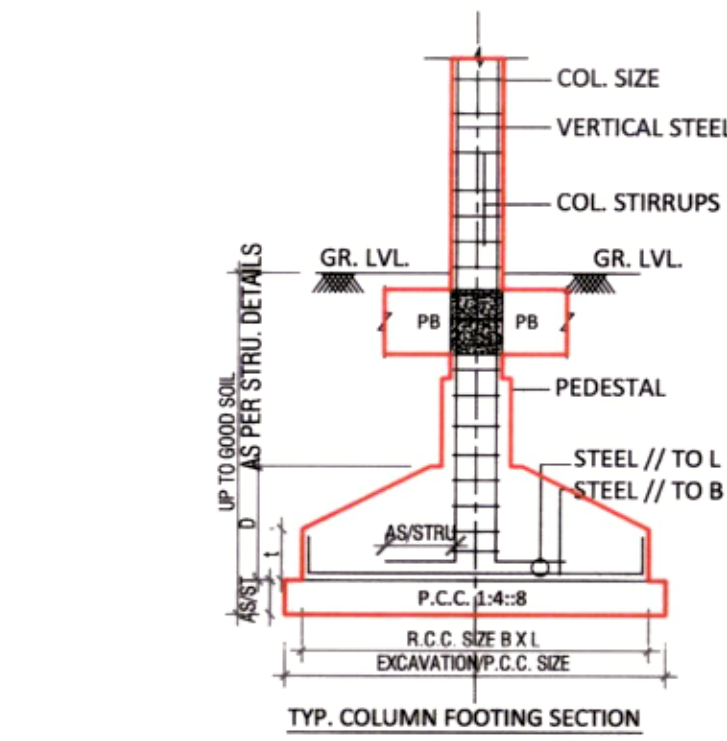
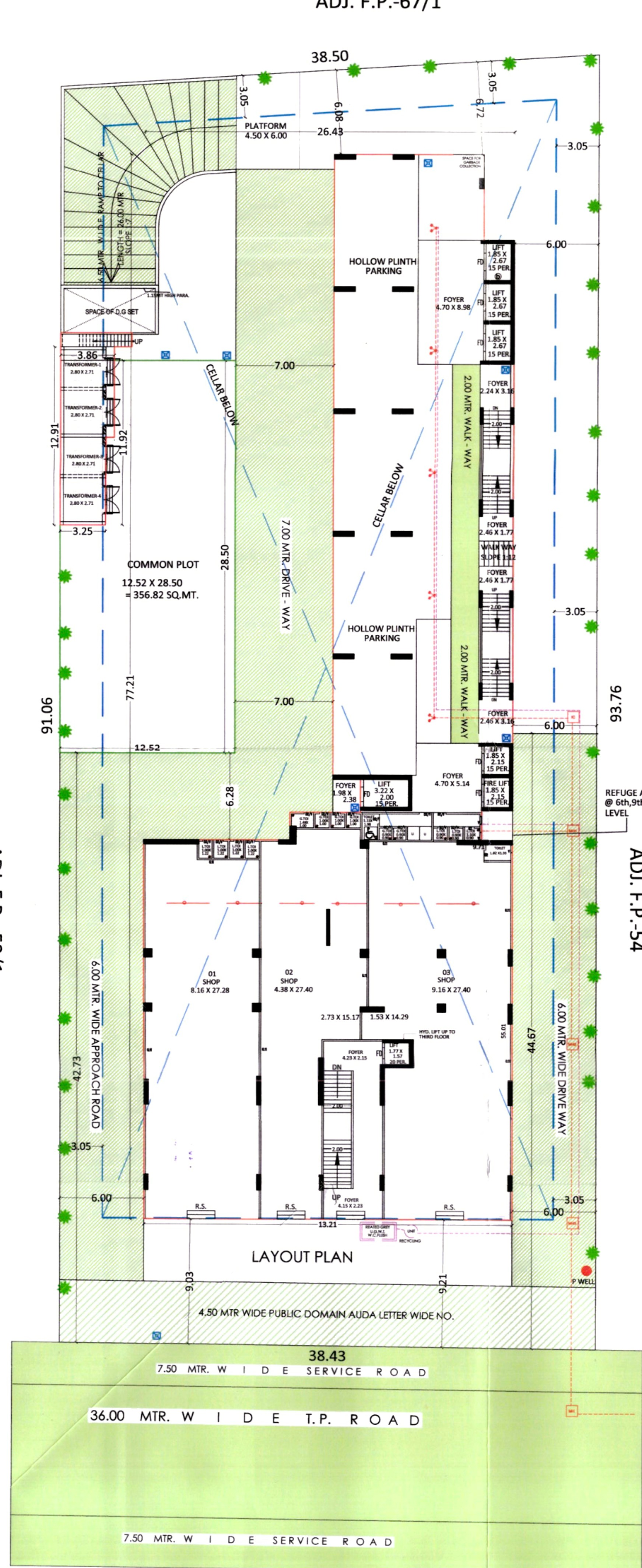




COMMON PLOT AREA CALC.
1. 12.52 X 28.50 = 356.82 SQ.MTR.
PROVIDED COMMON PLOT AREA = 356.82 SQ.MTR.
PERMISSIBLE B.U.P. AREA IN COMMON PLOT
= 15% OF C.P. AREA = 0.15 X 356.82 = 53.52 SQ.MTR.
PROPOSED B.U.P. AREA IN COMMON PLOT
= 51.11 SQ.MTR.

PERCOLATING WELL CALC.
NET PLOT AREA OF OF F.P. 53/2 = 3550.00 SQ. MT.
PER 4000.00 SQ. MT. = 1 NO. OF PERC. WELL REQD.
3550.00 / 4000.00 = 0.89 NO. OF PERC. WELL REQD.
REQD. PERCOLATING WELL = 1 NO.
PROVIDED PERCOLATING WELL = 1 NO.

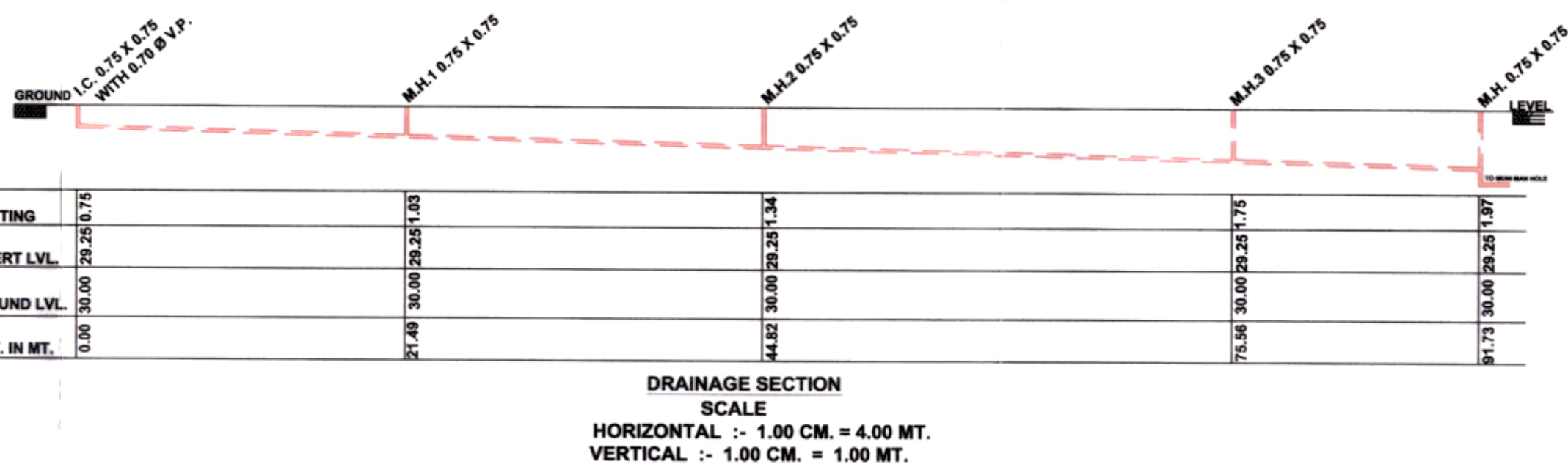
TREE PLANTATION CALC.
NET PLOT AREA OF OF F.P. 53/2 = 3550.00 SQ. MT.
3550.00 X 3 = 53.25 NO. OF TREE REQD.
200
REQD. TREE = 54 NO. say 54
PROVIDED TREE = 54 NO.

COMMUNITY BIN (CONTAINER) CALC. :-
REQ. 20 LIT'S PER 100.00 SMT. FL. AREA
11350 X 20 / 100.00 = 2270.00 LTR.
MAXI. 80 LIT'S CAP. 1 BIN
2270.00 / 80 = 28.37 SAY 29 NO.
PROVIDED COMMUNITY BIN = 29 NO.

SANITARY PROVISION FOR COMM.
TOTAL FLOOR AREA
FLOOR = 11350.00 SMT.
4.00 SMT= 1 PERSON
11350.00 / 4 = 2837.50 PERSON
SAY 2838.00 PERSON.

100 PERSON = 1 WC PER GENDER
2838.00 / 100 = 28.38 SAY 28 WC PER GENDER
28 WC REQD FOR MALE
28 WC REQD FOR FEMALE
25% WC REQD FOR COMMON USE
7 COMMON WC REQD FOR MALE
7 COMMON WC REQD FOR FEMALE
7 COMMON WC PROV. FOR MALE
7 COMMON WC PROV. FOR FEMALE

PROVIDED SANITARY TABLE				
FLOOR	COMMON	PRIVATE	TOTAL	
G.F.	14	01	15	
1ST	--	13	13	
2ND	--	11	11	
3RD	--	10	10	
4TH	--	20	20	
5TH	--	21	21	
6TH	--	21	21	
7TH	--	21	21	
8TH	--	21	21	
9TH	--	21	21	
10TH	--	21	21	
11TH	--	21	21	
12TH	--	21	21	
13TH	--	21	21	
14TH	--	21	21	
TOTAL	14	255	269	



LAY OUT PLAN
SCALE 1 CM = 2.00 MTR.

AREA TABLE

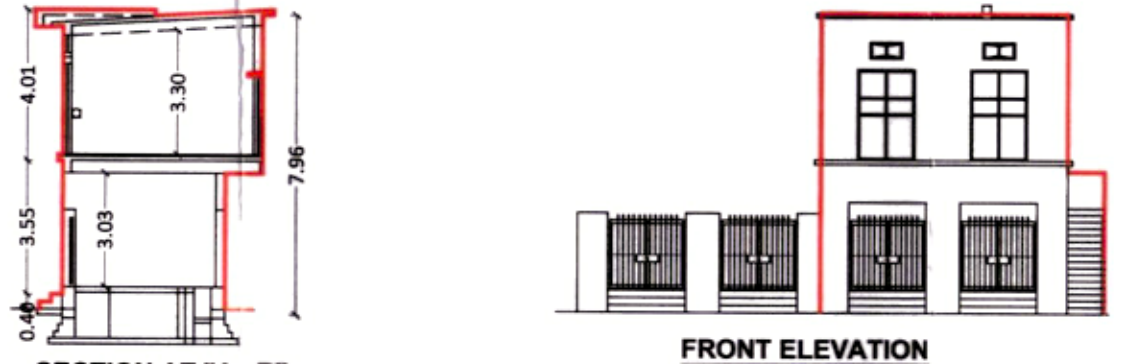
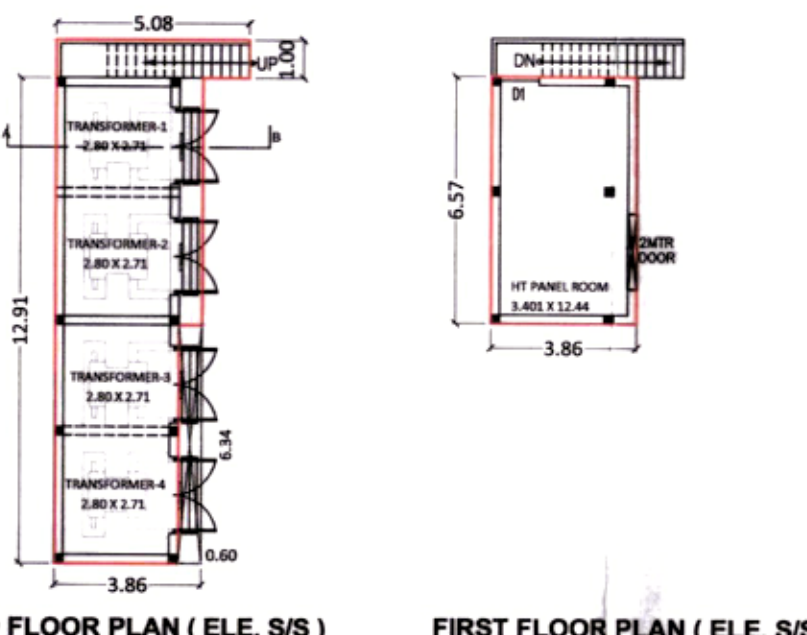
FLOOR	USE	UNIT	B.AREA SQ.MTR.	F.S.I. SQ.MTR.
3 RD CELLAR	PARKING	--	2511.34	--
2 ND CELLAR	PARKING	--	2511.34	--
1 ST CELLAR	PARKING	--	2464.06	--
GROUND	SHOP	3	1356.73	697.21
FIRST	SHOP / OFFICE	13	1352.02	1076.91
SECOND	SHOP / OFFICE	12	1352.02	1079.02
THIRD	OFFICE	10	594.07	379.71
FORTH	OFFICE	20	1305.08	976.73
FIFTH	OFFICE	21	1305.08	998.47
SIXTH	OFFICE	21	1334.26	998.47
SEVENTH	OFFICE	21	1305.08	998.47
EIGHTH	OFFICE	21	1305.08	998.47
NINTH	OFFICE	21	1334.26	998.47
TENTH	OFFICE	21	1305.08	998.47
ELEVENTH	OFFICE	21	1305.08	998.47
TWELTH	OFFICE	21	1305.08	998.47
THIRTEENTH	OFFICE	21	1334.26	998.47
FOURTEENTH	OFFICE	21	1305.08	998.47
STAIR CABIN	--	--	127.20	--
LMR-O.H.W.T.	--	--	176.69	--
ELE. SUB ST.	--	--	76.47	--
TOTAL		268.00	26965.36	14194.28

GENERAL NOTES

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GDCR-2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR-2021, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF THE STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.14 AND 24.6 OF GDCR-2021
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF GDCR-2021
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.23 AND 24.7 OF THE GDCR-2021
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF THE GDCR-2021
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF GDCR-2021
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO.23.6.2
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR-2021
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7. OF THE GDCR-2021
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4. OF THE GDCR-2021
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARDS AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF THE GDCR-2021
- COMMUNITY BIN IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO 27.3 OF GDCR-2021
- GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF GDCR-2021
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR-2021
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF GDCR-2021
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28 OF GDCR-2021
- FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 24 OF GDCR-2021
- MAINTENANCE AND UPGRADATION OF BUILDING AS PER THE CHAPTER NO. 29 OF GDCR-2021
- ANY DEFICIENCY OF VENTILATION IN CELLAR MUST BE MADE GOOD BY RESORT TO A MECHANICAL SYSTEM VIZ BLOWERS EXHAUST FANS, AIR CONDITIONING SYSTEM ACCORDING TO THE STANDARDS IN PART VIII BUILDING SERVICES, SECTION I LIGHTING AND VENTILATION NATIONAL BUILDING CODE
- AT BASEMENT SLAB DRAINAGE LINE IS PERMITTED THROUGH R.C.C. CHANNEL
- A MOTORABLE ROAD WITH 40 TON LOAD BEARING CAPACITY SHALL BE PROVIDED FOR FIRE/RESCUE VEHICLES.



KEY PLAN
SCALE 1 CM = 20.00 MTR.



B.AREA CALC.
GROUND FLOOR (ELE. SUB STATION)
(1) 3.86 X 12.91 = 49.83 SQ.MT.
(2) 5.08 X 1.00 = 5.08 SQ.MT.
TOTAL = 54.91 SQ.MT.
less :
(1) 0.60 X 6.34 = 3.80 SQ.MT.
NET .B.AREA ON GROUND FLOOR
ELE.S/S = 54.91 - 3.80 = 51.11 SQ.MT.

B.AREA CALC.
FIRST FLOOR (ELE. SUB STATION)
(1) 3.86 X 6.57 = 25.36 SQ.MT.
TOTAL .B.AREA ON FIRST FLOOR
ELE.S/S = 25.36 SQ.MT.

TOTAL B.AREA CALC. (ELE S/S)
(GROUND + FIRST)
(51.11 + 25.36) = 76.47 SQ.MT.

LAY OUT PLAN SHOWING PROP. COMM. BLDG. ON
F.P. NO.:53/2 T.P.S. NO :- 42 (SOLA THALTEJ) (PRELI), R. SURVEY NO. :- 406/1/1,
AT VILLAGE : SOLA, TAL. :- GHATLODIYA, DIST A/BAD

SCALE:1CM = 2.00 MTR.	
ZONE: RESI-II (OVERLAY ZONE- TRANSITE ORIENTED ZONE) BRTS	USE: COMM
PLOT AREA	3550.00
REQUIRED COMMON PLOT @ 10% OF PLOT AREA	355.00
PROVIDED COMMON PLOT	356.82
PERMISSIBLE F.S.I. AREA @ (3550.00 X 1.2)	4260.00
PERMISSIBLE CHARGEABLE F.S.I. @ (3550.00 X 0.6)	2130.00
PERMISSIBLE T.O.Z. F.S.I. @ (3550.00 X 2.2)	7810.00
TOTAL UTILISED F.S.I.	14194.28
TOTAL UTILISED CHARGEABLE F.S.I	2130.00
TOTAL UTILISED T.O.Z. CHARGEABLE F.S.I	7804.28

SCHEDULE FOR OPENING	STAIR DETAILS
FD1= 1.00 X 2.10	WIDTH :- 2.00 MTR.
D1 = 0.90 X 2.10	TREAD :- 0.30 MTR.
D2 = 0.75 X 2.10	RISE :- 0.16 MTR.
W1 = 2.90 X 2.10	
V = 0.60 X 0.60	
R.S. = 3.60 X 2.60	

COLOUR NOTE	
PROP. WORK	PROP. DRAINAGE
PERCO. WELL	PLOT BOUND.
ROAD	COMM. PLOT
	SPRINKLER
	TREE
	CONTAINER

BHARATBHAI GANDABHAI PATEL
SELF & POWER OF ATTORNEY FOR
JAGDISHBHAI GANDABHAI PATEL

OWNER

AARON DEVELOPERS
AMC LIC NO. DEV009241118
PATEL NIKUNJ BHAGUBHAI
02, SAMRUJHI BUILDING
INCOME TAX, AHMEDABAD-14.

NIKUNJ D. SHAH
105/7, SHIRNAD NAGAR - 2,
MAJARA ROAD,
VEJALPUR, AHMEDABAD,
AMC - SD : 0442020919,D.3-9-14.

DEVELOPER

STR. ENGINEER

MAHESH N. DONGA
304, HALIY COMPLEX,
SUBHASH CHOWK,
MEMNAGAR, AHMEDABAD.
AMC - EN : 0564071219 R2

RAJESH D. DAVE
304, SHILP-3, MANN PARTY PLOT
CROSS ROAD, SINDHU BHAVAN ROAD,
BODKEV, AHMEDABAD - 54.
LIC No- CW 0774290821

ENGINEER

C.O.W.
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE OF WORKSHEET SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER FROM THEIR RESPONSIBILITIES, SUPPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.
LIABILITY (G.D.C.R. 2021 CL. NO. 3.1.11)
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS, WHATEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER OF THIS REGARD SHALL BE CAST ON THE AUTHORITY.
Ahmedabad Municipal Corporation
Case No. : BHNTNNWZ090916/GDRA7148R0M1 Zone: New West
Plan Approved as per terms and conditions mentioned in the Commencement Certificate
Raja Chitthi Number : 8021/090916/A7148R0M1
Date : 01/05/2017
Inspector (Civil Center) Asst. T.O.O. Asst. E.O. CHAITANYA J. SHAH (JC) D.A. Shah Dy T.O.O. New West
AUTHORITY