

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-2A, ITR-3, ITR-4S (SUGAM), ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year

**2015-16**

|                                                              |                                |                                   |                  |                                                    |       |         |
|--------------------------------------------------------------|--------------------------------|-----------------------------------|------------------|----------------------------------------------------|-------|---------|
| PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION | Name                           |                                   |                  | PAN                                                |       |         |
|                                                              | SHUBH DEVELOPERS               |                                   |                  | ACHES0516Q                                         |       |         |
|                                                              | Flat/Door/Block No             | Name Of Premises/Building/Village |                  | Form No. which has been electronically transmitted | ITR-5 |         |
|                                                              | 689/L                          | PANCH VATI PARK SOCIETY.          |                  |                                                    |       |         |
|                                                              | Road/Street/Post Office        | Area/Locality                     |                  | Status                                             | Firm  |         |
|                                                              | SECTOR-23                      | GANDHINAGAR                       |                  |                                                    |       |         |
|                                                              | Town/City/District             | State                             | Pin              | Aadhaar Number                                     |       |         |
|                                                              | GANDHINAGAR                    | GUJARAT                           | 382023           |                                                    |       |         |
|                                                              | Designation of AO(Ward/Circle) |                                   |                  | Original or Revised                                |       |         |
|                                                              | *WARD 4, GANDHINAGAR*          |                                   |                  | ORIGINAL                                           |       |         |
| E-filing Acknowledgement Number                              |                                |                                   | Date(DD/MM/YYYY) |                                                    |       |         |
| 818110941250915                                              |                                |                                   | 25-09-2015       |                                                    |       |         |
| COMPUTATION OF INCOME AND TAX THEREON                        | 1                              | Gross total income                |                  |                                                    | 1     | 1033628 |
|                                                              | 2                              | Deductions under Chapter VI-A     |                  |                                                    | 2     | 0       |
|                                                              | 3                              | Total Income                      |                  |                                                    | 3     | 1033630 |
|                                                              | 3a                             | Current Year loss, if any         |                  |                                                    | 3a    | 0       |
|                                                              | 4                              | Net tax payable                   |                  |                                                    | 4     | 319392  |
|                                                              | 5                              | Interest payable                  |                  |                                                    | 5     | 36973   |
|                                                              | 6                              | Total tax and interest payable    |                  |                                                    | 6     | 350365  |
|                                                              | 7                              | Taxes Paid                        | a                | Advance Tax                                        | 7a    | 0       |
|                                                              |                                |                                   | b                | TDS                                                | 7b    | 0       |
|                                                              |                                |                                   | c                | TCS                                                | 7c    | 0       |
|                                                              |                                |                                   | d                | Self Assessment Tax                                | 7d    | 353600  |
|                                                              |                                |                                   | e                | Total Taxes Paid (7a+7b+7c+7d)                     | 7e    | 353600  |
| 8                                                            | Tax Payable (6-7e)             |                                   |                  | 8                                                  | 0     |         |
| 9                                                            | Refund (7e-6)                  |                                   |                  | 9                                                  | 3240  |         |
| 10                                                           | Exempt Income                  | Agriculture                       |                  | 10                                                 |       |         |
|                                                              |                                | Others                            |                  |                                                    |       |         |

This return has been digitally signed by UMESHKUMAR PATELin the capacity of PARTNERhaving PAN BGHP2673R from IP Address 117.196.60.179 on 25-09-2015 at GANDHINAGARDoc SI No & Issued 1394765407CN (i) Code Solutions CA 2014, OJD 2.5.4.51-"J01, GND/C Infosower", STREET-"Bodkadev, S.G. Road, Ahmedabad",  
SI-"Gujarat, OJD 2.5.4.17-380054, OJ-"Certifying Authn.**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**



Code :- 1750

Name : M/s SHUBH DEVELOPERS  
 Address(O) : SHUBH DEVELOPERS., 689/1, PANCH VATI PARK SOCIETY, SECTOR-23, GANDHINAGAR, GANDHINAGAR, GUJARAT-382023, EMail Id :hariheights2013@gmail.com  
 Mobile No. : 9879576227  
 Permanent Account No : ACHFS0516Q Date of Incorporation : 21/01/2013  
 Status : Partnership Firm Resident Status : Resident  
 Previous year : 2014-2015 Assessment Year : 2015-2016  
 Ward/Circle : "WARD 4, GANDHINAGAR" Return : ORIGINAL  
 Nature of Business or Profession : PROPERTY DEVELOPERS - 403 (PROPERTY DEVELOPERS)

| Name of the Bank | IFSC Code   | Address of Bank Branch   | Type of Account | Account Number | ECS(Y/N) |
|------------------|-------------|--------------------------|-----------------|----------------|----------|
| DENA BANK        | BKDN0131351 | INFCITY AREA GANDHINAGAR | Current         | 0135111031069  | Yes      |

### Computation of Total Income

| Income Heads                       | Income Before Set off | Income After Set off |
|------------------------------------|-----------------------|----------------------|
| Income from House Property         | 0                     | 0                    |
| Income From Business or Profession | 1033628               | 1033628              |
| Income from Capital Gains          | 0                     | 0                    |
| Income from Other Sources          | 0                     | 0                    |
| <b>Gross Total Income</b>          |                       | <b>1033628</b>       |
| Less : Deduction under Chapter VIA |                       | 0                    |
| <b>Total Income</b>                |                       | <b>1033628</b>       |
| <b>Rounding off u/s 288A</b>       |                       | <b>1033630</b>       |
| Income Taxable at Normal Rate      |                       | 1033630              |
| Income Taxable at Special Rate     |                       | 0                    |

### TAX CALCULATION

|                                                |             |               |
|------------------------------------------------|-------------|---------------|
| Tax at Normal Rates                            | 310089      |               |
| <b>Total Tax</b>                               |             | <b>310089</b> |
| Add : Education Cess                           |             | 6202          |
| <b>Total</b>                                   |             | <b>316291</b> |
| Add : Secondary & Higher Education Cess        |             | 3101          |
| <b>Total</b>                                   |             | <b>319392</b> |
| Add : Interest u/s 234B                        | 19150       | 30973         |
| 19150[6M]+0[0M]                                |             |               |
| u/s 234C                                       | 11815       |               |
| ( 2874+5748+3193)                              |             |               |
| Less : Tax Deposited u/s 140A                  |             | 353600        |
| <b>Amount Refundable</b>                       |             | <b>3240</b>   |
| <b>Amount Refundable Rounded Off u/s 288 B</b> | <b>3240</b> |               |

### COMPREHENSIVE DETAIL

#### Income from Business & Profession Details

|                                     |         |         |
|-------------------------------------|---------|---------|
| SHUBH DEVELOPERS                    |         | 1033628 |
| Net Profit As Per P&L A/c           | 1033630 |         |
| Add/Items Inadmissible/for Separate | 2889838 |         |

|                                                                          |                |         |                |                |
|--------------------------------------------------------------------------|----------------|---------|----------------|----------------|
| <u>Consideration</u>                                                     |                |         |                |                |
| Depreciation Separately Considered                                       |                | 41104   |                |                |
| Remuneration Paid to Partners- as per P & L in Term of Partnership deeds |                | 1775440 |                |                |
| Interest Paid to Partners- as per P & L in Term of Partnership deeds     |                | 1073294 |                |                |
| Sub Total                                                                |                |         | 3923468        |                |
| Less: Items Admissible for Separate Consideration                        |                |         | 41106          |                |
| Depreciation Allowed as Per IT Act                                       |                | 41106   |                |                |
| Income From SHUBH DEVELOPERS                                             |                |         | 3682362        |                |
| <b>Total</b>                                                             |                |         | <b>3682362</b> |                |
| Less: Allowable Intt. u/s 40b                                            |                |         | 1073294        |                |
| <b>Balance</b>                                                           |                |         | <b>2609068</b> |                |
| <b>Book Profit For Allowable Remuneration</b>                            | <b>2809068</b> |         |                |                |
| (After notional set off of unabsorbed depreciation of Rs. 0)             |                |         |                |                |
| Remuneration Calculation                                                 |                |         | 1775440        |                |
| 90 % of First 300000                                                     | 270000         |         |                |                |
| 60 % of Remaining                                                        | 1505441        |         |                |                |
| Max Remuneration Allowable                                               | 1775441        |         |                |                |
| But Restricted to                                                        | 1775440        |         |                |                |
| <b>Total Income From Business &amp; Profession</b>                       |                |         | <b>1033628</b> |                |
| <b>Total of Business &amp; Profession</b>                                |                |         |                | <b>1033628</b> |

Details : Tax Deposited u/s 140A

| Bank and Branch                             | BSR Code | Dated      | Challan No. | Amount |
|---------------------------------------------|----------|------------|-------------|--------|
| STATE BANK OF INDIA-MAIN BRANCH-GANDHINAGAR | 0001355  | 23/09/2015 | 00024       | 353600 |

Partner's Allowable Remuneration & Interest

| Name of Partner          | Profit Ratio | Interest       | Remu.          | Share Profit   |
|--------------------------|--------------|----------------|----------------|----------------|
| HASMUKHBHAI K PATEL      | 25           | 165138         | 443860         | 258407         |
| THAKARSIBHAI V PRAJAPATI | 10           | 140397         | 177544         | 103363         |
| RAMJIBHAI J. PATL        | 10           | 18929          | 177544         | 103363         |
| DASHRATHBHAI G PATEL     | 10           | 87591          | 177544         | 103363         |
| PANKAJBHAI A PATEL       | 10           | 78930          | 177544         | 103363         |
| DAHYABHAI J PATEL        | 10           | 176258         | 177544         | 103363         |
| UMESHBHAI N PATEL        | 7.5          | 287346         | 133158         | 77522          |
| BHAVIKBHAI B PATEL       | 7.5          | 99776          | 133158         | 77522          |
| PRAKASHBHAI B. PATEL     | 10           | 18929          | 177544         | 103363         |
| <b>Total</b>             |              | <b>1073294</b> | <b>1775440</b> | <b>1033629</b> |

Return Filing Due Date : 30/09/2015

Return Filing Section : 139

Interest Calculated Upto : 25/09/2015

**SHUBH DEVELOPERS**  
**Depreciation Chart For Assessment Year '2015-2016'**

**Business Name :SHUBH DEVELOPERS**

| S.No         | Description /Block of Assets                        | Rate    | Opening WDV | Additions        |                    | Deductions       |                    | Normal Dep. | Additional Dep. | Total Dep. | Closing WDV |
|--------------|-----------------------------------------------------|---------|-------------|------------------|--------------------|------------------|--------------------|-------------|-----------------|------------|-------------|
|              |                                                     |         |             | 180 days or more | Less than 180 days | 180 days or more | Less than 180 days |             |                 |            |             |
| 1            | Machinery and plant 15% - Machinery and plant       | 15.00 % | 23630.00    | 0.00             | 0.00               | 0.00             | 0.00               | 3545.00     | 0.00            | 3545.00    | 20085.00    |
| 2            | Buildings 10% - Buildings                           | 10.00 % | 259785.00   | 0.00             | 0.00               | 0.00             | 0.00               | 25979.00    | 0.00            | 25979.00   | 233806.00   |
| 3            | Furniture and fittings 10% - Furniture and fittings | 10.00 % | 60620.00    | 0.00             | 28000.00           | 0.00             | 0.00               | 6062.00     | 0.00            | 6062.00    | 66558.00    |
| 4            | Machinery and plant 60% - Machinery and plant       | 60.00 % | 0.00        | 9200.00          | 0.00               | 0.00             | 0.00               | 5520.00     | 0.00            | 5520.00    | 3680.00     |
| <b>Total</b> |                                                     |         | 339035.00   | 9200.00          | 28000.00           | 0.00             | 0.00               | 41106.00    | 0.00            | 41106.00   | 326129.00   |

**Details of Bank Accounts :**  
**No of Bank Account :- 1**

| S.No. | IFS Code    | Name & Branch                       | Account No.   | Type    |
|-------|-------------|-------------------------------------|---------------|---------|
| 1     | BKDN0131351 | DENA BANK-INFOCITY AREA GANDHINAGAR | 0135111031069 | Current |



## FORM NO. 3CB

[See rule 6G(1)(b)]

Audit report under section 44AB of the Income-tax Act, 1961 in the case of a person referred to in clause (b) of sub-rule (1) of rule 6G

1. We have examined the balance sheet as at 31st March 2015 and the Profit and loss account for the period beginning from 2014-04-01 to ending on 2015-03-31 attached herewith, of SHUBH DEVELOPERS PLOT NO 689/1 PANCHVATI PARK SOCIETY, SECTOR 23, GANDHINAGAR, GUJRAT, 382015 ACHFS0516Q, [mention name and address of the assessee with permanent account number]

2. We certify that the balance sheet and the Profit and loss account are in agreement with the books of account maintained at the head office at GANDHINAGAR, and 0 branches.

3. (a) We report the following observations/comments/discrepancies/inconsistencies, if any:

As per Notes to the Accounts and Significant Accounting Policy attached with the Balance Sheet.

(b) Subject to above,-

(A) We have obtained all the information and explanations which, to the best of Our knowledge and belief, were necessary for the purposes of the audit.

(B) In Our opinion, proper books of account have been kept by the head office and branches of the assessee so far as appears from Our knowledge and belief, were necessary for the examination of the books.

(C) In Our opinion and to the best of Our information and according to the explanations given to Us the said accounts, read with notes thereon, if any, give a true and fair view:-

(i) in the case of the balance sheet, of the state of the affairs of the assessee as at 31st March, 2015; and

(ii) in the case of the Profit and loss account of the Profit of the assessee for the year ended on that date.

4. The statement of particulars required to be furnished under section 44AB is annexed herewith in Form No. 3CD.

5. In Our opinion and to the best of Our information and according to explanations given to Us the particulars given in the said Form No. 3CD and the Annexure thereto are true and correct subject to following observations/qualifications, if any:-

| Sl No. | Qualification Type                                                                              | Observations/Qualifications                                    |
|--------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1      | Records produced for verification of payments through account payee cheque were not sufficient. | Necessary evidence is not in possession of assessee.           |
| 2      | Valuation of closing stock is not possible.                                                     | Stock of inventory and Work in Progress is valued by partners. |

Place Gandhinagar  
Date 25/09/2015

Name  
Membership Number  
FRN (Firm Registration Number)  
Address

JAYESH J. PATEL  
109983  
108276W  
For G. J. K. N. Associates  
Hishek Complex, Sector 23, Gandhinagar,  
GUJRAT, 382011



**FORM NO. 3CD**

[See rule 6G(2)]

**Statement of particulars required to be furnished under section 44AB of the Income-tax Act, 1961**

|    |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                |                          |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------|--------------------------|
| 1  | Name of the assessee                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                            | SHUBH DEVELOPERS                                                               |                |                          |
| 2  | Address                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                            | PLOT NO 689/I PANCHVATI PARK SOCIETY,, SECTOR 23, GANDHINAGAR,, GUJRAT, 382023 |                |                          |
| 3  | Permanent Account Number (PAN)                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                            | ACHFS0516Q                                                                     |                |                          |
| 4  | Whether the assessee is liable to pay indirect tax like excise duty, service tax, sales tax, customs duty etc. if yes, please furnish the registration number or any other identification number allotted for the same |                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                            |                |                          |
|    | Sl. No.                                                                                                                                                                                                                | Type                                                                                                                                                                                                                                                                                                                                                                                                                       | Registration Number                                                            |                |                          |
|    | 1                                                                                                                                                                                                                      | Sales VAT/Tax GUJRAT                                                                                                                                                                                                                                                                                                                                                                                                       | 24060305168                                                                    |                |                          |
|    | 2                                                                                                                                                                                                                      | Service Tax                                                                                                                                                                                                                                                                                                                                                                                                                | ACHFS0516QSD001                                                                |                |                          |
| 5  | Status                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            | Firm                                                                           |                |                          |
| 6  | Previous year from                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                            | 2014-04-01 to 2015-03-31                                                       |                |                          |
| 7  | Assessment Year                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            | 2015-16                                                                        |                |                          |
| 8  | Indicate the relevant clause of section 44AB under which the audit has been conducted                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                |                          |
|    | Sl. No.                                                                                                                                                                                                                | Relevant clause of section 44AB under which the audit has been conducted                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                |                          |
|    | 1                                                                                                                                                                                                                      | Clause 44AB(a)- Total sales/turnover/gross receipts in business exceeding Rs. 1 crore                                                                                                                                                                                                                                                                                                                                      |                                                                                |                |                          |
| 9  | a                                                                                                                                                                                                                      | If firm or Association of Persons, indicate names of partners/members and their profit sharing ratios. In case of AOP, whether shares of members are indeterminate or unknown ?                                                                                                                                                                                                                                            |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                                                                                                                                       | Profit Sharing Ratio (%)                                                       |                |                          |
|    |                                                                                                                                                                                                                        | Hasmukhbhai K. Patel                                                                                                                                                                                                                                                                                                                                                                                                       | 25                                                                             |                |                          |
|    |                                                                                                                                                                                                                        | Thakarsibhai V. Prajapati                                                                                                                                                                                                                                                                                                                                                                                                  | 10                                                                             |                |                          |
|    |                                                                                                                                                                                                                        | Ranjibhai J Patel                                                                                                                                                                                                                                                                                                                                                                                                          | 10                                                                             |                |                          |
|    |                                                                                                                                                                                                                        | Dashrathbhai G. Patel                                                                                                                                                                                                                                                                                                                                                                                                      | 10                                                                             |                |                          |
|    |                                                                                                                                                                                                                        | Dabhyabhai J. Patel                                                                                                                                                                                                                                                                                                                                                                                                        | 10                                                                             |                |                          |
|    |                                                                                                                                                                                                                        | Pankajkumar A Patel                                                                                                                                                                                                                                                                                                                                                                                                        | 10                                                                             |                |                          |
|    |                                                                                                                                                                                                                        | Umeshbhai N Patel                                                                                                                                                                                                                                                                                                                                                                                                          | 7.5                                                                            |                |                          |
|    |                                                                                                                                                                                                                        | Bhuvibhai B Patel                                                                                                                                                                                                                                                                                                                                                                                                          | 7.5                                                                            |                |                          |
|    |                                                                                                                                                                                                                        | Prakashbhai B Patel                                                                                                                                                                                                                                                                                                                                                                                                        | 10                                                                             |                |                          |
| 9  | b                                                                                                                                                                                                                      | If there is any change in the partners or members or in their profit sharing ratio since the last date of the preceding year, the particulars of such change.                                                                                                                                                                                                                                                              |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Date of change                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Partner/Member                                                         | Type of change | Old profit sharing ratio |
|    |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                | New profit Sharing Ratio |
|    |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                | Remarks                  |
| 10 | a                                                                                                                                                                                                                      | Nature of business or profession (if more than one business or profession is carried on during the previous year, nature of every business or profession).                                                                                                                                                                                                                                                                 |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Sector                                                                                                                                                                                                                                                                                                                                                                                                                     | Sub Sector                                                                     | Code           |                          |
|    |                                                                                                                                                                                                                        | Builders                                                                                                                                                                                                                                                                                                                                                                                                                   | Property Developers                                                            | 0403           |                          |
| 10 | b                                                                                                                                                                                                                      | If there is any change in the nature of business or profession, the particulars of such change                                                                                                                                                                                                                                                                                                                             |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Business                                                                                                                                                                                                                                                                                                                                                                                                                   | Sector                                                                         | SubSector      | Code                     |
|    |                                                                                                                                                                                                                        | Nil                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                |                |                          |
| 11 | a                                                                                                                                                                                                                      | Whether books of accounts are prescribed under section 44AA, if yes, list of books so prescribed                                                                                                                                                                                                                                                                                                                           |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Books prescribed                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                |                          |
| 11 | b                                                                                                                                                                                                                      | List of books of account maintained and the address at which the books of accounts are kept. (In case books of account are maintained in a computer system, mention the books of account generated by such computer system. If the books of accounts are not kept at one location, please furnish the addresses of locations along with the details of books of accounts maintained at each location.) Same as 11(a) above |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Books maintained                                                                                                                                                                                                                                                                                                                                                                                                           | Address Line 1                                                                 | Address Line 2 | City or Town or State    |
|    |                                                                                                                                                                                                                        | Cash Book, Bank Book, Ledger, Journal Register, Sales Register, Purchase Register                                                                                                                                                                                                                                                                                                                                          | PLOT NO 689/I PANCHVATI PARK SOCIETY,                                          | SECTOR 23,     | GANDHINAGAR, GUJRAT      |
|    |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                | PinCode                  |
|    |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                | 382023                   |
| 11 | c                                                                                                                                                                                                                      | List of books of account and nature of relevant documents examined. Same as 11(b) above                                                                                                                                                                                                                                                                                                                                    |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Books Examined                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                |                          |
|    |                                                                                                                                                                                                                        | Cash Book, Bank Book, Ledger, Journal Register, Sa                                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                |                          |

|                                                                                                        |                                                                                                                                                                                                                                                                    |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------|----------------------------------------------------------------|-------------|---------------------------------|-----------------------------------|-----------------------------------------|-------------------------|----------------------------|-----------------------------------------------------|
| 12                                                                                                     | Whether the profit and loss account includes any profits and gains assessable on presumptive basis, if yes, indicate the amount and the relevant section (44AD, 44AE, 44AF, 44B, 44BB, 44BBA, 44BBB, Chapter XII-G, First Schedule or any other relevant section). |                                       |                         |                                                                |             |                                 |                                   | No                                      |                         |                            |                                                     |
|                                                                                                        | Section<br>Nil                                                                                                                                                                                                                                                     |                                       |                         |                                                                |             |                                 |                                   | Amount                                  |                         |                            |                                                     |
| 13 a                                                                                                   | Method of accounting employed in the previous year                                                                                                                                                                                                                 |                                       |                         |                                                                |             |                                 |                                   | Mercantile system                       |                         |                            |                                                     |
| 13 b                                                                                                   | Whether there has been any change in the method of accounting employed vis-a-vis the method employed in the immediately preceding previous year.                                                                                                                   |                                       |                         |                                                                |             |                                 |                                   | No                                      |                         |                            |                                                     |
| 13 c                                                                                                   | If answer to (b) above is in the affirmative, give details of such change, and the effect thereof on the profit or loss.                                                                                                                                           |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Particulars                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Increase in profit(Rs.)                 | Decrease in profit(Rs.) |                            |                                                     |
| 13 d                                                                                                   | Details of deviation, if any, in the method of accounting employed in the previous year from the accounting standards prescribed under section 145 and the effect thereof on the profit or loss.                                                                   |                                       |                         |                                                                |             |                                 |                                   | No                                      |                         |                            |                                                     |
|                                                                                                        | Particulars                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Increase in profit(Rs.)                 | Decrease in profit(Rs.) |                            |                                                     |
| 14 a                                                                                                   | Method of valuation of closing stock employed in the previous year.                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   | At Market Price                         |                         |                            |                                                     |
| 14 b                                                                                                   | In case of deviation from the method of valuation prescribed under section 145A, and the effect thereof on the profit or loss, please furnish:                                                                                                                     |                                       |                         |                                                                |             |                                 |                                   | No                                      |                         |                            |                                                     |
|                                                                                                        | Particulars                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Increase in profit(Rs.)                 | Decrease in profit(Rs.) |                            |                                                     |
| 15                                                                                                     | Give the following particulars of the capital asset converted into stock-in-trade                                                                                                                                                                                  |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | (a) Description of capital asset                                                                                                                                                                                                                                   | (b) Date of acquisition               | (c) Cost of acquisition | (d) Amount at which the asset is converted into stock-in trade |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Nil                                                                                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
| 16                                                                                                     | Amounts not credited to the profit and loss account, being:-                                                                                                                                                                                                       |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
| 16 a                                                                                                   | The items falling within the scope of section 28                                                                                                                                                                                                                   |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Description                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Amount                                  |                         |                            |                                                     |
|                                                                                                        | Nil                                                                                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
| 16 b                                                                                                   | The proforma credits, drawbacks, refund of duty of customs or excise or service tax, or refund of sales tax or value added tax, where such credits, drawbacks or refund are admitted as due by the authorities concerned                                           |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Description                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Amount                                  |                         |                            |                                                     |
| 16 c                                                                                                   | Escalation claims accepted during the previous year                                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Description                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Amount                                  |                         |                            |                                                     |
|                                                                                                        | Nil                                                                                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
| 16 d                                                                                                   | Any other item of income:                                                                                                                                                                                                                                          |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Description                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Amount                                  |                         |                            |                                                     |
|                                                                                                        | Nil                                                                                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
| 16 e                                                                                                   | Capital receipt, if any                                                                                                                                                                                                                                            |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Description                                                                                                                                                                                                                                                        |                                       |                         |                                                                |             |                                 |                                   | Amount                                  |                         |                            |                                                     |
|                                                                                                        | Nil                                                                                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
| 17                                                                                                     | Where any land or building or both is transferred during the previous year for a consideration less than value adopted or assessed or assessable by any authority of a State Government referred to in section 43CA or 50C, please furnish:                        |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Details of property                                                                                                                                                                                                                                                | Address Line 1                        | Address Line 2          | City/Town                                                      | State       | Pincode                         | Consideration received or accrued | Value adopted or assessed or assessable |                         |                            |                                                     |
| 18                                                                                                     | Particulars of depreciation allowable as per the Income-tax Act, 1961 in respect of each asset or block of assets, as the case may be, in the:-                                                                                                                    |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
|                                                                                                        | Description of Block of Assets/Class of Assets                                                                                                                                                                                                                     | Rate of depreciation (In Percent-age) | Opening WDV (A)         | Purchase Value (1)                                             | MOD-VAT (2) | Change in Rate of Ex-change (3) | Subsidy Grant (4)                 | Total Value of Purchases (B) (1+2+3+4)  | Deductions (C)          | Depreciation Allowable (D) | Written Down Value at the end of the year (A+B-C-D) |
|                                                                                                        | Plant & Machinery @ 15%                                                                                                                                                                                                                                            | 15%                                   | 23630                   | 0                                                              | 0           | 0                               | 0                                 | 0                                       | 0                       | 3544                       | 20086                                               |
|                                                                                                        | Building @ 10%                                                                                                                                                                                                                                                     | 10%                                   | 259785                  | 0                                                              | 0           | 0                               | 0                                 | 0                                       | 0                       | 25978                      | 233807                                              |
|                                                                                                        | Furnitures & Fittings @ 10%                                                                                                                                                                                                                                        | 10%                                   | 46620                   | 28000                                                          | 0           | 0                               | 0                                 | 28000                                   | 0                       | 6062                       | 68558                                               |
|                                                                                                        | Plant & Machinery @ 60%                                                                                                                                                                                                                                            | 60%                                   | 0                       | 9200                                                           | 0           | 0                               | 0                                 | 9200                                    | 0                       | 5520                       | 3680                                                |
| * For Addition and Deduction Details refer Addition and Deduction Detail Tables At the End of the Page |                                                                                                                                                                                                                                                                    |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |
| 19                                                                                                     | Amounts admissible under sections :                                                                                                                                                                                                                                |                                       |                         |                                                                |             |                                 |                                   |                                         |                         |                            |                                                     |



|                                                                                                                                                                                          |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|----------------|--------------------------|---------|------------------------|--------------------------------------|
| Section                                                                                                                                                                                  |                                                                                                                                                                   | Amount debited to profit and loss account |                      | Amounts admissible as per the provisions of the Income-tax Act, 1961 and also fulfils the conditions, if any specified under the relevant 14 provisions of Income-tax Act, 1961 or Income-tax Rules, 1962 or any other guidelines, circular, etc., issued in this behalf. |                                                         |                |                |                          |         |                        |                                      |
| Nil                                                                                                                                                                                      |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| 20 a                                                                                                                                                                                     | Any sum paid to an employee as bonus or commission for services rendered, where such sum was otherwise payable to him as profits or dividend. [Section 36(1)(ii)] |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| Description                                                                                                                                                                              |                                                                                                                                                                   | Amount                                    |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| 20 b                                                                                                                                                                                     | Details of contributions received from employees for various funds as referred to in section 36(1)(va):                                                           |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Nature of fund                                                                                                                                                    | Sum received from employees               | Due date for payment | The actual amount paid                                                                                                                                                                                                                                                    | The actual date of payment to the concerned authorities |                |                |                          |         |                        |                                      |
| Nil                                                                                                                                                                                      |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| 21 a                                                                                                                                                                                     | Please furnish the details of amounts debited to the profit and loss account, being in the nature of capital, personal, advertisement expenditure etc             |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Capital expenditure                                                                                                                                               |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Personal expenditure                                                                                                                                              |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Advertisement expenditure in any souvenir, brochure, tract, pamphlet or the like published by a political party                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Expenditure incurred at clubs being entrance fees and subscriptions                                                                                               |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Expenditure incurred at clubs being cost for club services and facilities used.                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Expenditure by way of penalty or fine for violation of any law for the time being force                                                                           |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Expenditure by way of any other penalty or fine not covered above                                                                                                 |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Expenditure incurred for any purpose which is an offence or which is prohibited by law                                                                            |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Particulars                                                                                                                                                       | Amount in Rs.                             |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| (b) Amounts inadmissible under section 40(a):-                                                                                                                                           |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| (i) as payment to non-resident referred to in sub-clause (i)                                                                                                                             |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| (A) Details of payment on which tax is not deducted:                                                                                                                                     |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Date of payment                                                                                                                                                   | Amount of payment                         | Nature of payment    | Name of the payee                                                                                                                                                                                                                                                         | PAN of the payee, if available                          | Address Line 1 | Address Line 2 | City or Town or District | Pincode |                        |                                      |
| (B) Details of payment on which tax has been deducted but has not been paid during the previous year or in the subsequent year before the expiry of time prescribed under section 200(1) |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Date of payment                                                                                                                                                   | Amount of payment                         | Nature of payment    | Name of the payee                                                                                                                                                                                                                                                         | PAN of the payee, if available                          | Address Line 1 | Address Line 2 | City or Town or District | Pincode | Amount of tax deducted |                                      |
| (ii) as payment referred to in sub-clause (ia)                                                                                                                                           |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
| (A) Details of payment on which tax is not deducted:                                                                                                                                     |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Date of payment                                                                                                                                                   | Amount of payment                         | Nature of payment    | Name of the payee                                                                                                                                                                                                                                                         | PAN of the payee, if available                          | Address Line 1 | Address Line 2 | City or Town or District | Pincode |                        |                                      |
| (B) Details of payment on which tax has been deducted but has not been paid on or before the due date specified in sub-section (1) of section 139.                                       |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Date of payment                                                                                                                                                   | Amount of payment                         | Nature of payment    | Name of the payer                                                                                                                                                                                                                                                         | PAN of the payee, if available                          | Address Line 1 | Address Line 2 | City or Town or District | Pincode | Amount of tax deducted | Amount out of (VI) deposited, if any |
| (iii) fringe benefit tax under sub-clause (ic)                                                                                                                                           |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         | 0                      |                                      |
| (iv) wealth tax under sub-clause (iia)                                                                                                                                                   |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         | 0                      |                                      |
| (v) royalty, license fee, service fee etc. under sub-clause (iib).                                                                                                                       |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         | 0                      |                                      |
| (vi) salary payable outside India/to a non resident without TDS etc. under sub-clause (iii).                                                                                             |                                                                                                                                                                   |                                           |                      |                                                                                                                                                                                                                                                                           |                                                         |                |                |                          |         |                        |                                      |
|                                                                                                                                                                                          | Date of payment                                                                                                                                                   | Amount of payment                         | Name of the payee    | PAN of the payee, if available                                                                                                                                                                                                                                            | Address Line 1                                          | Address Line 2 | City           | Pincode                  |         |                        |                                      |

|                                                                                                                                                                                                                                                                                                                                                                                     |                       |                           |                            |                                                     |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|----------------------------|-----------------------------------------------------|---------|
| (vii) payment to PF /other fund etc. under sub-clause (iv)                                                                                                                                                                                                                                                                                                                          | 0                     |                           |                            |                                                     |         |
| (viii) tax paid by employer for perquisites under sub-clause (v)                                                                                                                                                                                                                                                                                                                    | 0                     |                           |                            |                                                     |         |
| (e) Amounts debited to profit and loss account being, interest, salary, bonus, commission or remuneration inadmissible under section 40(b)/40(ba) and computation thereof:                                                                                                                                                                                                          |                       |                           |                            |                                                     |         |
| Particulars                                                                                                                                                                                                                                                                                                                                                                         | Section               | Amount debited to P/L A/C | Amount Admissible          | Amount Inadmissible                                 | Remarks |
| (d) Disallowance/deemed income under section 40A(3):                                                                                                                                                                                                                                                                                                                                |                       |                           |                            |                                                     |         |
| (A) On the basis of the examination of books of account and other relevant documents/evidence, whether the expenditure covered under section 40A(3) read with rule 6DD were made by account payee cheque drawn on a bank or account payee bank draft. If not, please furnish the details:                                                                                           |                       |                           |                            |                                                     | Yes     |
| Date Of Payment                                                                                                                                                                                                                                                                                                                                                                     | Nature Of Payment     | Amount in Rs              | Name of the payee          | Permanent Account Number of the payee, if available |         |
| (B) On the basis of the examination of books of account and other relevant documents/evidence, whether the payment referred to in section 40A(3A) read with rule 6DD were made by account payee cheque drawn on a bank or account payee bank draft. If not, please furnish the details of amount deemed to be the profits and gains of business or profession under section 40A(3A) |                       |                           |                            |                                                     | Yes     |
| Date Of Payment                                                                                                                                                                                                                                                                                                                                                                     | Nature Of Payment     | Amount in Rs              | Name of the payee          | Permanent Account Number of the payee, if available |         |
| (e) Provision for payment of gratuity not allowable under section 40A(7)                                                                                                                                                                                                                                                                                                            |                       |                           |                            |                                                     | 0       |
| (f) Any sum paid by the assessee as an employer not allowable under section 40A(9)                                                                                                                                                                                                                                                                                                  |                       |                           |                            |                                                     | 0       |
| (g) Particulars of any liability of a contingent nature                                                                                                                                                                                                                                                                                                                             |                       |                           |                            |                                                     |         |
| Nature Of Liability                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            | Amount in Rs.                                       |         |
| (h) Amount of deduction inadmissible in terms of section 14A in respect of the expenditure incurred in relation to income which does not form part of the total income                                                                                                                                                                                                              |                       |                           |                            |                                                     |         |
| Nature Of Liability                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            | Amount in Rs.                                       |         |
| (i) Amount inadmissible under the proviso to section 36(1)(iii)                                                                                                                                                                                                                                                                                                                     |                       |                           |                            |                                                     | 0       |
| 22 Amount of interest inadmissible under section 23 of the Micro, Small and Medium Enterprises Development Act, 2006                                                                                                                                                                                                                                                                |                       |                           |                            |                                                     | 0       |
| 23 Particulars of any payment made to persons specified under section 40A(2)(b).                                                                                                                                                                                                                                                                                                    |                       |                           |                            |                                                     |         |
| Name of Related Person                                                                                                                                                                                                                                                                                                                                                              | PAN of Related Person | Relation                  | Nature of transaction      | Amount                                              |         |
| CHANDRIKABEN D PA TEL                                                                                                                                                                                                                                                                                                                                                               | AJUPP5713G            | RELATED                   | INTEREST                   | 1598                                                |         |
| KAMLESHBHAI A PATEL                                                                                                                                                                                                                                                                                                                                                                 | ANZPP5959P            | RELATED                   | INTEREST                   | 2874                                                |         |
| VISHAL A PATEL                                                                                                                                                                                                                                                                                                                                                                      | AQCPP6440P            | RELATED                   | INTEREST                   | 2780                                                |         |
| NITABEN VISHNU BHAI PATEL                                                                                                                                                                                                                                                                                                                                                           | ATJPP8989P            | RELATED                   | INTEREST                   | 232045                                              |         |
| RADHASWAMI TRACTORS                                                                                                                                                                                                                                                                                                                                                                 | AAGFR1149D            | RELATED                   | INTEREST                   | 310100                                              |         |
| 24 Amounts deemed to be profits and gains under section 32AC or 33AB or 33ABA or 33AC.                                                                                                                                                                                                                                                                                              |                       |                           |                            |                                                     |         |
| Section                                                                                                                                                                                                                                                                                                                                                                             | Description           | Amount                    |                            |                                                     |         |
| Nil                                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            |                                                     |         |
| 25 Any amount of profit chargeable to tax under section 41 and computation thereof:                                                                                                                                                                                                                                                                                                 |                       |                           |                            |                                                     |         |
| Name of Person                                                                                                                                                                                                                                                                                                                                                                      | Amount of income      | Section                   | Description of Transaction | Computation if any                                  |         |
| Nil                                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            |                                                     |         |
| 26 (i)* In respect of any sum referred to in clause (a), (b), (c), (d), (e) or (f) of section 43B, the liability for which:-                                                                                                                                                                                                                                                        |                       |                           |                            |                                                     |         |
| 26 (ii)A pre-existed on the first day of the previous year but was not allowed in the assessment of any preceding previous year and was :-                                                                                                                                                                                                                                          |                       |                           |                            |                                                     |         |
| 26 (iii)A(a) Paid during the previous year                                                                                                                                                                                                                                                                                                                                          |                       |                           |                            |                                                     |         |
| Section                                                                                                                                                                                                                                                                                                                                                                             | Nature of liability   |                           |                            | Amount                                              |         |
| Nil                                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            |                                                     |         |
| 26 (iii)A(b) Not paid during the previous year                                                                                                                                                                                                                                                                                                                                      |                       |                           |                            |                                                     |         |
| Section                                                                                                                                                                                                                                                                                                                                                                             | Nature of liability   |                           |                            | Amount                                              |         |
| Nil                                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            |                                                     |         |
| 26 (ii)B was incurred in the previous year and was                                                                                                                                                                                                                                                                                                                                  |                       |                           |                            |                                                     |         |
| 26 (iii)B(a) Paid on or before the due date for furnishing the return of income of the previous year under section 139(1)                                                                                                                                                                                                                                                           |                       |                           |                            |                                                     |         |
| Section                                                                                                                                                                                                                                                                                                                                                                             | Nature of liability   |                           |                            | Amount                                              |         |
| Nil                                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            |                                                     |         |
| 26 (ii)B(b) not paid on or before the aforesaid date                                                                                                                                                                                                                                                                                                                                |                       |                           |                            |                                                     |         |
| Section                                                                                                                                                                                                                                                                                                                                                                             | Nature of liability   |                           |                            | Amount                                              |         |
| Nil                                                                                                                                                                                                                                                                                                                                                                                 |                       |                           |                            |                                                     |         |



|                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-------------------|
| (State whether sales tax, customs duty, excise duty or any other indirect tax, levy, cess, impost, etc., is passed through the profit and loss account.) |                                                                                                                                                                                                                                                                     |                                    |                                                | Yes                              | SERVICE TAX AND VAT EXP DEBITED IN PROFIT AND LOSS AC                                    |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
| 27 a                                                                                                                                                     | Amount of Central Value Added Tax Credits availed of or utilised during the previous year and its treatment in profit and loss account and treatment of outstanding Central Value Added Tax Credits in accounts                                                     |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               | No            |                   |
|                                                                                                                                                          | CENVAT                                                                                                                                                                                                                                                              | Amount                             |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                | Treatment in Profit and Loss/Accounts                                                                                        |                               |               |                   |
|                                                                                                                                                          | Opening Balance                                                                                                                                                                                                                                                     |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | CENVAT Availed                                                                                                                                                                                                                                                      |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | CENVAT Utilized                                                                                                                                                                                                                                                     |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Closing/Outstanding Balance                                                                                                                                                                                                                                         |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
| 27 b                                                                                                                                                     | Particulars of income or expenditure of prior period credited or debited to the profit and loss account :-                                                                                                                                                          |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Type                                                                                                                                                                                                                                                                | Particulars                        |                                                |                                  | Amount                                                                                   |                                             |                                                                     | Prior period to which it relates (Year in yyyy-yy format)                      |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Nil                                                                                                                                                                                                                                                                 |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
| 28                                                                                                                                                       | Whether during the previous year the assessee has received any property, being share of a company not being a company in which the public are substantially interested, without consideration or for inadequate consideration as referred to in section 56(2)(viii) |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Name of the person from which shares received                                                                                                                                                                                                                       | PAN of the person, if available    | Name of the company from which shares received | CIN of the company               | No. of Shares Received                                                                   | Amount of consideration paid                | Fair Market value of the shares                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Nil                                                                                                                                                                                                                                                                 |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
| 29                                                                                                                                                       | Whether during the previous year the assessee received any consideration for issue of shares which exceeds the fair market value of the shares as referred to in section 56(2)(viii). If yes, please furnish the details of the same                                |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Name of the person from whom consideration received for issue of shares                                                                                                                                                                                             | PAN of the person, if available    | No. of Shares                                  | Amount of consideration received | Fair Market value of the shares                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Nil                                                                                                                                                                                                                                                                 |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
| 30                                                                                                                                                       | Details of any amount borrowed on handi or any amount due thereon (including interest on the amount borrowed) repaid, otherwise than through an account payee cheque, (Section 69D)                                                                                 |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Name of the person from whom amount borrowed or repaid on handi                                                                                                                                                                                                     | PAN of the person, if available    | Address Line 1                                 | Address Line 2                   | City or Town or District                                                                 | State                                       | Pincode                                                             | Amount borrowed                                                                | Date of Borrowing                                                                                                            | Amount due including interest | Amount repaid | Date of Repayment |
|                                                                                                                                                          | Nil                                                                                                                                                                                                                                                                 |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
| 31 a                                                                                                                                                     | Particulars of each loan or deposit in an amount exceeding the limit specified in section 209SS taken or accepted during the previous year :-                                                                                                                       |                                    |                                                |                                  |                                                                                          |                                             |                                                                     |                                                                                |                                                                                                                              |                               |               |                   |
|                                                                                                                                                          | Name of the lender or depositor                                                                                                                                                                                                                                     | Address of the lender or depositor |                                                |                                  | Permanent Account Number (if available with the assessee) of the lender or the depositor | Amount of loan or deposit taken or accepted | Whether the loan or deposit was squared up during the previous year | Maximum amount outstanding in the account at any time during the previous year | Whether the loan or deposit was taken or accepted otherwise than by an account payee bank cheque or account payee bank draft |                               |               |                   |

|                            |             |         |     |         |    |
|----------------------------|-------------|---------|-----|---------|----|
| AMRATBHAI S PATEL          | GANDHINAGAR | 600000  | No  | 600000  | No |
| BHAVESHBHAI A PATEL        | GANDHINAGAR | 300000  | No  | 200000  | No |
| CHIMANLAL B PATEL H<br>IF  | GANDHINAGAR | 1240000 | No  | 1390068 | No |
| DASHARATHIBHAI A PAT<br>EL | GANDHINAGAR | 500000  | No  | 500000  | No |
| DASHATRATHILAL M PA<br>TEL | GANDHINAGAR | 43000   | No  | 43000   | No |
| DIMPAL BEN D PATEL         | GANDHINAGAR | 500000  | No  | 500000  | No |
| GOMATHIBEN C PATEL         | GANDHINAGAR | 1050000 | No  | 1050000 | No |
| HARI BUILDERS              | GANDHINAGAR | 1600000 | Yes | 2183912 | No |
| HARSADKUMAR J PATE<br>L    | GANDHINAGAR | 600000  | No  | 600000  | No |
| HITESHBHAI C PATEL H<br>IF | GANDHINAGAR | 225000  | No  | 230363  | No |
| JAYENTIBHAI K PATEL        | GANDHINAGAR | 2000000 | No  | 2075080 | No |
| JAYSHREEBEN J PATEL        | GANDHINAGAR | 350000  | No  | 350000  | No |
| KIRTEN BEN B PATEL         | GANDHINAGAR | 500000  | No  | 500000  | No |
| KIRTEN J PATEL             | GANDHINAGAR | 100000  | No  | 102383  | No |
| MADHUBEN N PATEL           | GANDHINAGAR | 650000  | No  | 729723  | No |
| MANJULABEN A PATEL         | GANDHINAGAR | 600000  | No  | 600000  | No |
| NAGARBHAI A PATEL          | GANDHINAGAR | 350000  | No  | 393754  | No |
| NAVINCHANDRA K PAT<br>EL   | GANDHINAGAR | 600000  | No  | 800000  | No |
| NENSI J PATEL              | GANDHINAGAR | 100000  | No  | 102383  | No |
| RAJ DEVELOPERS             | GANDHINAGAR | 4300000 | No  | 4975728 | No |
| RAKESHBHAI A PATEL         | GANDHINAGAR | 700000  | No  | 700000  | No |
| SAVITABEN P PATEL          | GANDHINAGAR | 600000  | No  | 611671  | No |
| SARMISTHABEN J PETE<br>L   | GANDHINAGAR | 250000  | No  | 255959  | No |
| SHREYASH B PATEL           | GANDHINAGAR | 150000  | No  | 160763  | No |
| VANTABEN R PATEL           | GANDHINAGAR | 350000  | No  | 402500  | No |

(These particulars need not be given in case of a Government Company, a banking company or a corporation established by a Central, State or Provincial Act)

31 b Particulars of each repayment of loan or deposit in an amount exceeding the limit specified in section 269T made during the previous year :-

| Name of the payee   | Address of the payee | Permanent Account Number (if available with the assessee) of the payee | Amount of the repayment | Maximum amount outstanding in the account at any time during the previous year | Whether the repayment was made otherwise than by account payee cheque or account payee bank draft |
|---------------------|----------------------|------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| BHAVESHBHAI A PATEL | GANDHINAGAR          |                                                                        | 200000                  | 200000                                                                         | No                                                                                                |
| HARI BUILDERS       | GANDHINAGAR          |                                                                        | 3800000                 | 3433912                                                                        | No                                                                                                |
| JAYSHREEBEN J PATEL | GANDHINAGAR          |                                                                        | 225000                  | 350000                                                                         | No                                                                                                |

31 c Whether the taking or accepting loan or deposit, or repayment of the same were made by account payee cheque drawn on a bank or account payee bank draft based on the examination of books of account and other relevant documents. Yes

Note: (The particulars (i) to (iv) at (b) and comment at (c) above need not be given in the case of a repayment of any loan or deposit taken or accepted from Government, Government company, banking company or a corporation established by a Central, State or Provincial Act)

32 a Details of brought forward loss or depreciation allowance, in the following manner, to extent available:

| Assessment Year | Nature of loss/allowance | Amount as returned | Amount as assessed | Order U/S and Date | Remarks |
|-----------------|--------------------------|--------------------|--------------------|--------------------|---------|
| Nil             |                          |                    |                    |                    |         |

32 b Whether a change in shareholding of the company has taken place in the previous year due to which the losses incurred prior to the previous year cannot be allowed to be carried forward in terms of section 79. Not Applicable

32 c Whether the assessee has incurred any speculation loss referred to in section 73 during the previous year. No

If yes, please furnish the details below

32 d Whether the assessee has incurred any loss referred to in section 73A in respect of any specified business during the previous year. No



|       |                                                                                                                                                         |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|       | If yes, please furnish details of the same                                                                                                              |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
| 32 e  | In case of a company, please state that whether the company is deemed to be carrying on a speculation business as referred in explanation to section 73 |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | If yes, please furnish the details of speculation loss if any incurred during the previous year                                                         |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
| 33    | Section-wise details of deductions, if any admissible under Chapter VIA or Chapter III (Section 10A, Section 10AA)                                      |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | Section                                                                                                                                                 |                                                             | Amount                                      |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | Nil                                                                                                                                                     |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
| 34 a  | Whether the assessee is required to deduct or collect tax as per the provisions of Chapter XVII-B or Chapter XVII-BB; if yes please furnish             |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | Tax deduction and collection Account Number (TAN)                                                                                                       | Section                                                     | Nature of payment                           | Total amount of payment or receipt of the nature specified in column (3) | Total amount on which tax was required to be deducted or collected out of (4)                                                    | Total amount on which tax was deducted or collected at specified rate out of (5) | Amount of tax deducted or collected out of (6) | Total amount on which tax was deducted or collected at less than specified rate out of (7) | Amount of tax deducted or collected on (8) | Amount of tax deducted or collected not deposited to the credit of the Central Government out of (6) and (8) |
|       | AHMS23478A                                                                                                                                              | 194A                                                        | Interest other than interest on securities  | 1940494                                                                  | 1473894                                                                                                                          | 1473894                                                                          | 147394                                         | 147394                                                                                     | 0                                          | 0                                                                                                            |
|       | AHMS23478A                                                                                                                                              | 194C                                                        | Payments to contractors                     | 8122990                                                                  | 8104100                                                                                                                          | 8104100                                                                          | 81041                                          | 81041                                                                                      | 0                                          | 0                                                                                                            |
|       | AHMS23478A                                                                                                                                              | 194J                                                        | Fees for professional or technical services | 344888                                                                   | 344888                                                                                                                           | 344888                                                                           | 34551                                          | 34551                                                                                      | 0                                          | 0                                                                                                            |
| 34 b  | Whether the assessee has furnished the statement of tax deducted or tax collected within the prescribed time                                            |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | If not, please furnish the details:                                                                                                                     |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | Tax deduction and collection Account Number (TAN)                                                                                                       | Type of Form                                                | Due date for furnishing                     | Date of furnishing, if furnished                                         | Whether the statement of tax deducted or collected contains information about all transactions which are required to be reported |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | AHMS23478A                                                                                                                                              | 24Q                                                         | 2014-10-15                                  | 2014-10-29                                                               | Yes                                                                                                                              |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
| 34 c  | Whether the assessee is liable to pay interest under section 201(1A) or section 206C(7). If yes, please furnish                                         |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | Tax deduction and collection Account Number (TAN)                                                                                                       | Amount of interest under section 201(1A)/206C(7) is payable | Amount                                      | Dates of payment                                                         |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | AHMS23478A                                                                                                                                              | 16                                                          | 16                                          | 2014-10-13                                                               |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
| 35 a  | In the case of a trading concern, give quantitative details of principal items of goods traded                                                          |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | Item Name                                                                                                                                               | Unit                                                        | Opening stock                               | Purchases during the previous year                                       | Sales during the previous year                                                                                                   | Closing stock                                                                    | Shortage excess, if any                        |                                                                                            |                                            |                                                                                                              |
|       | Nil                                                                                                                                                     |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
| 35 b  | In the case of a manufacturing concern, give quantitative details of the principal items of raw materials, finished products and by-products :-         |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
| 35 bA | Raw materials :-                                                                                                                                        |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |
|       | Item Name                                                                                                                                               | Unit                                                        | Opening stock                               | Purchases during the previous year                                       | Consumption during the previous year                                                                                             | Sales during the previous year                                                   | Closing stock                                  | *Yield of finished products                                                                | *Percentage of yield                       | Shortage excess, if any                                                                                      |
|       | Nil                                                                                                                                                     |                                                             |                                             |                                                                          |                                                                                                                                  |                                                                                  |                                                |                                                                                            |                                            |                                                                                                              |

|                                                                                                                 |                                                                                                                                                                                                             |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|------------------------------------|------------------------------------------------|--------------------------------|---------------|-------------------------|
| 35                                                                                                              | bB                                                                                                                                                                                                          | Finished products :                     |                                                               |                                                                |                                    |                                                |                                |               |                         |
|                                                                                                                 |                                                                                                                                                                                                             | Item Name                               | Unit                                                          | Opening stock                                                  | Purchases during the previous year | Quantity manufactured during the previous year | Sales during the previous year | Closing stock | Shortage excess, if any |
|                                                                                                                 |                                                                                                                                                                                                             | Nil                                     |                                                               |                                                                |                                    |                                                |                                |               |                         |
| 35                                                                                                              | bC                                                                                                                                                                                                          | By products :                           |                                                               |                                                                |                                    |                                                |                                |               |                         |
|                                                                                                                 |                                                                                                                                                                                                             | Item Name                               | Unit                                                          | Opening stock                                                  | Purchases during the previous year | Quantity manufactured during the previous year | Sales during the previous year | Closing stock | Shortage excess, if any |
|                                                                                                                 |                                                                                                                                                                                                             | Nil                                     |                                                               |                                                                |                                    |                                                |                                |               |                         |
| 36                                                                                                              | In the case of a domestic company, details of tax on distributed profits under section 115-O in the following forms :-                                                                                      |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
|                                                                                                                 |                                                                                                                                                                                                             | (a) Total amount of distributed profits | (b) Amount of reduction as referred to in section 115-O(A)(i) | (c) Amount of reduction as referred to in section 115-O(A)(ii) | (d) Total tax paid                 | Amount                                         | Dates of payment               |               |                         |
|                                                                                                                 |                                                                                                                                                                                                             | Nil                                     |                                                               |                                                                |                                    |                                                |                                |               |                         |
| 37                                                                                                              | Whether any cost audit was carried out                                                                                                                                                                      |                                         |                                                               |                                                                |                                    |                                                |                                |               | No                      |
|                                                                                                                 | If yes, give the details, if any, of disqualification or disagreement on any matter/item/value/quantity as may be reported/identified by the cost auditor                                                   |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
| 38                                                                                                              | Whether any audit was conducted under the Central Excise Act, 1944                                                                                                                                          |                                         |                                                               |                                                                |                                    |                                                |                                |               | No                      |
|                                                                                                                 | If yes, give the details, if any, of disqualification or disagreement on any matter/item/value/quantity as may be reported/identified by the auditor                                                        |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
| 39                                                                                                              | Whether any audit was conducted under section 72A of the Finance Act, 1994 in relation to valuation of taxable services as may be reported/identified by the auditor                                        |                                         |                                                               |                                                                |                                    |                                                |                                |               | No                      |
|                                                                                                                 | If yes, give the details, if any, of disqualification or disagreement on any matter/item/value/quantity as may be reported/identified by the auditor                                                        |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
| 40                                                                                                              | Details regarding turnover, gross profit, etc., for the previous year and preceding previous year:                                                                                                          |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
| No                                                                                                              | Particulars                                                                                                                                                                                                 | Previous Year                           |                                                               |                                                                | Preceding previous Year            |                                                |                                |               |                         |
| a                                                                                                               | Total turnover of the assessee                                                                                                                                                                              | 0                                       |                                                               |                                                                | 0                                  |                                                |                                |               |                         |
| b                                                                                                               | Gross profit / Turnover                                                                                                                                                                                     | 7278891                                 | 0                                                             | 0.00%                                                          | 2394954                            | 0                                              | 0.00%                          |               |                         |
| c                                                                                                               | Net profit / Turnover                                                                                                                                                                                       | 1033630                                 | 0                                                             | 0.00%                                                          | 518718                             | 0                                              | 0.00%                          |               |                         |
| d                                                                                                               | Stock-in-Trade Turnover                                                                                                                                                                                     | 52267054                                | 0                                                             | 0.00%                                                          | 20595000                           | 0                                              | 0.00%                          |               |                         |
| e                                                                                                               | Material consumed/ Finished goods produced                                                                                                                                                                  | 0                                       | 0                                                             | 0.00%                                                          | 0                                  | 0                                              | 0.00%                          |               |                         |
| (The details required to be furnished for principal items of goods traded or manufactured or services rendered) |                                                                                                                                                                                                             |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
| 41                                                                                                              | Please furnish the details of demand raised or refund issued during the previous year under any tax laws other than Income-tax Act, 1961 and Wealth tax Act, 1957 alongwith details of relevant proceedings |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |
|                                                                                                                 | Financial year to which demand/ refund relates to                                                                                                                                                           | Name of other Tax law                   | Type (Demand raised/Refund received)                          | Date of demand raised/refund received                          | Amount                             | Remarks                                        |                                |               |                         |
|                                                                                                                 | Nil                                                                                                                                                                                                         |                                         |                                                               |                                                                |                                    |                                                |                                |               |                         |

Place: Gandhinagar  
Date: 25/09/2015

Name:  
Membership Number:  
FRN (Firm Registration Number):  
Address:

JAYESH J. PATEL  
1099983  
108276W  
For G.J.K.N. Associates 307, 3rd Floor, Abhishek Complex, Sector 11, Gandhinagar, GUJARAT, 382011.



|                     |          |
|---------------------|----------|
| Form Filing Details |          |
| Revision/Original   | Original |

| Addition Details(From Point No. 18)  |        |                  |                 |        |                          |                      |               |              |
|--------------------------------------|--------|------------------|-----------------|--------|--------------------------|----------------------|---------------|--------------|
| Description of Block of Assets       | Sl.No. | Date of Purchase | Date put to use | Amount | Adjustment on account of |                      |               | Total Amount |
|                                      |        |                  |                 |        | MODVAT                   | Exchange Rate Change | Subsidy Grant |              |
| Plant & Machinery @ 15%              |        |                  |                 |        |                          |                      |               |              |
| Total of Plant & Machinery @ 15%     |        |                  |                 |        |                          |                      |               | 0            |
| Building @ 10%                       |        |                  |                 |        |                          |                      |               |              |
| Total of Building @ 10%              |        |                  |                 |        |                          |                      |               | 0            |
| Furnitures & Fittings @ 10%          | 1      | 25/11/2014       | 25/11/2014      | 28000  | 0                        | 0                    | 0             | 28000        |
| Total of Furnitures & Fittings @ 10% |        |                  |                 |        |                          |                      |               | 28000        |
| Plant & Machinery @ 60%              | 1      | 18/05/2014       | 18/05/2014      | 9200   | 0                        | 0                    | 0             | 9200         |
| Total of Plant & Machinery @ 60%     |        |                  |                 |        |                          |                      |               | 9200         |

| Deduction Details(From Point No. 18) |        |                   |        |
|--------------------------------------|--------|-------------------|--------|
| Description of Block of Assets       | Sl.No. | Date of Sale etc. | Amount |
| Plant & Machinery @ 15%              |        |                   |        |
| Total of Plant & Machinery @ 15%     |        |                   | 0      |
| Building @ 10%                       |        |                   |        |
| Total of Building @ 10%              |        |                   | 0      |
| Furnitures & Fittings @ 10%          |        |                   |        |
| Total of Furnitures & Fittings @ 10% |        |                   | 0      |
| Plant & Machinery @ 60%              |        |                   |        |
| Total of Plant & Machinery @ 60%     |        |                   | 0      |