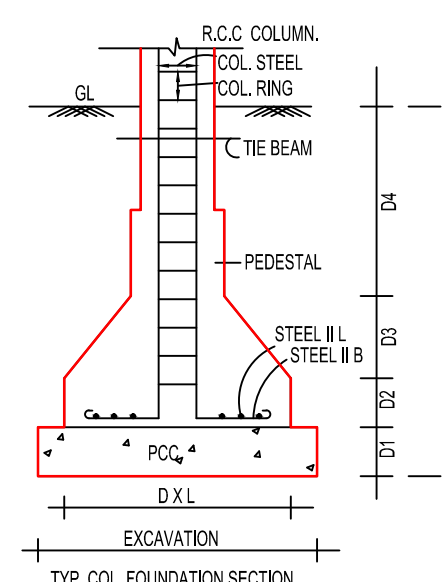
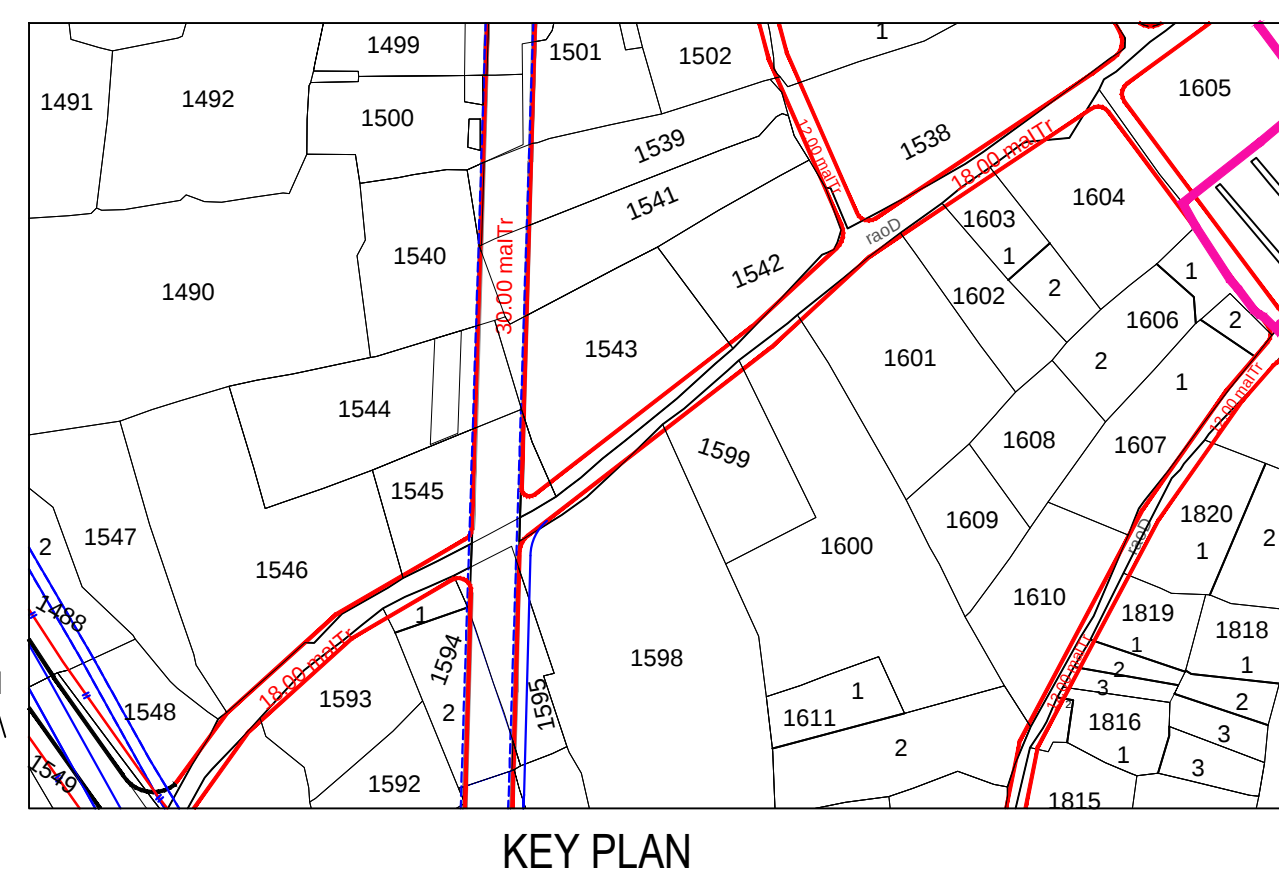
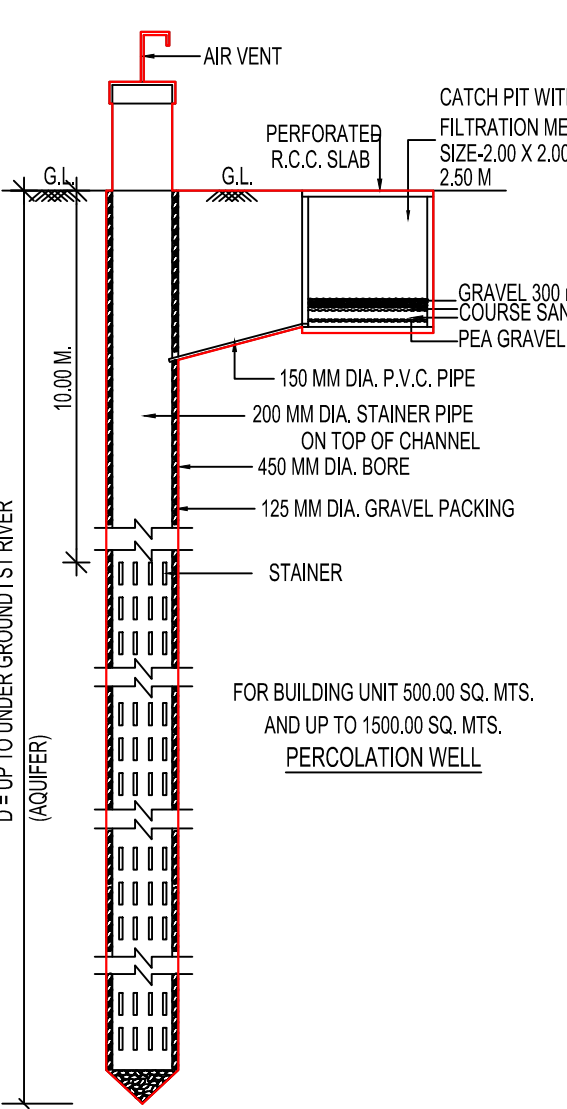


|  |             |                  |       |       |
|--|-------------|------------------|-------|-------|
|  | Inward No   | ODPS/2022/112599 | Sheet | 1 / 2 |
|  | Inward Date |                  | Scale | 1:100 |



| AREA STATEMENT                                                |                                     | VERSION NO. 1.0/3<br>VERSION DATE: 18/11/2022 |         |
|---------------------------------------------------------------|-------------------------------------|-----------------------------------------------|---------|
| PROJECT AREA                                                  |                                     |                                               |         |
| Authority/Mains Area Development Authority                    | Pilot Use: Mercantile               |                                               |         |
| Authority/Class: (D/B)                                        | Pilot Sub/Use: Shop                 |                                               |         |
| Authority/Zone: (D/B)                                         | Pilot Use Group: Mercantile (1/81)  |                                               |         |
| Project Type: Building Permission                             | Pilot Category: NA                  |                                               |         |
| Nature of Development: NEW                                    | Land Use Zone: Residential use Zone |                                               |         |
| Sub Development Area: Non TP Area                             | Conceptualized Use Zone: R1         |                                               |         |
| Development Area: Other Areas                                 |                                     |                                               |         |
| Special Project: NA                                           |                                     |                                               |         |
| Special Road: NA                                              |                                     |                                               |         |
| Use Address: R/S NO. 154/1, MANSA TA- MANSA, DIST. GANDHARHAR |                                     |                                               |         |
| AREA DETAILS                                                  |                                     |                                               | Sq Mts  |
| 1. Area of Plot as per record                                 |                                     |                                               | 3440.00 |
| Plot Validation Certificate                                   |                                     |                                               | 3440.00 |
| Physical areas measured at site                               |                                     |                                               | 3440.00 |
| As per Document                                               |                                     |                                               | 3440.00 |
| Pilot area drawn as per site                                  |                                     |                                               | 3989.37 |
| Area of Plot Considered                                       |                                     |                                               | 3440.00 |
| 2.                                                            | Deduction for                       |                                               |         |
| (a) Proposed roads                                            |                                     |                                               | 405.79  |
| Road Widening Area                                            |                                     |                                               | 405.79  |
| (b)way reservations                                           |                                     |                                               | 0.00    |
| Total (a + b)                                                 |                                     |                                               | 405.79  |
| 3. Net Area of plot (1 - 2) AREA OF PLOT                      |                                     |                                               | 3034.21 |
| % of Common Plot (Reg.)                                       |                                     |                                               | 30.42   |
| % of Common Plot (Prop)                                       |                                     |                                               | 40.37   |
| Road Widening Area                                            |                                     |                                               | 405.79  |
| Common Plot                                                   |                                     |                                               | 402.37  |
| Balance area of Plot (1 - 4)                                  |                                     |                                               | 2631.84 |
| Pilot area For Coverage                                       |                                     |                                               | 3034.21 |
| Perm. FSI Area (1/80)                                         |                                     |                                               | 3440.00 |
| Total Perm. FSI Area                                          |                                     |                                               | 3440.00 |
| 6.                                                            | Total Built up area permissible at: |                                               |         |
| a) Ground Floor                                               |                                     |                                               |         |
| Proposed Coverage Area (33.30%)                               |                                     |                                               | 1010.34 |
| Total Prop. Coverage Area (33.30%)                            |                                     |                                               | 1010.34 |
| Balance coverage area ( % )                                   |                                     |                                               |         |
|                                                               | Proposed Built up                   | Existing Approved Built up                    |         |
| Ground Floor                                                  | 1018.44                             | 0.00                                          | 886.45  |
| First Floor                                                   | 883.27                              | 0.00                                          | 802.58  |
| Second Floor                                                  | 883.27                              | 0.00                                          | 802.58  |
| Terrace Floor                                                 | 137.45                              | 0.00                                          | 0.00    |
| Total Area                                                    | 2962.43                             | 0.00                                          | 2971.61 |
| Total FSI Area                                                |                                     |                                               | 2571.6  |
| Total Built up Area                                           |                                     |                                               | 2942.43 |
| Proposed F.S.I. consumed                                      |                                     |                                               | 0.85    |
| 8.                                                            | Tenantment Statement                |                                               |         |
| 1. Tenantment Proposed At:                                    |                                     |                                               |         |
| G.F.                                                          |                                     |                                               | 31.00   |
| All Floors                                                    |                                     |                                               | 67.00   |
| Total Tenements (3 + 4)                                       |                                     |                                               | 98.00   |
| C.                                                            | Parking Statement                   |                                               |         |
| Parking Space Required as per Regulations                     |                                     |                                               | 1285.91 |
| 2. Proposed Parking Space                                     |                                     |                                               | 1313.93 |

| Color Notes                                |                                                                                     |
|--------------------------------------------|-------------------------------------------------------------------------------------|
| COLOR INDEX                                |                                                                                     |
| PLOT LINES                                 |  |
| EXISTING STREET                            |  |
| FUTURE STREET, IF ANY                      |  |
| PERMISSIBLE BUILDING LINE                  |  |
| OPEN SPACES                                |  |
| EXISTING WORKS                             |  |
| WORK PROPOSED TO BE DEMOLISHED             |  |
| PROPOSED WORK                              |  |
| DRAINAGE AND SEWERAGE WORK                 |  |
| WATER SUPPLY WORK                          |  |
| WORK WITHOUT PERMISSION IF STARTED ON SITE |  |
| APPROVED WORK                              |  |

[illegible]

| SCHEDULE OF WINDOW/VENTILATION: |      |        |        |     |
|---------------------------------|------|--------|--------|-----|
| BUILDING NAME                   | NAME | LENGTH | HEIGHT | NOS |
| A (BLOCK)                       | V2   | 0.60   | 1.00   | 04  |
| A (BLOCK)                       | V    | 0.46   | 1.00   | 31  |

| SCHEDULE OF DOOR: |       |        |        |     |
|-------------------|-------|--------|--------|-----|
| BUILDING NAME     | NAME  | LENGTH | HEIGHT | NOS |
| A (BLOCK)         | D2    | 0.76   | 2.10   | 34  |
| A (BLOCK)         | D1    | 0.90   | 2.10   | 03  |
| A (BLOCK)         | R.S-1 | 1.79   | 2.10   | 08  |
| A (BLOCK)         | R.S   | 2.66   | 2.10   | 58  |

| Staircase Checks (Table 8a-1) |                    |              |             |              |
|-------------------------------|--------------------|--------------|-------------|--------------|
| Floor Name                    | StarCase Name      | Flight Width | Tread Width | Riser Height |
| GROUND FLOOR PLAN             | STARCASE 150       | 0.30         | 0.14        | 0.14         |
|                               | STARCASE 150       | 0.30         | 0.30        | 0.14         |
| FIRST FLOOR PLAN              | STARCASE 150       | 0.30         | 0.14        | 0.14         |
|                               | STARCASE 150       | 0.30         | 0.30        | 0.14         |
| SECOND FLOOR PLAN             | STARCASE 150       | 0.30         | 0.14        | 0.14         |
|                               | STARCASE 150       | 0.30         | 0.30        | 0.14         |
| TERRACE FLOOR PLAN            | OPEN STAIRCASE 150 | 0.23         | 0.00        | 0.00         |
|                               | STARCASE 150       | 0.30         | 0.00        | 0.00         |

| Tree Details (Table 3h) |      |              |
|-------------------------|------|--------------|
| Plot                    | Name | Nos Of Trees |
|                         |      | Reqd         |
| SURVEY NO. 1543/1       | Tree | 97           |

|                            |
|----------------------------|
| OWNER'S NAME AND SIGNATURE |
| ANANTA CONSTRUCTION        |

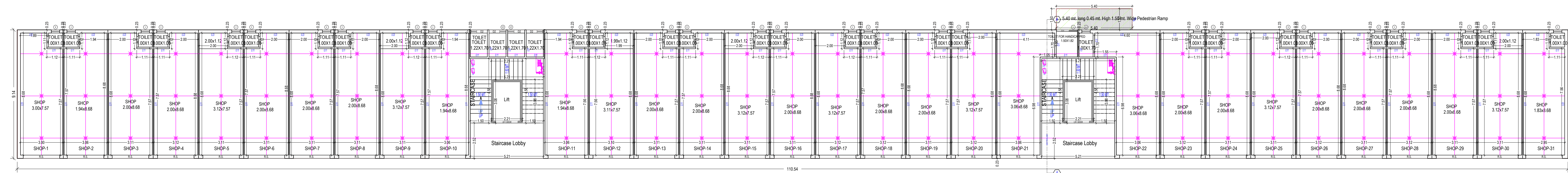
|                                |                    |
|--------------------------------|--------------------|
|                                |                    |
| ADJUDICATOR'S NAME & SIGNATURE | STRUCTURE ENGINEER |

| Use Type   | Car    |        |      |       | Loading/Unloading |       |      |       | Visitor's Car |        |      |       | TwoWheeler |       |      |       | Total Parking Area |         |      |       |
|------------|--------|--------|------|-------|-------------------|-------|------|-------|---------------|--------|------|-------|------------|-------|------|-------|--------------------|---------|------|-------|
|            | Area   |        | No.  |       | Area              |       | No.  |       | Area          |        | No.  |       | Area       |       | No.  |       | Area               |         | No.  |       |
|            | Reqd   | Prop.  | Reqd | Prop. | Reqd              | Prop. | Reqd | Prop. | Reqd          | Prop.  | Reqd | Prop. | Reqd       | Prop. | Reqd | Prop. | Reqd               | Prop.   | Reqd | Prop. |
| Commercial | 644.41 | 821.93 | 0    | 0     | 78.75             | 78.75 | 3    | 3     | 257.76        | 318.09 | 0    | 4     | 0.00       | 96.16 | 0    | 0     | 1288.81            | 1313.93 | -    | -     |
| Total      | 644.41 | 821.93 | 0    | 0     | 78.75             | 78.75 | 3    | 3     | 257.76        | 318.09 | 0    | 4     | 0.00       | 96.16 | 0    | 0     | 1288.81            | 1313.93 | -    | -     |

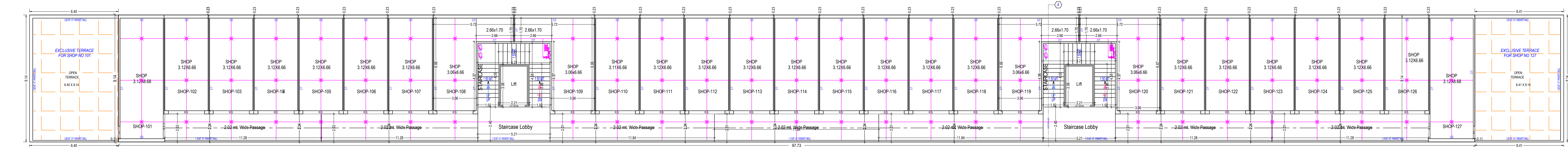
Based on the aforesaid permission the applicant reserves the rights to commence the construction from the day of issuance. Nevertheless, in case, for procuring the aforesaid permission, any document or system configuration for rules or information or parameters or drawings provided or attached is found to be incorrect or inconsistent with prevailing bye-laws, by any authority or otherwise, the permission granted shall be considered as lapsed. Accuracy of Scrutiny Report and Drawing is subject to accuracy of end-user provided data. 3rd party software/hardware/services, etc. SoftTech Engineers Ltd. is not liable for any damages which may arise from use, or inability to use the Application. Contents highlighted in magenta color are not verified. Texts printed in 'Italics' and 'Blue' color are user inputs, which are not verified and not generated by scrutiny software.

Project Title : PLAN SHOWING PROPOSED COMMERCIAL BUILDING ON REVENUE SURVEY NO. 1543/1, MOJE - MANSA, TALUKA - MANSA, DISTRICT - GANDHINAGAR.

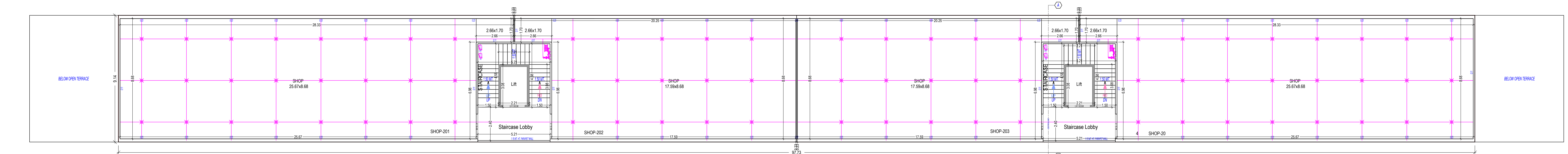
|             |                 |       |       |
|-------------|-----------------|-------|-------|
| Inward No   | ODPS/2022/12599 | Sheet | 2/2   |
| Inward Date |                 | Scale | 1:100 |



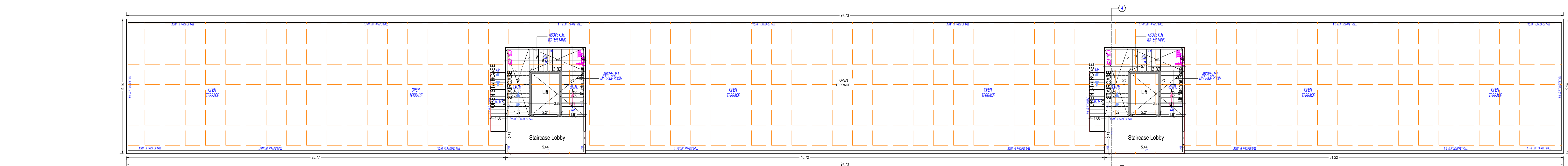
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



SECOND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

Grant of the permission is subject to the conditions mentioned in the permission letter. Permission letter and approved Plan PDF can be downloaded by scanning the QR code.

UserDefinedMetric (1189.00 x 841.00MM)

Based on the aforesaid permission the applicant reserves the rights to commence the construction from the day of issuance. Nevertheless, in case, for procuring the aforesaid permission, any document or system configuration for rules or information or parameters or drawings provided or attached is found to be incorrect or inconsistent with respect to prevailing bye-laws, by any authority or otherwise, the permission granted shall be considered as lapsed Accuracy of Scrutiny Report and Drawing is subject to accuracy of end-user provided data. 3rd party software/hardware/services, etc. SoftTech Engineers Ltd. is not liable for any damages which may arise from use, or inability to use the Application Contents highlighted in magenta color are not verified Texts printed in 'italic' and Blue color are user inputs, which are not verified and not generated by scrutiny software.

|                                                                                       |                    |
|---------------------------------------------------------------------------------------|--------------------|
| OWNER'S NAME AND SIGNATURE<br>ANAKTA CONSTRUCTION                                     |                    |
| ARCHITECT'S NAME & SIGNATURE<br>Krupal Jitendrabhai Thakkar                           | STRUCTURE ENGINEER |
| 1088ER0411251001                                                                      |                    |
| SUPERVISOR'S NAME & SIGNATURE                                                         | DATE OF APPROVAL   |
| DESIGNATION OF APPROVER :                                                             |                    |
|  |                    |
|  |                    |