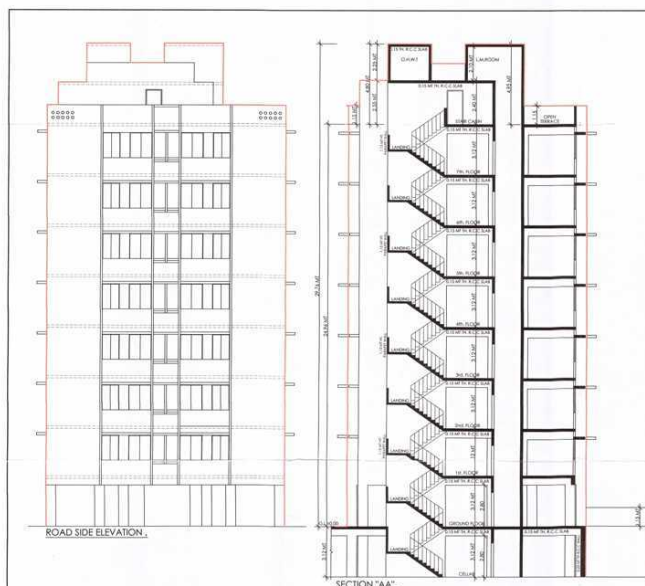


FLOOR	COVERED AREA (SQ. FT.)	COVERED AREA (SQ. M.)	COVERED AREA (SQ. YD.)	COVERED AREA (SQ. IN.)
GROUND	0.00	0.00	0.00	0.00
1st. FLOOR	0.00	0.00	0.00	310.43
2nd. FLOOR	0.00	0.00	0.00	310.43
3rd. FLOOR	0.00	0.00	0.00	310.43
4th. FLOOR	0.00	0.00	0.00	310.43
5th. FLOOR	0.00	0.00	0.00	310.43
6th. FLOOR	0.00	0.00	0.00	310.43
7th. FLOOR	0.00	0.00	0.00	310.43
TOTAL	0.00	0.00	0.00	2173.01

UNIT B.L.P. & F.S.I AREA TABLE		
1st. TO 7th. FLOOR	FLAT NO	UNIT B.L.P.
	COMMON F.S.I.1	2.47
	COMMON F.S.I.2	2.47
	101 TO 101	70.58
	102 TO 102	78.41
	103 TO 103	78.65
	104 TO 104	78.25
	TOTAL	310.43

BUILT UP AREA CALL ON GR. & 1st To 7th FLOOR			
14.70 X	26.40 X	1 NOS =	388.08 SQ M
<u>LESS:</u>			
1.51 X	3.17 X	1 NOS =	4.79 SQ M
0.68 X	3.23 X	1 NOS =	2.19 SQ M
3.85 X	3.15 X	1 NOS =	12.19 SQ M
2.29 X	1.36 X	1 NOS =	2.83 SQ M
2.38 X	3.10 X	1 NOS =	7.53 SQ M
5.94 X	1.01 X	1 NOS =	6.00 SQ M
7.26 X	3.17 X	1 NOS =	4.85 SQ M
<u>TOTAL LESS AREA =</u> 48.98 SQ M			
NET BUILT UP AREA ON GR. & 1st To 7th = 339.10 SQ M			
BUILT UP AREA CALL ON STAR CARRN			
3.29 X	1.83 X	1 NOS =	3.24 SQ M

6.65 X	3.61 X 1 NOS =	24.01	SQ M
4.47 X	1.00 X 1 NOS =	4.47	SQ M
1.71 X	0.23 X 2 NOS =	0.79	SQ M
1.18 X	0.23 X 1 NOS =	0.27	SQ M
TOTAL AREA =		32.78	SQ M
BUILT UP AREA CALC ON LAR ROOM & O.H.W.T			
2.69 X	3.61 X 1 NOS =	9.71	SQ M
3.65 X	1.81 X 1 NOS =	6.61	SQ M
TOTAL AREA =		16.32	SQ M

A photograph of a document, possibly a letter or report, with a large, circular purple stamp in the upper right corner. The stamp contains the word 'RECEIVED' at the top and 'FBI' in the center. The document itself is mostly illegible due to the low resolution and the stamp, but some text is visible in the left margin.[illegible][illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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CASE NO:	SHEET NO: 03
PETITIONER:	DATE:
PLAN SHOWING PROPOSED AFFORDABLE HOUSING	
S.F. NO. 3; C.F. NO. 71.78 NO. 33; S.H.R. NO. 2001, 2002A, 2002F, 1) [REDACTED] TRACT (BAGAD), ALBUQUERQUE COUNTY, N.M.	
ALBUQUERQUE CITY WEST DISTRICT, BLOCK/CADD	
SCALE: 1/8" CM = 1.00 M	
ZONE:	RESIDENCE - R3 (JOINTLY - RAH)
USE OF THE CONTRIBUTION:	RESIDENTIAL AFFORDABLE HOUSING
AREA TABLE	IN SQUARE FEET
FLOOR USE UNIT FLOOR AREA F.S.I. AREA B.U.P. AREA	
GROUND	---

1st. FLOOR	RESIDENCE	04	229.00	310.43	339.10
2nd. FLOOR	RESIDENCE	04	229.00	310.43	339.10
3rd. FLOOR	RESIDENCE	04	229.00	310.43	339.10
4th. FLOOR	RESIDENCE	04	229.00	310.43	339.10
5th. FLOOR	RESIDENCE	04	229.00	310.43	339.10
6th. FLOOR	RESIDENCE	04	229.00	310.43	339.10
7th. FLOOR	RESIDENCE	04	229.00	310.43	339.10
STAIR CABIN	---	---	---	---	32.78
LAMBOOM	---	---	---	---	16.32
TOTAL	28	1953.00	2173.01	2761.90	

SCHEDULE OF OPENING			
DOOR	WINDOW		VENTILATOR
D1 : 1.86 X 2.10	W1 : 3.00 X 1.30	V : 0.60 X 0.40	
D2 : 0.90 X 2.10	W2 : 2.50 X 1.20		
D3 : 0.75 X 2.10	W3 : 1.35 X 1.20		
	W4 : 1.05 X 1.30		
GENERAL NOTES			
* ALL OUTER WALL THICKNESS AS / N.B.C. & L.S CODE * 0.10 M2 C.I.P. WITH VP SHALL BE PROVIDED FOR W.C. & TOILET. * ALL BALCONY & TERRACE PARAPET WALL AREA : 1.15 MT IN HT. & 0.115 MT TH. R.C.C. WALL			
R.C.C. SLAB DETAIL		COLOR NOTE	

WIDTH: 1.30 MT	PROF WORK
HEAD: 0.25 MT	PROF DRAINAGE
RISER: 0.18 MT	
GENERAL NOTES	
* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN, THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED ON PRE-SET AND PRE-CAST GATES CHARGE CONNECTION. * IF C-2 CERTIFY THAT ACCORDING TO GOCN 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN. * IF C-2 CERTIFY THAT ACCORDING TO THE CLASS NO. 4.5.3 OF THE GOCN, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS. * DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLASS NO. 23.1, 22.2 AND 24.4 OF GOCN 2021. * PROTECTIVE RAMP IS PROVIDED AS PER THE PROVISION OF THE CLASS NO.23.1, 23.1 OF GOCN 2021.	

[illegible]

RECOMMENDATION FOR THE CLASS NO. 27.2 OF GOOD 2021
MAINTENANCE AND UPGRADE OF BUILDING AS PER CHAPTER NO. 29 OF GOOD
2021.

सर्वोच्च न्यायालय के निर्देशानुसार प्रत्येक 4
सालों में एक बार भवन का निरीक्षण किया जायेगा
जिससे कि भवन का निरीक्षण कर भवन का निरीक्षण
करा जायेगा कि...

For, D. B. Buldcon  Partner No. 44-A-250/10/96  VIKRAM SHARMA ARCHT & INTERIOR DESIGNER	 A. Y. CHHIPA S.E. CIVIL ENGINEER STRUCTURAL DESIGNER AYC LIC No. 50 000750073502  7438, D.D. BHIM MAJID MANZIL BHANGAL
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DOE ARCH. (AT PAA DEGREE) C. A. REGISTERED	HAZUZA, AHMADABAD-1
ENGINEER.	ST-ENGINEER.

 OWNER.	 KADOGARIYA KETAN J. AWIG DNO 0022181-0121 2004/2 AWIG DNO 002000/2010 BMTI, Kampung Apuramat, Dpto. Aduha (Karaman) Jember, Jember, Indonesia, Kalimantan 2004/2
 OWNER.	 C.O.W.

Memorandum of Understanding
 Case No. **BLN/1999/0154/0004/03/00/01** Zone: **New West**
 Fee Payment on pay terms and condition mentioned in the Commencement Certificate
 Regn. Certificate Number: **AB0070410442/00/00/01**
 Date: **01/01/00**
 [Signature] [Signature] [Signature] [Signature]
 [Signature] [Signature] [Signature] [Signature]
 AUTHORITY: [Signature] [Signature] [Signature] [Signature]
 [Signature] [Signature] [Signature] [Signature]