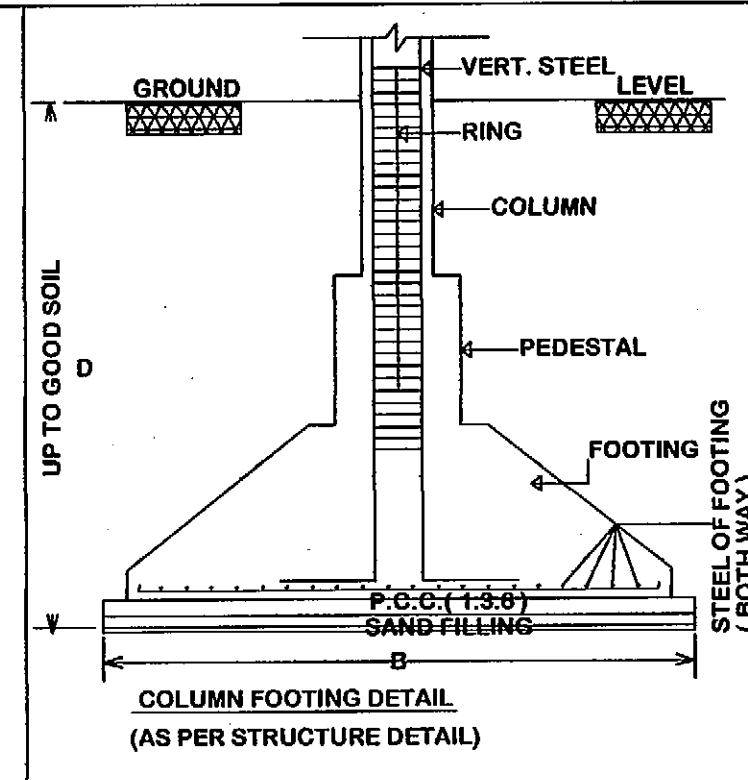
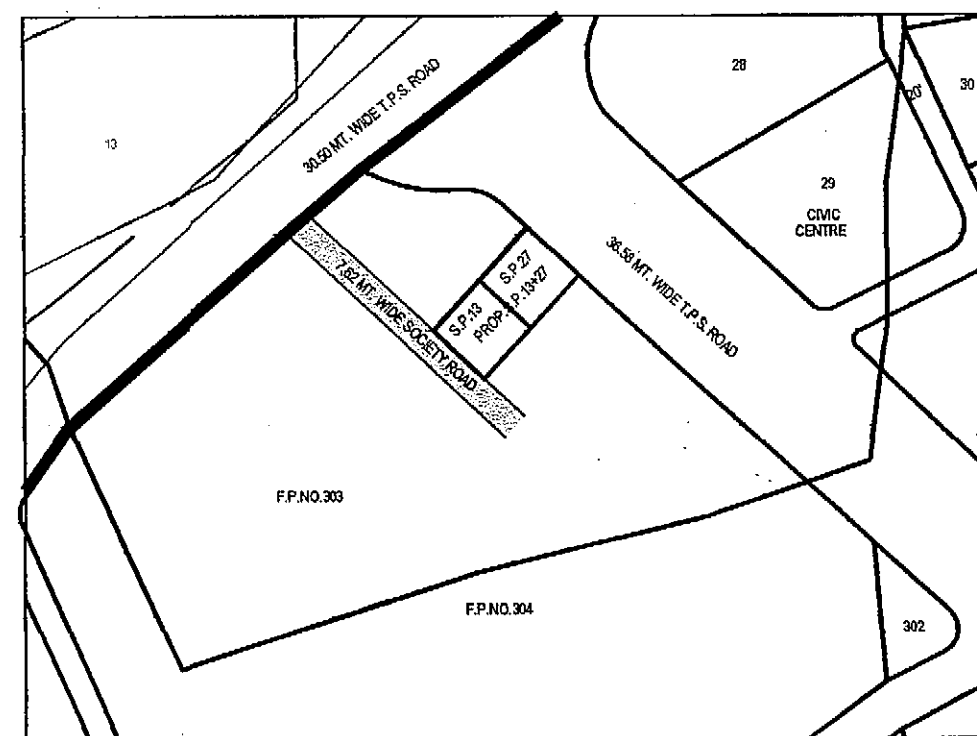
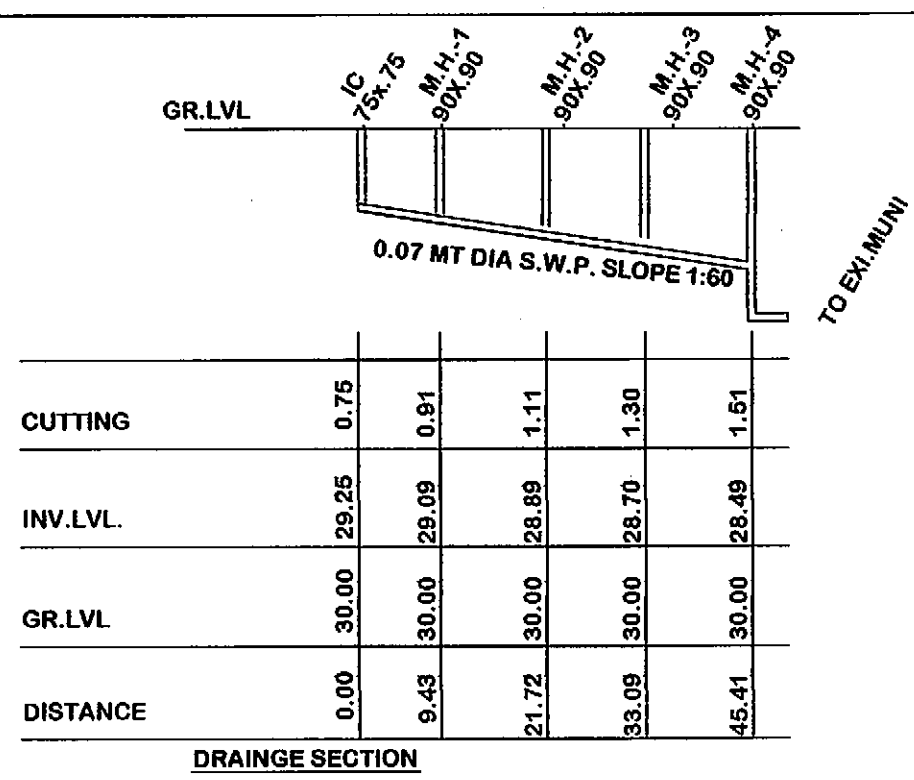


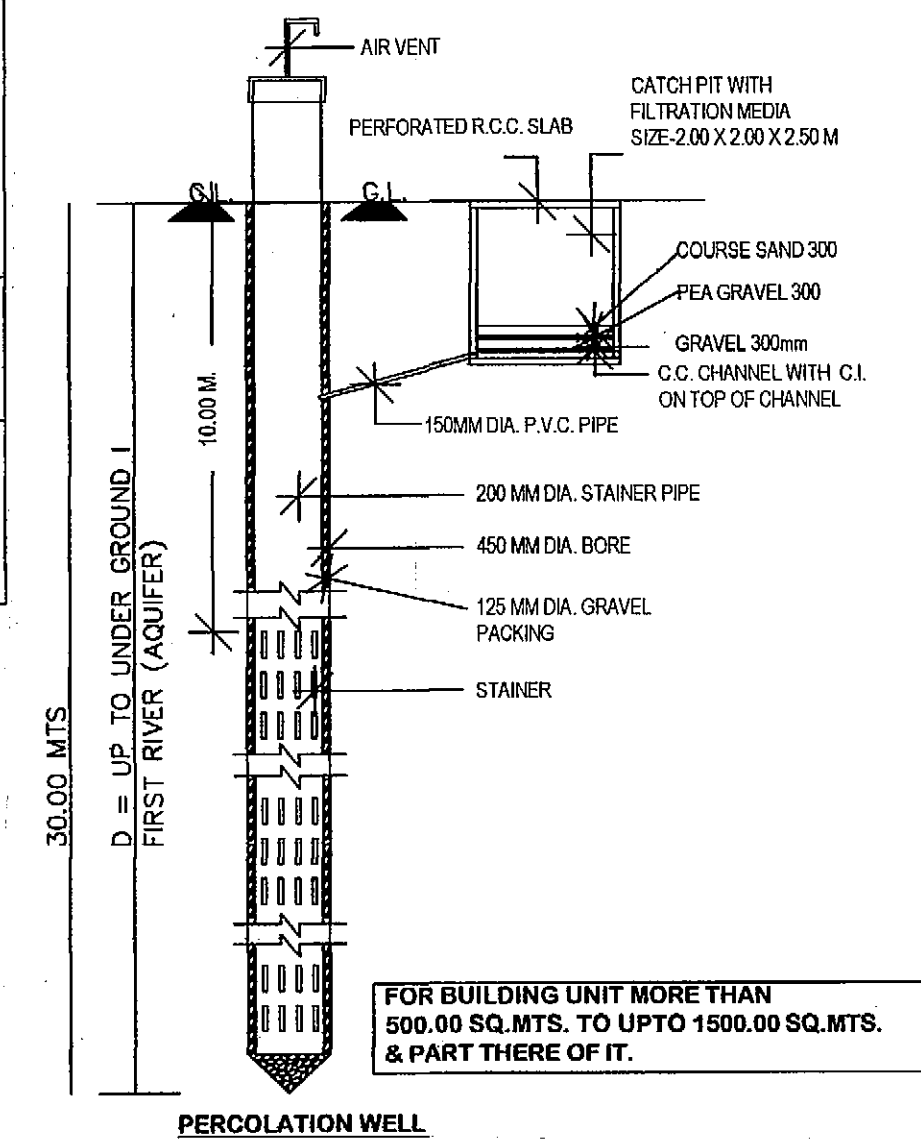


- NOTES:**
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
 - THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED BY ME ON SITE AND PREMISES GET CAN DRAINAGE CONNECTION.
 - IT IS CERTIFY THAT ACCORDING TO GDOR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
 - IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDOR 2021, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
 - DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.1.4 AND 24.6 OF GDOR 2021.
 - PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF GDOR 2021.
 - LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDOR 2021.
 - WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDOR 2021.
 - SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
 - WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF GDOR 2021.
 - ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11.
 - DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10.
 - SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDOR 2021.
 - ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF GDOR 2021.
 - THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDOR 2021.
 - THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKEN NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
 - RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GDOR 2021.
 - COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDOR 2021.
 - TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDOR 2021.
 - MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 29 OF GDOR 2021.
 - EXTERNAL FACED AREA PROVIDED 50% AS PER GDOR 2021.
 - BASEMENT PROVIDED MECHANICAL VENTILATION SYSTEM.
 - GARBAGE SHAFT SHALL BE PROVIDED AS PER INDIAN STANDARD SPECIFICATION.

RESIDENTIAL
TOTAL NO. OF UNIT 28
MAXI. CAPACITY OF CONTAINER 80 LTRS
TOTAL UNITS. = 28 X 10 LTR = 280 LTR/80 = 3.50
REQ. REFUSED CONT. 4 NOS.
PROVIDE C.B - 4 NOS. FOR RESI. OF 80 LTRS CAPACITY

TREE PLANTATION CALC.
PLOT AREA = 684.50 SQ MTS
REQUIRED : 200 SQ. MTS. / 3 NOS TREE, = 2011/200 X 3 = 10.27 SAY REQ. 11 NOS.
PROVIDED : 11 NOS P.WEL.

B.U.P AREA CALC.
GR. FLOOR TO 7TH FLOOR
27.85 X 12.40 = 345.34 SQ. MTR.
COMP. B.U.P AREA ON GR. TO 7TH FL. =
= 345.34 SQ. MTR.



PERCOLATION WELL
PLOT AREA = 684.50 SQ MTS
REQUIRED : 1 NOS PERCOLATION WELL / 4000.00 SQ MTS = 0.17 SAY 1 NOS REQ
PROVIDED : 1 NOS P.WEL.

COMP PLAN SHOWING RESIDENTIAL BUILDING ON S.P. NO. 13+27, F.P. NO. 303, FINAL T.P.S. NO. 22 (PALDI EXTENSION), MOJE: VASNA TA: SABARMARI, DIST: A'BAD, (DAMUBHAI COLONY CO. HOS. SOC. LTD)	
SCALE : 1.00 CM = 1.00 MT	
ZONE : R-1 (OVERLAY ZONE T.O.Z. - BRTS)	
USE OF THE CONST. RESI.	
AREA TABLE	COMP
PLOT AREA AS PER APPROVED PLAN (S.P. NO. 13+27)	684.50
BUILT UP AREA ON GROUND FLOOR	345.34
AREA TABLE	REVI.
PLOT AREA AS PER APPROVED PLAN (S.P. NO. 13+27)	684.50
PERM. F.S.I. AREA (684.50 X 1.3)	1232.10
PAYM. F.S.I. AREA (684.50 X 0.90)	616.05
HIGHER F.S.I. AREA OF TOZ @ 1:1.3 (684.50 X 1.3)	899.85
TOTAL PERM. + PAYM. + HIGHER F.S.I. OF T.O.Z.	2738.00
F.S.I. AREA TABLE	COMP
FLOOR	F.S.I.
1ST FL.	300.98
2ND FL.	300.98
3RD FL.	300.98
4TH FL.	300.98
5TH FL.	300.98
6TH FL.	300.98
7TH FL.	300.98
TOTAL	2106.86
UTILISED PAYMENT F.S.I.	616.05
HIGHER F.S.I. AREA OF TOZ	258.71
BUILT UP AREA TABLE	COMP
FLOOR	BUILT UP
BASEMENT	321.29
GR FL.	345.34
1ST FL.	345.34
2ND FL.	345.34
3RD FL.	345.34
4TH FL.	345.34
5TH FL.	345.34
6TH FL.	345.34
7TH FL.	345.34
ST. CABIN	44.98
O.H.W.T. & L.M.R.	34.49
TOTAL	3163.48
SCHEDULE OF OPENING	
DOOR	WINDOW
D = 1.00 X 2.10	W = 3.25 X 1.20
D1 = 0.90 X 2.10	W1 = 1.80 X 1.20
D2 = 0.75 X 2.10	W2 = 1.37 X 1.20
	W3 = 0.60 X 1.20
	V = 0.60 X 0.60
COLOUR NOTES:	
PLOT BOUNDARY	P.W.
COMP. WORK	TREE
COMP. DRAINAGE	C.B.
ROAD	
HIGHER F.S.I. OF TOZ	

For, Bhojani Infrastructure

DEVELOPER

JAGDISH B. PATEL
C/O. Dholariya Design (Civil Engr)
AMC Licence No. 1958
Eng. ER 0505161218 R2 Date: 26/08/2013
CW-0011040716 R2 Date: 20/7/2011
AUDIA Licence No. 0205/2013
AUDIA/COIR-4214 Date: 02/05/2013
C-17, Padmavati Flat, Nr. Maranagar Bus Stop, Above Hukesh Bhai's Pav Snacks, Naroda, Ahmedabad-382330.
(M) 094261-70828 (O) 079-22818532
Email: jbgpatel@yahoo.in
Email: jbgpatel@yahoo.in
Email: jbgpatel@yahoo.in

RAJESH P. PATEL
STR. DESIGNER (GRADE-I)
REG. NO. SD0338220920 R1
101, AVARNYA APPTS., PRABHA COLONY, NR. USHMAMPURA UNDER BRIDGE, USHMAMPURA, AHMEDABAD-13.
ST. ENGINEER.

સરકાર :
(1) તા. 16-4-2002 થી અમલમાં આવેલ જી.ડી.સી.અર ના Clause 26.1 ની મુજબ સુધ્ધ ભત્તરની શરતે.
(2) આ પરવાનગી અને વકાનના બાંધકામની શુદ્ધતા કે સલામતી અને વકાનના બાંધકામની શુદ્ધતા માટે અમ.મ્યુનિ. કોર્પોરેશનના કોર્ડેયશ અધિકારીઓ/કમિશનરીની જવાબદારી નથી અને આ અંગે સંપૂર્ણ જવાબદારી સીવીલ એન્જીનીયર/સ્ટ્રક્ચરલ એન્જીનીયરના મહાપત્રને આધીન રહેશે.

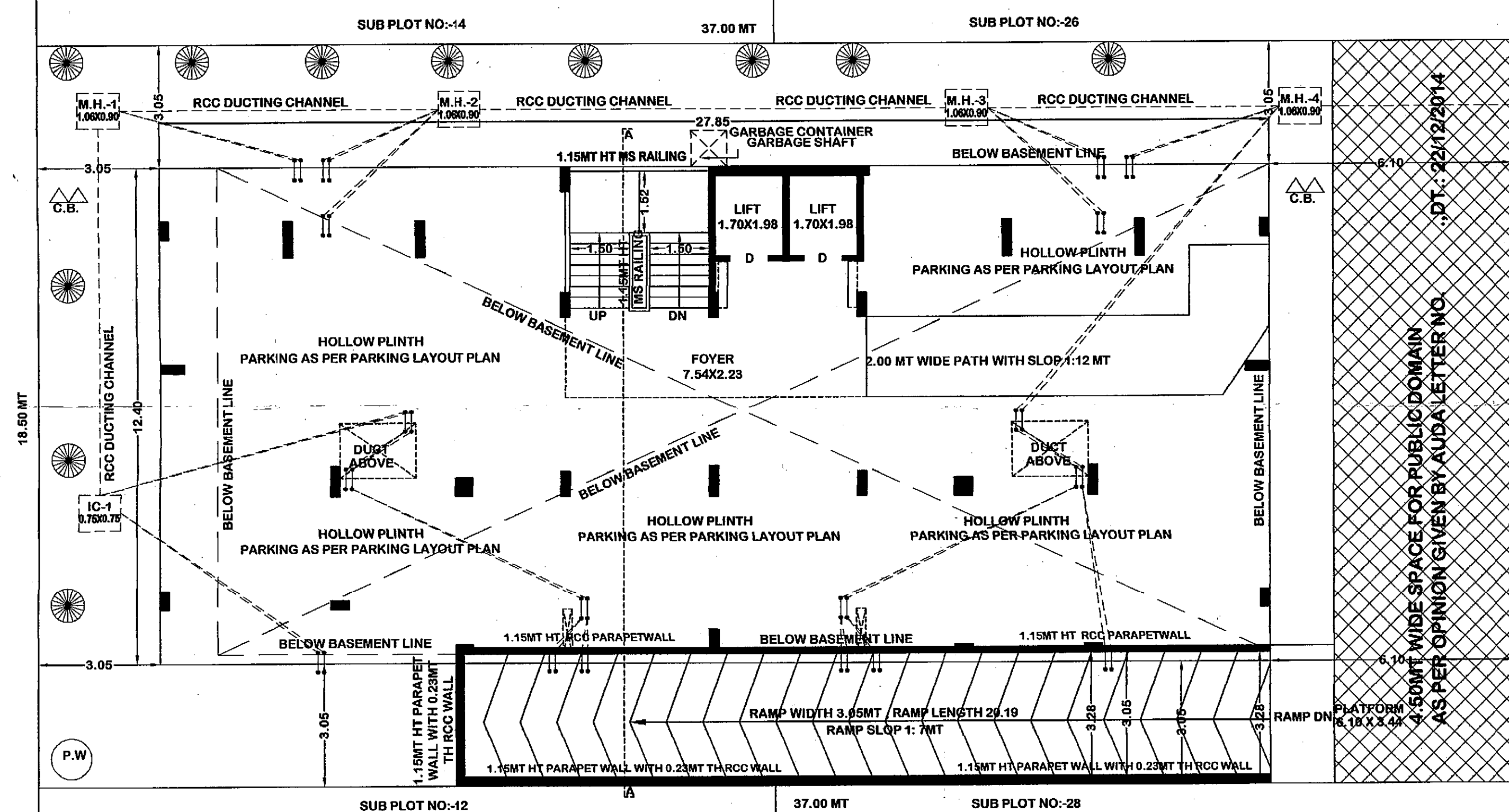
BLN(S) 02/ 230215/ GDR/ A3723/ R4/ M1

કેસ નં. 1/2015/230215/ A3723/ R4/ M1
રજાવિદિ નં. 230215/ A3723/ R4/ M1 તા. 24/6/2016
ઉપરોક્ત સંબંધિત વિકાસ પરવાનગી આપેલ બાંધકામની વપરાશની પરવાનગી માંગની અરજી, BLN/ WZ/ 230312/ 1112 આવેલ છે. અંગેથી આપેલ વિકાસ પરવાનગી તથા બી.યુ. પરચેસન નં. 154/ 7.7 તા. 3/6/2013 ની શરતે અનુસાર નકશામાં દર્શાવેલ સુજન બાંધકામને વપરાશની પરવાનગી આપવામાં આવે છે.

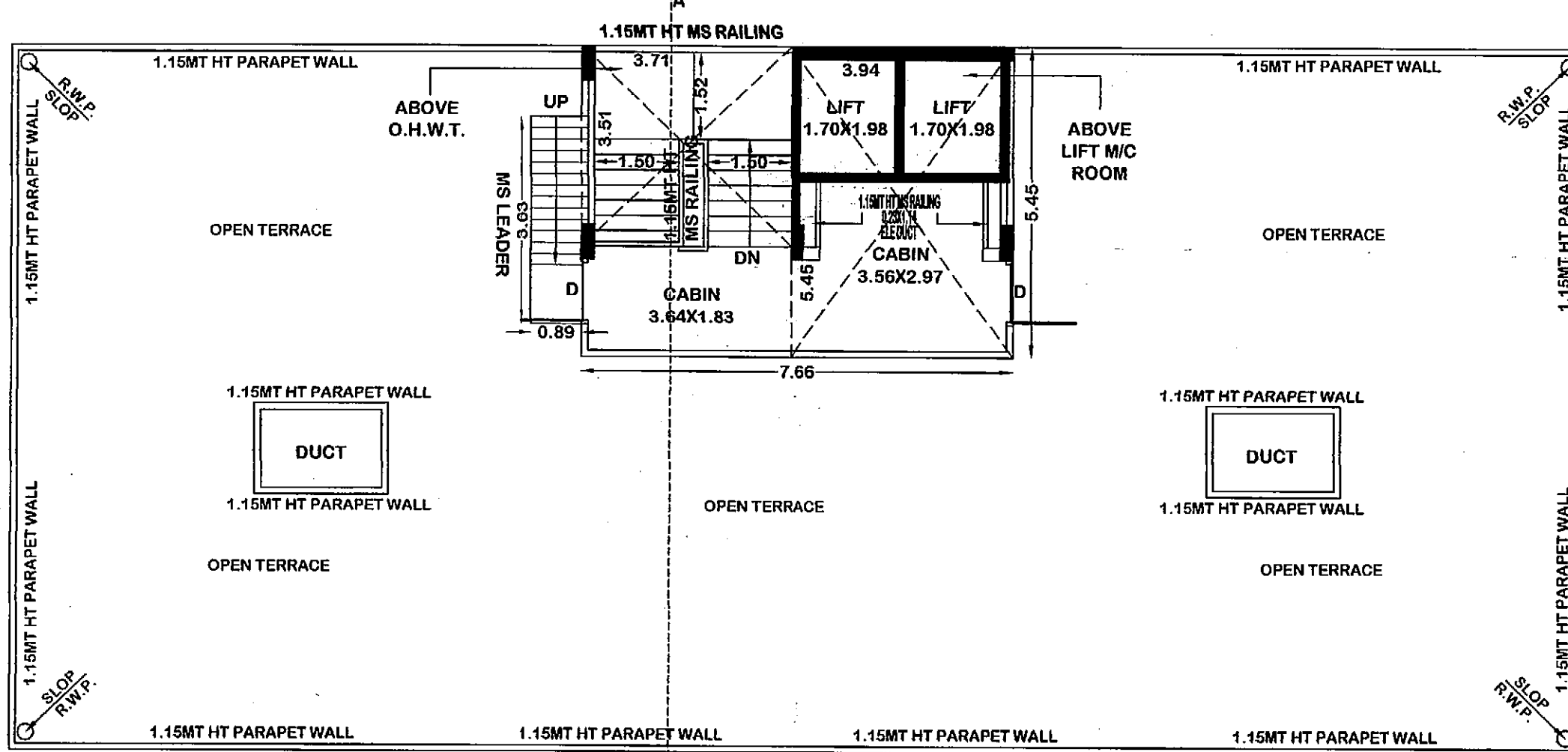
અમદાવાદ મ્યુનિસિપલ કોર્પોરેશન (પશ્ચિમ ઝોન)
અધિકારીઓ : આસી.ડી.સી.ઓ. કે.એ.ઓ. આસી.મ્યુનિ.કમિશનર

AUTHORITY

7.62 MT WIDE INTERNAL ROAD



GROUND FLOOR PLAN & LAYOUT PLAN
SCALE : 1.00 CM = 1.00 MT



STAIR CABIN & OPEN TERRACE PLAN

UNIT B.U.P AREA CALC.	
UNIT NO. = 101 TO 701	
1. 4.365 X 4.62	= 20.17 SQ. MTR.
2. 4.42 X 7.78	= 34.39 SQ. MTR.
3. 2.19 X 6.41	= 14.04 SQ. MTR.
4. 3.60 X 3.51	= 12.64 SQ. MTR.
5. 3.71 X 1.43	= 5.31 SQ. MTR.
TOTAL	= 86.55 SQ. MTR.
NET B.U.P ON UNIT =	86.55 SQ. MTR.
UNIT B.U.P AREA CALC.	
UNIT NO. = 104 TO 704	
1. 4.365 X 4.62	= 20.17 SQ. MTR.
2. 4.42 X 7.78	= 34.39 SQ. MTR.
3. 2.19 X 6.41	= 14.04 SQ. MTR.
4. 3.57 X 2.36	= 8.43 SQ. MTR.
5. 3.71 X 2.57	= 9.53 SQ. MTR.
TOTAL	= 86.56 SQ. MTR.
NET B.U.P ON UNIT =	86.56 SQ. MTR.
UNIT B.U.P AREA CALC.	
UNIT NO. = 102 TO 702	
UNIT NO. = 103 TO 703	
1. 3.60 X 7.06	= 25.42 SQ. MTR.
2. 3.77 X 5.99	= 22.58 SQ. MTR.
3. 2.19 X 4.62	= 10.12 SQ. MTR.
4. 3.71 X 1.47	= 5.45 SQ. MTR.
TOTAL	= 63.57 SQ. MTR.
LESS:	0.23 X 1.12
NET B.U.P ON UNIT = (63.57 - 0.26)	63.31 SQ. MTR.

COMP PLAN SHOWING RESIDENTIAL BUILDING ON S.P. NO.13*27,
F.P. NO. 303, FINAL P.S. NO. 22 (PALDI EXTENSION), MOJE, VASNA
TA:- SABARMARI, DIST:- A'BAD, (DAMUBHAI COLONY CO.HS.SOC.LTD)

SCALE: 1.00 CM = 1.00 MT

ZONE : R-1 (OVERLAY ZONE T.O.Z. - BRTS)

USE OF THE CONST. RESI.

B.U.P AREA CALC.**GR. FLOOR TO 7TH FLOOR**

27.85 X 12.40 = 345.34 SQ. MTR.

COMP. B.U.P AREA ON GR. TO 7TH FL. = 345.34 SQ. MTR.

F.S.I. AREA CALC.**1ST. FLOOR TO 7TH FLOOR**

B.U.P AREA ON 1ST TO 7TH FL. = 345.34

LESS:

A. 3.75 X 3.51 X 1 = 13.16

B. 3.64 X 1.83 X 1 = 6.66

C. 3.71 X 2.36 X 1 = 8.76

D. 3.56 X 2.97 X 1 = 10.57

E. 1.90 X 1.37 X 2 = 5.21

TOTAL = 44.36

COMP. F.S.I. AREA ON 1ST. TO 14TH FL. = 345.34 - 44.36 = 300.98 SQ. MTR.

B.U.P AREA CALC.**STAIR CABIN**

7.66 X 5.45 X 1 = 41.75 SQ. MTR.

0.89 X 3.63 X 1 = 3.23 SQ. MTR.

TOTAL = 44.98 SQ. MTR.**B.U.P AREA CALC.****O.H.W.T & LIFT M/C ROOM**

3.71 X 3.51 X 1 = 13.02 SQ. MTR.

3.94 X 5.45 X 1 = 21.47 SQ. MTR.

TOTAL = 34.49 SQ. MTR.

COMP. B.U.P AREA ON O.H.W.T & LIFT M/C ROOM = 34.49 SQ. MTR.

SCHEDULE OF OPENING

DOOR D = 1.00 X 2.10 W = 1.83 X 1.20 R.C.C STAIR DETAIL

D1 = 0.90 X 2.10 W1 = 2.33 X 1.20 1.50 MT WIDTH

D2 = 0.76 X 2.10 W2 = 1.37 X 1.20 0.30 MT TREAD

W3 = 0.60 X 1.20 V = 0.60 X 0.60 0.17 MT RISER

COLOUR NOTES:

— COMP. WORK

— COMP. WORK

— HIGHER F.S.I. OF TOZ

For, Bhogani Infrastructure

Proprietor

DEVELOPER

Smt. Damubhai Colony Co. Op. Housing Society

Chairman

Secretary

OWNER

JAGDISH B. PATEL

C/O. Dholariya Design (Civil Engg.)

AMC Licence No.

Eng. ER 0506161218 R2 Date: 26/08/2013

C/O. 0011040721 R3 Date: 27/07/2016 (E-1)

AUDIA Licence No.

AUDIA/ENG/298 Date: 02/08/2013

AUDIA / COW-124 Date: 02/08/2013

C-17, Padmavati Flat, Nr. Maranagar Bus

Stop, Above Bhukesh Shah-Pay Snacks,

Naroda, Ahmedabad-382330

Email: jagdishpatel@gmail.com

Phone: 982426170828 (O) 079-22818532

Email: jagdishpatel@gmail.com

ST. ENGINEER.

RAJESH P. PATEL

STR. DESIGNER (GRADE-I)

REG. NO. 5D0338220920 R1

101, AVARNAYA APPTS.,

PRADHA COLONY,

NR. USHMANPURA UNDER BRIDGE,

USHMANPURA, AHMEDABAD-13.

ST. ENGINEER.

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PARK. AREA TABLE		PROVIDED PARKING		
REQ. PARKING	IN SQ. MTR.	GR.LVL	BASEM.	TOTAL
CAR PARKING	210.69	218.29	—	218.29
OTHER PARKING	168.54	—	250.37	250.37
VISITOR PARKING	42.14	162.71	—	162.71
TOTAL REQ. PARKING	421.37	381.00	250.37	631.37

PROVI. PARK. AREA CALC.			
CAR PARKING		SQ.MT.	
C1.	10.48 X 18.50	193.88	GR.LVL.
C2.	2.78 X 8.78	24.41	218.29
TOTAL CAR PARKING		218.29	

OTHER PARKING	SQ.MT.	
01. 20.19 X 11.71	236.42	BASM.
02. 2.73x3.02/2X12.12	34.85	250.37
02. 2.63 X 6.32	16.62	
TOTAL	287.89	
LESS:		
3.60 X 5.38	19.37	
3.87 X 4.69	18.15	
TOTAL LESS:	37.52	
TOTAL OTHER PARKING	250.37	

VISITOR PARKING	SQ. MT.	
V1. 20.42 X 6.28	128.24	GR.LVL.
V2. 8.17 X 3.73	30.47	162.71
V3. 2.00 X 2.00	4.00	
TOTAL VISITOR PARKING	162.71	
TOTAL PARKING	631.37	

SCHEDULE OF OPENING		
DOOR	WINDOW	R.C.C STAIR DETAIL
D = 1.00 X 2.10	W = 3.25 X 1.20	1.50 MT WIDTH
D1 = 0.90 X 2.10	W1 = 1.80 X 1.20	0.30 MT TREAD
D2 = 0.76 X 2.10	W2 = 1.37 X 1.20	0.17 MT RISER
	W3 = 0.60 X 1.20	
	V = 0.60 X 0.60	

COLOUR NOTES:

——	PLOT BOUNDRY		P.W.		PAYM. F.S.I.
——	COMP. WORK			——	PROP. WORK
- - - -	COMP. DRAINAGE		TREE	- - - -	PROP. DRAINAGE
	ROAD		C.B.		
	HIGHER F.S.I. OF TOZ				

For, Bhojani Infrastructure
private
 Proprietor

DEVELOPER

૭૫૩૧૫૫૫ ૨૦૨૫ મહા
 પ્રજાના ૨૦૨૫ નવ
 રેખાનો. નવ ૨૦૨૫

JAGDISH B. PATEL
C/O. Dhurwadri Design (Gold) Engrs
AUDA Licence No.
Eng. Reg-051047612162 (2nd Date: 26/08/2013)
Eng. Reg-0510476162 (2nd Date: 20/7/2011)
AUDA Licence No.
AUDA Reg-0529325 Date: 05/05/2013
AUDA CO-421 Date: 05/05/2013
C-17, Padmaraja Park, Nr. Naranangar Bus
Stop, Dhurwadri, Dhule Dist. 424 001
Mumbai, Ahmedabad-360001
(M) 99261-70828 (C) 079-2246532
Email: jbp@auda.org@yahoo.in
jagdishb.patel@gmail.com@gmail.com

OWNER.

JAGDISH B. PATEL
C/O. Dholariya Design (Civil Engr)
NKC Licence No.
Eng. ER 05061624 R2 Date. 26/08/2013
CW-001104074 R2 Date. 26/07/2011
AUDA Licence No.
AUDA/ENG/238 Date. 02/05/2013
AUDA/COW/1241 Date. 02/05/2013
C-17, Padmavati Flat, Nr. Narannagar Bus
Stop, Above Ikkhesh Bhajai-Pay Snacks,
Naroda, Ahmedabad-382330.
(M) 094261-70826 (O) 079-22818532
Email- jbp@naroda@yahoo.in
Email-jagdishbpatel@naroda@gmail.com

RAJESH P. PATEL
STR. DESIGNER (GRADE-I)
REG. NO. SD0338220920 R1
101, AAVARNAYA APPTS.,
PRABHA COLONY,
NR. USHMANPURA UNDER BRIDGE,
USHMANPURA, AHMEDABAD-48.

ST.ENGINEER. .

જાહેર :-

(૧) તા. ૧૮-૧-૨૦૦૨ થી અમલમાં આવેલ જી.સી.સી.આર. નો Class 26.1 તથા 26.2 મુજબ ભત્તવાની શરતે.

(૨) આ પરવાનગી આપવાથી સ્ટુકચર સ્ટેબીલીટી કે સલામતી અને મકાનના બોધકામની ગુણવત્તા માટે અમ.મ્યુનિ. કોર્પોરેશનના કોઈ પણ અધિકારીઓ/અધ્યક્ષારીની જવાબદારી નથી. અને આ અંગે સંપૂર્ણ જવાબદારી સીવીલ એન્જીનીયર/સ્ટુકચર એન્જીનીયરના પ્રમાણપત્રને આધીન ગણશે

PLNTS/A12/230215/GDR/A3723/R1/M1

[illegible]