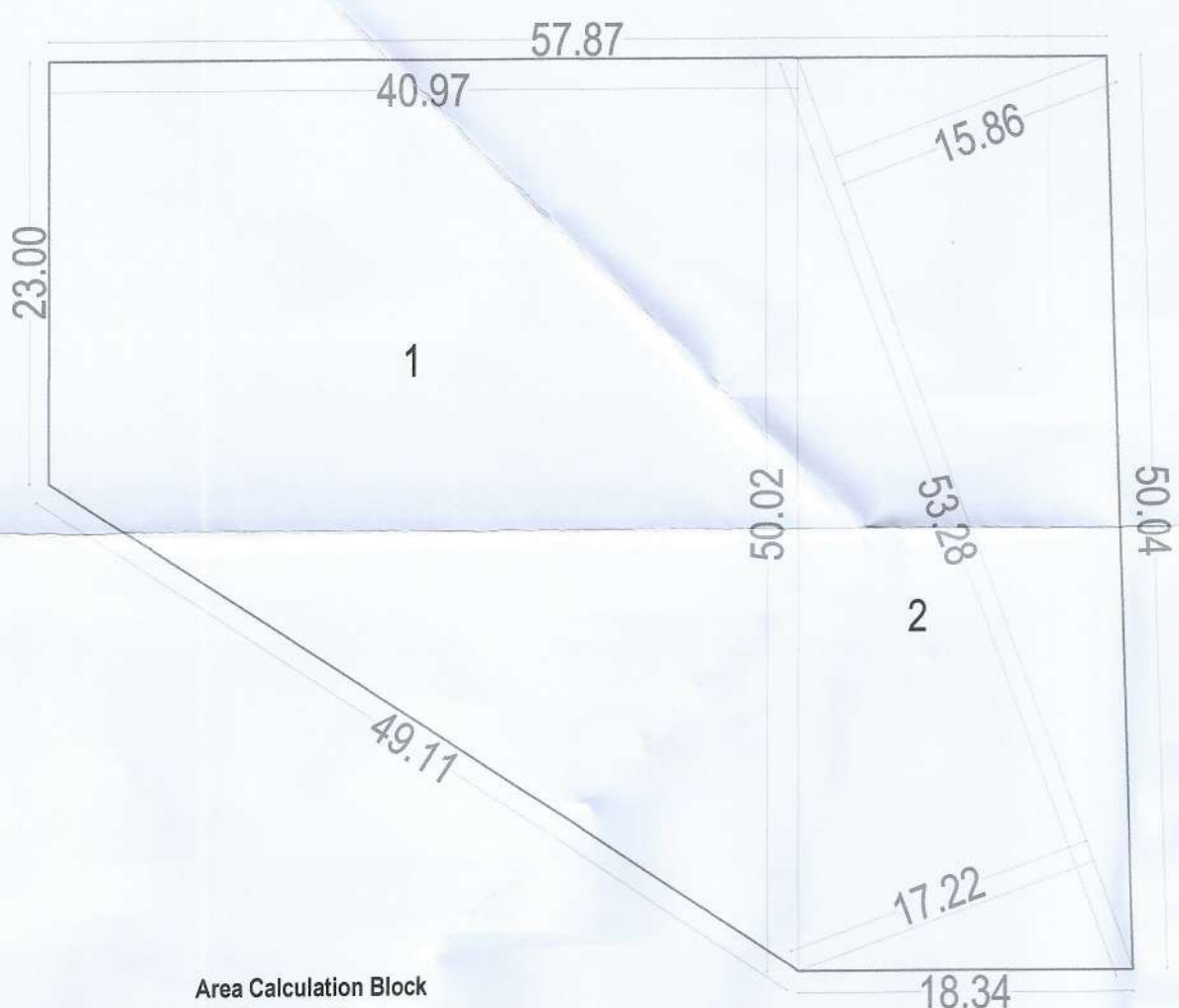


Permission for sub-division/amalgamation/development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing G. S. No./R.S. No./F.P. No. as per the attached plans of Warf No./Moje/T.P.S. No. as per the attached plans and permission letter (Rajchithhil) vide outward OFFLINE No. T.D.O/DP/..... dated. 06.05.2021

Date: 06/05/2021 I/C. Town Planner,
Surat Municipal Corporation

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified. Unless renewed the validity of this. Permission expires on Dt. 05-05-2022.

W
S
E
N
1st Basement Floor Plan (-3.10 MT. LVL.)
Scale 1:100



Basement FL Built-up Area Calculation:-
1. [(23.00 + 50.02/2) X 40.97] = 1495.81
2. [(15.86 + 17.22/2) X 18.34] = 881.25
Total = 2377.06 Sq.mt.
Total 1st Basement FL Built-up Area = 2377.06 Sq.mt.

OWNER'S SIGNATURE

For Eco Home Developers LLP
Designated Partner

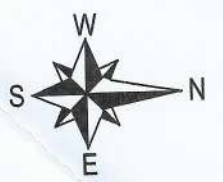
ENGINEER'S SIGNATURE

Bharat Patel
BHARAT PATEL
CIVIL PROJECT CONSULTANT,
3rd Fl. Nisarg App. Nr. Surat City Gymkhana,
Piplod, SURAT - 7
SUDAIL - 339, STR - 50,
T.D.O / ER - 475, ST DR - 16

Permission for sub-division/consolidation/development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing C.S. No./R.S. No./F.P. No. of Ward No./M.C. No. as per the attached plans and permission letter (Rajashihill) vide outward offline.No. T.D.O./DP/..... dated.

Date: 05/05/2021 I/C. Town Planner,
Surat Municipal Corporation

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 05-05-2022



2nd Basement Floor Plan (-6.50 MT. LVL.)
Scale 1:100



Basement FL Built-up Area Calculation:-
1. $(40.97 + 49.11) \times 23.00 / 2 = 1495.81$
2. $(15.86 + 17.22) \times 50.04 / 2 = 881.25$
Total = 2377.06 Sq.mt.

Total 2nd Basement FL Built-up Area = 2377.06 Sq.mt.

OWNER'S SIGNATURE

For Expo. 1000
Designated Partner

ENGINEER'S SIGNATURE

BHARAT PATEL
CIVIL PROJECT CONSULTANT,
3rd Fl. Nisarg App. Nr. Surat City Gymkhana,
Piplod, SURAT - 7
SUDAIL - 339, STR - 50,
T.D.O / ER - 475, ST DR - 16

Permission for sub-division/development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing C.S. No./R.S. No./F.P. No. 111-111-111 of Ward No./Mojas/T.P.S. No. 33-111-111 as per the attached plans and permission letter (Rajachitihij) vide outward office No. T.D.O./DP/111 dated 26.05.2022.

Date: 06/05/2021 I/C. Town Planner,
Surat Municipal Corporation

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structura designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 05-05-2022.

Adj
F.p.no:- 46
O.p.no:- 40
R.S.No. 194

Ground Floor Plan (+0.75 MT. LVL.)
Scale 1:100

Adj
F.p.no:- 52
O.p.no:- 36
R.S.No. 190/2

Adj
F.p.no:- 43

OWNER'S SIGNATURE

For Eco Homes De
S
Registered Partner

ENGINEER'S SIGNATURE

Bharat Patel

BHARAT PATEL
CIVIL PROJECT CONSULTANT,
3rd Fl. Nisarg App. Nr. Surat City Gymkhana,
Piplod, SURAT - 7
SUDAIL - 339, STR - 50,
T.D.O. / ER - 475, ST DR - 16

Floor Plan + Calculation

Date-06/05/2021

**I/C. Town Planner,
Surat Municipal Corporation**

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified. Unless renewed the validity of this Permission expires on Dt. 09-05-2021.

Area Calculation Block (1st to 4th, 6th, 7th, 9th to 11th, 13th to 15th, 17th to 19th)

Typical Floor Plan (1st to 19th) (+4.15 MT. TO 62.65 MT. LVL.)
Scale 1:100

OWNER'S SIGNATURE _____

For Eco H Home Services
Developers LLP
Designated Partner

ENGINEER'S SIGNATURE

Completed

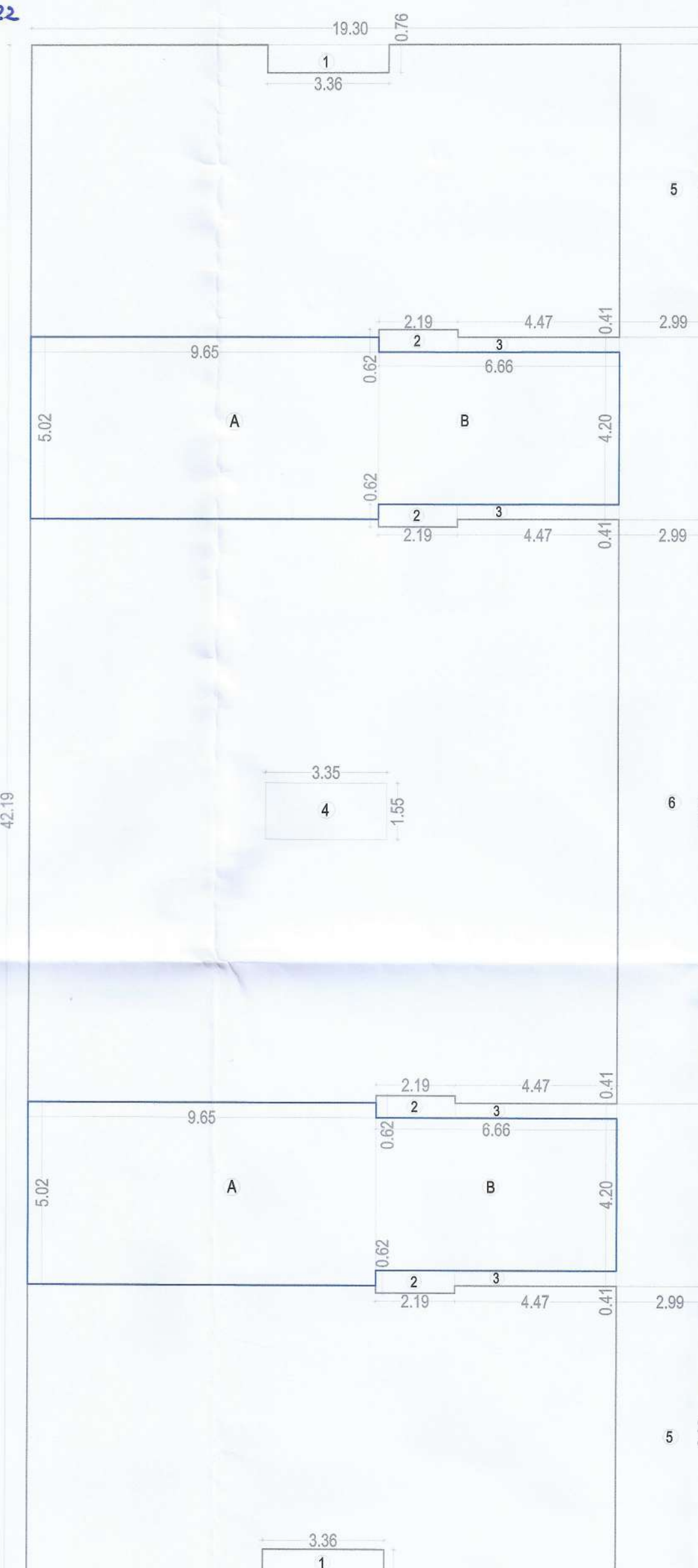
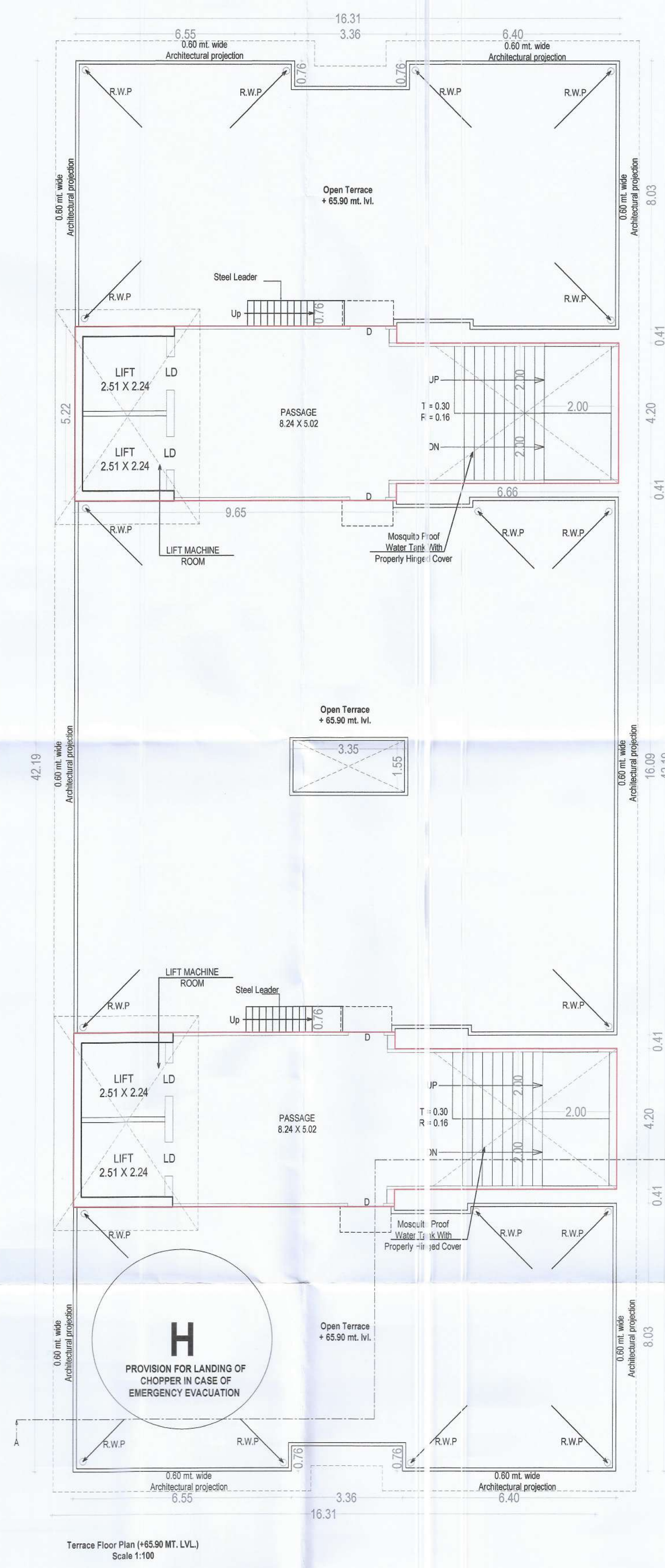
BHARAT PATEL

CIVIL PROJECT CONSULTANT,
3rd Fl. Nisarg App, Nr. Surat City Gymkhana,
Piplod, SURAT - 7
SUDAVL - 339, STR - 50,
T.D.O/ER-475, STD R- 16

Terrace Floor Plan (+65.90 MT. LVL.)
Scale 1:100

permission for sub-division/amalgamation/development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing G.S. No./R.S. No./F.P. No. of Ward No./Moj/T.P.S. No. as per the attached plans and permission letter (Rajachittli) vide outward No. T.D.O./DP/..... dated

I/C. Town Planner,
Surat Municipal Corporation



Area Calculation Block (5TH,8TH,12TH,16TH)

16.31 X 42.19 = 688.12 SQ.MT.
Less

$$\begin{aligned} (1) 3.38 \times 0.76 \times 2 &= 5.11 \\ (2) 2.19 \times 0.62 \times 4 &= 5.43 \end{aligned}$$
$$(4) 3.35 \times 1.65 = 5.19$$

TOTAL (-23.06) = 665.05 SQ.M

TOTAL GR., 1ST TO 4TH, 6TH, 7TH, 9TH,
17TH TO 19TH FL. BUILT-UP AREA = 6

TYPICAL FL. F.S. | AREA CAL.

1ST FL. BUILT-UP AREA = 655.06 SQ. FT.
Less:

(A) $9.65 \times 5.02 \times 2 = 96.89$
(B) $6.66 \times 4.20 \times 2 = 55.94$

=====

TOTAL (-152.83) = 512.23 SQJ

TOTAL 1ST TO 19TH FL.

F.S.I Area = 512.23 SQ.MT

19.30 X 42.19 = 814.27 SQ.MT.

(1) $3.36 \times 0.76 \times 2$	= 5.11
(2) $2.19 \times 0.62 \times 4$	= 5.42

(3) $4.47 \times 0.41 \times 4 = 7.33$

(5) $2.99 \times 8.03 \times 2 = 48.02$
(6) $2.99 \times 16.09 = 48.11$

TOTAL (-119.19) = 695.08 SQ.M

TOTAL 5TH, 8TH, 12TH & 16TH FL.

BUILT-UP AREA = 695.08 SQ.MT.....

Terrace Fl. Built-up Area Cal.
 $9.65 \times 5.22 \times 2 = 100.74 \text{ SQ. FT.}$

$$6.66 \times 4.20 \times 2 = 55.94 \text{ SQ.M}$$

TOTAL = 156.68 SQ.

OWNER'S SIGNATURE _____

For Eco Homes Developers LLP
Designated Partner

ENGINEER'S SIGNATURE

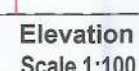
Rm Plate

BHARAT PATEL
CIVIL PROJECT CONSULTANT,
3rd Fl. Nisarg App ,Nr. Surat City Gymkh
Piplod, SURAT - 7
SUDA/L - 339, STR - 50,
T.D.O / ER - 475, ST DR - 16

Top Of Structure Height = $70.70 + 7.42 = 78.12$ MT. (AMSL)
Which is less then height - 80.42 MT. (AMSL) as permitted by Airport Authority Of India.

permission for sub-division of amalgamated development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing G.S. No. (R/S. No. 107) of 11.11.72 of Ward No. 10/6 of T.P. No. 12, KALIMATHAN, SOUTH, as per the attached plans and permission letter (Rajachittihil) vide copy of No. T.D.O./DP/1-17 dated 6.5.78.

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified Unless renewed the validity of this Permission expires on Dt. 05-05-2022



OWNER'S SIGNATURE

For Eco Homes Developers LLP

Designated Partner

ENGINEER'S SIGNATURE

BHARAT PATEL
CIVIL PROJECT CONSULTANT,
1st Fl. Nisarg App., Nr. Surat City Gymkhana,
Piplod, SURAT - 7
SUDA/L - 339, STR - 50,
T.D.O / ER - 475, ST DR - 16

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural Engineer to follow the relevant I. S specification in structural design to ensure safety and stability of the structure. The structural designs are not verified unless renewed the validity of this permission expires on Dt. 05-05-2022.

Permission for sub-development under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Building Bye-Laws, 1976 and the Act, 1949 is granted for the Land bearing C. S. No. 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

NO.	REQUIRED PARKING (RESIDENTIAL)	PROPOSED PARKING IN SQ.MT.	REMARKS
1	UTILISED F.S.I. AREA :- = 14594.86 SMT.		
2	REQUIRED PARKING @ 20% OF F.S.I. 14594.86 X 0.20 = 2919.97 SMT.	(VP) = 317.61 smt. (OCP) = 2751.87 smt. (OSP) = 1393.59 smt.	
3	VISITOR'S PARKING @ 10% CP-1, 8.15 X 15.89 = 129.50 SMT. CP-2, 8.16 X 12.94 = 105.59 SMT. CP-3, 5.40 X 4.95 = 26.89 SMT. CP-4, 5.30 X 4.86 = 25.56 SMT. CP-5, 11.31 X 7.93 = 89.69 SMT. CP-6, 1.81 X 7.93 = 14.43 SMT. CP-7, 2.15 X 4.98 = 10.71 SMT. TOTAL = 317.61 SMT.	(VP) = 156.82 SMT. (NCP) = 161.76 SMT. (OCP) = 2751.87 SMT. (OSP) = 1393.59 SMT.	Visitor's Car Parking Visitor's St. Parking CAR PARKING SCOOTER PARKING
4	OCCUPIER CAR PARKING @ 45% 2919.97 X 0.45 = 1313.53 SMT.		
5	OCCUPIER SCOOTER PARKING @ 45% 2919.97 X 0.45 = 1313.53 SMT.		

PROPOSED PARKING FOR (RESIDENTIAL)

PROP. VISITOR'S PARKING @ GR. LVL. :-
VP-1, 8.15 X 7.93 X 2 = 129.50 SMT.
VP-2, 8.16 X 12.94 X 2 = 105.59 SMT.
VP-3, 5.40 X 4.95 X 2 = 26.89 SMT.
VP-4, 5.30 X 4.86 X 2 = 25.56 SMT.
VP-5, 11.31 X 7.93 X 2 = 89.69 SMT.
VP-6, 1.81 X 7.93 X 2 = 14.43 SMT.
VP-7, 2.15 X 4.98 X 2 = 10.71 SMT.
TOTAL = 317.61 SMT. > 291.90 SMT.

PROP. OCCUPIER CAR PARKING :-

CP-1, 8.15 X 15.89 = 129.50 SMT.
CP-2, 8.16 X 12.94 = 105.59 SMT.
CP-3, 5.40 X 4.95 = 26.89 SMT.
CP-4, 5.30 X 4.86 = 25.56 SMT.
CP-5, 11.31 X 7.93 = 89.69 SMT.
CP-6, 1.81 X 7.93 = 14.43 SMT.
CP-7, 2.15 X 4.98 = 10.71 SMT.
CP-8, 7.70 X (6.66 + 14.69) X 2 = 272.71 SMT.
CP-9, 7.70 X (6.66 + 14.69) X 2 = 272.71 SMT.
CP-10, 7.70 X (6.66 + 14.69) X 2 = 272.71 SMT.
CP-11, 7.70 X (6.66 + 14.69) X 2 = 272.71 SMT.
CP-12, 7.70 X (6.66 + 14.69) X 2 = 272.71 SMT.
CP-13, 7.70 X (6.66 + 14.69) X 2 = 272.71 SMT.
CP-14, 7.70 X (6.66 + 14.69) X 2 = 272.71 SMT.
TOTAL = 2751.87 SMT. > 1313.53 SMT.

PROP. OCCUPIER SC. PARKING :-

SP-1, 6.66 X 7.93 = 52.81 SMT.
SP-2, 6.66 X 4.98 = 33.16 SMT.
SP-3, 6.66 X (6.27 + 13.49) X 2 = 143.82 SMT.
SP-4, 6.66 X 14.25 = 94.95 SMT.
SP-5, 6.66 X 11.11 X 2 = 147.82 SMT.
SP-6, 6.66 X 7.78 X 2 = 103.84 SMT.
SP-7, 6.66 X 4.78 X 2 = 63.41 SMT.
SP-8, 6.66 X 3.03 X 2 = 40.10 SMT.
SP-9, 6.66 X 13.50 = 90.00 SMT.
SP-10, 6.66 X 12.78 X 2 = 171.55 SMT.
TOTAL = 1393.59 SMT. > 1313.53 SMT.

SUMMARY OF PARKING :-

VISITOR CAR PARKING = 156.82 SMT. (@ GR.LVL.)
VISITOR SCOOTER PARKING = 161.76 SMT. (@ GR. LVL.)
OCCUPIER CAR PARKING = 2751.87 SMT.
OCCUPIER SC. PARKING = 1393.59 SMT.
TOTAL = 463.07 SMT.

OWNERS SIGNATURE

ENGINEER'S SIGNATURE

BHARAT PATEL
CIVIL PROJECT CONSULTANT
3rd Fl. Near App. No. Surat City Gymkhana,
Piplod, SURAT - 7
SUDAL - 338, STR - 50,
T.D.OTR - 475, ST-DR - 16

remission for sub-division/amalgamation development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay Provisional Municipal Corporation Act, 1948 is granted for the L.O. bearing Cr.S. No. P.S. No./P.P. No. dated

of ward No. P.S. No.

Subd. No. as per the attached plans and permission letter (Rajachitri) issued outward.

No. T.D.O./DP/17 dated 26.05.2022

Date 06/05/2021 I/C. Town Planner,
Surat Municipal Corporation

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified
Unless renewed the validity of this Permission expires on Dt. 05-05-2022

1st Basement Floor Parking Plan (-3.10 MT. LVL.)
Scale 1:100

OWNER'S SIGNATURE

For Eco Homes Developers LLP
Designated Partner

ENGINEER'S SIGNATURE

Ben Pater

BHARAT PATEL
CIVIL PROJECT CONSULTANT,
3rd Fl. Nisarg App, Nr. Surat City Gymkhana,
Piplod, SURAT - 7
SUDA/L - 339, STR - 50,
T.D.O / ER - 475, ST DR - 16

Permission for sub-division/merger/development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1975 and the Bombay Provincial Municipal Corporation Act, 1948 is granted for the Land bearing G.S. No. 19-9, No. F.P. No. 1111/11, of Ward No. 10/11, as per the attached plans and permission letter (Rajasthan) vide outward office No. T.D.O./DPI/11 dated.....

Date 06/05/2021 I/C. Town Planner,
Surat Municipal Corporation

Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified. Unless renewed the validity of this Permission expires on Dt. 05-05-2022.

2nd Basement Floor Parking Plan (-6.50 MT. LVL.)
Scale 1:100

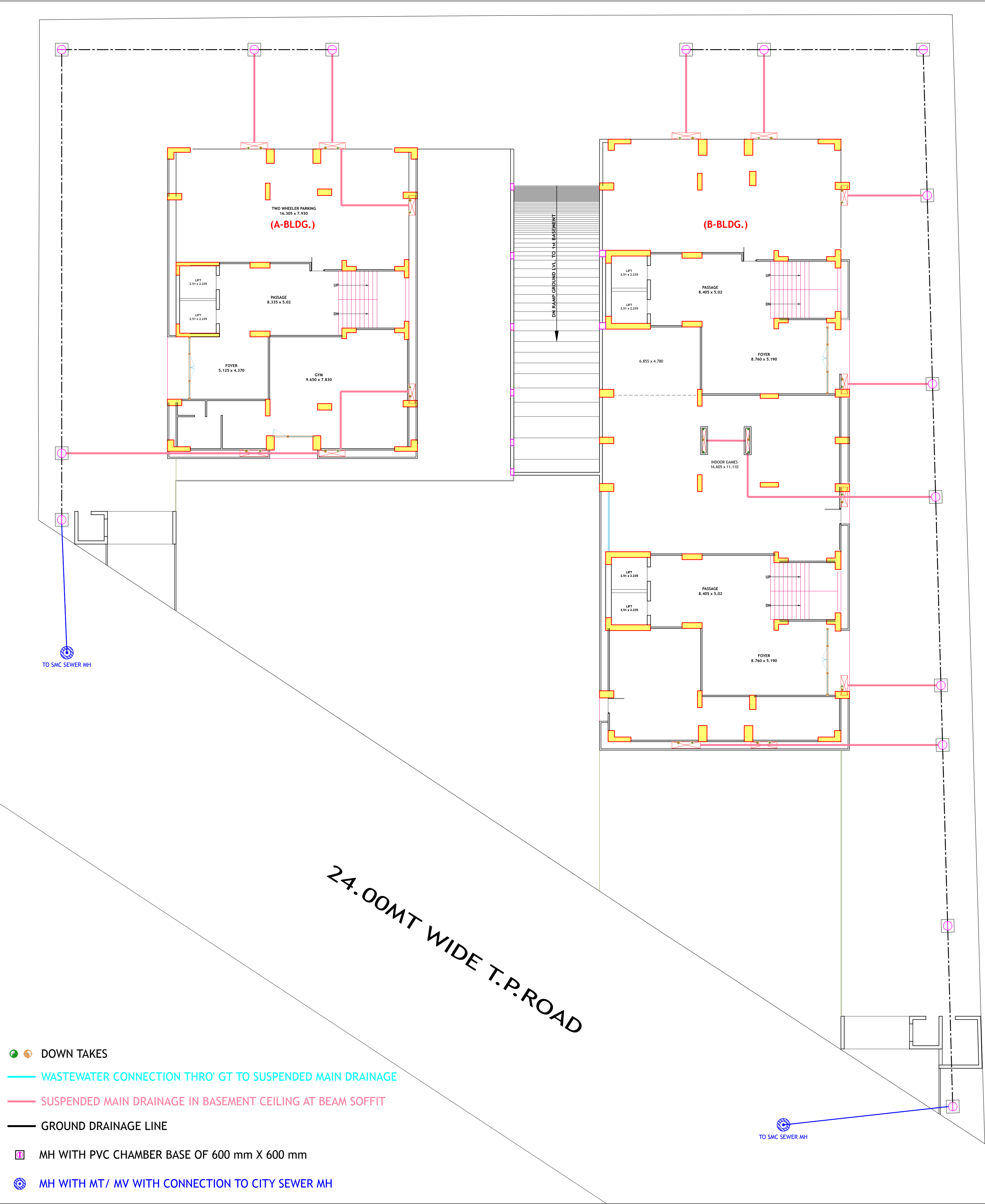
OWNER'S SIGNATURE

For Eco Homes Developers LLP
Designated Partner

ENGINEER'S SIGNATURE

BHARAT PATEL

CIVIL PROJECT CONSULTANT,
3rd Fl. Nisarg App. Nr. Surat City Gymkhana,
Piplod, SURAT - 7
SUDAL - 339, STR - 50,
T.D.O / ER - 475, ST DR - 16



GENERAL NOTES :-

- THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ARCHITECTURAL DRAWING.
- ALL DIMENSIONS ARE IN METER UNLESS SPECIFICALLY STATED.
- DISCREPANCY, IF ANY, SHALL BE BROUGHT TO THE NOTICE OF THE STRUCTURAL ENGINEER WELL BEFORE EXECUTION.

COLOR NOTES

WALL HATCH
COLUMN
RCC PARTS

R4		
R3		
R2		
R1		
No	Revisions	Date

PROJECT :-

ECO GRANDEUR
ON T.P-37, E.P-44+45,
AT ALTHAN, SURAT.

TITLE :-

**INTERNAL &
EXTERNAL DRAINAGE - GF**

DATE : 06-05-2021	DRG NO : WR-007
PROJECT NO: B-29	DESIGN BY :
DRN. BY : ANKUR	CHK. BY : B.M.PATEL

B H A R A T P A T E L
Civil Project Consultant
"NISARG", 3rd FL, Dimple Row House,
Nr. Surat City Gymkhana,
Piplod, Surat-7,
PH. (0261) 2720187, 9909100072

For Eco Homes Developers LLP

Designated Partner

Ar. DHRUTI MODI
(B.Arch.)
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