

સરનામું: સાચી કૌશલ્ય સરનામું: સાચી કૌશલ્ય સરનામું: સાચી કૌશલ્ય

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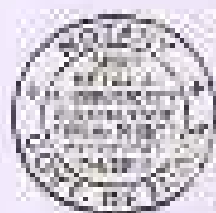
સરનામું: સાચી કૌશલ્ય સરનામું: સાચી કૌશલ્ય

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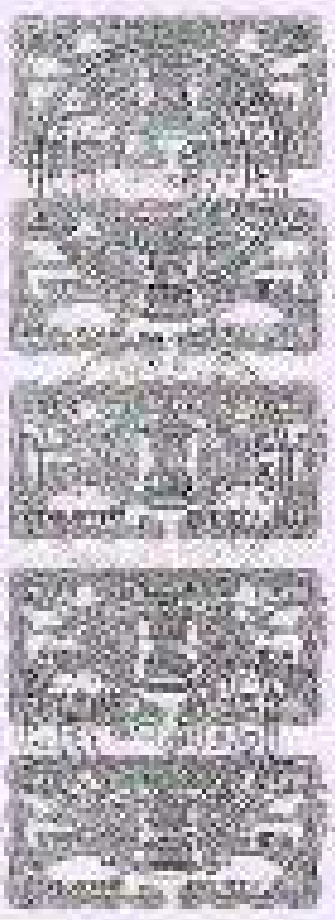
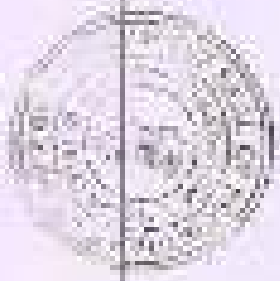


TRUE COPY
HETAL J. SHAH
GOVT. OF INDIA

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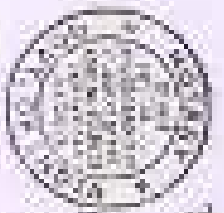
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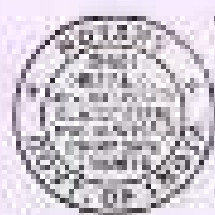
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TRUE COPY
H. J. BISHOP
NOTARY
ROV. OFFICE

CONCLUSIONS

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 (East) together with the construction of a strong, the value of the
 approx. 6,704 sq. m. standing, the price of 15, 700, 000 yen.
 (Kagawa County, Takamatsu City, Takamatsu City)

1849-1850

552-1848
2013

**THE FIRST PART -
VIEWERS**

CHHAI VATHAL NAYTHAL PARKH
Aged 4 years, Complete Service
Residing at 511, Belvedere, Preeti, Bally
Dance Road, Opp. the Dancer, New
Albania Complex, Ahmedabad - 380 015
Having collected 115 votes
(PAN: KATPPOKH)

CHHAI VATHAL NAYTHAL PARKH
Aged 4 years, Complete Service
Residing at 511, Belvedere, Preeti, Bally
Dance Road, Opp. the Dancer, New
Albania Complex, Ahmedabad - 380 015
Having collected 115 votes
(PAN: KATPPOKH)

IN SHRI NICHANT VATHAL PARKH
Aged 5 years, Complete Service
Residing at 511, Preeti, Bally
Dance Road, Opp. the Dancer, New
Albania Complex, Ahmedabad - 380 015
Having collected 115 votes
(PAN: KATPPOKH)

CHHAI VATHAL NAYTHAL PARKH
Aged 4 years, Complete Service
Residing at 511, Belvedere, Preeti, Bally
Dance Road, Opp. the Dancer, New
Albania Complex, Ahmedabad - 380 015
Having collected 115 votes
(PAN: KATPPOKH)



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Abstract

550 = 400

2000

ERIKI KISHIMOTO
ERIKI KISHIMOTO

August 28, 1919, Chicago, Ill. Dear Mr. [redacted]

Building at "Chumbeet", Petrol Corps
Hwy. 01 CC Road, Ekebaga,
(Yumbud)

Training and development 227

IPK 2007/05

Illustrated in the 5th and 6th editions, referred to as "VERMOREL'S" and "THE FIRST EDITION", which explains that reference to the separate volumes used in writing them is directed to make and relate the said Volumes and their respective keys, what corresponding representations, manners and ways of the said work.

THE SECOND PARTY - KALIMA BUILDCON PVT. LTD., a company
 INCORPORATED UNDER THE PROVISIONS OF THE

Correspondence: Act 1986 registered with CIPD
0000-0000-0000-0000

Forcing is important at least in 33. percent
Public Society, (New York N- Corp. City,
Thicket, (New York, N- Soc. 1774-1774-1774)

[FANGLICK2796] through JPL and STS
 Owner: GRC ARSENAL/2 DUMERIN

PAUL, aged 30 years, Occupations - Farmer
Residence - 82, 4th Street North, St. Paul, Minn. 55101

Abstract

Richard M. Nelson

Page 2/2

1000

2009年9月15日 星期二

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2005

Transmitter in the Sale Used, referred to as "PURCHASER" OR "THE SECOND PARTY". Each exposed as shall remain to be reprogrammed for operation, knowing that not be damaged in use and include the sold Transmitter and its accessories and parts of the box and parts.

WINGS

- [illegible]

Richard Smith
May 1990

Graphs 4 and 5.

Page 3 of 12

AMS-04-PLD

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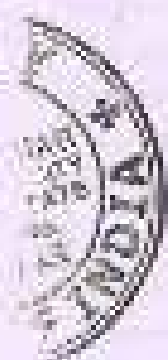
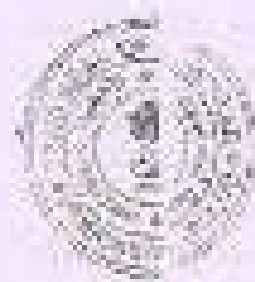
such sub-planting was sanctioned by Municipal Corporation vide its order bearing no. 122/7/6 dated 04/09/1962. Major part of the said effect was made in the revenue records of the said land by Entry no. 208 dated 00/09/1964.

D. That on 15 December 1962 Mr. G. Mahalingam Subbarao, Managing Director of American Tobacco Company, India, sold and conveyed the land bearing sub-plot no. 142/2/1/1, 142/2/1/2 and 142/2/1/3 corresponding to Survey No. 142/1, 142/2 and 142/3 of the 1st Circle of District Hyderabad and about 266/575 sq. ft. or so as an area, (112 dated 04/07/1965, Mutation Entry in the said Circle, Hyderabad in the revenue records of the said land by Entry no. 212 dated 01/09/1965.

E. That when Agricultural Department for land of Sub-Plot No. 142/1-2-152 corresponding about 342 sq. yards was purchased by the Deputy Collector, District Hyderabad vide its order bearing no. 121/1 dated 12/7/65.

F. That as per the Order of District Engineer, Land Records Hyderabad, bearing no. K/2/52-151 dated 13/5/1968 District Engineer, 1st Circle Hyderabad to which District of some of Sub-Plots in Survey No. 142/1, 142/2 and 142/3 were made and area of land of Sub-Plot no. 142/1, 142/2 and 142/3 was made. In 1964 Mutation entry in the said effect was made in the revenue records of the said land by Entry no. 153 dated 15/07/1964.

G. Therefore, pursuant to the Terms of the Scheme no. 25, District no. 562 was made in the year 1967-68 and the District Engineer



For my duties
Signature
Shri. S. S. S. S. S.
28/09/68

APR 15 - 04 PM 10
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220 1 85

into evidence. Motion to try to the fact when was made in by
moving records (February 1963) (15-12-1963)

11. That said Sheriff & Sheriff's Office put up construction of a
municipal court, for a period of construction in per liability
of Municipal Sheriff's Office (1963-1974), having
No. 1474, followed by Building Use Permits dated 11-10-1974
for the additional construction was due per up by said state
wherein were authorized in per liability of Municipal
Sheriff's Office dated 15-12-1974, having No. 1176,
followed by Building Use Permits dated 15-12-1974.

12. That motion to try at above entered No. 1176. The Permits were
made in the construction of a building in 1974 (15-12-1974).

13. The land comprising 300 acres from the 1962 for said property
above the Municipal Sheriff's Office is comprised of 300 acres in 15
lots, each 200 acres of land. The land is in the Planning
Scheme No. 10. However, subsequently the records have been
transferred to City Survey Department and the said property has
been surveyed by the Survey Department as stated below.

14. That as per the order of the CTS/100/2002/H dated 17-10-1998 of
Revenue Department, District of District and as per the Notification
issued by the City Survey Department on 17-10-1998, the
No. CTS/100/2002/H dated 17-10-1998, all the 15
agricultural lands of Planning Scheme No. 10 and Town
Planning Scheme No. 10 were merged within the limits of City
Survey records. Since the land having 300 acres in 15 lots of land
District No. 15, the said 300 acres was given City Survey No.
1474, adjoining 1000 sq. acres of City Survey No. 1474.

[Handwritten signatures and dates]
Sd/- *[Signature]* 15/12/2002
Sd/- *[Signature]* 15/12/2002
Sd/- *[Signature]* 15/12/2002

AMENDED
652-000-46
2013

approving Transfer Deeds without any consideration in the following manner:

Sr. No.	Recipients Name	Undivided Share in Property	Transfer Date	Registration Date
1.	Vandana Devi Puri	11%	17-05-2014	18-05-2014 08-06-2014
2.	Rajesh Kumar Puri	11%	17-05-2014	20-05-2014 08-06-2014
3.	Mahesh Kumar Puri	11%	20-05-2014	18-05-2014 08-06-2014
4.	Shashi Kumar Puri	11%	20-05-2014	20-05-2014 08-06-2014
5.	Prakash Kumar Puri	11%	20-05-2014	20-05-2014 08-06-2014

2. That the above stated Transfer Deeds were a consideration for Vandana Devi Puri for the amount of Rs. 10,00,000/- (Ten Lakhs) and for the said Deeds.

3. That the Vandana Devi Puri has agreed to sell and the Purchaser has agreed to purchase the said Property for the sum of Rs. 20,00,000/- (Twenty Lakhs) and an Agreement for Sale dated 26-05-2014 was executed between the parties, which was registered before the Sub Registrar at Ahmednagar on 26-05-2014 at Rs. 20,00,000/-.

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AND-04-760
552 = 14 1/2
2015

3. That as agreed above and as per instructions of Vendor, the Purchaser has paid the total price of Rs. 250,00,000/- (Rupees Twenty Five Crore Fifty Lakh Only) to the Vendor in the manner as given hereunder:

Details of Amount paid by the Purchaser to the Vendor

Sl. No.	Vendor Name	Total Amount Payable as per Invoice (Rs.)	TDS Deducted @5% (Rs.)	Net Amount Paid after TDS (in Rs.)
1	Venkat Narasimha Prasad (1% share)	250,00,000/-	12,50,000/-	237,50,000/- paid vide following cheques of State Bank of India, Bank Branch: Rs. 16,25,000/- chq. no. 48825 dated 24-05-2014 Rs. 16,25,000/- chq. no. 48859 dated 24-05-2014 Rs. 16,25,000/- chq. no. 48854 dated 27-05-2014 Rs. 16,25,000/- chq. no. 48864 dated 10-06-2014 Rs. 16,25,000/- chq. no. 48845 dated 24-05-2014 Rs. 16,25,000/- chq. no.

[Signature]

[Signature]
Page 1/1

$$\frac{5.50 \times 10^{-3}}{5.50 \times 10^{-3}}$$

2	Debit Voted Fund (11% share)	100,000.00	20,000.00	12/21/2011-12/21-2011 177,000.00/- paid vote following receipt of Voted Fund Gold Coins Ready for sale 11/10/2011- dep. no. 40827 dated 29-05-2011 01/10/2011- dep. no. 40824 dated 29-05-2011 10/10/2011- dep. no. 40801 dated 29-05-2011 11/10/2011- dep. no. 40800 dated 29-05-2011 01/10/2011- dep. no. 40805 dated 29-05-2011 01/10/2011- dep. no. 40806 dated 29-05-2011
2	Debit Voted Fund (25% share)	500,000.00	100,000.00	12/21/2011- paid vote following receipt of Voted Fund Gold Coins Ready for sale 11/10/2011- dep. no. 40828 dated 29-05-2011 11/10/2011- dep. no. 40803 dated 29-05-2011

[Signature]

2072

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Prepared by
Rishabh Kumar

By Barbara Wash

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

Intentionally being the full realization of my agreement, to be held evidenced by the Foreclosure to the Vendor, the payment and receipt whereof the Vendor does hereby acknowledge and acknowledge, and of and from the same, and every part thereof to be an acquittal release and discharge the Foreclosure, the Vendor with body, good, money, to refer and answer unto the Foreclosure ALL THAT pass or parcel of said Property, more particularly described in the Schedule hereunder and RECEIVED WITH right in all and singular uses, profits, duties, duties, taxes, rents, profits, shares, way, paths, passage, services, gains, wages, improvements, rights, liberties, privileges, immunities, profits, advantages, rights and appurtenances whatsoever to the said Property, and any and thereof belonging in any way appertaining to or with the same or any part thereof now fully or in any way limited, free, unincumbered, and exempted or enjoyed, or enjoyed or leased or part thereof and to belong or be appertaining thereto AND ALL THE ESTATE right, title, interest, claim and demand whatsoever in law and in equity of the Vendor in or out of or upon the said Property or any part thereof TO HAVE AND TO HOLD all and singular the said Property hereby granted, conveyed, released and exempted or intended or expressed so to be with full and recovery of their rights, services and appurtenances UNTO AND TO THE USE and benefit, at the Foreclosure for ever an full power. The Vendor covenants that apart from the consideration referred to above, no other money is to be received or received by the Vendor from the Foreclosure.

11. AND THE Victim's death, bonds for themselves, their wives, children or relatives or any person or persons lawfully or secretly residing by them through either or assumed by them CONFIDENTIALITY the Hardware that contained everything, any and every, made or thing whatever by the Victim or any of his

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Blanka Curule
Reg. 10/1/11

1999

APR 06 1948

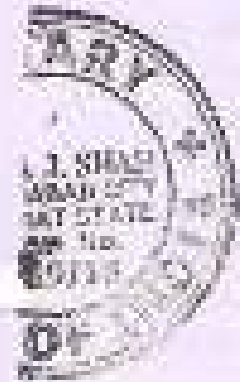
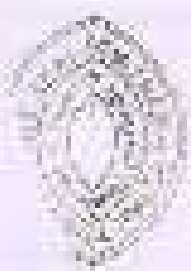
552-2-1948
2038

have, executed or caused or any person or persons lawfully or equitably claiming by, from, through, under or in trust for him or them, made, done, committed or omitted or knowingly suffered or the venditor the venditor now holds as for making and delivering of those presents, good right (all) given and absolute warranty to grant, release, convey and assure the said Property to lands, tenements, hereditaments, corporeal or incorporeal or to be made and to be made and benefit of the Purchaser in manner aforesaid.

II. AND THAT THE Venditor shall and may at all times hereafter lawfully and equitably claim, give, release, convey, grant and assure the said Property and interest therein, corporeal and hereditaments and of every part thereof to and for his own use and benefit without any such condition, exception, reservation, claim or demand whatsoever from or by the Venditor or any of his executors or administrators or by any of them or any person or persons lawfully or equitably claiming or so claim by, from, under or in trust for him or any of them.

III. AND THAT the said claim and warranty shall and absolutely and lawfully be made, executed and be now discharged and delivered by the Venditor and his administrators, executors, administrators and assigns and his heirs and assigns and against all former and other wrongs, titles, claims and demands, in whatsoever other capacity or capacities had made, executed, commenced or suffered by the Venditor or any of his executors or administrators or by any of them or by any other person or persons lawfully or equitably claiming or so claim by, from, under or in trust for him.

AND FURTHER THAT the Venditor and all persons claiming lawfully or equitably claiming any estate right title or interest in law or in equity whatsoever in the said Property or any part thereof



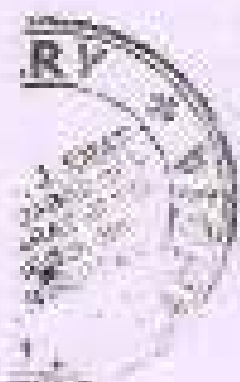
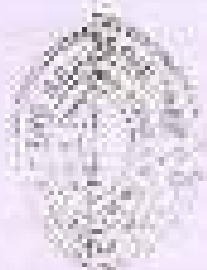
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V.
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Page 20 of 20

ABDOL-FIT
557-1667
2016

lands, granted conveyed, relinquished, assigned or any part thereof, from and/or in trust for them, he, the above said and will from time to time and at all times hereafter at the request and costs of the Purchaser do and cause all such lands and other lands and revenues, rents, issues, profits, things, improvements and advantages to live whatsoever for the better and more perfectly covering the title to the said Property and every part thereof and to the end of the Purchase to remain absorbed as by the Endorsement hereunto annexed and incorporated herein shall be more fully required.



VI. And the Vendor to be as follows in their own acts, intentions and deeds, acts, but not failure or otherwise shall hereby be themselves, their heirs, administrators, executors, agents and assigns covenant with the Purchaser that they the Vendor here and at any time hereafter them or themselves or a liability created or suffered or born partly or wholly in any act, deed or thing whereby or by reason whereof they are prevented from granting and conveying the said Property in manner aforesaid or whereby the same or any part thereof can be and or may be charged encumbered or affected or liable to any charge or incumbrance or in any manner whatsoever.

VII. And full and free right, liberty and power for the said Purchaser and his assigns and assigns and all persons for the time being of the said Property or any part thereof and in or thereon and therein and all other persons authorized in that behalf by them at their will and pleasure and from time to time and on all terms hereafter by day or night and for all purposes with or without any release or release and release in, along with and upon the land of the said and with and all other persons connected with the use and enjoyment of the said Property.

Witness my hand and seal this 15th day of March 1916

Abdul Fit

Witness my hand

AND-34-113
552-7-1-11
2001-1-15

VIII. THAT the quiet, sweet and peaceful possession of the said Property, and construction thereon is delivered by the Vendor to the Purchaser today as to owner and the Purchaser has taken possession thereof AND THAT THE Purchaser shall and does at all times hereafter peacefully and quietly possess, use, occupy and enjoy the said Property and every part thereof as a lot for use and benefit without any suit, vexation, interruption, claim or demand whatever to or by him, the Vendor or any of their successors or assigns or their heirs or assigns or during the term of the existence of the property of them.

IX. THE Vendor covenants with the Purchaser that no objection, proceedings or any kind whatsoever are or may be made against the said Property or pending before any judicial quasi judicial or Governmental authority and that no action for any acquisition, expropriation or encroachment of the said Property or any part thereof for any purpose whatsoever is or may be made by the Vendor and that the said Vendor has no right, claim or interest in or over the said Property and that the said Property is free from any encumbrance, lien or charge of any kind whatsoever.

X. All taxes, taxes, assessments, dues and charges with respect to the said Property, payable to the City, Municipality, Township, Municipal Corporation, State of California or any other public body or agency thereof for the period all due taxes have been paid by the Vendor and if found outstanding, the Vendor shall pay the same. The Vendor shall be responsible or liable for the payment of all taxes, assessments, dues and charges with respect to the said Property for the period after the date of the date of purchase.

[Signature]
[Signature]
By *[Signature]*
agent and

2001-1-15

AND 04-PLD
552-518-11
203-115

XI AND THIS DEED FURTHER WITNESSETH that the Vendor, herewith the Vendor has traded over to the Purchaser all the following original/certified title deeds in full possession in respect of the said Property (which) conveyed the Purchaser does hereby acknowledge

- a. Certified Copy of title deed dated 15-10-1968 registered before the Registrar of Deeds at serial no. 4212
- b. Original N.A. entailing to L.N. II 58 / 175 dated 4-12-1894
- c. Original Blackbird deed 15-12-1973 issued by AGK and Original Building Plan and Original Building Use Permit dated 15-12-1973
- d. Original Blackbird deed 29-12-1973 issued by AGK and Original Building Plan and Original Building Use Permit dated 29-12-1973
- e. Original Transfer deed dated 25-06-2014 registered before the Sub-Registrar at serial no. 2838, 2839, 2839A, 2839B and 2839C

XII AND THIS DEED FURTHER WITNESSETH and it is hereby further recited that the Purchaser has acquired the title of the Vendor in respect of the said Property hereby conveyed more particularly described in the Schedule hereunder written and here to and the same to be clear and marketable and free from any encumbrances. AND it is hereby further recited that the Purchaser is fully satisfied with the title of the Vendor. Further, the Purchaser has also verified and satisfied itself about the condition and state of the construction of the property and has accepted the same as it is.

XIII THAT the cost, charges and expenses in connection with this deed including stamp duty, registration fees, maintenance

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Deeds Section

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S. S. S. S.

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Page 18 of 20

improves and lawyer's fees are, have been paid to the borrower and paid to the purchaser of the

NOTE: An open problem in Chapter 23 (p. 441) says to state at the end of a course, $R = 1/(1 + 0.05)^t$ but here it is not on this exam.

010312

Chlorobiondus East	City Survey No. 1439
Chlorobiondus West	Pool
Chlorobiondus North	Pool
Chlorobiondus South	City Survey No. 1439

IN WINTER WILDERNESS the parties found their horses and
and estimated from respective bands hereunder on this 2nd day
of January, 1915 at Alameda, Cal.

[illegible]

543-04-1111
552 - 1 20 48
2002 3 15

SIGNED AND DELIVERED
By the undersigned Vendor

SHRI VATSAL NARAYAN PARIKH

AND RAJSHREE VATSAL PARIKH

SHRI CHINTAN VATSAL PARIKH

AND SHITAL CHINTAN PARIKH

SHRI KESHNACHINTAN CHINTAN
PARIKH

[Handwritten signatures]
Shri Vatsal
Rajshree
Chintan
Shital
Keshavnachintan

SIGNED, SEALED AND DELIVERED
By the undersigned Purchaser

KALKA BUILDING PVT. LTD.
THROUGH ITS AUTHORIZED

OFFICER
SHRI ANUSHIRAM RAMDAS
PATEL

KALKA BUILDING PVT. LTD.
DIRECTOR

WITNESSES

[Handwritten signatures]

APPROVED
 582--12144
 2027 74

3x4" Photograph of the property hereby sold by Vendor to Purchaser



VENDOR

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

PURCHASER

ACF BULK & BULK COMPANY LTD.

[Signature]

1/20/74

APR 24 1945

552-424

NOTES

Photograph of the proposed building by Yashwantrao Chavan



VENKATRE

Yashwantrao Chavan
Minister
Public Works
Government of India

PURCHASER

FOR KALKA BUILDING CO. LTD.

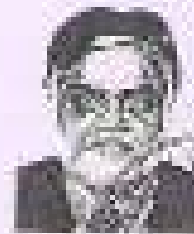
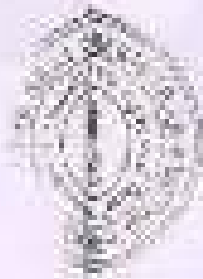
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552-1-25-48
2015

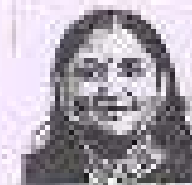
THE FIRST PARTY MEMBERS

Large-04

Left Hand
Thermostat



Signature
DR. SITI NISAL NAYNITAL PARIKH



Signature
DR. SITI NISAL NAYNITAL PARIKH



Signature
DR. SITI NISAL NAYNITAL PARIKH

AHS-DEED

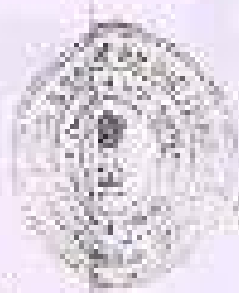
552 - 4 - 24/05

2015

THE FIRST PARTY VENDOR'S

Photograph

Left Hand
Thumbprint



Shigali Suresh

GO SHRI SHIGALI CHINTAK PARIKH



Shri Shigali Suresh

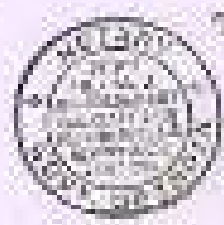
SHRI SHIGALI SURESH CHINTAK PARIKH



THE SECOND PARTY
PURCHASER

Photograph

Left Hand
Thumbprint

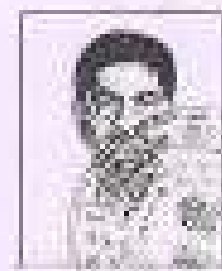


TRUE COPY

Shri J. Shah
SHRI J. SHAH
NOTARY
GOVT. OF INDIA

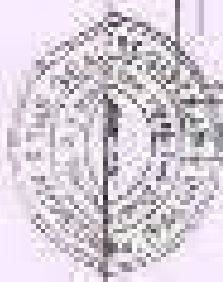
SHRI SHIGALI SURESH CHINTAK PARIKH

KALKA BUILDERS PVT. LTD. REPRESENTED BY DIRECTOR SHRI
ANANDHAI RAMANATHAN



APD 04-PLG
552-5-31-77
220725

1. Name (Last, First, Middle Initial) 2. Grade 3. Department 4. Date of Birth 5. Social Security Number 6. Date of Appointment 7. Date of Termination		
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2-2-78



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 W. J. [Name]
 WARDEN

AND-04-11-25
 552 - 415 48

THE UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION



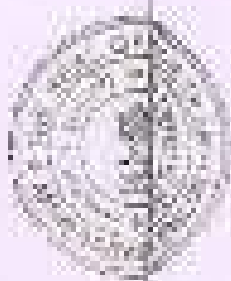
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 NATIONAL BUREAU OF INVESTIGATION

WASHINGTON, D. C. 20535

REPORT OF INVESTIGATION

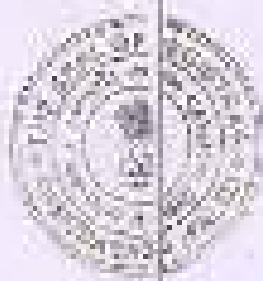
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FROM: SAC, NEW YORK



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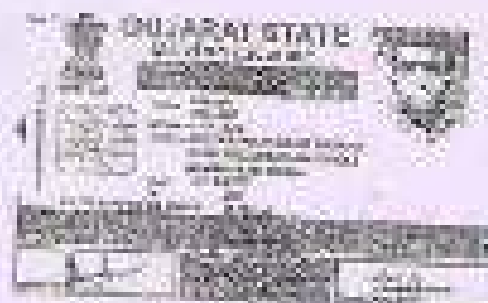


DEPARTMENT OF DEFENSE
 OFFICE OF THE INSPECTOR GENERAL
 1111 K STREET, N.W.
 WASHINGTON, D.C. 20304-1221
 (202) 616-7000
 www.dodig.mil

DEPARTMENT OF DEFENSE
 OFFICE OF THE INSPECTOR GENERAL
 1111 K STREET, N.W.
 WASHINGTON, D.C. 20304-1221
 (202) 616-7000
 www.dodig.mil

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 SUMMARY

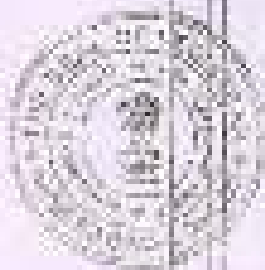
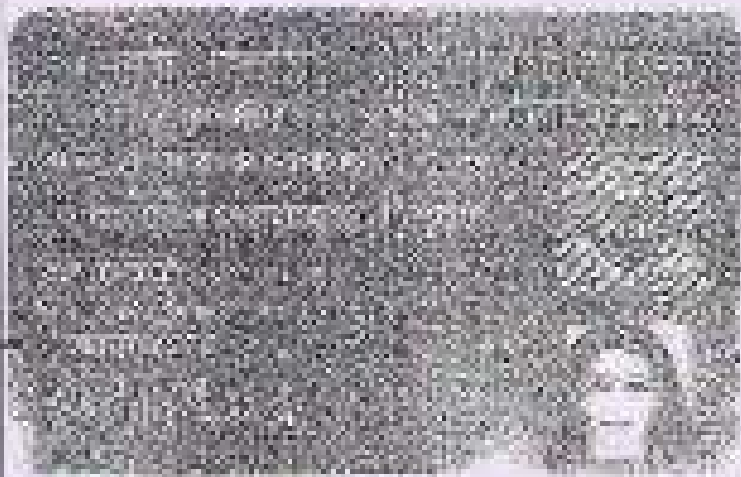




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2003 4 28

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1. 10. 2003
2003 4 28



TRUE COPY

Attest

REDA & CORRECTION

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PORT OF

AND-OL-FLO

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5-1-1

2-2-1-1

आयकर विभाग

CONCLUSIONS

FRIDAY, NOVEMBER 10, 1995

CHINESE CATHOLIC PARISH

21790

Financial Accounting Review

APPENDIX

G0725400113



TABLE 10.11

44-38861-100

NOTES

Abstract

Abstract

550-440-44

100



— *Ann. Entom. Soc. Am.* 1936: 497.

1990-1991

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[illegible]

1910-11-12. The first of the three papers in this series, dealing with the history of the city of New York, from its first settlement in 1624 to the present time. The author, John Jay, is one of the most prominent statesmen of the country, and his work is a valuable contribution to the history of the city. The paper is divided into three parts: the first part deals with the early history of the city, from 1624 to 1790; the second part deals with the history of the city from 1790 to 1846; and the third part deals with the history of the city from 1846 to the present time. The paper is written in a clear and concise style, and is a valuable source of information for anyone interested in the history of the city.

(d) The Board shall have the authority to suspend or terminate the membership of any member who fails to pay the annual dues or who is found to be in violation of the rules and regulations of the Association.

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10. *Chlorophyll a* and *Chlorophyll b* are the two main types of chlorophyll found in plants. They are both involved in the process of photosynthesis, which is the process by which plants convert light energy into chemical energy. *Chlorophyll a* is the primary photosynthetic pigment, while *Chlorophyll b* acts as an accessory pigment, helping to absorb light energy and transfer it to *Chlorophyll a*.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

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DATE 08-10-2001 BY 60322 UCBAW

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Report
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4.1.1. *Phylogenetic analysis*

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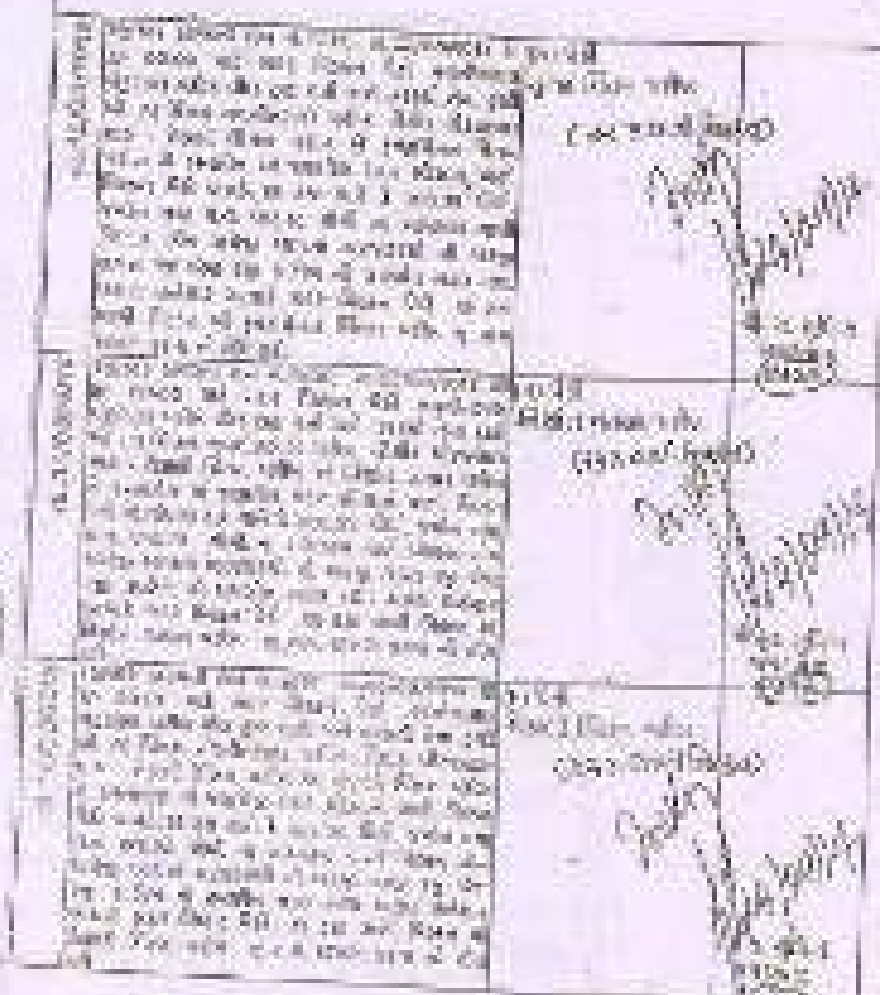
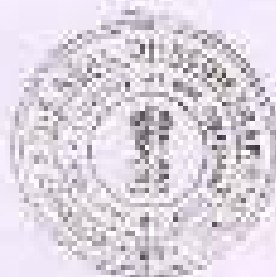
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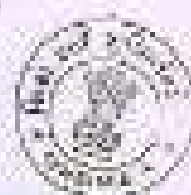
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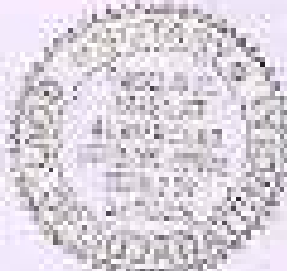
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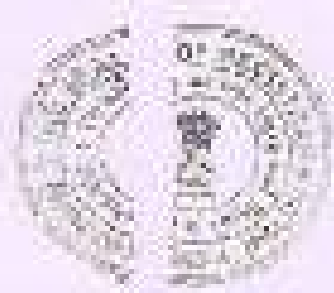
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UNITED STATES DEPARTMENT OF JUSTICE
OFFICE OF THE INSPECTOR GENERAL
WASHINGTON, D.C. 20535

TO: DIRECTOR, FBI
FROM: ASST. DIR. FOR CIVIL RIGHTS
SUBJECT: [REDACTED]

DATE: 4/13/13

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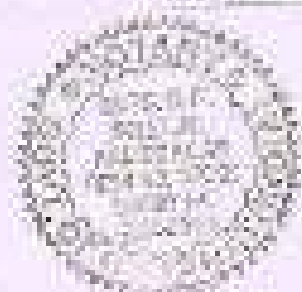
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ARMENIA
ELECTION COMMISSION FORM
 Election Code: _____
 Serial No.: _____
 Name: _____
 Surname: _____
 Date of Birth: _____
 Place of Birth: _____
 Nationality: _____
 Education: _____
 Occupation: _____
 Address: _____
 Telephone: _____
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 Date: _____
 Place: _____



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 Head of Election Commission
 Ministry of Defense
 Republic of Armenia

NAME: JENNIFER A. TAYLOR DOB: 01/01/1980 ADDRESS: 12345 MAIN ST, SUITE 100 CITY: ANYTOWN, STATE: CA, ZIP: 90210	
SIGNATURE: [Signature] DATE: 01/01/2018	

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 DEPARTMENT OF STATE
 OFFICE OF THE SECRETARY
 WASHINGTON, D.C. 20520

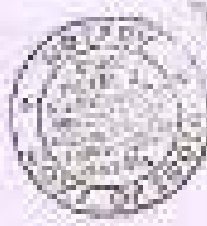


TO: THE SECRETARY OF STATE
 FROM: THE SECRETARY OF DEFENSE
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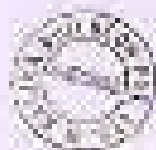
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**EXTRACT OF THE MINUTES OF MEETING OF BOARD OF DIRECTORS OF
BALIKA JAMUNCON PVT. LTD HELD ON 21st JANUARY, 2013 AT THE
REGISTERED OFFICE OF THE COMPANY:-**

RESOLVED THAT the company wish to purchase the New-England Land Co's Lot No. 13 (containing Part Plot No.11) comprising 1776 sq. ft. more or less (Plot No. 13) and of Town Planning Scheme No. 20 comprising (over City Survey No. 147) comprising 1776 sq. ft. of City Survey and (other Town's lands, being all being at Paga Kuchab, Taluk Arakkonad City, Wod. in the Registrar's District of Arakkonad and Sub District of Arakkonad-4 (Pt 42), together with the construction of a Canal, by or on existing approx. 670.94 ac. more or less, standing there

"FURTHER RESOLVE THAT, He, Board of Directors of the Company, hereby takes the SHRI AMRISHODHAI RAMSHAI PATEL, authorized Director of the Company to do all acts and deeds, if any, and things to fulfill the sole intention and to sign and execute all the documents, papers, deeds, agreements, MOA, affidavits etc. including agreement for sale and sale deed of the sole property, fill up necessary forms, pay stamp duty and registration fees and complete the Registration formalities on behalf of the company and to get the same registered before appropriate Sub-Registrar and to do all other acts and deeds for the purpose of completing the said transactions in favour of the said Company."

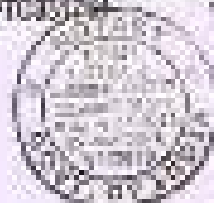
is considered to be true.




 PURITAN
 1885-1985

Robert C. Pitt, Ph.D., is an Associate Professor, Santa Clara University, San Jose, CA 95126, USA. E-mail: rpitt@scclaret.org

TEL: 020 7596 9000



NETAL J. SHAN
NOTARY
GOVT. OF INDIAN

AHD-4 - PALDI

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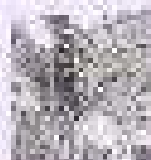
संख्या: 552/2015 दिनांक: 15/12/2015

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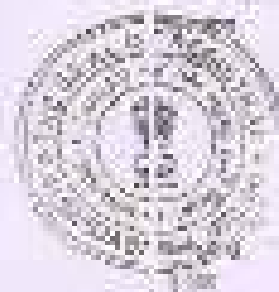
संख्या:

552

श्री. वी. वेंकटेश्वर प्रसाद (1974)
श्री. वेंकटेश्वर प्रसाद प्रसाद
संकेत/पता: 552/2015



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श्री. वी. वेंकटेश्वर प्रसाद (1974)
श्री. वेंकटेश्वर प्रसाद प्रसाद
संकेत/पता: 552/2015



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श्री. वी. वेंकटेश्वर प्रसाद (1974)
श्री. वेंकटेश्वर प्रसाद प्रसाद
संकेत/पता: 552/2015

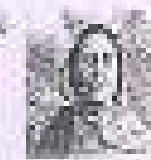


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संख्या:

552

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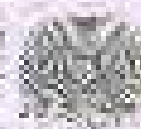


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श्री. वेंकटेश्वर प्रसाद प्रसाद
संकेत/पता: 552/2015



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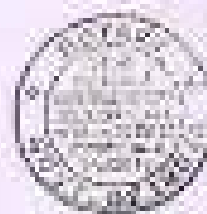
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संकेत/पता: 552/2015



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संख्या: 552/2015



TRUE COPY
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HEMAL J. SHAH
NOTARY
GOVT. OF INDIA

AHD-4 - PALDI

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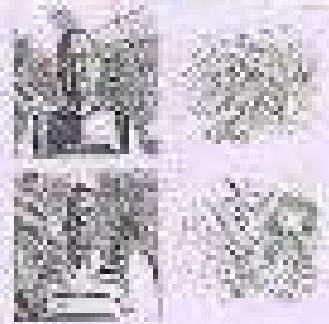
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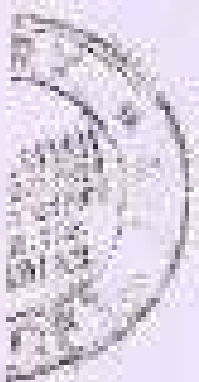
1. Approved: [Signature]
 2. [Signature] - Approved: [Signature]

3. For Approval: [Signature]
 AHD-4 - [Signature] - [Signature] - [Signature]



State that they personally intend
 above described work and that
 they are not a [Signature]

1. [Signature]
 2. [Signature]
 Date: 12/15/15 Date: 12/15/15



[Signature]
 [Signature]
 [Signature]

Excluded From File
 13028, 13029
 13028, 13029
 Date: 12/15/15

[Signature]
 [Signature]
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Date: 12/15/15

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AHD-4 - PALDI

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Serial No. 552/2015 Date: 12/12/2015

Verified Panchayat Kaamper
Bachchan Lal, 1962

Signature No.

Signature No.

Signature No.



Date: 12/12/2015

[Signature]

(S. J. SHARMA)

Notary Public

ETC - Ahmedabad Panch

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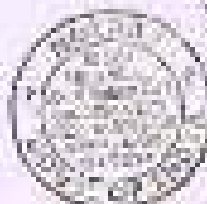
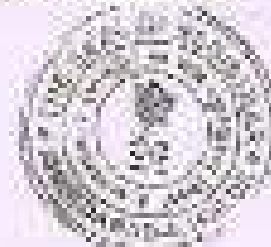
Date: 12/12/2015

[Signature]

(S. J. SHARMA)

Notary Public

ETC - Ahmedabad Panch



TRUE COPY

[Signature]

NOTARY J. SHARMA

NOTARY

GOVT. OF INDIA