

## PROPOSED LAY-OUT PLAN AND BUILDING PLAN IN S. NO.- 05, AT.VILL- SAYAJIPURA, TA&amp;DIST.- VADODARA.

| F.S.I. Consumed |          |      |       |
|-----------------|----------|------|-------|
| 17994.91        | x 1.60 = | 0.61 | <1.60 |
| 46930.08        |          |      |       |

## Owner's Plot Calculation

|                          |         |         |
|--------------------------|---------|---------|
| Total Area               | 1125.86 | Sq. Mt. |
| Perm. B.A. on G.F. (40%) | 450.34  | Sq. Mt. |
| Perm. F.S.I. (1.60)      | 1801.38 | Sq. Mt. |
| Prop. B.A.               | 426.06  | Sq. Mt. |

## Common Plot Calculation

|                          |                  |
|--------------------------|------------------|
| Req. Common Plot         | 3384.13          |
| Proposed Common Plot.    | 3384.13          |
| Perm. B.A. In C.P. (15%) | 2086.16 x 0.15 = |
|                          | 312.92           |

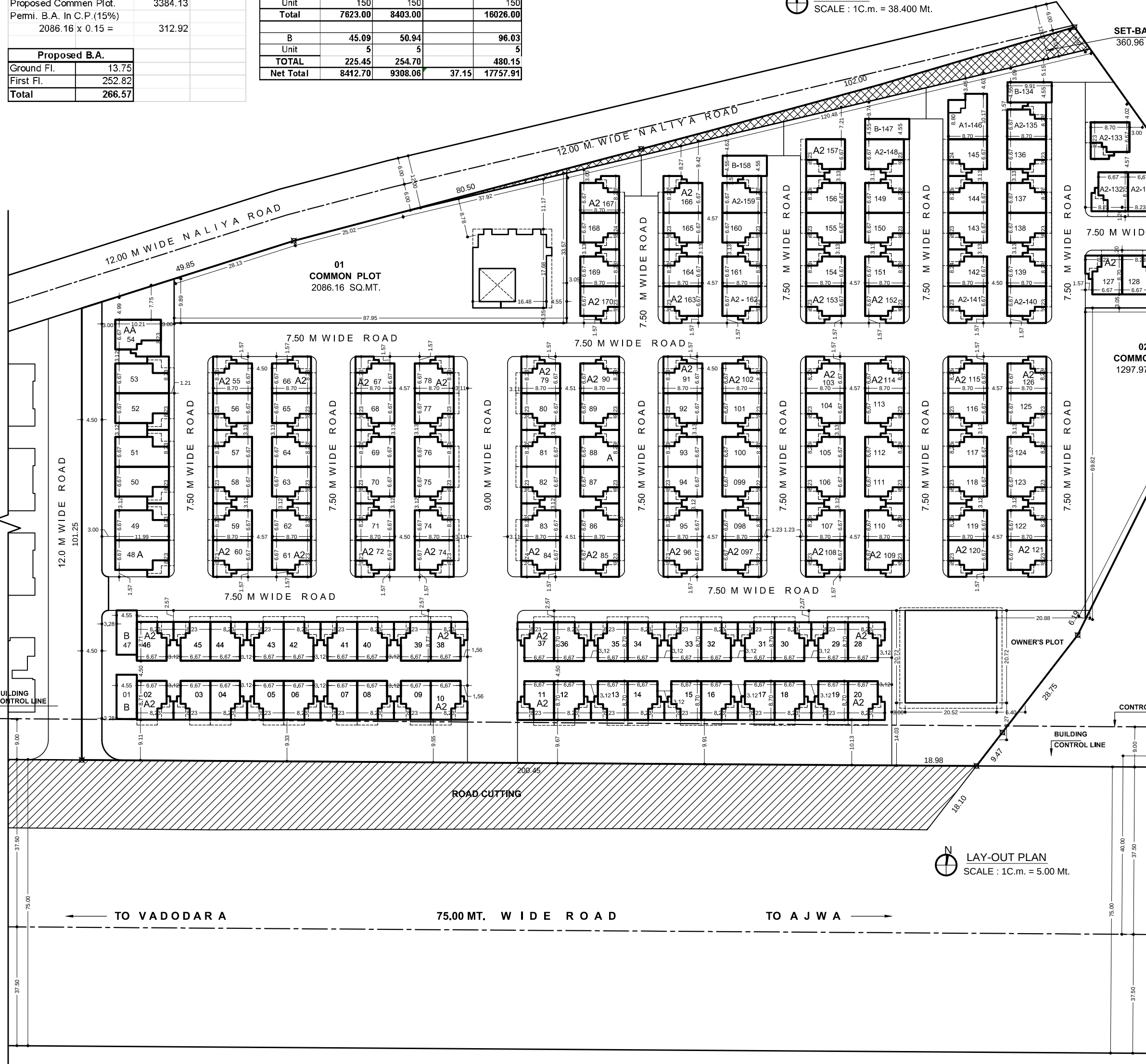
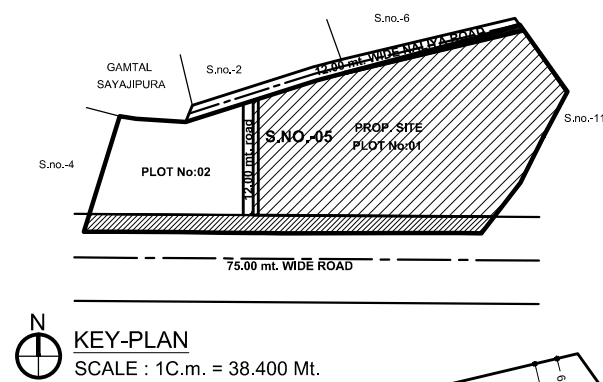
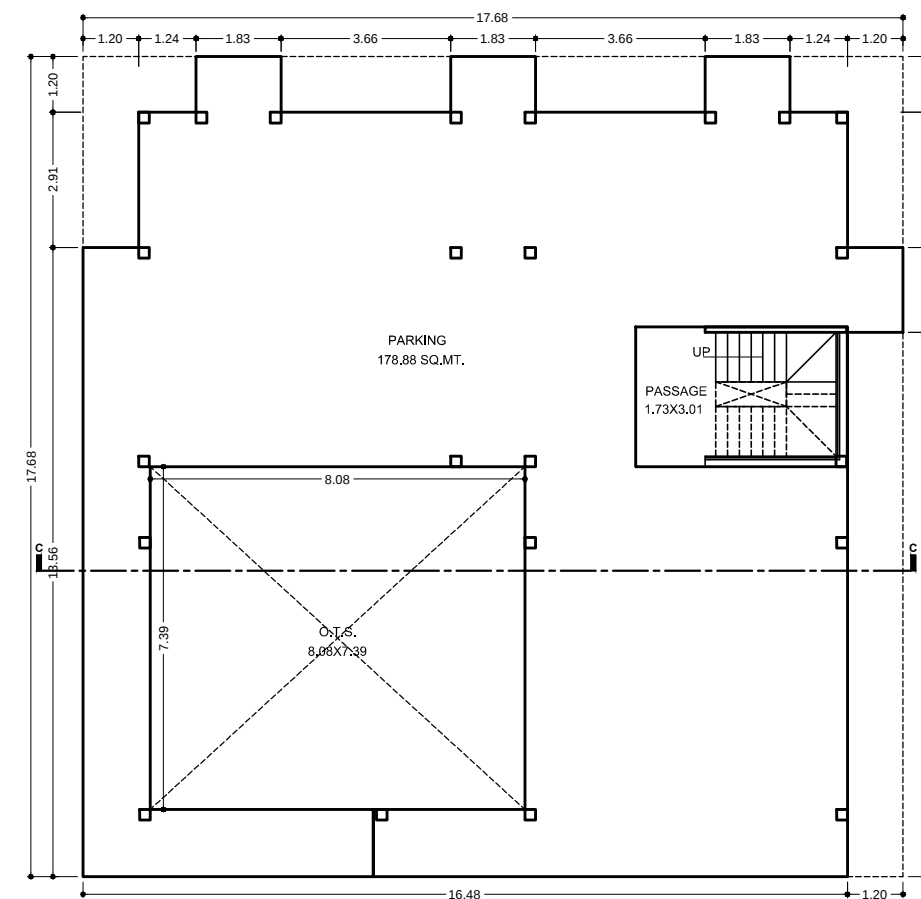
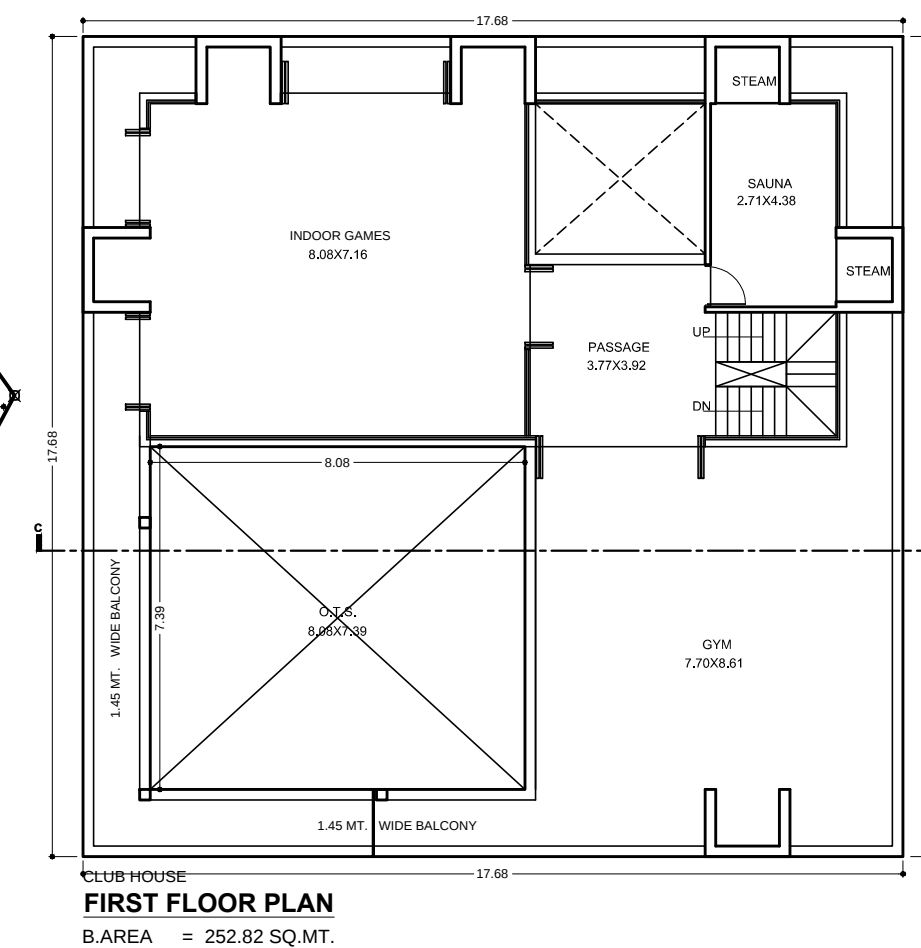
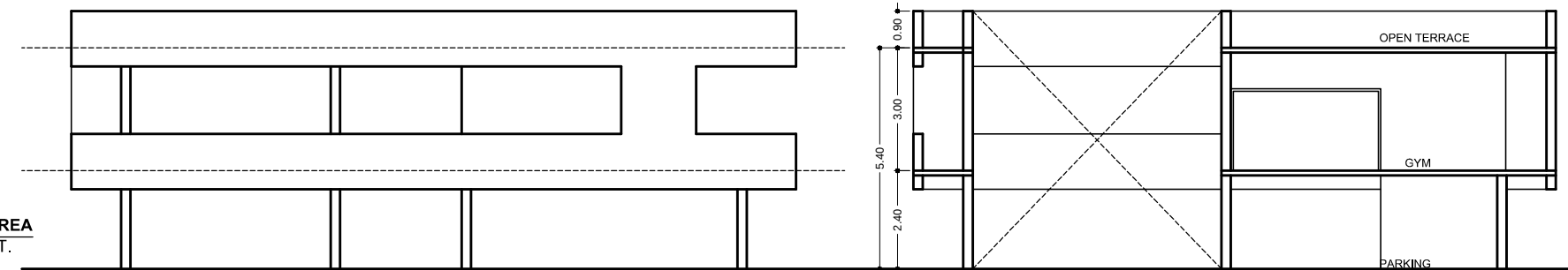
| Proposed B.A. |               |
|---------------|---------------|
| Ground Fl.    | 13.75         |
| First Fl.     | 252.82        |
| <b>Total</b>  | <b>266.57</b> |

| F.S.I. Calculation |                |                |              |                 |
|--------------------|----------------|----------------|--------------|-----------------|
| Type               | Ground Fl.     | First Fl.      | Second Fl.   | Total           |
| A                  | 72.22          | 83.41          |              | 155.63          |
| Unit               | 6              | 6              |              | 6               |
| <b>Total</b>       | <b>433.32</b>  | <b>500.46</b>  |              | <b>933.78</b>   |
| AA                 | 57.85          | 62.50          |              | 120.35          |
| Unit               | 1              | 1              |              | 1               |
| <b>Total</b>       | <b>57.85</b>   | <b>62.50</b>   |              | <b>120.35</b>   |
| A1                 | 73.08          | 87.40          | 37.15        | 197.63          |
| Unit               | 1              | 1              | 1            | 1               |
| <b>Total</b>       | <b>73.08</b>   | <b>87.40</b>   | <b>37.15</b> | <b>197.63</b>   |
| A2                 | 50.82          | 56.02          |              | 106.84          |
| Unit               | 150            | 150            |              | 150             |
| <b>Total</b>       | <b>7623.00</b> | <b>8403.00</b> |              | <b>16026.00</b> |
| B                  | 45.09          | 50.94          |              | 96.03           |
| Unit               | 5              | 5              |              | 5               |
| <b>TOTAL</b>       | <b>225.45</b>  | <b>254.70</b>  |              | <b>480.15</b>   |
| <b>Net Total</b>   | <b>8412.70</b> | <b>9308.06</b> | <b>37.15</b> | <b>17757.91</b> |

## Plot No.-1 Calculation

|                                   |          |
|-----------------------------------|----------|
| Area Of Plot                      | 3384.13  |
| Common Plot (10%)                 | 338.41   |
| Owner's Plot                      | 1125.86  |
| Net Area For Planning             | 2933.30  |
| Perm. B.A. (40%)                  | 1173.52  |
| Permissible Regular F.S.I. (1.60) | 46930.08 |

| B.A. Calculation |            |      |                 |
|------------------|------------|------|-----------------|
| Type             | Area       | Unit | Total           |
| A                | 88.48      | 6    | 530.88          |
| AA               | 77.70      | 1    | 65.14           |
| A1               | 83.04      | 1    | 93.04           |
| A2               | 65.14      | 150  | 9771.00         |
| B                | 45.09      | 5    | 225.45          |
| <b>Total</b>     | <b>163</b> |      | <b>10675.51</b> |

SET-BACK AREA  
360.96 SQ.MT.

| APPENDIX 'C'<br>FORM NO. 3<br>FOR BUILDING PLAN<br>(See Regulation No. 3.2 (ix))                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                   |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---------------------------------|
| <b>A. AREA STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | <b>SQ. MTS.</b>                                                   | <b>LIST OF DRAWING ATTACHED</b> |
| 1. Area of land plot/property as per record of as per site condition                                                                                                                                                                                                                                                                                                                                                                                                                          | 3384.13     |                                                                   |                                 |
| 2. Deduction for SET-BACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                   |                                 |
| a. Proposed Road CUTTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                   |                                 |
| b. Any reservation For Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1125.86     |                                                                   |                                 |
| c. Common Plot 10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3384.13     |                                                                   |                                 |
| 3. Net Area of Building Unit for Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 29331.30    |                                                                   |                                 |
| 4. Permissible B.A. on ground floor 40%                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11732.52    |                                                                   |                                 |
| 5. Total Permissible F.S.I. 1.60                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46930.08    |                                                                   |                                 |
| 6. Existing Building Area on of Soc.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                   |                                 |
| <b>II. REFERENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                   |                                 |
| I) Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                   |                                 |
| II) Out House/Garage                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                   |                                 |
| III) First Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                   |                                 |
| Total Existing Builtup Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                   |                                 |
| 7. Proposed Builtup Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                   |                                 |
| I) Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10161.01    |                                                                   |                                 |
| I) Club House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 266.57      |                                                                   |                                 |
| I) Prayer Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 426.06      |                                                                   |                                 |
| 8. Grand Total of Builtup Area on                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10853.64    |                                                                   |                                 |
| 9. PROPOSED FLOOR SPACE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                   |                                 |
| Basement Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                   |                                 |
| Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8538.70     |                                                                   |                                 |
| Mezzanine Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                   |                                 |
| First Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9419.06     |                                                                   |                                 |
| Second Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 37.15       |                                                                   |                                 |
| Third Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                   |                                 |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17994.91    |                                                                   |                                 |
| Total Proposed Floor Space Area                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17994.91    |                                                                   |                                 |
| 10. Total Existing Floor Space Area (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                   |                                 |
| 11. Grand Total of Floor Space Area                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17994.91    |                                                                   |                                 |
| 12. Total F.S.I. Consumed                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.61 < 1.60 |                                                                   |                                 |
| <b>B. PARKING STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                   |                                 |
| Total Maximum Possible Floor Space Area On                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                   |                                 |
| Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15%         |                                                                   |                                 |
| Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15%         |                                                                   |                                 |
| Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10%         |                                                                   |                                 |
| Other Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (%)         |                                                                   |                                 |
| Total Provided Floor space                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                   |                                 |
| Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                   |                                 |
| Commercial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                   |                                 |
| Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                   |                                 |
| Other Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                   |                                 |
| Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                   |                                 |
| Ground Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                   |                                 |
| Other Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                   |                                 |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                   |                                 |
| Sq. Mts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                   |                                 |
| <b>IV. NORTH LINE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                   |                                 |
| SCALE: 1 : 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                   |                                 |
| <b>V. CERTIFICATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                   |                                 |
| APPROVED SUBJECT TO CONDITION<br>I/AID DOWN IN BUILDING PERMISSION<br>ORDER NO. VUDA/PERMISSION/02/272014<br>DATE 26-6-2014<br>T. K. P. Planner<br>V. Development Authority<br>VADODARA                                                                                                                                                                                                                                                                                                       |             |                                                                   |                                 |
| I/Exist structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without and defect of existing work. Manhole connection is possible and is verified by me.<br>a) Certified that the plot under reference was surveyed by me on _____ and the dimensions of sides etc. of plot stated on are as measured on site and area so worked out tallies with the area stated in the documents of ownership/T.P. record/property card or 7.12 record. |             |                                                                   |                                 |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | VI. SIGNATARIES                                                   |                                 |
| Architect / Engineer / Surveyor.<br>B.M.C. Registration No.                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | Owner/Builder/Organiser/Developer or<br>Authorised Agent of Owner |                                 |
| Name :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                   |                                 |
| Address :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                   |                                 |