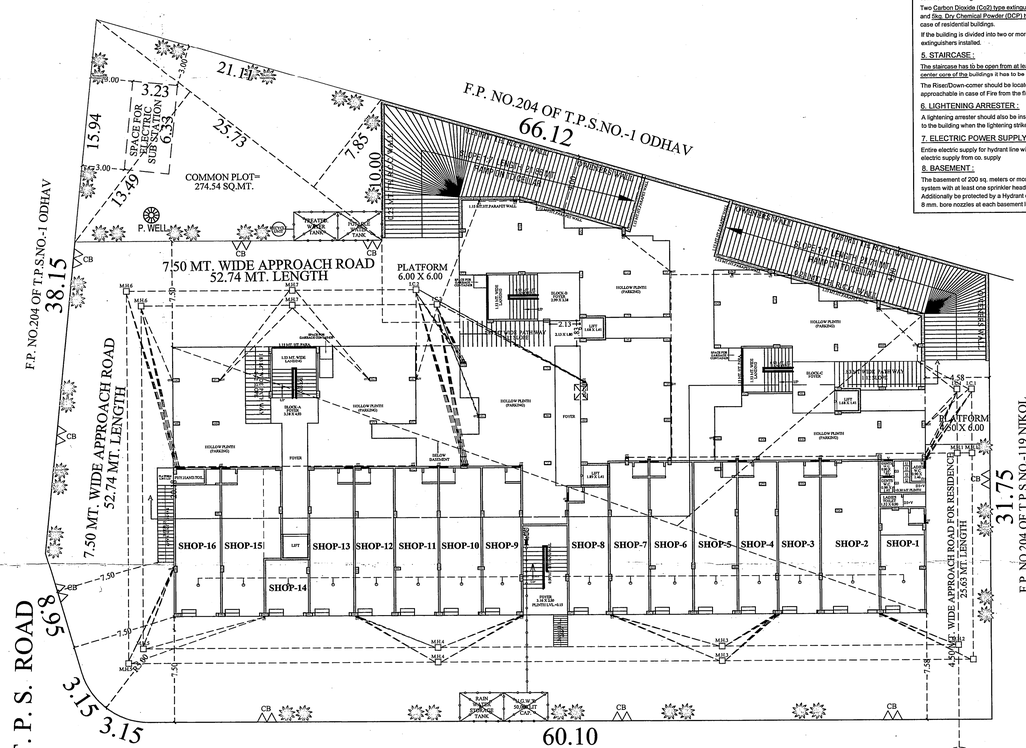
COLOUR NOTES:-
F. P. BOUNDARY
PROP. WORK
PROP. DRAIN-LINE
COMMON PLOT
ROAD
P. WELL
COM.BIN.
TREE

હરેશભાઈ નાગજીભાઈ રામાણી
અરવિંદભાઈ કાળુભાઈ શેકર
વશરામભાઈ મોહનભાઈ બળદીયા
વીરજીભાઈ છગનભાઈ દુધાત
ના પાવર ઓફ એટર્ની હોલ્ડર
તથા પોતે
(OWNER) વિઠ્ઠલભાઈ હીરાભાઈ

For, ARTH DEVELOPERS
DEV 657210221
ભરત કુમાર રતન ટોકરશી
PARTNER
DEVLOPER:-

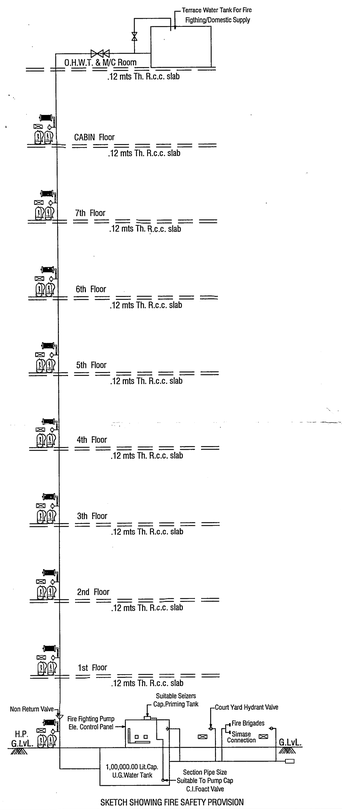
KIRAN N. PATEL
20, RADHE TENAMENT, NARODA, AHMAD
AMC/ LIC No. EP 0746/20-21 R1
AMC LIC No. CW 0520/10000/7
AMC LIC No. SD 0465/20012O
ENGINEER/C.O.W.:-

N. P PARMAR
B. E. (Civil)
AMC/ Lic No SD-0360/160921 R
10, Pathik Society
Narangpura. Ahmedabad-13
STR. ENGINEER:



LAY-OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.



SKETCH SHOWING FIRE SAFETY PROVISION

RESPONSIBILTY (G.D.C.R.-2021 Cl. NO. 4.3.4 & 4.0) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS DOCUMENTS, STRUCTURAL REPORT, STRUCTURE OF OWNER DEVELOPMENT AND BUILDING OR BUILDING COMPLETION CERTIFICATE SHALL NOT EXCHANGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 Cl. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

શહેર મકરબા ચાર્મીલ એફ.એસ.આઈ.-૧૨ વાળાં ના હાથ
ચુકવવાના ચોક, તે વસુલાત બાબાર બી.યુ. પરમીશન
અગાઉ અને મિલ્કતોની એન્ટિક્રાયા ગેમાવવાની રહેશે.

Ahmedabad Municipal Corporation
Cas> No. : BLNT/EZ/181116/GDR/A7561/R0/M1 Zone: East
Plan Approved as per terms and conditions mentioned in the Commencement Certificate
Raja Chithi Number : 7608/181116/A7561/R0/M1
Date : 23/02/2022
Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | R.K. Tadvi Dy T.D.O. East | S. PRAJAPATI Dy. TO East (T.D.O.)

SCRUTINIZE COPY
No. 5 Dt. 23/02/2022
TDO, BPSP , AMC

PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

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PROP. B. AREA CALC. TYPICAL FLOOR:-
(BASEMENT FLOOR)

(1)	53.62 X 19.25 X 1	=	1032.18 SQ. MT.
(2)	04.35 X 10.53 X 1	=	45.81 SQ. MT.
(3)	30.66(9.89+1.97)/2	=	181.81 SQ. MT.
(4)	06.73 X 04.00 X 1	=	26.92 SQ. MT.
	TOTAL	=	1286.72 SQ. MT.

NET B.A. ON BASEMENT FLOOR. = 1286.72 SQ. MT.

PERMISSIBLE PARKING ON COMMON PLOT
= 0.50 % OF COMMON PLOT ARTEA
= 0.50 X 274.54 SQ.MT.
= 137.27 SQ.MT.
PROVIDED PARKING ON COMMON PLOT
= 17.37(8.57+6.45)/2
= 130.45 SQ.MT.

	REQD.	PROVIDED		
	COMMERCIAL	GROUND FL.	1ST CELLAR	TOTAL
CAR PARKING	341.85	116.83	225.81	342.64
OTHER PARKING	205.11	160.17	48.45	208.62
VISITOR PARKING	136.74	137.39	-------	137.39
	683.70	414.39	274.26	688.65

	REQD.	PROVIDED		
	RESIEDNCE	GROUND FL.	1ST CELLAR	TOTAL
CAR PARKING	587.125	322.27	264.92	587.19
OTHER PARKING	470.00	-------	477.84	477.84
VISITOR PARKING	117.425	123.13	-------	123.13
	1174.25	445.40	742.76	1188.16

PARKING AREA TABLE SOLID PLINTH COMM..:-

USE F. S. I. AREA = 1367.41 SQ. MT.

PARKING REQD. @ 50% OF 1367.41 = 1367.41 X 0.50 = 683.705

PARKING	REQUIRED	PROVIDED	TOTAL
VISITOR	@ 20% OF 683.70	(C1) 2.37 x 1.42 = 3.37 SQ. MTS. (HOLLOWPLINTH) (C4) 1.93 x 3.26 = 6.29 SQ. MTS. (HOLLOWPLINTH) (C5) 4.82 X 3.32 = 16.00 SQ. MTS. (HOLLOWPLINTH) (C6) 4.60 X 5.02 = 23.09 SQ. MTS. (HOLLOWPLINTH) (C7) 9.58 X 3.17 = 30.37 SQ. MTS. (HOLLOWPLINTH) (C8) 7.75 X 1.48 = 11.47 SQ. MTS. (HOLLOWPLINTH) (C9) 15.60 X 3.00 = 46.80 SQ. MTS. (HOLLOWPLINTH)	
	136.74	137.39	137.39
OTHER	@ 30% OF 683.70	(B1) 38.02 X 3.00 = 114.06 SQ. MTS. (HOLLOWPLINTH) (B2) 4.12 X 5.18 = 21.34 SQ. MTS. (HOLLOWPLINTH) (B3) 6.27 X 3.95 = 24.77 SQ. MTS. (HOLLOWPLINTH) (B4) 04.35 X 5.18 = 22.53 SQ. MTS. (BASEMENT) (B5) 6.70(3.29+2.50)/2 = 19.40 SQ. MTS. (BASEMENT) (B6) 1.93 X 3.38 = 06.52 SQ. MTS. (BASEMENT)	
	205.11	208.62	208.62
CAR	@ 50% OF 683.70	(A1) 5.17 X 5.44 = 28.12 SQ. MTS. (HOLLOWPLINTH) (A2) 7.74 X 3.13 = 24.22 SQ. MTS. (HOLLOWPLINTH) (A3) 10.90 X 3.13 = 34.12 SQ. MTS. (HOLLOWPLINTH) (A4) 9.58 X 3.17 = 30.37 SQ. MTS. (HOLLOWPLINTH) (A5) 9.20 X 10.50 = 96.60 SQ. MTS. (BASEMENT) (A6) 5.57 X 11.95 = 66.56 SQ. MTS. (BASEMENT) (A7) 6.63 X 9.45 = 62.65 SQ. MTS. (BASEMENT)	
	341.85	342.64	342.64
TOTAL	683.70	688.65	688.65

PARKING AREA TABLE (RESIDENTIAL)

		REQ. SQ.MTS.	TOTAL PROVI.
TOTAL USED F.S.I. AREA = 7238.65 - 1367.41 (COMM.F.S.I.)			
TOTAL USED F.S.I. AREA =	5871.24		SQ.MTS.
TOTAL REQ. PARKING AREA	REQ. @ 20%	1174.25	---------
TOTAL PROVI. PARK. AREA		---------	1188.16
REQ. CAR PARKING AREA	REQ. @ 50%	587.125	---------
PROVI. CAR PARK. AREA	(A3)	---------	587.19
REQ. OTHER PARK. AREA	REQ. @ 40%	470.00	---------
PROVI. OTHER PARK. AREA	(B2+B3+B4+B5+B6)	---------	477.84
REQ. VISITOR'S PARKING AREA	REQ. @ 10%	117.425	---------
PROVI. VISITOR'S PARK. AREA	(C3)	---------	123.13

VISITOR PARKING AREA(RESI.)

(C10) 14.74 (4.84+1.06)/2 = 43.48 SQ. MTS. (HOLLOWPLINTH)
(C11) 8.49 (4.20+3.13)/2= 31.12 SQ. MTS. (HOLLOWPLINTH)
(C12) 1.94 X 3.26= 6.56 SQ. MTS. (HOLLOWPLINTH)
(C13) 10.93(4.97+2.71)/2 = 41.97 SQ. MTS. (HOLLOWPLINTH)

123.13

OTHER PARKING AREA(RESI.)

(B7) 9.32(4.63+3.42)/2 = 37.51 SQ. MTS. (BASEMENT)
(B8) 4.37 X 1.71 = 07.47 SQ. MTS. (BASEMENT)
(B9) 7.54 X 6.99 = 52.70 SQ. MTS. (BASEMENT)
(B10) 45.76 X 3.64 = 166.57 SQ. MTS. (BASEMENT)
(B11) 6.33 X 5.28 = 33.44 SQ. MTS. (BASEMENT)
(B12) 16.56 X 6.66 = 110.29 SQ. MTS. (BASEMENT)
(B13) 7.40 X 9.44 = 69.86 SQ. MTS. (BASEMENT)

477.84

CAR PARKING AREA(RESI.)

(A8) 10.12 x 5.44 = 55.05 SQ. MTS. (HOLLOWPLINTH)
(A9) 6.77 X 8.51 = 57.61 SQ. MTS. (HOLLOWPLINTH)
(A10) 17.37(8.57+6.45)/2 = 130.45 SQ. MTS. (HOLLOWPLINTH)
(A11) 9.58 x 5.53 = 52.98 SQ. MTS. (HOLLOWPLINTH)
(A12) 5.57 x 4.70 = 26.18 SQ. MTS. (HOLLOWPLINTH)
(A13) 10.69(5.13+3.12)/2 = 44.10 SQ. MTS. (BASEMENT)
(A14) 11.86(5.65+3.38)/2 = 53.55SQ. MTS. (BASEMENT)
(A15) 9.58 x 8.75 = 83.83 SQ. MTS. (BASEMENT)
(A16) 15.17 x 5.50 = 83.44 SQ. MTS. (BASEMENT)

587.19

PARKING LAYOUT PLAN SHEET NO :- 5/5

PLAN SHOWING PROPOSED RESI.+COM. (MIXED) BUILDING ON F. P. NO.38/3/2 OF T.P.S.NO:-119(NIKOL) DRAFT SANCTIONED [R.SUR. NO. 117/3 (O.P.NO-38/3/2)OF MOJE : NIKOL , TA : ASARWA, DIST:AHMEDABAD.]

ZONE AS PER RDP 2021:-RESIDETIAL-1(ONE) R1

SCALE :- 1.00 CM = 1.00 MT.

USE :RESIDENCE(DWELLING-3)+COMM.(SHOP)MIXED TYPE USE

DOOR SCHEDULE OF DOOR & WINDOW

	WINDOW / VENT		
D = 1.00 X 2.13	W = 1.83 X 1.22	W7 = 0.96 X 1.22	
D1 = 0.91 X 2.13	W1 = 1.33 X 1.22	W8 = 0.82 X 1.22	
D2 = 0.76 X 2.13	W2 = 1.22 X 1.22	D+W = 1.07 X 2.13	
D3 = 0.68 X 2.13	W3 = 1.17 X 1.22	V = 0.61 X 0.61	
	W4 = 1.12 X 1.22	V1 = 0.37 X 0.61	
	W5 = 1.07 X 1.22	V2 = 0.76 X 0.61	
	W6 = 1.01 X 1.22	G = OPEN GAP	

R.C.C. STAIR DETAILS

WIDTH	>	1.50 MT.
TREAD	>	0.25 MT.
RISER	>	0.17 MT.
GAP BETWEEN BALUSTER :-	>	0.15 MT.

COLOUR NOTE :
PROP. WORK
PROP. DRAINAGE
CHARGEABLE F.S.I.

LIFT DETAIL
MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

OWNER:
હરેશભાઈ નાગજીભાઈ રામાણી
અરદિંભાઈ કાળુભાઈ શંકર
વશરામભાઈ મોહનભાઈ બગડીયા
ધીરૂભાઈ છગનભાઈ દુધાત
ના પાવર ઓફ એટૉર્ની હોલ્ડર
તથા પોત
રમેશભાઈ પોપટભાઈ હીરપરા

KIRAN N. PATEL
20, RADHE TENAMENT, NARODA, AHM.
AMC LIC No. ER 0746260420 R1
AMC LIC No. CW 05201000417
AMC LIC No. SD 0465260120

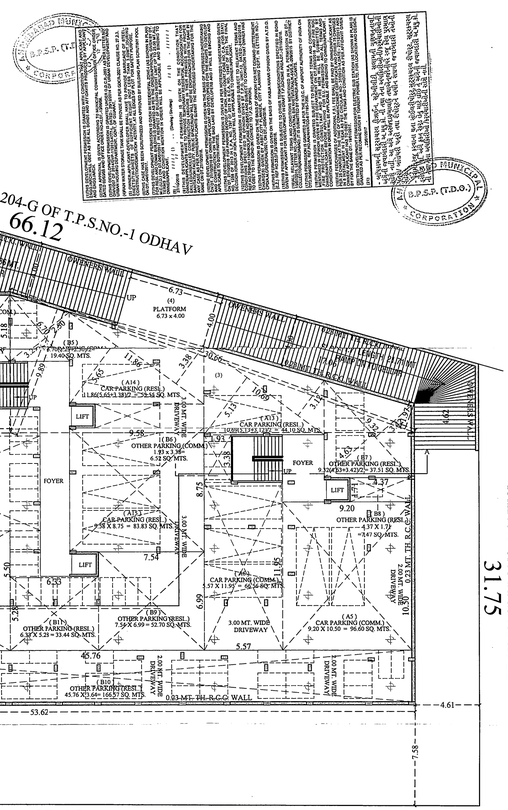
For, ARTH DEVELOPERS
DEV 657210221
અરેશ કુમાર પટેલ - દીપરા
PARTNER

ENGINEER/C.O.W.:-

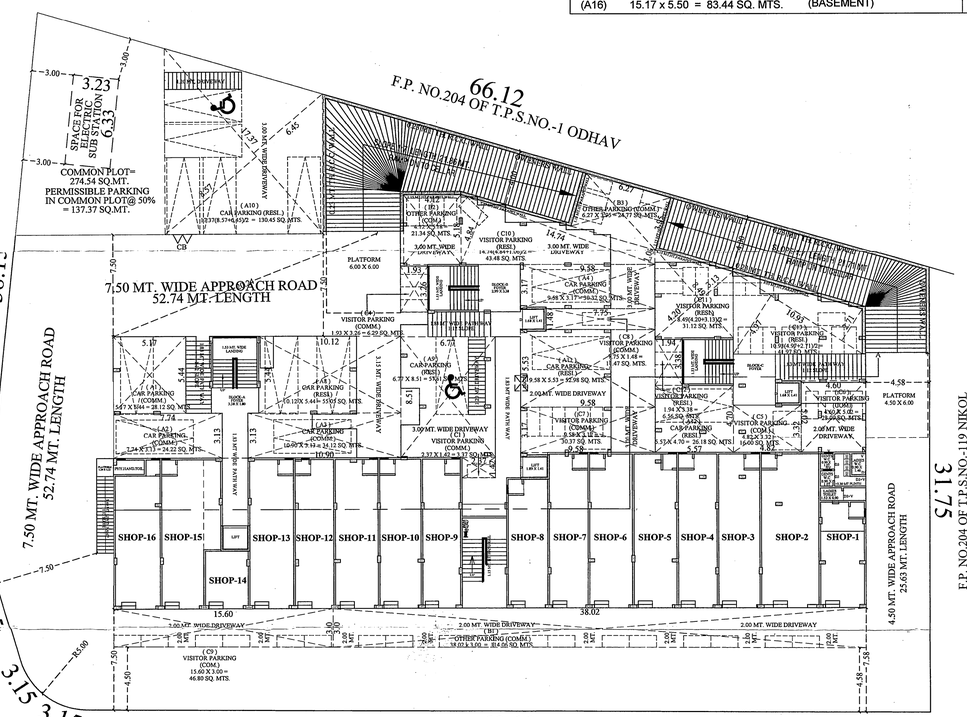
DEVLOPER:-

N. P PARMAR
B. E. (Civil)
AMC/Lic No SD-0360160921 R1
10, Pathik Society,
Naranpura, Ahmedabad-13

STR. ENGINEER:



1ST BASEMENT FLOOR PLAN
SCALE :- 1.00 CM. = 2.00 MT.



GROUND LEVEL PARKING LAY-OUT PLAN
SCALE :- 1.00 CM. = 2.00 MT.

સદર પ્રકરણે પાર્કિંગ એરિ. એસ.આઈ. ના નાણાં ના હપ્તા મુકવાના હોઈ, તે વસૂલ બાકીને થી. યુ. પરમીશન માટે અત્રેના વિભાગની અભિપ્રાય મેળવવાનો રહેશે.

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TDO, BPSP, AMC

RESPONSIBILITY (G.D.C.R.-2021 C.L. NO. 4.3.4.5.4.6) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 C.L. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE SITE DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. :-BLNTI/EZ/18111/6/GDR/A7561/R0/M1
Zone: East
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 7808/18111/0/A7561/R0/M1
Date : 23/02/2017

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | R.K. Tadvi Dy T.D.O. East | J.S. PRAJAPATI Dy MC East (T.D.O.)

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