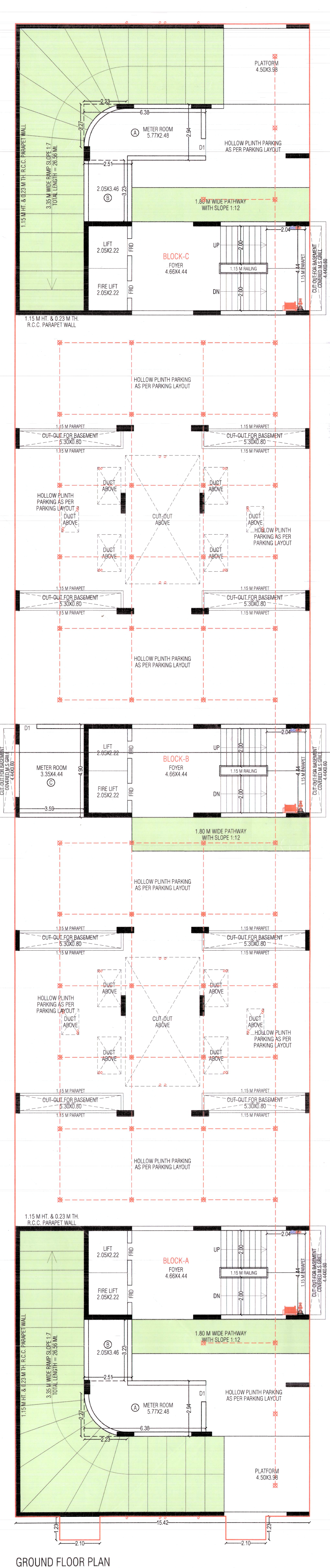


RESIDENTIAL AFFORDABLE HOUSING PROJECT
GROUND TO 14TH FLOOR PLAN
3/4

LAYOUT PLAN SHOWING PROP. RESIDENTIAL AFFORDABLE HOUSING PROJECT RESIDENTIAL BLDG. ON F.P.NO.: 82/1, SUR.NO. 352/A, O.P.NO. 82/1 OF DRAFT T.P.S.NO.: 1 (SHELA), MOJE: SHELA, TA.: SANAND, DIST.: AHMEDABAD.

SCALE :- 1CM = 1.00 MT.	USE OF THE CONST. :- RESIDENCE (RAH)
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ZONE AS PER D.P. 2021 - GAMPAL EXTENSION (GME) = RESIDENTIAL AFFORDABLE HOUSING ZONE - (R/H)						
AREA TABLE		USE	UNIT	FLOOR AREA	F.S.I AREA	IN SQ. MTR
	FLOOR	PARKING	---	---	---	0.00
	2ND BASEMENT	PARKING	---	---	---	0.00
	1ST BASEMENT	PARKING	---	---	---	1216.41
FLOOR	GROUND FLOOR	RESI.	12	920.03	920.03	1198.94
	1ST FLOOR	RESI.	12	920.03	920.03	1198.94
	2ND FLOOR	RESI.	12	920.03	920.03	1198.94
	3RD FLOOR	RESI.	12	920.03	920.03	1198.94
	4TH FLOOR	RESI.	12	920.03	920.03	1198.94
	5TH FLOOR	RESI.	12	920.03	920.03	1198.94
	6TH FLOOR	RESI.	12	920.03	920.03	1198.94
	7TH FLOOR	RESI.	12	920.03	920.03	1198.94
	8TH FLOOR	RESI.	12	920.03	920.03	1198.94
	9TH FLOOR	RESI.	12	920.03	920.03	1198.94
	10TH FLOOR	RESI.	12	920.03	920.03	1198.94
	11TH FLOOR	RESI.	12	920.03	920.03	1198.94
	12TH FLOOR	RESI.	12	920.03	920.03	1198.94
	13TH FLOOR	RESI.	12	920.03	920.03	1198.94
14TH FLOOR	RESI.	12	920.03	920.03	1198.94	
	SWIMMING POOL	---	---	---	---	167.73
	CLUB & D.H.W.T.	---	---	---	---	72.03
TOTAL		RESI.	168	12880.42	12880.42	15715.94

BUT AREA FLOOR		BUT AREA FLOOR A/C	
GROUND FLOOR	IN SQ.MTS	START AREA	IN SQ.MTS
15 X 22.5 X 55	= 121.24	1.81 X 4.0 X 9.3	= 74.76
2.10 X 2.12 X 2	= 5.17	0.50 X 1.00 X 3	= 1.50
TOTAL	= 126.41	TOTAL	= 76.27
BUT AREA FLOOR A/C		BUT AREA FLOOR A/C	
1ST TO 14TH FLOOR	IN SQ.MTS	LWR & D.W.T.	IN SQ.MTS
15 X 22.5 X 55	= 121.24	6.00 X 4.00 X 3	= 72.00
2.10 X 2.12 X 2	= 5.17	GROUND FLOOR (WATER ROOM)	
TOTAL	= 126.41	3.50 X 2.94 X 2	= 37.51
LESS AREA		3.50 X 2.94 X 2	= 37.51
3.00 X 2.12 X 2	= 17.47	3.50 X 4.00 X 2	= 17.50
NET BUT AREA ON 1ST TO 14TH FLOOR	108.94	TOTAL	
12.61 X 17.47	= 198.94	3.50 X 4.00 X 2	= 17.50
F.S.I AREA		LESS AREA	
1ST TO 14TH FLOOR	IN SQ.MTS	2.25 X 2.25 X 2.01 X 2	= 14.14
1ST TO 14TH FLOOR AREA	= 108.94	NET BUT AREA ON 1ST TO 14TH FLOOR	108.94
LESS AREA		3.17 X 2.14	= 6.77
6.00 X 4.00 X 3	= 68.65	GROUND FLOOR (WATER ROOM) NOT BE CONSIDERED	
1.42 X 4.00 X 3	= 15.91	TOTAL COUNTING AT F.S.I. AS PER	
7.32 X 3.00 X 3	= 65.97	COCD-2017 (CLM - 6.3.3.4)	
D 1.25 X 1.00 X 3	= 36.90		
E 3.00 X 2.12 X 2	= 12.58		
F 2.25 X 1.00 X 3	= 9.00		
G 3.00 X 3.00 X 4	= 4.96		
TOTAL LESS	= 276.67		
NET F.S.I AREA ON 1ST TO 14TH FLOOR	108.94		
15.00 X 2.00 X 2	= 60.00		

[illegible]

REIN. CHAMFER AREA TABLE FOR USE			IN SQ. CMTS.			
AREA	FLOOR	UNIT NO.	REIN AREA			
			CARPET	WALLS	TERRACE	
1ST FLOOR	BLOCK-A	101	63.67	3.74	5.38	4.08
		102	71.96	3.74	5.38	4.08
		103	69.94	2.55	2.88	2.88
		104	62.47	2.55	2.88	2.88
	BLOCK-B	101	61.51	2.55	2.88	2.88
		102	69.80	2.55	2.88	2.88
		103	69.94	2.55	2.88	2.88
		104	62.47	2.55	2.88	2.88
	BLOCK-C	101	61.51	2.55	2.88	2.88
		102	69.80	2.55	2.88	2.88
		103	71.72	3.74	3.02	4.08
		104	63.43	2.55	2.88	4.08
2ND TO 14TH FLOOR	BLOCK-A	201 TO 1401	63.67	3.74	5.38	4.08
		202 TO 1402	71.96	3.74	5.38	4.08
		203 TO 1403	69.94	2.55	2.88	2.88
		204 TO 1404	62.47	2.55	2.88	2.88
	BLOCK-B	201 TO 1401	61.51	2.55	2.88	2.88
		202 TO 1402	69.80	2.55	2.88	2.88
		203 TO 1403	69.94	2.55	2.88	2.88
		204 TO 1404	62.47	2.55	2.88	2.88
	BLOCK-C	201 TO 1401	61.51	2.55	2.88	2.88
		202 TO 1402	69.80	2.55	2.88	2.88
		203 TO 1403	71.72	3.74	3.02	4.08
		204 TO 1404	63.43	2.55	2.88	4.08

COLOUR: <u>WHITE</u>		सीरीज नम्बर: <u>10</u>	
PROP. WORK: <u>10</u>	PROP. DRAINAGE: <u>10</u>	13	
SCHEDULE FOR OPENING -		STAR DETAILS:	
SPD = 1.00 X 1.20	W = 3.12 X 2.00	WIDTH = 2.00 MTR.	
FRD = 1.00 X 1.20	W1 = 1.80 X 2.00	THREAD = 0.30 MTR.	
D1 = 0.90 X 1.20	W2 = 1.40 X 2.00	RISER = 0.15 MTR.	
D2 = 0.75 X 2.00	V = 0.60 X 0.60		
NOTE: ALL WINDOW WITH SAFETY GRILL			

DEVELOPER	C/D/W
OCEANFRONT PROPERTIES LLP	
	Yash A. Gajera S.O.R (AUDA) Grade-1 LIC No. 111458004027113 8-211, EMPIRE BUSINESS HUB, MR. SHRIHAN MALL, SOLA, AHMEDABAD-380056 SOR
OWNER	
	KUNAL D. SONI C-25, Sudarshan Nagar, Sarik Road, New Pimpri, Ahmedabad-380014 LIC No. : AUDA/ENGG/966
UMANG PATEL SHRUTI PATEL CO-OWNER RESR. MR. ADARSH-1287 12-A, PARKVIEW GREEN'S SOLA, AHMEDABAD-68	(C/D) DEVELOPER

Final Plan boundary and allotment of final plot is Subject to Variation by Town Planning Officer

Owner is fully responsible for any marginal space and road line Portion.

APPROVED
 As amended by Rad (Colour) Subject to the condition as mentioned in this official Letter P.M. No. 88,16,16,23, 5.

Dated:
 19 APR 2023

Note Approved by C.E.A.

No - 0064.

JUNIOR TOWN PLANNER
 Ambedkar Urban Development Authority

Senior Town Planner
 Ambedkar Urban Development Authority