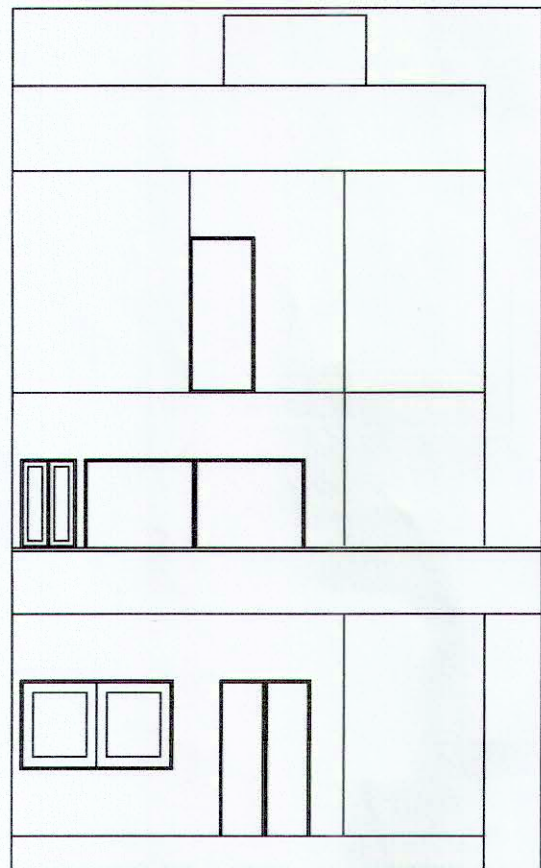
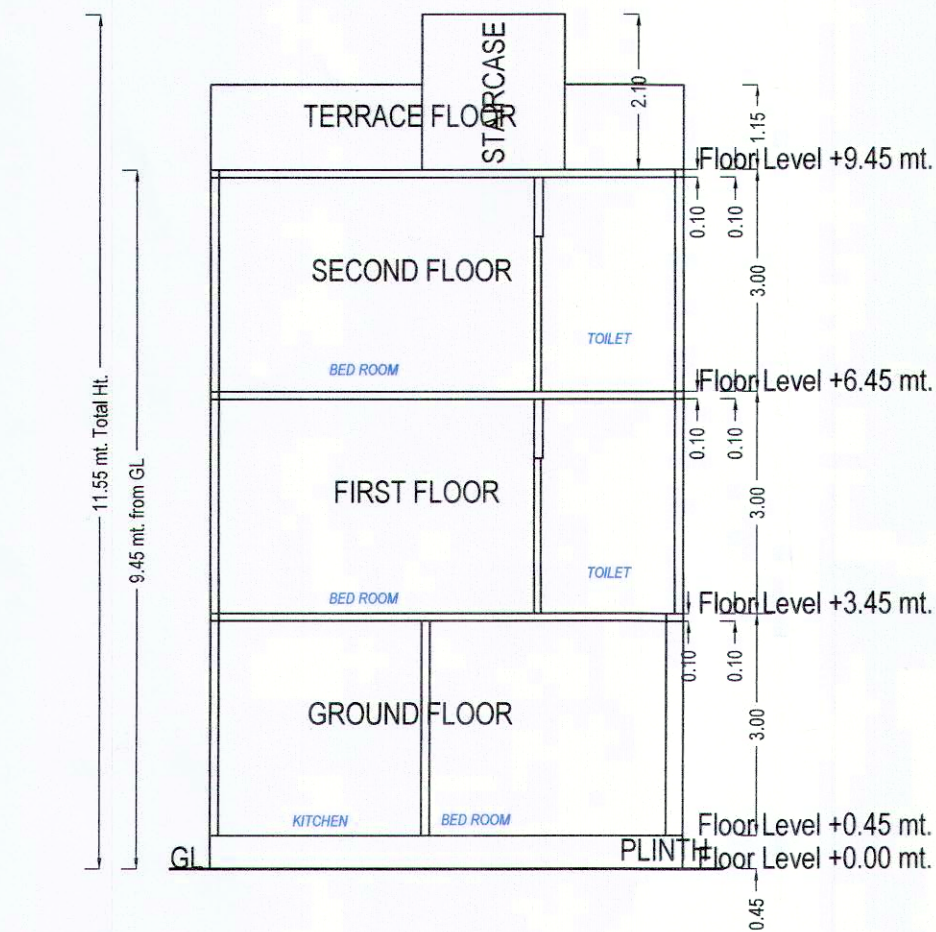


Project Title :PROPOSED BUILDING PLAN OF TYPE A1 ON R.S. NO. 92, F.P. NO. 42, O.P. NO. 42, T.P.S. NO. 46, AT VILL. CHHANI, TAL. & DIST. VADODARA.

|             |                  |       |       |
|-------------|------------------|-------|-------|
| Inward No   | ODPS/2021/076945 | Sheet | 3     |
| Inward Date |                  | Scale | 1:100 |



ELEVATION



SECTION-1

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A1 (TYPE)     | D2   | 0.49   | 2.10   | 01  |
| A1 (TYPE)     | D2   | 0.76   | 2.10   | 04  |
| A1 (TYPE)     | FD   | 0.76   | 2.10   | 01  |
| A1 (TYPE)     | FD   | 0.80   | 2.10   | 01  |
| A1 (TYPE)     | D2   | 0.84   | 2.10   | 01  |
| A1 (TYPE)     | D1   | 0.85   | 2.10   | 01  |
| A1 (TYPE)     | D1   | 0.91   | 2.10   | 03  |
| A1 (TYPE)     | FD   | 1.22   | 2.10   | 01  |
| A1 (TYPE)     | FD   | 1.89   | 2.10   | 01  |
| A1 (TYPE)     | FD   | 2.13   | 2.10   | 01  |
| A1 (TYPE)     | FD   | 2.99   | 2.10   | 01  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A1 (TYPE)     | V    | 0.61   | 1.00   | 05  |
| A1 (TYPE)     | W    | 0.75   | 1.20   | 01  |
| A1 (TYPE)     | W    | 0.76   | 1.20   | 01  |
| A1 (TYPE)     | W    | 1.52   | 1.20   | 01  |
| A1 (TYPE)     | W    | 1.83   | 1.20   | 02  |
| A1 (TYPE)     | W    | 2.06   | 1.20   | 01  |

Staircase Checks (Table 8a-1)

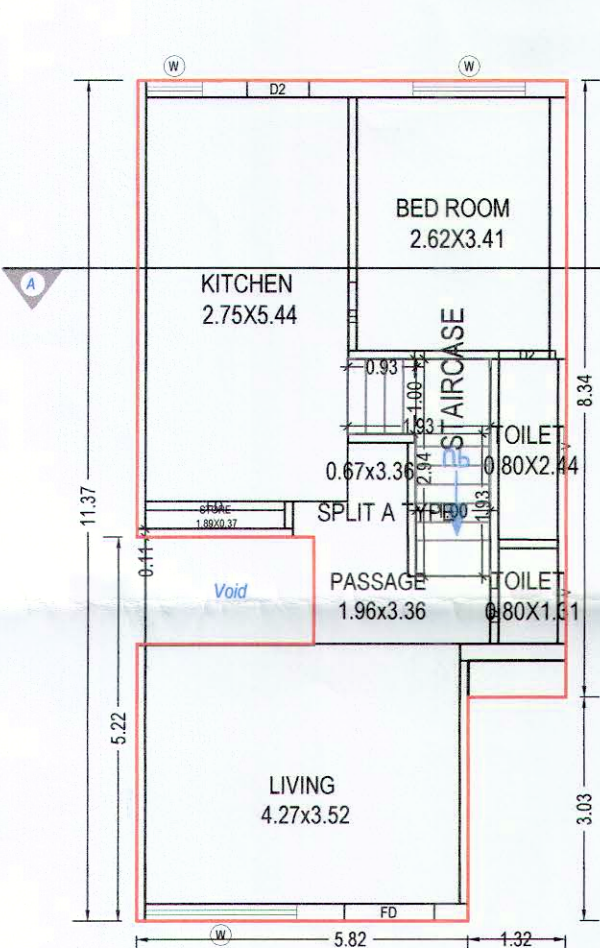
| Floor Name        | StairCase Name | Flight Width | Tread Width | Riser Height |
|-------------------|----------------|--------------|-------------|--------------|
| GROUND FLOOR PLAN | STAIRCASE      | 1.00         | 0.25        | 0.33         |
| FIRST FLOOR PLAN  | STAIRCASE      | 1.00         | 0.26        | 0.30         |
| SECOND FLOOR PLAN | STAIRCASE      | 1.00         | 0.25        | 0.38         |

UnitBUA Table for Building :A1 (TYPE)

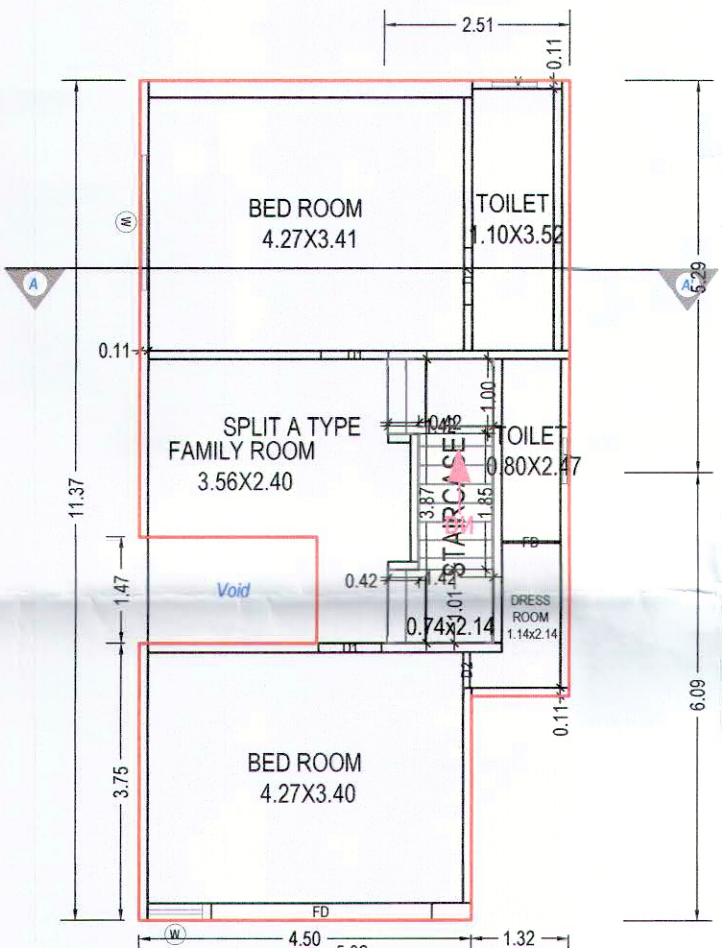
| Floor             | Name             | UnitBUA Type      | Gross UnitBUA Area | UnitBUA Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|------------------|-------------------|--------------------|--------------|-----------------------------|------------|-------------|-------------|
|                   |                  |                   |                    |              | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT A TYPE     | FLAT              | 57.97              | 57.97        | 7.21                        | 3.89       | 46.87       | 01          |
|                   |                  | Total :           | 57.97              | 57.97        | 7.21                        | 3.89       | 46.87       | 01          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                             |            |             |             |
|                   |                  | Total :           | 57.97              | 57.97        | 7.21                        | 3.89       | 46.87       | 01          |
| FIRST FLOOR PLAN  | SPLIT A TYPE     | FLAT              | 58.28              | 58.28        | 7.03                        | 4.73       | 46.52       | 00          |
|                   |                  | Total :           | 58.28              | 58.28        | 7.03                        | 4.73       | 46.52       | 00          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                             |            |             |             |
|                   |                  | Total :           | 58.28              | 58.28        | 7.03                        | 4.73       | 46.52       | 00          |
| SECOND FLOOR PLAN | SPLIT A TYPE     | FLAT              | 34.14              | 34.14        | 4.42                        | 3.28       | 26.44       | 00          |
|                   |                  | Total :           | 34.14              | 34.14        | 4.42                        | 3.28       | 26.44       | 00          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                             |            |             |             |
|                   |                  | Total :           | 34.14              | 34.14        | 4.42                        | 3.28       | 26.44       | 00          |
| -                 |                  |                   |                    |              |                             |            |             |             |
| Total:            | -                | -                 | 150.39             | 150.39       | 18.67                       | 11.89      | 119.83      | 01          |

Building :A1 (TYPE)

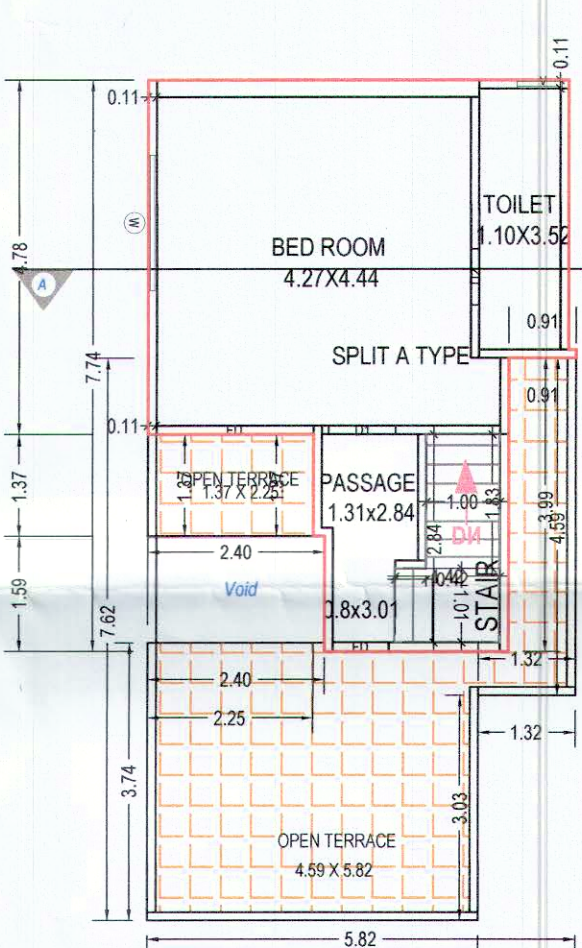
| Floor Name                      | Total Built Up Area (Sq.mt.) | Deductions from FSI(Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | No. of Unit |
|---------------------------------|------------------------------|-------------------------------------|--------|----------------------------|-------------------------|-------------|
|                                 |                              | StairCase                           | Resi.  |                            |                         |             |
| Ground Floor                    | 57.98                        | 3.89                                | 54.09  | 54.09                      | 54.09                   | 01          |
| First Floor                     | 58.65                        | 4.73                                | 53.92  | 53.92                      | 53.92                   | 00          |
| Second Floor                    | 34.14                        | 3.28                                | 30.86  | 30.86                      | 30.86                   | 00          |
| Terrace Floor                   | 0.00                         | 0.00                                | 0.00   | 0.00                       | 0.00                    | 00          |
| Total:                          | 150.76                       | 11.90                               | 138.87 | 138.87                     | 138.87                  | 01          |
| Total Number of Same Buildings: | 4                            |                                     |        |                            |                         |             |
| Total:                          | 603.04                       | 47.60                               | 555.48 | 555.48                     | 555.48                  | 04          |



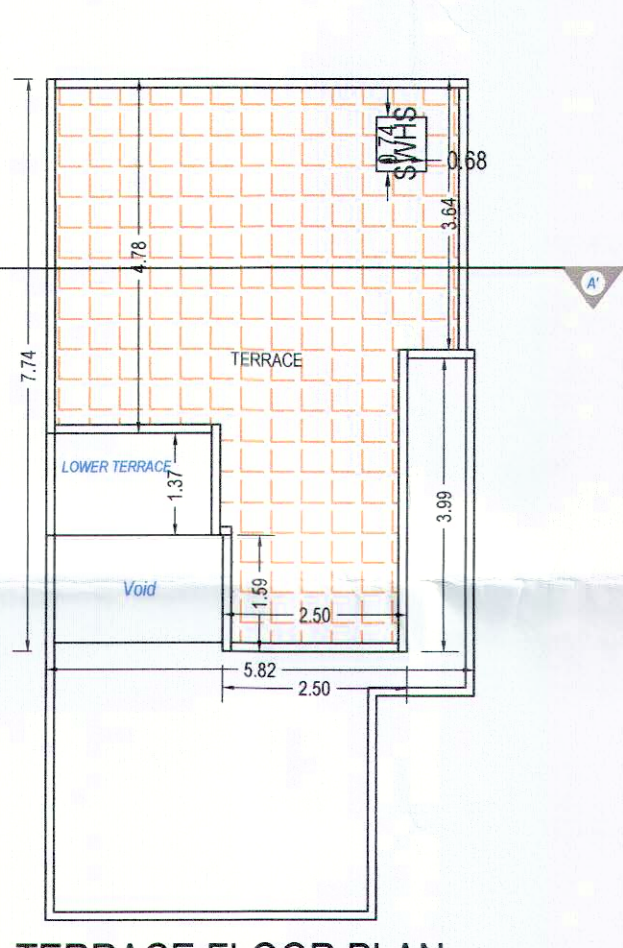
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



SECOND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

TRUE COPY

Parth P. Amin  
Lic No. EOR-389/20-23

|                                     |                    |
|-------------------------------------|--------------------|
| OWNER'S NAME AND SIGNATURE          |                    |
| AYUSHI ANILBHAI PATEL AND 2 OTHERSS |                    |
| ARCH/ENG'S NAME & SIGNATURE         | STRUCTURE ENGINEER |
| Aakash Pravinkant Parajapati        |                    |
| 003ERH31032500281                   |                    |
| SUPERVISOR'S NAME & SIGNATURE       | DATE OF APPROVAL   |
|                                     |                    |
| DESIGNATION OF APPROVER :           |                    |
|                                     |                    |
|                                     |                    |

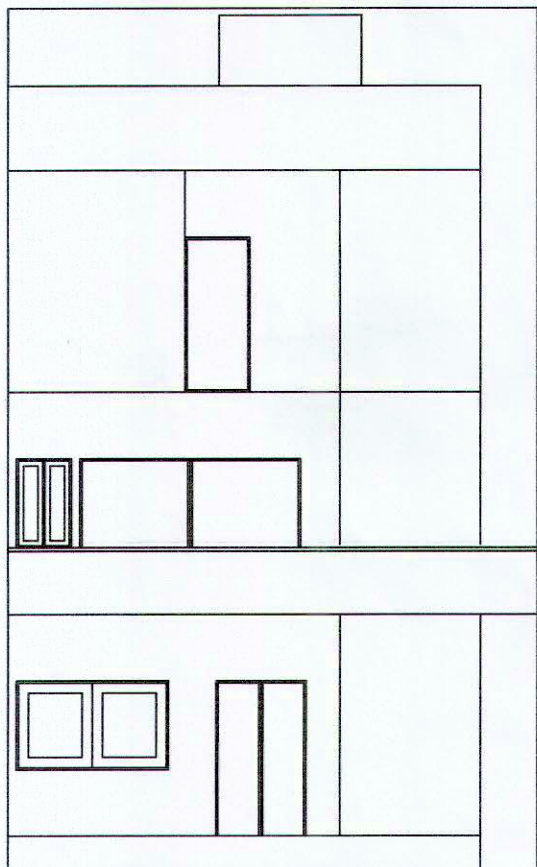
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ISO\_A2\_(594.00\_x\_420.00\_MM)

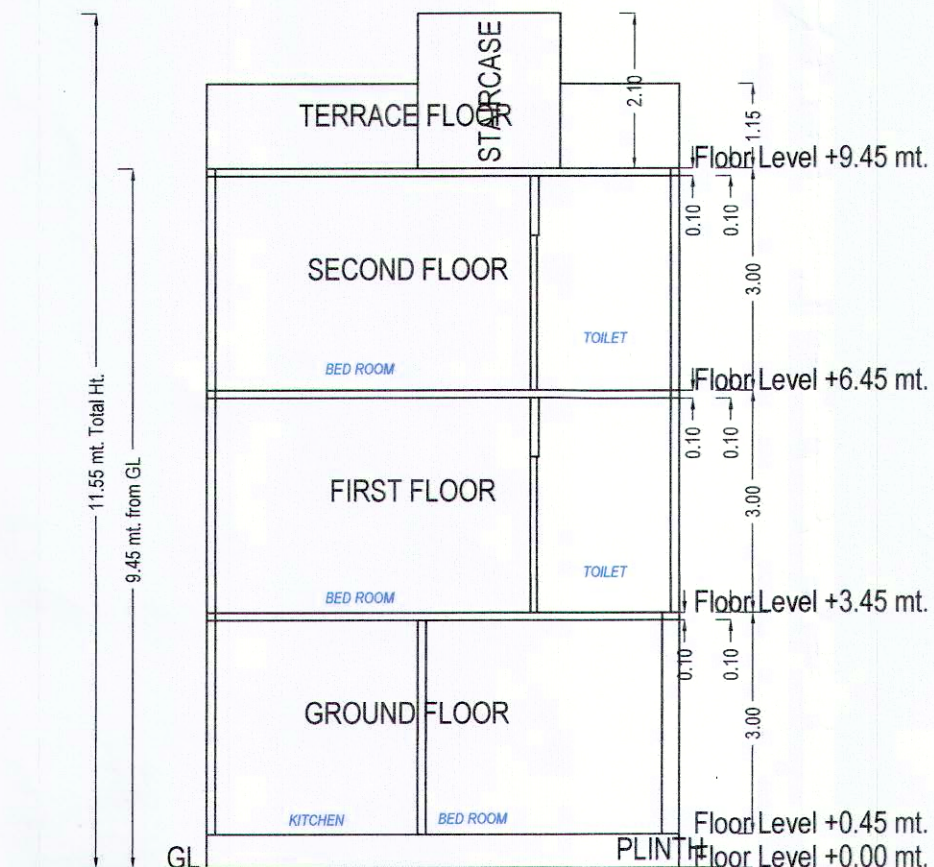
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Project Title :PROPOSED BUILDING PLAN OF TYPE A2 ON R.S. NO. 92, F.P. NO. 42, O.P. NO. 42, T.P.S. NO. 46, AT VILL. CHHANI, TAL. & DIST. VADODARA.

|             |                  |       |       |
|-------------|------------------|-------|-------|
| Inward No   | ODPS/2021/076945 | Sheet | 4     |
| Inward Date |                  | Scale | 1:100 |



ELEVATION



SECTION-2

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A2 (TYPE)     | D2   | 0.49   | 2.10   | 01  |
| A2 (TYPE)     | FD   | 0.71   | 2.10   | 01  |
| A2 (TYPE)     | D2   | 0.76   | 2.10   | 04  |
| A2 (TYPE)     | FD   | 0.76   | 2.10   | 01  |
| A2 (TYPE)     | D2   | 0.84   | 2.10   | 01  |
| A2 (TYPE)     | D1   | 0.85   | 2.10   | 01  |
| A2 (TYPE)     | D1   | 0.91   | 2.10   | 03  |
| A2 (TYPE)     | FD   | 1.22   | 2.10   | 01  |
| A2 (TYPE)     | FD   | 1.89   | 2.10   | 01  |
| A2 (TYPE)     | FD   | 2.13   | 2.10   | 01  |
| A2 (TYPE)     | FD   | 2.99   | 2.10   | 01  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A2 (TYPE)     | V    | 0.61   | 1.00   | 05  |
| A2 (TYPE)     | W    | 0.75   | 1.20   | 01  |
| A2 (TYPE)     | W    | 0.76   | 1.20   | 01  |
| A2 (TYPE)     | W    | 1.52   | 1.20   | 01  |
| A2 (TYPE)     | W    | 1.83   | 1.20   | 02  |
| A2 (TYPE)     | W    | 2.06   | 1.20   | 01  |

Staircase Checks (Table 8a-1)

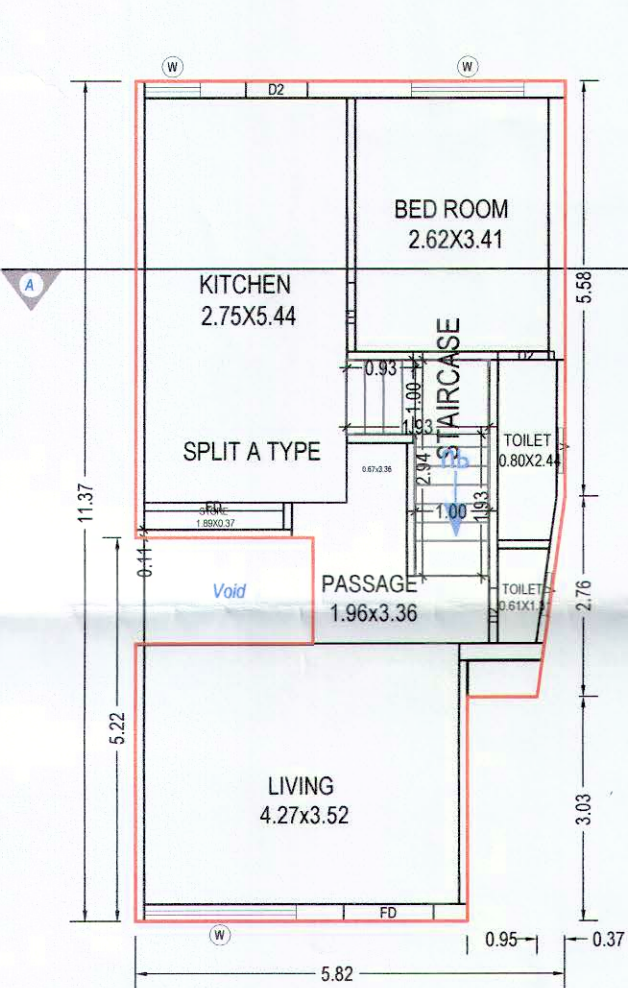
| Floor Name        | StairCase Name | Flight Width | Tread Width | Riser Height |
|-------------------|----------------|--------------|-------------|--------------|
| GROUND FLOOR PLAN | STAIRCASE      | 1.00         | 0.25        | 0.33         |
| FIRST FLOOR PLAN  | STAIRCASE      | 1.00         | 0.26        | 0.30         |
| SECOND FLOOR PLAN | STAIRCASE      | 1.00         | 0.25        | 0.38         |

UnitBUA Table for Building :A2 (TYPE)

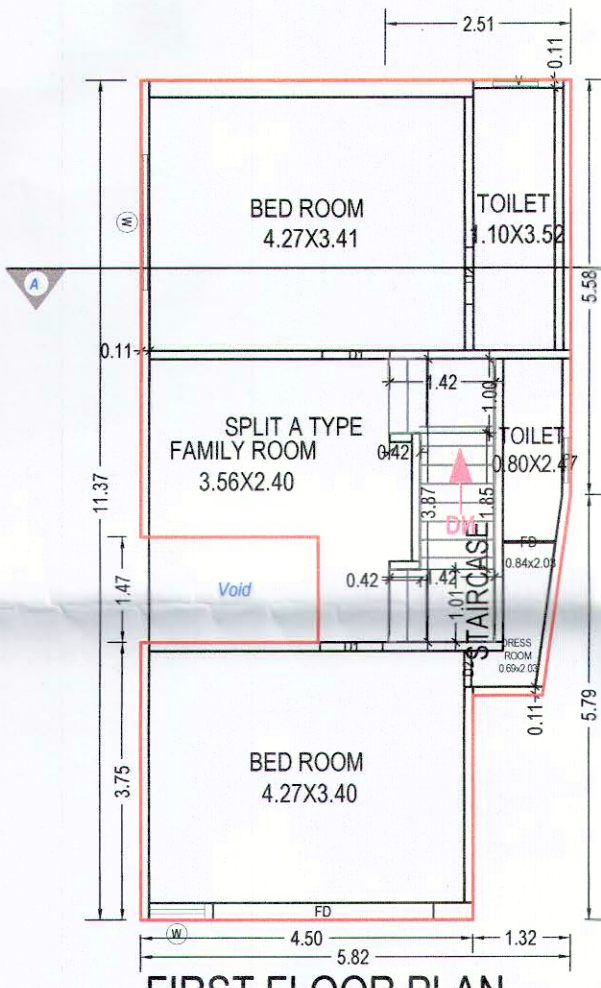
| Floor             | Name             | UnitBUA Type      | Gross UnitBUA Area | UnitBUA Area | Deductions (Area in Sq.mt.) |            | Carpet Area | No. of Unit |
|-------------------|------------------|-------------------|--------------------|--------------|-----------------------------|------------|-------------|-------------|
|                   |                  |                   |                    |              | Wall                        | Stair Case |             |             |
| GROUND FLOOR PLAN | SPLIT A TYPE     | FLAT              | 57.63              | 57.63        | 7.14                        | 3.89       | 46.60       | 01          |
|                   |                  | Total :           | 57.63              | 57.63        | 7.14                        | 3.89       | 46.60       | 01          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                             |            |             |             |
|                   |                  | Total :           | 57.63              | 57.63        | 7.14                        | 3.89       | 46.60       | 01          |
| FIRST FLOOR PLAN  | SPLIT A TYPE     | FLAT              | 57.76              | 57.76        | 6.99                        | 4.73       | 46.04       | 00          |
|                   |                  | Total :           | 57.76              | 57.76        | 6.99                        | 4.73       | 46.04       | 00          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                             |            |             |             |
|                   |                  | Total :           | 57.76              | 57.76        | 6.99                        | 4.73       | 46.04       | 00          |
| SECOND FLOOR PLAN | SPLIT A TYPE     | FLAT              | 34.14              | 34.14        | 4.42                        | 3.28       | 26.44       | 00          |
|                   |                  | Total :           | 34.14              | 34.14        | 4.42                        | 3.28       | 26.44       | 00          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                             |            |             |             |
|                   |                  | Total :           | 34.14              | 34.14        | 4.42                        | 3.28       | 26.44       | 00          |
| -                 |                  |                   |                    |              |                             |            |             |             |
| Total:            | -                | -                 | 149.53             | 149.53       | 18.56                       | 11.89      | 119.08      | 01          |

Building :A2 (TYPE)

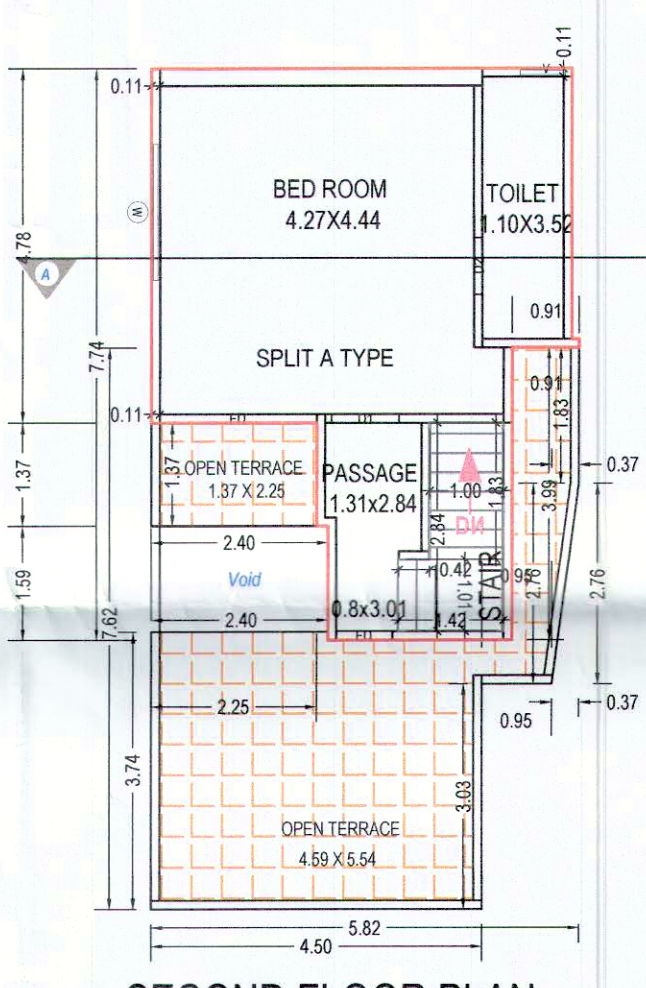
| Floor Name                      | Total Built Up Area (Sq.mt.) | Deductions from FSI(Area in Sq.mt.) |        | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | No. of Unit |
|---------------------------------|------------------------------|-------------------------------------|--------|----------------------------|-------------------------|-------------|
|                                 |                              | StairCase                           | Resi.  |                            |                         |             |
| Ground Floor                    | 57.63                        | 3.89                                | 53.74  | 53.74                      | 53.74                   | 01          |
| First Floor                     | 58.13                        | 4.73                                | 53.40  | 53.40                      | 53.40                   | 00          |
| Second Floor                    | 34.14                        | 3.28                                | 30.86  | 30.86                      | 30.86                   | 00          |
| Terrace Floor                   | 0.00                         | 0.00                                | 0.00   | 0.00                       | 0.00                    | 00          |
| Total:                          | 149.90                       | 11.90                               | 138.00 | 138.00                     | 138.00                  | 01          |
| Total Number of Same Buildings: | 1                            |                                     |        |                            |                         |             |
| Total:                          | 149.90                       | 11.90                               | 138.00 | 138.00                     | 138.00                  | 01          |



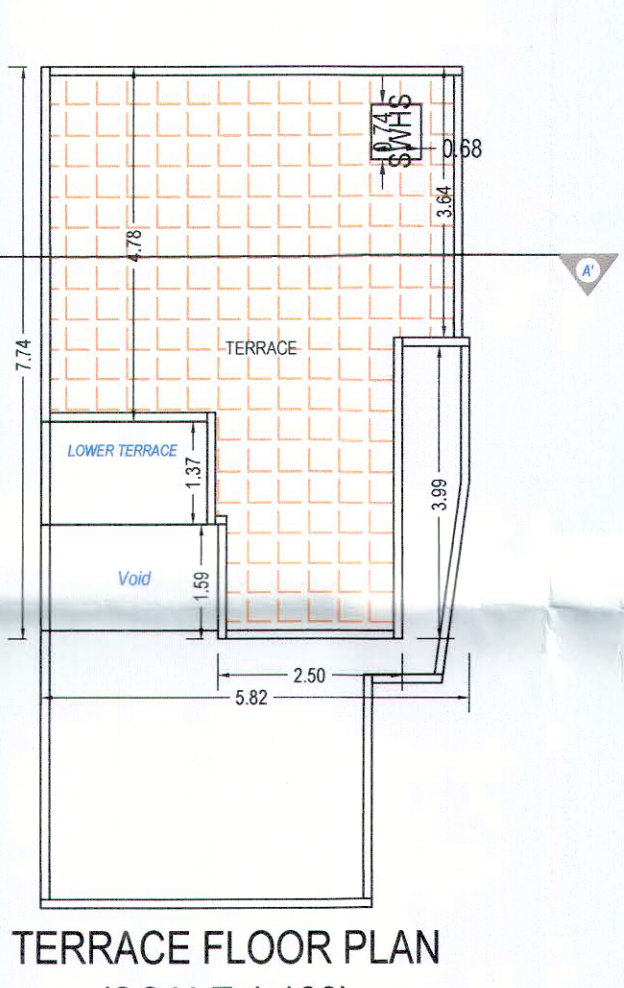
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



SECOND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

TRUE COPY

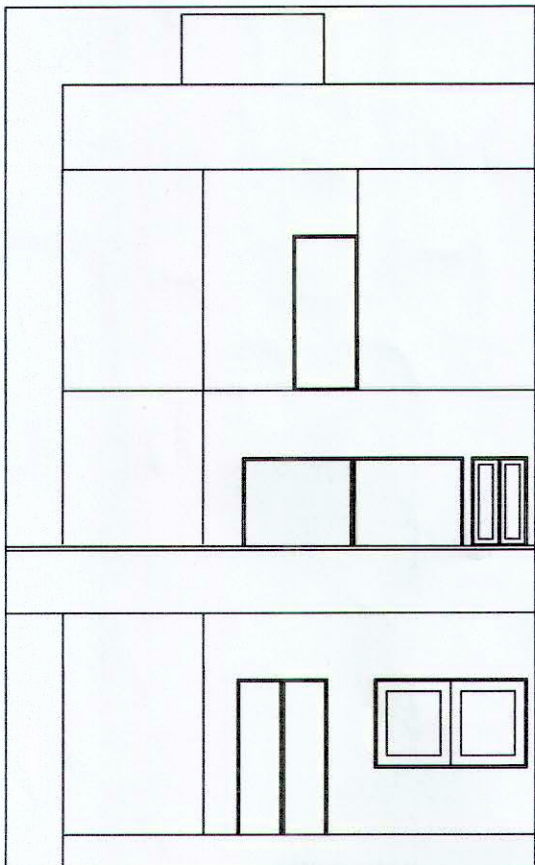
Parth P. Amin  
Lic No. EOR-389/20-23

|                                     |                    |
|-------------------------------------|--------------------|
| OWNER'S NAME AND SIGNATURE          |                    |
| AYUSHI ANILBHAI PATEL AND 2 OTHERSS |                    |
| ARCH/ENG'S NAME & SIGNATURE         | STRUCTURE ENGINEER |
| Aakash Pravinkant Parajapati        |                    |
| 003ERH31032500281                   |                    |
| SUPERVISOR'S NAME & SIGNATURE       | DATE OF APPROVAL   |
|                                     |                    |
| DESIGNATION OF APPROVER :           |                    |
|                                     |                    |

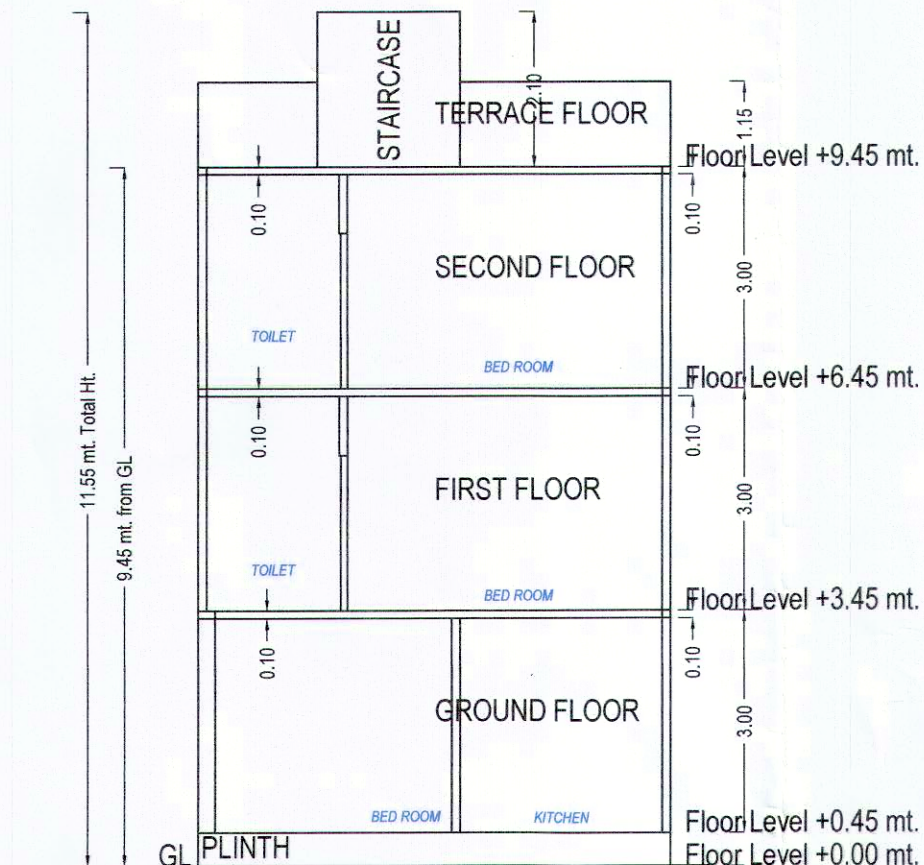
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Project Title :PROPOSED BUILDING PLAN OF TYPE A ON R.S. NO. 92, F.P. NO. 42, O.P. NO. 42, T.P.S. NO. 46, AT VILL. CHHANI, TAL. & DIST. VADODARA.

|             |                  |       |       |
|-------------|------------------|-------|-------|
| Inward No   | ODPS/2021/076945 | Sheet | 2     |
| Inward Date |                  | Scale | 1:100 |



ELEVATION



SECTION

Building :A (TYPE)

| Floor Name                      | Total Built Up Area (Sq.mt.) | Deductions from FSI(Area in Sq.mt.)<br>StairCase | Proposed FSI Area (Sq.mt.)<br>Resi. | Total FSI Area (Sq.mt.) | No. of Unit |
|---------------------------------|------------------------------|--------------------------------------------------|-------------------------------------|-------------------------|-------------|
| Ground Floor                    | 57.98                        | 3.89                                             | 54.09                               | 54.09                   | 01          |
| First Floor                     | 58.65                        | 4.73                                             | 53.92                               | 53.92                   | 00          |
| Second Floor                    | 34.14                        | 3.28                                             | 30.86                               | 30.86                   | 00          |
| Terrace Floor                   | 0.00                         | 0.00                                             | 0.00                                | 0.00                    | 00          |
| Total:                          | 150.76                       | 11.90                                            | 138.87                              | 138.87                  | 01          |
| Total Number of Same Buildings: | 22                           |                                                  |                                     |                         |             |
| Total:                          | 3316.72                      | 261.80                                           | 3055.14                             | 3055.14                 | 22          |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (TYPE)      | V    | 0.61   | 1.00   | 05  |
| A (TYPE)      | W    | 0.75   | 1.20   | 01  |
| A (TYPE)      | W    | 0.76   | 1.20   | 01  |
| A (TYPE)      | W    | 1.52   | 1.20   | 01  |
| A (TYPE)      | W    | 1.83   | 1.20   | 02  |
| A (TYPE)      | W    | 2.06   | 1.20   | 01  |

Staircase Checks (Table 8a-1)

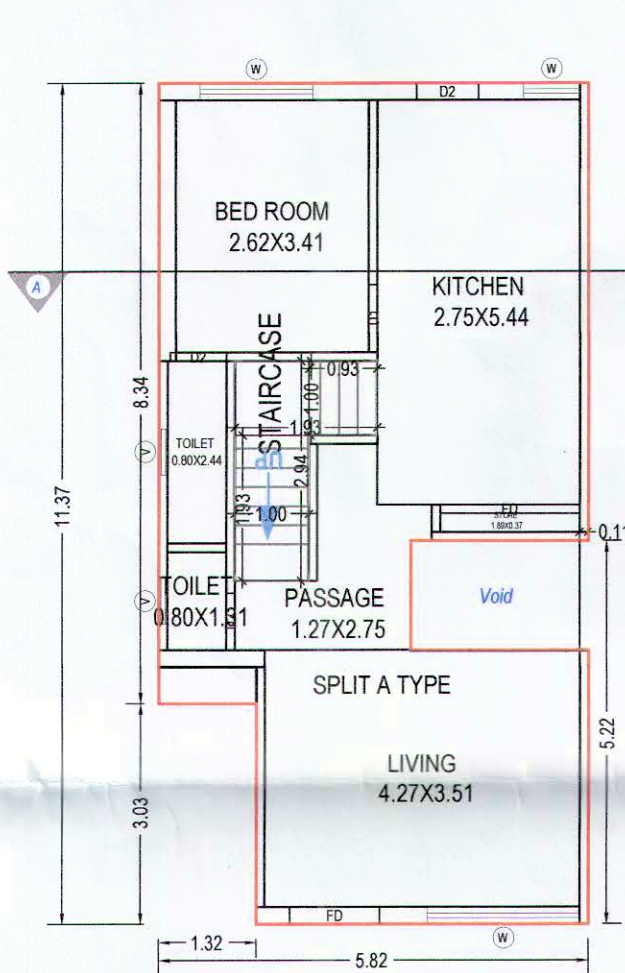
| Floor Name        | StairCase Name | Flight Width | Tread Width | Riser Height |
|-------------------|----------------|--------------|-------------|--------------|
| GROUND FLOOR PLAN | STAIRCASE      | 1.00         | 0.25        | 0.33         |
| FIRST FLOOR PLAN  | STAIRCASE      | 1.00         | 0.26        | 0.30         |
| SECOND FLOOR PLAN | STAIRCASE      | 1.00         | 0.25        | 0.38         |

UnitBUA Table for Building :A (TYPE)

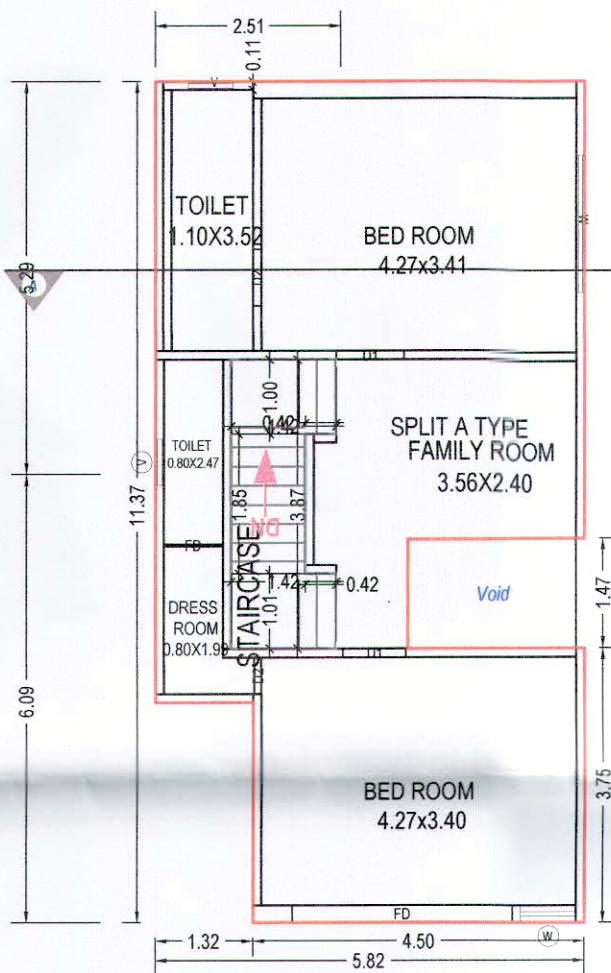
| Floor             | Name             | UnitBUA Type      | Gross UnitBUA Area | UnitBUA Area | Deductions (Area in Sq.mt.)<br>Wall | Deductions (Area in Sq.mt.)<br>Stair Case | Carpet Area | No. of Unit |
|-------------------|------------------|-------------------|--------------------|--------------|-------------------------------------|-------------------------------------------|-------------|-------------|
| GROUND FLOOR PLAN | SPLIT A TYPE     | FLAT              | 57.97              | 57.97        | 7.22                                | 3.89                                      | 46.86       | 01          |
|                   | Total :          |                   | 57.97              | 57.97        | 7.22                                | 3.89                                      | 46.86       | 01          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                                     |                                           |             |             |
| FIRST FLOOR PLAN  | SPLIT A TYPE     | FLAT              | 58.28              | 58.28        | 7.03                                | 4.73                                      | 46.52       | 00          |
|                   | Total :          |                   | 58.28              | 58.28        | 7.03                                | 4.73                                      | 46.52       | 00          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                                     |                                           |             |             |
| SECOND FLOOR PLAN | SPLIT A TYPE     | FLAT              | 34.14              | 34.14        | 4.42                                | 3.28                                      | 26.44       | 00          |
|                   | Total :          |                   | 34.14              | 34.14        | 4.42                                | 3.28                                      | 26.44       | 00          |
|                   | Total per Floor: | Typical Floor = 1 |                    |              |                                     |                                           |             |             |
| Total:            | -                | -                 | 150.39             | 150.39       | 18.68                               | 11.89                                     | 119.82      | 01          |

SCHEDULE OF DOOR:

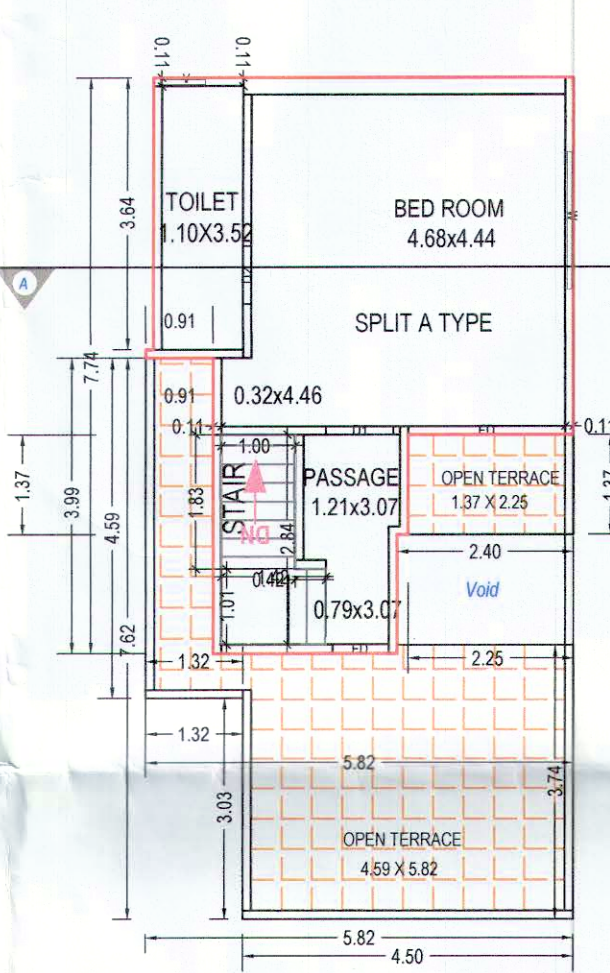
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (TYPE)      | D2   | 0.49   | 2.10   | 01  |
| A (TYPE)      | D2   | 0.76   | 2.10   | 04  |
| A (TYPE)      | FD   | 0.76   | 2.10   | 01  |
| A (TYPE)      | FD   | 0.80   | 2.10   | 01  |
| A (TYPE)      | D2   | 0.84   | 2.10   | 01  |
| A (TYPE)      | D1   | 0.85   | 2.10   | 01  |
| A (TYPE)      | D1   | 0.91   | 2.10   | 03  |
| A (TYPE)      | FD   | 1.22   | 2.10   | 01  |
| A (TYPE)      | FD   | 1.89   | 2.10   | 01  |
| A (TYPE)      | FD   | 2.13   | 2.10   | 01  |
| A (TYPE)      | FD   | 2.99   | 2.10   | 01  |



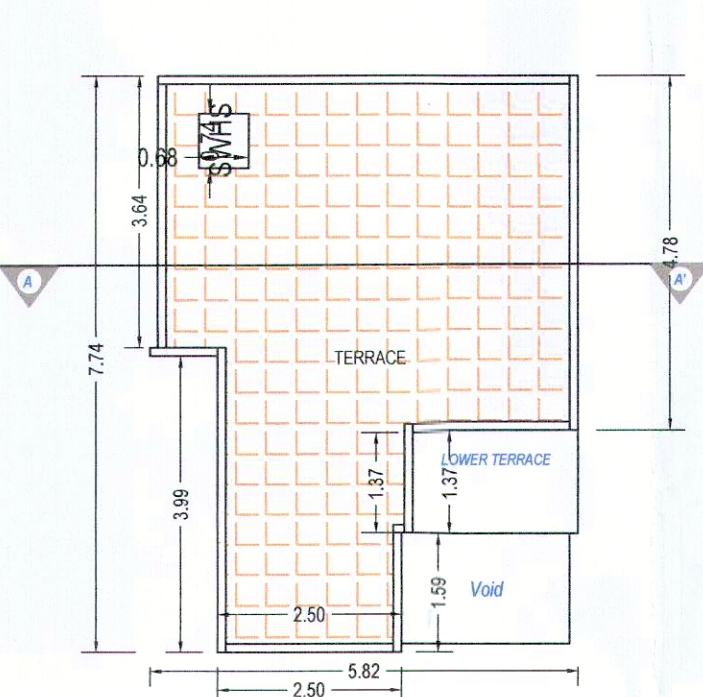
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



SECOND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

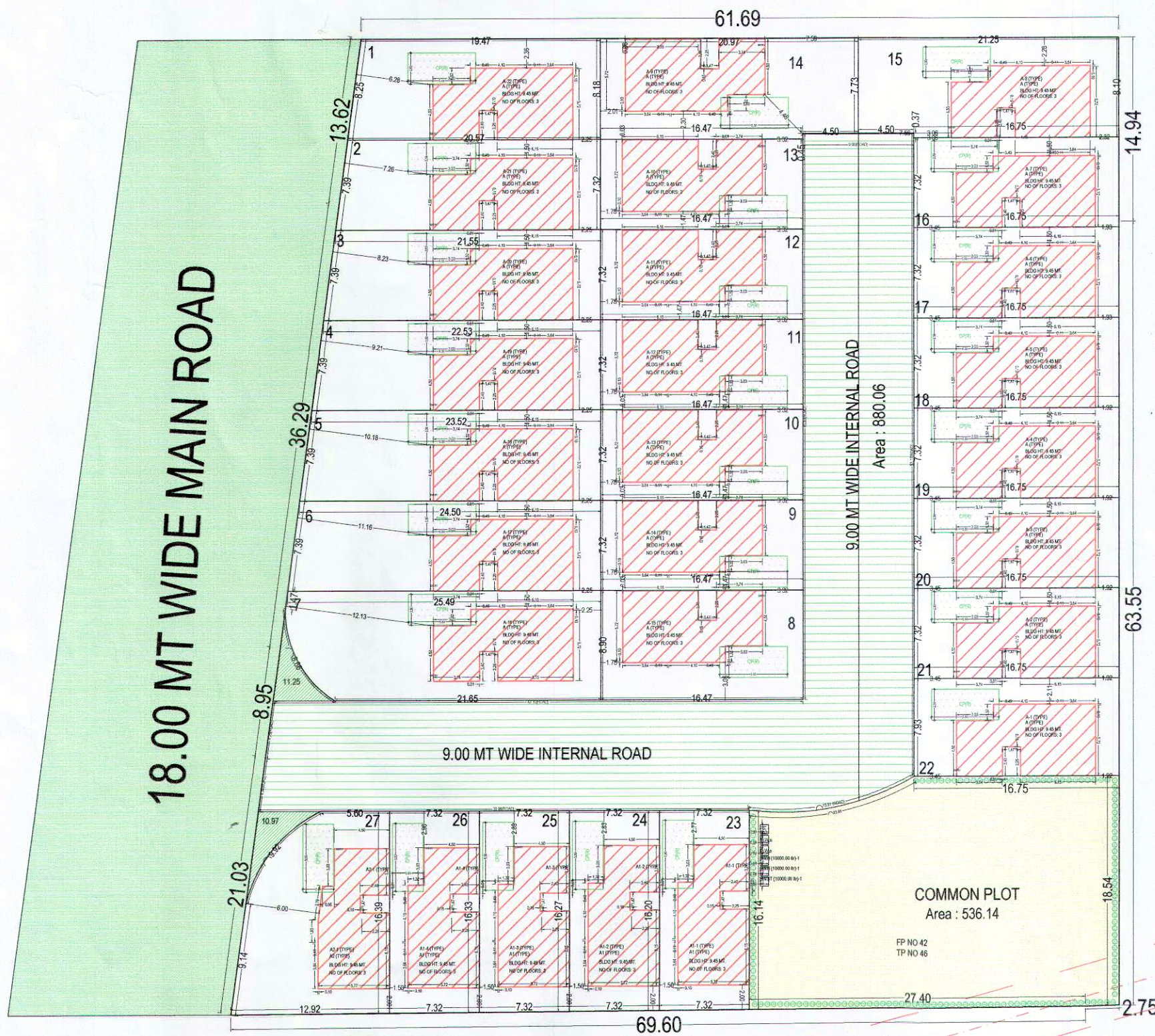
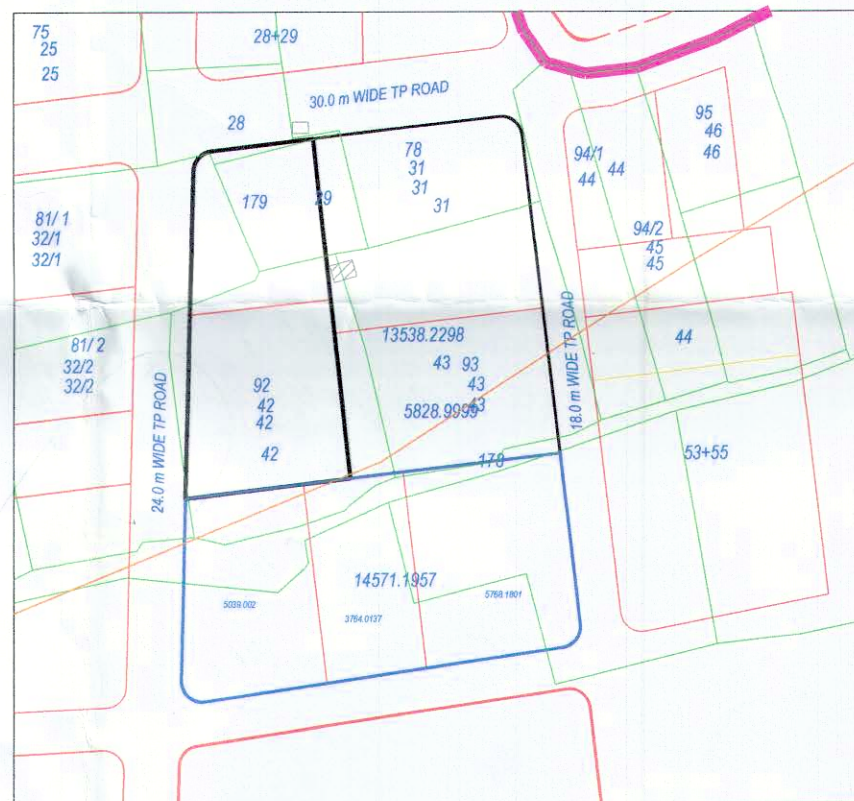
TRUE COPY  
Parth P. Amin  
Lic No. EOR-389/20-23

|                                     |                    |
|-------------------------------------|--------------------|
| OWNER'S NAME AND SIGNATURE          |                    |
| AYUSHI ANILBHAI PATEL AND 2 OTHERSS |                    |
| ARCH/ENG'S NAME & SIGNATURE         | STRUCTURE ENGINEER |
| Aakash Pravinkant Parajapati        |                    |
| 003ERH31032500281                   |                    |
| SUPERVISOR'S NAME & SIGNATURE       | DATE OF APPROVAL   |
|                                     |                    |
| DESIGNATION OF APPROVER :           |                    |
|                                     |                    |

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Project Title: PROPOSED LAYOUT PLAN ON R.S. NO. 92, F.P. NO. 42, O.P. NO. 42, T.P.S. NO. 46, AT VILL. CHHANI, TAL. &amp; DIST. VADODARA.

Application No.: 003BDP1221441 Development Permission No.: 003LD1220086

SITE PLAN  
(Scale - 1:200)

KEY PLAN

| Individual Plot Area |                            |                   |          |          |      |       |        |        |          |
|----------------------|----------------------------|-------------------|----------|----------|------|-------|--------|--------|----------|
| Plot No.             | Abutting Road              | Plot Area (Sq.mt) | Frontage | Coverage | Prop | Perm  | Prop   | Perm   | FSI Area |
| 1                    | 18.00 MT WIDE MAIN ROAD    | 163.84            | 8.25     | 0.00     | -    | 58.05 | 294.55 | 138.87 |          |
| 2                    | 18.00 MT WIDE MAIN ROAD    | 154.13            | 7.39     | 0.00     | -    | 58.05 | 277.43 | 138.87 |          |
| 3                    | 18.00 MT WIDE MAIN ROAD    | 161.34            | 7.39     | 0.00     | -    | 58.05 | 290.41 | 138.87 |          |
| 4                    | 18.00 MT WIDE MAIN ROAD    | 168.55            | 7.39     | 0.00     | -    | 58.05 | 303.39 | 138.87 |          |
| 5                    | 18.00 MT WIDE MAIN ROAD    | 175.75            | 7.39     | 0.00     | -    | 58.05 | 316.35 | 138.87 |          |
| 6                    | 18.00 MT WIDE MAIN ROAD    | 182.95            | 7.39     | 0.00     | -    | 58.05 | 329.33 | 138.87 |          |
| 7                    | 18.00 MT WIDE MAIN ROAD    | 218.78            | 1.47     | 0.00     | -    | 58.05 | 395.57 | 138.87 |          |
| 8                    | 9.00 MT WIDE INTERNAL ROAD | 148.54            | 35.19    | 0.00     | -    | 58.05 | 263.77 | 138.87 |          |
| 9                    | 9.00 MT WIDE INTERNAL ROAD | 120.56            | 7.32     | 0.00     | -    | 58.05 | 217.01 | 138.87 |          |
| 10                   | 9.00 MT WIDE INTERNAL ROAD | 120.56            | 7.32     | 0.00     | -    | 58.05 | 217.01 | 138.87 |          |
| 11                   | 9.00 MT WIDE INTERNAL ROAD | 120.56            | 7.32     | 0.00     | -    | 58.05 | 217.01 | 138.87 |          |
| 12                   | 9.00 MT WIDE INTERNAL ROAD | 120.56            | 7.32     | 0.00     | -    | 58.05 | 217.01 | 138.87 |          |
| 13                   | 9.00 MT WIDE INTERNAL ROAD | 120.56            | 7.32     | 0.00     | -    | 58.05 | 217.01 | 138.87 |          |
| 14                   | 9.00 MT WIDE INTERNAL ROAD | 160.43            | 0.40     | 0.00     | -    | 58.05 | 304.97 | 138.87 |          |
| 15                   | 9.00 MT WIDE INTERNAL ROAD | 170.47            | 0.32     | 0.00     | -    | 58.05 | 306.85 | 138.87 |          |
| 16                   | 9.00 MT WIDE INTERNAL ROAD | 122.80            | 7.32     | 0.00     | -    | 58.05 | 220.68 | 138.87 |          |
| 17                   | 9.00 MT WIDE INTERNAL ROAD | 122.80            | 7.32     | 0.00     | -    | 58.05 | 220.68 | 138.87 |          |
| 18                   | 9.00 MT WIDE INTERNAL ROAD | 122.80            | 7.32     | 0.00     | -    | 58.05 | 220.68 | 138.87 |          |
| 19                   | 9.00 MT WIDE INTERNAL ROAD | 122.80            | 7.32     | 0.00     | -    | 58.05 | 220.68 | 138.87 |          |
| 20                   | 9.00 MT WIDE INTERNAL ROAD | 122.80            | 7.32     | 0.00     | -    | 58.05 | 220.68 | 138.87 |          |
| 21                   | 9.00 MT WIDE INTERNAL ROAD | 122.80            | 7.32     | 0.00     | -    | 58.05 | 220.68 | 138.87 |          |
| 22                   | 9.00 MT WIDE INTERNAL ROAD | 132.82            | 7.83     | 0.00     | -    | 58.05 | 238.08 | 138.87 |          |
| 23                   | 9.00 MT WIDE INTERNAL ROAD | 118.38            | 7.32     | 0.00     | -    | 58.05 | 213.08 | 138.87 |          |
| 24                   | 9.00 MT WIDE INTERNAL ROAD | 118.84            | 7.32     | 0.00     | -    | 58.05 | 213.91 | 138.87 |          |
| 25                   | 9.00 MT WIDE INTERNAL ROAD | 119.30            | 7.32     | 0.00     | -    | 58.05 | 214.74 | 138.87 |          |
| 26                   | 9.00 MT WIDE INTERNAL ROAD | 119.76            | 7.32     | 0.00     | -    | 58.05 | 215.57 | 138.87 |          |
| 27                   | 18.00 MT WIDE MAIN ROAD    | 181.92            | 9.14     | 0.00     | -    | 58.13 | 337.46 | 138.01 |          |

| Buildingwise Floor FSI Details |          |          |           |          |           |          |          |          |           |
|--------------------------------|----------|----------|-----------|----------|-----------|----------|----------|----------|-----------|
| Floor Name                     | A (TYPE) |          | A1 (TYPE) |          | A2 (TYPE) |          | Total    |          | Total FSI |
|                                | Proposed | Proposed | Proposed  | Proposed | Proposed  | Proposed | Proposed | Proposed |           |
| Ground Floor                   | 1270.56  | 1189.98  | 231.92    | 216.36   | 57.83     | 53.74    | 1565.11  | 1465.08  |           |
| First Floor                    | 1290.30  | 1189.24  | 234.60    | 215.68   | 58.13     | 53.40    | 1583.03  | 1455.32  |           |
| Second Floor                   | 751.08   | 678.92   | 136.56    | 123.44   | 34.14     | 30.88    | 921.78   | 833.22   |           |
| Terrace Floor                  | 0.00     | 0.00     | 0.00      | 0.00     | 0.00      | 0.00     | 0.00     | 0.00     |           |
| Total                          | 3318.94  | 3055.14  | 603.08    | 555.48   | 149.90    | 138.00   | 4069.92  | 3748.62  |           |

| Land use analysis/ Area distribution (Table 2c) |                          |               |
|-------------------------------------------------|--------------------------|---------------|
| Area covered under                              | Proposed Area in sq. mt. | Percentage(%) |
| Plotted Area                                    | 3841.88                  | 72.75         |
| Open Space                                      | 506.45                   | 17.13         |
| Organized Open Space                            | 536.14                   | 10.15         |
| Parking Area                                    | 371.25                   | 7.03          |
| Total not layout                                | 5803.92                  | 100.00        |

| FSI & Tenement Details |                  |                              |                             |                            |                         |             |  |  |  |
|------------------------|------------------|------------------------------|-----------------------------|----------------------------|-------------------------|-------------|--|--|--|
| Building               | No. of Same Bldg | Total Built up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total FSI Area (Sq.mt.) | No. of Unit |  |  |  |
| A (TYPE)               | 22               | 3318.94                      | 261.80                      | 3055.14                    | 3055.14                 | 22          |  |  |  |
| A1 (TYPE)              | 4                | 603.08                       | 47.60                       | 555.48                     | 555.48                  | 4           |  |  |  |
| A2 (TYPE)              | 1                | 149.90                       | 1.00                        | 138.00                     | 138.00                  | 1           |  |  |  |
| Grand Total            | 27               | 4069.92                      | 321.30                      | 3748.62                    | 3748.62                 | 27          |  |  |  |

| AREA STATEMENT                                                                   |                                                    | VERSION NO. 1.0.47<br>DATE: 04/02/2022 |                       |
|----------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|-----------------------|
| PROJECT                                                                          |                                                    | DEVELOPMENT                            |                       |
| Authority: Vadodra Municipal Corporation (VMC)                                   | Plot Use: Residential                              |                                        |                       |
| Authority Class: D1                                                              | Plot Sub-Res: Building (More than one side common) |                                        |                       |
| Project Type: Residential Development                                            | Plot Use Group: Dwelling-2 (DW2)                   |                                        |                       |
| Project Name: Sankhya Corporation                                                | Plot Category: NA                                  |                                        |                       |
| Nature of Development: NEW                                                       | Land Use Zone: Residential Zone I                  |                                        |                       |
| Development Area: Draft/Proposed/Title Planning                                  | Conceptualized Use Zone: R1                        |                                        |                       |
| Sub-Development Area: Other Areas                                                |                                                    |                                        |                       |
| Special Project: NA                                                              |                                                    |                                        |                       |
| Special Road: NA                                                                 |                                                    |                                        |                       |
| Site Address: SANKHYA SPARKLE NR. NARAYAN GREEN WOODS, SAMRA SHIVU ROAD, CHIVRAJ |                                                    |                                        |                       |
| AREA DETAILS:                                                                    |                                                    | Sq.Mts.                                |                       |
| 1. Area of Plot As per record                                                    |                                                    | 5281.00                                |                       |
| 2. Plot Validation Certificate                                                   |                                                    | 5281.00                                |                       |
| Physical area measured of site                                                   |                                                    | 5281.00                                |                       |
| 7/12 or Document                                                                 |                                                    | 5281.00                                |                       |
| Area of site shown on Site                                                       |                                                    | 5281.00                                |                       |
| Area of Plot Considered                                                          |                                                    | 5281.00                                |                       |
| 3. Deduction for:                                                                |                                                    |                                        |                       |
| (a) Proposed roads                                                               |                                                    | 0.00                                   |                       |
| (b) Any reservations                                                             |                                                    | 0.00                                   |                       |
| Total (a) + (b)                                                                  |                                                    | 0.00                                   |                       |
| Net Area of plot (1 - 3) = AREA OF PLOT                                          |                                                    | 5281.00                                |                       |
| % of Common Plot (Range)                                                         |                                                    | 528.10                                 |                       |
| % of Common Plot (Prop)                                                          |                                                    | 528.10                                 |                       |
| Common Plot                                                                      |                                                    | 528.10                                 |                       |
| Balance area of Plot (1 - 4)                                                     |                                                    | 4752.85                                |                       |
| Plot Area for FSI Coverage                                                       |                                                    | 4752.85                                |                       |
| Plot Area for FSI                                                                |                                                    | 5281.00                                |                       |
| Perm. FSI Area (1.80)                                                            |                                                    | 9505.80                                |                       |
| Total Perm. FSI area                                                             |                                                    | 9505.80                                |                       |
| 4. Total Built up area permissible at:                                           |                                                    |                                        |                       |
| 5. Ground Floor                                                                  |                                                    |                                        |                       |
| Proposed Coverage Area (26.08 %)                                                 |                                                    | 1363.01                                |                       |
| Total Prop. Coverage Area (26.08 %)                                              |                                                    | 1363.01                                |                       |
| Balance coverage area (%)                                                        |                                                    |                                        |                       |
| 6. Proposed Area at:                                                             |                                                    |                                        |                       |
| 7. Proposed Built up                                                             | Proposed Area at Existing Approved Building        | Proposed FSI                           | Existing Approved FSI |
| Ground Floor                                                                     | 1965.11                                            | 0.00                                   | 1460.00               |
| First Floor                                                                      | 1583.03                                            | 0.00                                   | 1455.32               |
| Second Floor                                                                     | 921.79                                             | 0.00                                   | 833.22                |
| Terrace Floor                                                                    | 0.00                                               | 0.00                                   | 0.00                  |
| Total Area                                                                       | 4069.92                                            | 0.00                                   | 3748.62               |
| Total FSI Area                                                                   |                                                    | 3748.77                                |                       |
| Total Built up Area                                                              |                                                    | 4069.76                                |                       |
| Proposed FSI: consumed                                                           |                                                    | 31.75                                  |                       |
| 8. Tenement Statement                                                            |                                                    |                                        |                       |
| 1. Tenement Proposed At:                                                         |                                                    |                                        |                       |
| 2. Total Tenements (2 + 4)                                                       |                                                    | 27.00                                  |                       |
| 3. Proposed Parking Statement                                                    |                                                    |                                        |                       |
| 4. Proposed Parking Space                                                        |                                                    | 371.25                                 |                       |

| COLOR INDEX                                |  |  |  |  |  |  |  |  |  |
|--------------------------------------------|--|--|--|--|--|--|--|--|--|
| PLOT LINES                                 |  |  |  |  |  |  |  |  |  |
| EXISTING STREET                            |  |  |  |  |  |  |  |  |  |
| FUTURE STREET                              |  |  |  |  |  |  |  |  |  |
| PERMISSIBLE BUILDING LINE                  |  |  |  |  |  |  |  |  |  |
| OPEN SPACES                                |  |  |  |  |  |  |  |  |  |
| EXISTING WORKS                             |  |  |  |  |  |  |  |  |  |
| WORK PROPOSED TO BE DEMOLISHED             |  |  |  |  |  |  |  |  |  |
| PROPOSED WORK                              |  |  |  |  |  |  |  |  |  |
| DRAINAGE AND SEWERAGE WORK                 |  |  |  |  |  |  |  |  |  |
| WATER SUPPLY WORK                          |  |  |  |  |  |  |  |  |  |
| WORK WITHOUT PERMISSION IF STARTED ON SITE |  |  |  |  |  |  |  |  |  |
| APPROVED WORK                              |  |  |  |  |  |  |  |  |  |

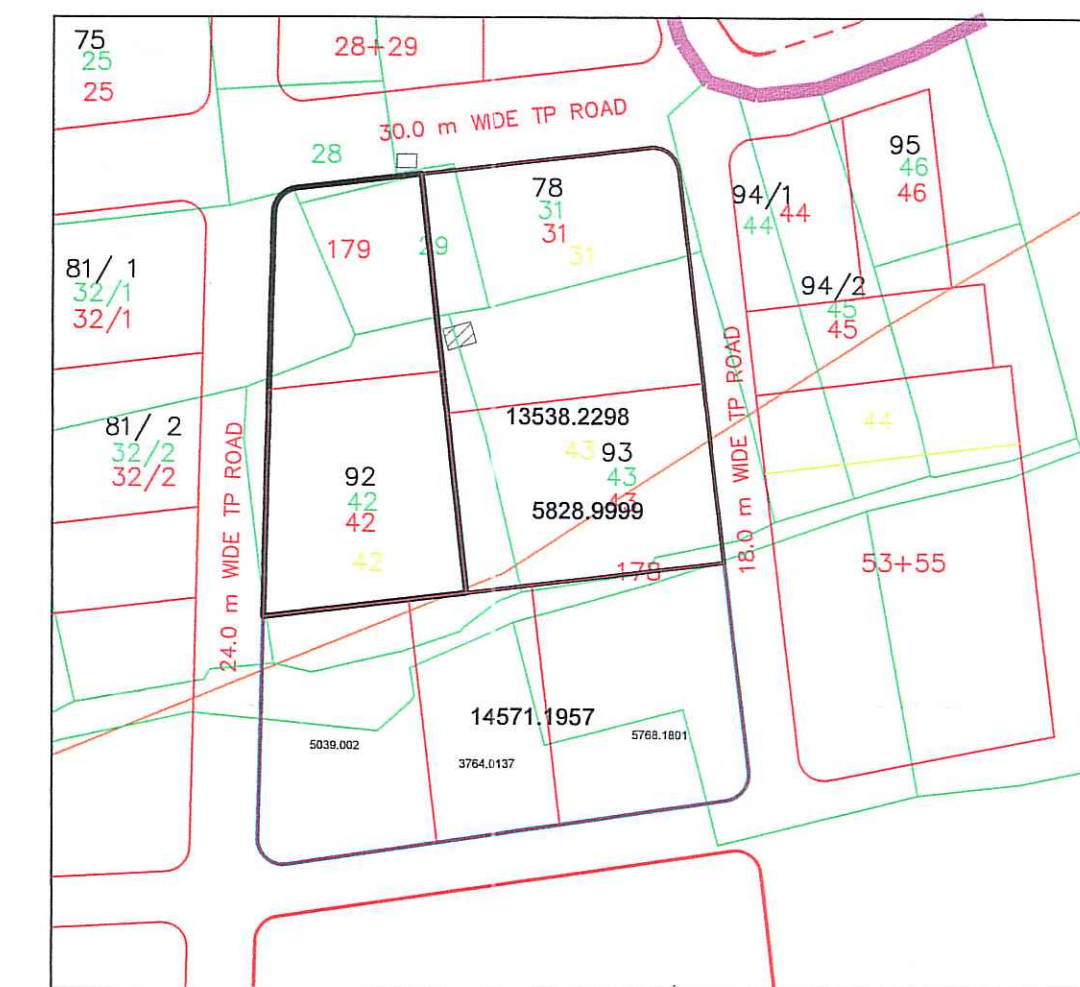
| Tree Details (Table 3b) |      |              |      |  |  |  |  |  |  |
|-------------------------|------|--------------|------|--|--|--|--|--|--|
| Plot                    | Name | No. of Trees | Prop |  |  |  |  |  |  |
| FP NO. 42               | Tree | 135          | 151  |  |  |  |  |  |  |
| TP NO. 46               |      |              |      |  |  |  |  |  |  |

| Common Plot Area |            |  |  |  |  |  |  |  |  |
|------------------|------------|--|--|--|--|--|--|--|--|
| Name             | Prop. Area |  |  |  |  |  |  |  |  |
| COMMON PLOT      | 536.14     |  |  |  |  |  |  |  |  |

| Individual Plot Margin |                |                                     |        |       |        |      |        |      |        |          |          |
|------------------------|----------------|-------------------------------------|--------|-------|--------|------|--------|------|--------|----------|----------|
| Plot No.               | Front (Bldg)   | Abutting Road                       | Front  |       | Side1  |      | Side2  |      | Rear   | Coverage | FSI Area |
|                        |                |                                     | Height | Prop  | Height | Prop | Height | Prop | Height | Prop     | Prop     |
| 1                      | A-22<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 6.28  | 2.36   | -    | 2.36   | 2.00 | 2.25   | 58.05    | 138.87   |
| 2                      | A-21<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 7.26  | 1.50   | -    | 1.50   | 2.00 | 2.25   | 58.05    | 138.87   |
| 3                      | A-20<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 8.23  | 1.50   | -    | 1.50   | 2.00 | 2.25   | 58.05    | 138.87   |
| 4                      | A-19<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 9.21  | 1.50   | -    | 1.50   | 2.00 | 2.25   | 58.05    | 138.87   |
| 5                      | A-18<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 10.19 | 1.50   | -    | 1.50   | 2.00 | 2.25   | 58.05    | 138.87   |
| 6                      | A-17<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 11.16 | 1.50   | -    | 1.50   | 2.00 | 2.25   | 58.05    | 138.87   |
| 7                      | A-16<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 12.13 | 0.00   | -    | 0.00   | 2.00 | 2.25   | 58.05    | 138.87   |
| 8                      | A-15<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.32  | 0.00   | -    | 0.00   | 1.50 | 1.78   | 58.05    | 138.87   |
| 9                      | A-14<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.32  | 0.03   | -    | 0.03   | 1.50 | 1.78   | 58.05    | 138.87   |
| 10                     | A-13<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.32  | 0.03   | -    | 0.03   | 1.50 | 1.78   | 58.05    | 138.87   |
| 11                     | A-12<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.32  | 0.03   | -    | 0.03   | 1.50 | 1.78   | 58.05    | 138.87   |
| 12                     | A-11<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.32  | 0.03   | -    | 0.03   | 1.50 | 1.78   | 58.05    | 138.87   |
| 13                     | A-10<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.32  | 0.03   | -    | 0.03   | 1.50 | 1.78   | 58.05    | 138.87   |
| 14                     | A-9<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 4.46  | 0.06   | -    | 0.06   | 2.00 | 2.01   | 58.05    | 138.87   |
| 15                     | A-8<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.08  | 2.28   | -    | 2.28   | 2.00 | 2.32   | 58.05    | 138.87   |
| 16                     | A-7<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.45  | 1.50   | -    | 1.50   | 1.50 | 1.93   | 58.05    | 138.87   |
| 17                     | A-6<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.45  | 1.50   | -    | 1.50   | 1.50 | 1.93   | 58.05    | 138.87   |
| 18                     | A-5<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.45  | 1.50   | -    | 1.50   | 1.50 | 1.92   | 58.05    | 138.87   |
| 19                     | A-4<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.45  | 1.50   | -    | 1.50   | 1.50 | 1.92   | 58.05    | 138.87   |
| 20                     | A-3<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.45  | 1.50   | -    | 1.50   | 1.50 | 1.92   | 58.05    | 138.87   |
| 21                     | A-2<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.45  | 1.50   | -    | 1.50   | 1.50 | 1.92   | 58.05    | 138.87   |
| 22                     | A-1<br>(TYPE)  | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 3.45  | 2.11   | -    | 2.11   | 1.50 | 1.92   | 58.05    | 138.87   |
| 23                     | A1-1<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 2.77  | 1.50   | -    | 1.50   | 1.50 | 2.00   | 58.05    | 138.87   |
| 24                     | A1-2<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 2.83  | 1.50   | -    | 1.50   | 1.50 | 2.00   | 58.05    | 138.87   |
| 25                     | A1-3<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 2.89  | 1.50   | -    | 0.00   | 1.50 | 2.00   | 58.05    | 138.87   |
| 26                     | A1-4<br>(TYPE) | 9.00 MT<br>WIDE<br>INTERNAL<br>ROAD | 2.50   | 2.96  | 1.50   | -    | 0.00   | 1.50 | 2.00   | 58.05    | 138.87   |
| 27                     | A2-1<br>(TYPE) | 18.00 MT<br>WIDE<br>MAIN<br>ROAD    | 6.00   | 6.00  | 0.00   | -    | 0.00   | 2.00 | 2.00   | 58.13    | 150.01   |



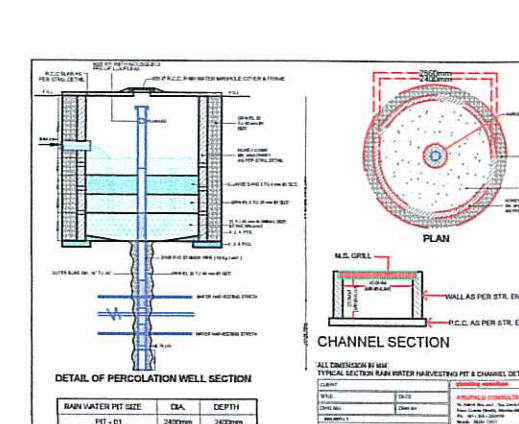
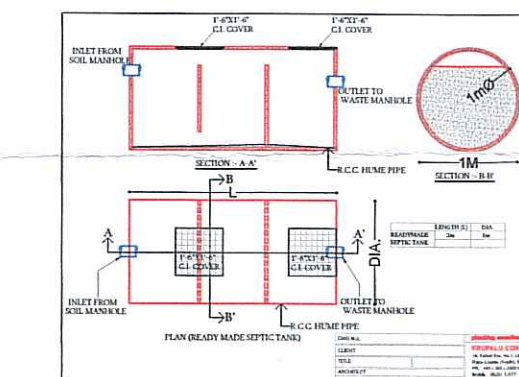
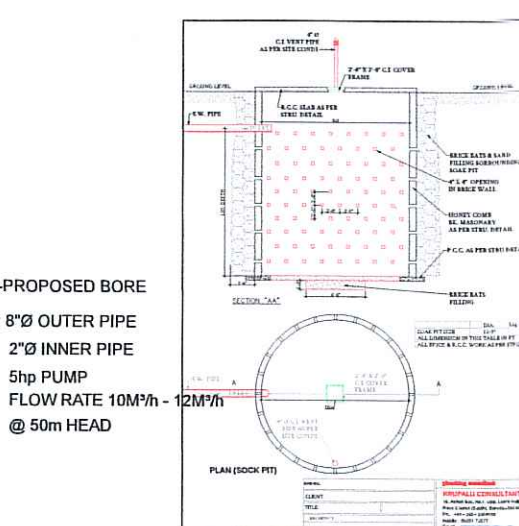
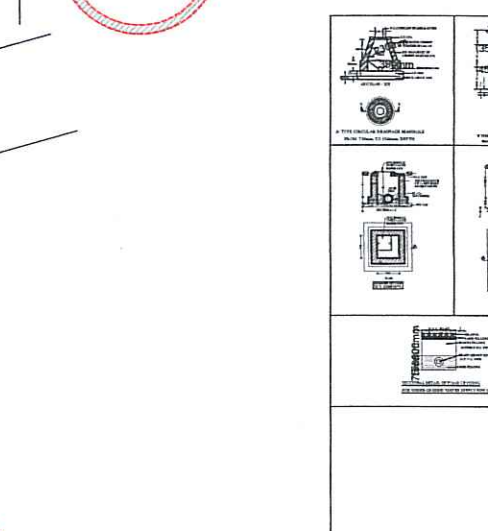
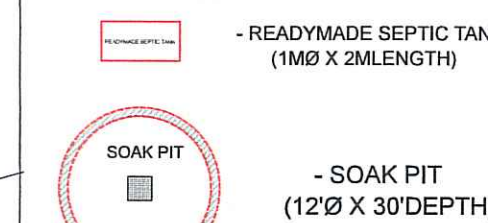
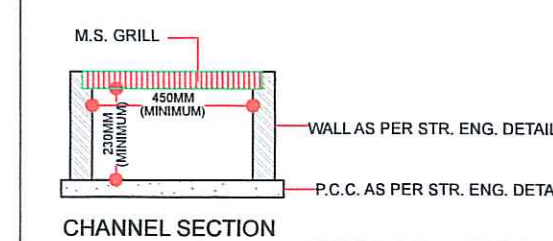
 **TOTAL LAYOUT**  
SCALE : 1:100


**KEY PLAN**

| Individual Participant |     | Time (min) |       |       |       |       | Energy (kcal) |          |
|------------------------|-----|------------|-------|-------|-------|-------|---------------|----------|
| Sex                    | Age | Rest       | 100 W | 200 W | 300 W | 400 W | Rest          | Exercise |
| 1                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 2                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 3                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 4                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 5                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 6                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 7                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 8                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 9                      | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 10                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 11                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 12                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 13                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 14                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 15                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 16                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 17                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 18                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 19                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 20                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 21                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 22                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 23                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 24                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 25                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 26                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 27                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 28                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 29                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 30                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 31                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 32                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 33                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 34                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 35                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 36                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 37                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 38                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 39                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 40                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 41                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 42                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 43                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 44                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 45                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 46                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 47                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 48                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 49                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 50                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 51                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 52                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 53                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 54                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 55                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 56                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 57                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 58                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 59                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 60                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 61                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 62                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 63                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 64                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 65                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 66                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 67                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 68                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 69                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 70                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 71                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 72                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 73                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 74                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 75                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 76                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 77                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 78                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 79                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 80                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 81                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 82                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 83                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 84                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 85                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 86                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 87                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 88                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 89                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 90                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 91                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 92                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 93                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 94                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 95                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 96                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 97                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 98                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 99                     | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |
| 100                    | 20  | 1.00       | 0.92  | 0.84  | 0.76  | 0.68  | 0.00          | 1.00     |

### LEGEND

- 
- The diagram illustrates various boring methods and their details. It includes cross-sections of different boring methods and a detailed view of a boring operation.
- 18" WIDE RAIN WATER CHANNEL**: A rectangular cross-section with a grid pattern.
  - 8" Ø RAIN WATER HARVESTING PIT**: A circular cross-section with a grid pattern.
  - 2'-0" Ø MAN HOLE WITH R.C.C. COVER (32 TON)**: A circular cross-section with a central square hole.
  - 2'-0" X 2'-0" MAN HOLE WITH R.C.C. COVER (25 TON)**: A square cross-section with a central square hole.
  - 6" Ø P.V.C. PIPE**: A horizontal line with a central circle.
  - 6" Ø R.C.C. / P.V.C. / D.V.C PIPE**: A horizontal line with a central circle and a diamond shape.
  - 12" Ø R.C.C. / P.V.C. / D.V.C PIPE**: A horizontal line with a central circle and a diamond shape.
  - 20" Ø U.P.V.C. PIPE**: A horizontal line with a central circle and a diamond shape.
  - 4" Ø C.I. / D.I. CORPORATION PIPE LINE**: A horizontal line with a central circle and a diamond shape.
  - 15" Ø U.P.V.C. PIPE FOR CORPORATION WATER**: A horizontal line with a central circle and a diamond shape.
- BORING DETAILS**: A detailed view of a boring operation showing a vertical shaft with a central hole and a grid pattern.



**NOTE:**

IF BEFORE COMPLETION OF PROJECT SANDHYA SPARKLE LOCAL GOVT. AUTHORITY PROVID DRAINAGE SERVICE IN THAT CASE WE WILL NOT CONSTRUCT SOAK PIT & SEPTIK TANK.

|    |                                                                                  |                                                         |
|----|----------------------------------------------------------------------------------|---------------------------------------------------------|
| A  | AREA STATEMENT                                                                   | VERSION NO: 1.0/47<br>VERSION DATE: 01/02/2022          |
|    | PROJECT DETAIL:                                                                  |                                                         |
|    | Authority: Vadodara Municipal Corporation (VMC)                                  | Plot Use: Residential                                   |
|    | AuthorityClass: D1                                                               | Plot SubUse: Resi. Building (More than one side common) |
|    | AuthorityGrade: Municipal Corporation                                            | Plot Use Group: Dwelling-2 (DW2)                        |
|    | Project Type: Layout Development                                                 | Plot Category: NA                                       |
|    | Nature of Development: NEW                                                       | Land Use Zone: Residential Zone I                       |
|    | Development Area: Draft/Preliminary Town Planning Scheme                         | Conceptualized Use Zone: R1                             |
|    | SubDevelopment Area: Other Areas                                                 |                                                         |
|    | Special Project: NA                                                              |                                                         |
|    | Special Road: NA                                                                 |                                                         |
|    | Site Address: SANDHYA SPARKLE NR. HARAYAN GREEN WOODS, SAMAN SAVJI ROAD, CHHANVI |                                                         |
|    | AREA DETAILS :                                                                   | Sq.Mts                                                  |
| 1. | Area of Plot As per record                                                       | -                                                       |
|    | Plot Validation Certificate                                                      | 5281.00                                                 |
|    | Physical area measured at site                                                   | 5281.00                                                 |
|    | 7/12 or Document                                                                 | 5281.00                                                 |
|    | Plot area drawn as per Site                                                      | 5283.11                                                 |
|    | Area of Plot Considered                                                          | 5281.00                                                 |
| 2. | Deduction for                                                                    |                                                         |
|    | (a)Proposed roads                                                                | 0.00                                                    |
|    | (b)Any reservations                                                              | 0.00                                                    |
|    | Total(a + b)                                                                     | 0.00                                                    |
| 3. | Net Area of plot (1 - 2) AREA OF PLOT                                            | 5281.00                                                 |
| 4. | % of Common Plot (Reqd.)                                                         | 528.10                                                  |
|    | % of Common Plot (Prop)                                                          | 536.14                                                  |
|    | Common Plot                                                                      | 536.14                                                  |
|    | Balance area of Plot(1 - 4)                                                      | 4744.86                                                 |
|    | Plot Area For Coverage                                                           | 5281.00                                                 |
|    | Plot Area For FSI                                                                | 5281.00                                                 |
|    | Perm. FSI Area (1.80)                                                            | 9505.80                                                 |
|    | Total Perm. FSI area                                                             | 9505.80                                                 |
| B. | Total Built up area permissible at:                                              |                                                         |
|    | a. Ground Floor                                                                  | 0.00                                                    |
|    | Proposed Coverage Area (29.98 %/%)                                               | 1583.01                                                 |
|    | Total Prop. Coverage Area (29.98 %)                                              | 1583.01                                                 |
|    | Balance coverage area (- %)                                                      | 0.00                                                    |
|    | Proposed Area at:                                                                |                                                         |
| -  | Proposed Built up                                                                | Existing/ Approved BU/Area                              |
|    | Ground Floor                                                                     | 1565.11                                                 |
|    | First Floor                                                                      | 1583.03                                                 |
|    | Second Floor                                                                     | 921.78                                                  |
|    | Terrace Floor                                                                    | 0.00                                                    |
|    | Total Area:                                                                      | 4069.92                                                 |
|    | Total FSI Area:                                                                  | 3748.71                                                 |
|    | Total BuiltUp Area:                                                              | 4069.76                                                 |
|    | Proposed F.S.I. consumed:                                                        | 0.71                                                    |
| B. | Tenement Statement                                                               |                                                         |
| 1. | Tenement Proposed At:                                                            |                                                         |
|    | G.F.                                                                             | 27.00                                                   |
| 2. | Total Tenements (3 + 4)                                                          | 27                                                      |
| C. | Parking Statement                                                                |                                                         |
| 2. | Proposed Parking Space:                                                          | 371.25                                                  |

| Color Index                                 |                                                                                     |
|---------------------------------------------|-------------------------------------------------------------------------------------|
| PLAT LINES                                  |  |
| EXISTING STREET                             |  |
| FUTURE STREET, IF ANY                       |  |
| PERMITS OF RELATED LINE                     |  |
| OPEN APLICAS                                |  |
| EXISTING WORKS                              |  |
| WORK PROPOSED TO BE DEMOLISHED              |  |
| PROPOSED WORK                               |  |
| CRANAGE AND RENEWAL WORK                    |  |
| WATER SUPPLY WORK                           |  |
| WORK WITHOUT PERMISSION IF EXISTING ON SITE |  |
| APPROVED WORK                               |  |

| Common Plot Area |            |
|------------------|------------|
| Name             | Prop. Area |
| COMMON PLOT      | 536.14     |

| Area covered under   | Proposed Area in sq. mt. | Percentage(%) |
|----------------------|--------------------------|---------------|
| Plotted Area         | 3941.98                  | 72.75         |
| Basal Area           | 904.45                   | 17.13         |
| Organized Open Space | 536.14                   | 10.15         |
| Parking Area         | 371.25                   | 7.03          |
| Total net layout     | 5853.82                  | 107.06        |

Plot area drawn into drawing should not be more than Plot was as per Diagram.

[illegible]

SIGNATURE OF PLUMBING CONSULTANT

**KRUPALU CONSULTANT**  
16, Ashok Soc. no.1, Opp. Lion's Hall,  
Race Course (South), Baroda.-390 007.  
Off.No : +91 75738 40909  
Mobile : 98251 72577  
Email : [pinakin1968@yahoo.com](mailto:pinakin1968@yahoo.com)  
[krupalu1968@gmail.com](mailto:krupalu1968@gmail.com)  
Web Site: [www.krupaluconsultant.com](http://www.krupaluconsultant.com)

|                                   |                                 |
|-----------------------------------|---------------------------------|
| SIGNATURE OF ARCHITECTS-ENGINEERS | SIGNATURE OF OWNERS / BUILDERS. |
|-----------------------------------|---------------------------------|

SHRENIK R. SONI  
Regn. No. CA/2021/127240

SHREE BALAJI INFRA

SHRENIK R. SONI