CASE NO :- —

GROUND FLOOR PLAN

PLAN SHOWING PROPOSED COMMERCIAL BUILDING ON SP NO-1 OF FP.NO 39/1 OF T.P.S. NO: 80(VATVA-6) DRAFT SANCTION & AS PER T.P.O. OPINION [R.S. NO: 588, (O.P. NO: 39/1) OF MOJE VATVA, TA- VATVA ,DISTRICT : AHMEDABAD]

SCALE :- 1CM = 1 MT. **SHEET NO - 3 / 8**

ZONE AS PER R.D.P. 2021:-RESIDENTIAL 1(ONE) R1

USE:- COMMERCIAL (SHOPS & OFFICE)

SCRUTINIZE COPY
TDO, BPSP, AMC

GENERAL NOTES

- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GDCR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.23.1.12 AND 23.14 AND 24.4 OF GDCR 2021.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO . 23.12 AND 24.7 OF G.D.C.R-2021
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO . 23.6 OF G.D.C.R-2021
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER THE CHAPTER NO. 24 OF G.D.C.R-2021
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO 23.6.2
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE G.D.C.R-2021
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF G.D.C.R-2021
- THE PAVING OF BUILDING UNIT/ FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDCR 2021.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.3 OF GDCR-2021
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN. OF G.D.C.R-2021
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.5 OF G.D.C.R-2021
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF G.D.C.R-2021
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28 OF G.D.C.R-2021
- FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 24. OF G.D.C.R-2021
- MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 29 OF G.D.C.R-2021
- 40 FEDH CAPACITY ROAD AROUND BUILDING
- 450 GARBJ (KART) SHELL BE PROVIDED

BUILT UP AREA CALCULATION GROUND FLOOR

SIZE =		83.49	X	21.85	X 1	=	1824.26
LESS =	1	16.58	X	0.59	/ 2	=	4.89
	2	0.59	X	2.92	X 1	=	1.72
	3	1.22	X	2.92	/ 2	=	1.78
	4	18.53	X	0.37	X 1	=	6.86
	5	13.38	X	13.01	X 1	=	174.07
	6	18.86	X	0.30	X 1	=	5.66
	7	23.12	X	13.01	X 1	=	300.79
	8	20.33	X	0.76	X 1	=	15.45
TOTAL LESS WORK						=	511.22
PROPOSED BUILTUP AREA GROUND FLOOR							
1824.26 - 511.22						=	**1313.04**
PROPOSED BUILTUP AREA OF HOLLOW PLINTH							
HP-1		6.08	X	6.17	X 1	=	37.51
HP-2		17.05	X	1.22	X 1	=	20.80
PROP. BUILTUP AREA HOLLOW PLINTH						=	**58.31**
PROP. BUILTUP AREA SOLID PLINTH						=	
1313.04 - 58.31						=	**1254.73**
F.S.I. AREA CALCULATION OF GROUND FLOOR							
BUILT UP AREA ON GF SOLID PLINTH						=	**1254.73**
STAIRS	1	3.20	X	7.65	X 3	=	73.44
	2	2.03	X	4.49	X 1	=	9.11
	3	1.98	X	3.00	X 1	=	5.94
	4	2.06	X	2.74	X 1	=	5.64
LIFTS	5	2.14	X	1.94	X 1	=	4.15
LIFTS	6	2.06	X	3.43	X 2	=	14.13
TOTAL						=	**112.41**
PROPOSED FSI AREA GROUND FLOOR							
1254.73 - 112.41						=	**1142.32**

UNIT AREA CALC. & RARE CARPET AREA CALCULATION

SHOP NO	UNIT BUILTUP AREA	RERA CARPET AREA IN SQ.MTS
SHOP 1	39.13	36.72
SHOP 2	30.95	29.36
SHOP 3	30.57	29.02
SHOP 4	58.29	49.68
SHOP 5	57.29	55.24
SHOP 6	50.82	48.34
SHOP 7	26.95	25.53
SHOP 8	15.93	14.85
SHOP 9	21.60	19.76
SHOP 10	27.93	26.26
SHOP 11	27.93	26.26
SHOP 12	17.73	16.41
SHOP 13	17.73	16.41
SHOP 14	17.73	16.41
SHOP 15	24.57	22.65
SHOP 16	30.69	28.66
SHOP 17	44.08	41.72
SHOP 18	43.62	41.72
SHOP 19	43.62	41.72
SHOP 20	44.08	41.72
SHOP 21	30.69	28.66
SHOP 22	26.13	24.4
SHOP 23	17.35	16.41
SHOP 24	28.26	26.26
SHOP 25	27.93	26.26
SHOP 26	27.93	26.26
SHOP 27	28.26	26.26
SHOP 28	21.57	19.76
SHOP 29	20.29	18.54
SHOP 30	30.54	28.61
SHOP 31	29.95	27.85
SHOP 32	29.39	27.85
SHOP 33	29.95	27.85
TOILET BLOCK	19.62	
TOTAL	1039.10	953.41

GROUND FLOOR UNIT WISE AREA BUILT UP CALCULATION & RERA CARPET AREA CALCULATION

RCC STAIR DETAIL
WIDTH = 1.50 mt.
TREAD = 0.250 mt.
RISER = 0.160 mt.

OPENING SCHEDULE
D = 1.07 x 2.10 W = 1.80 x 1.20
D1= 0.75 x 2.10 W1 = 1.40 x 1.20
V = 0.60 x 0.60

COLOUR NOTES
PROP WORK
PROP DRAINAGE

RESPONSIBILITY (G.D.C.R.-2021 Cl. NO. 4.3.4.4 & 4.8) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORK/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 Cl. NO. 3.3.11) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

VIRAL J. PATEL (B.E. Civil)
T-19, Lavkush Society,
Sola Rd., Ahmedabad-380015.
AMC STR. Engg. Lic. No. 99/01/1600721 RP
AMC Civil Engg. Lic. No. 99/01/1600721 RP
STR. ENGINEER

VIRTUAL BUILDING DEVELOPERS
VIRAL J. PATEL AND PARTNER
605, ANIKET BUILDING, NR. MUNICIPAL MARKET
C. G. ROAD, NAVRANGPURA, AHMEDABAD-9
DEVELOPERS
LICENCE NO.-DEV/2011/50922
LICENCE STARTING DATE 16/09/2017
DEVELOPER

OWNER

VIRAL J. PATEL
15/E, Nilkanth,
Navrangpura, Ahmedabad-380009.
ER-6596
PAN-AWJPP5031J

ENGINEER, C.O.W.

Ahmedabad Municipal Corporation
Case No. : BLNTI/SZ/2240817/GDR/A9919/RG/M1 Zone: SOUTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 9511/240817/A9919/RG/M1
Date : 11/12/2023

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | Nilesh Baranda Dy T.D.O. SOUTH | Dr. Harshit P. Golavi Dy. MC SOUTH

AUTHORITY

FINAL DRAWING - 01 / 8 / 2021