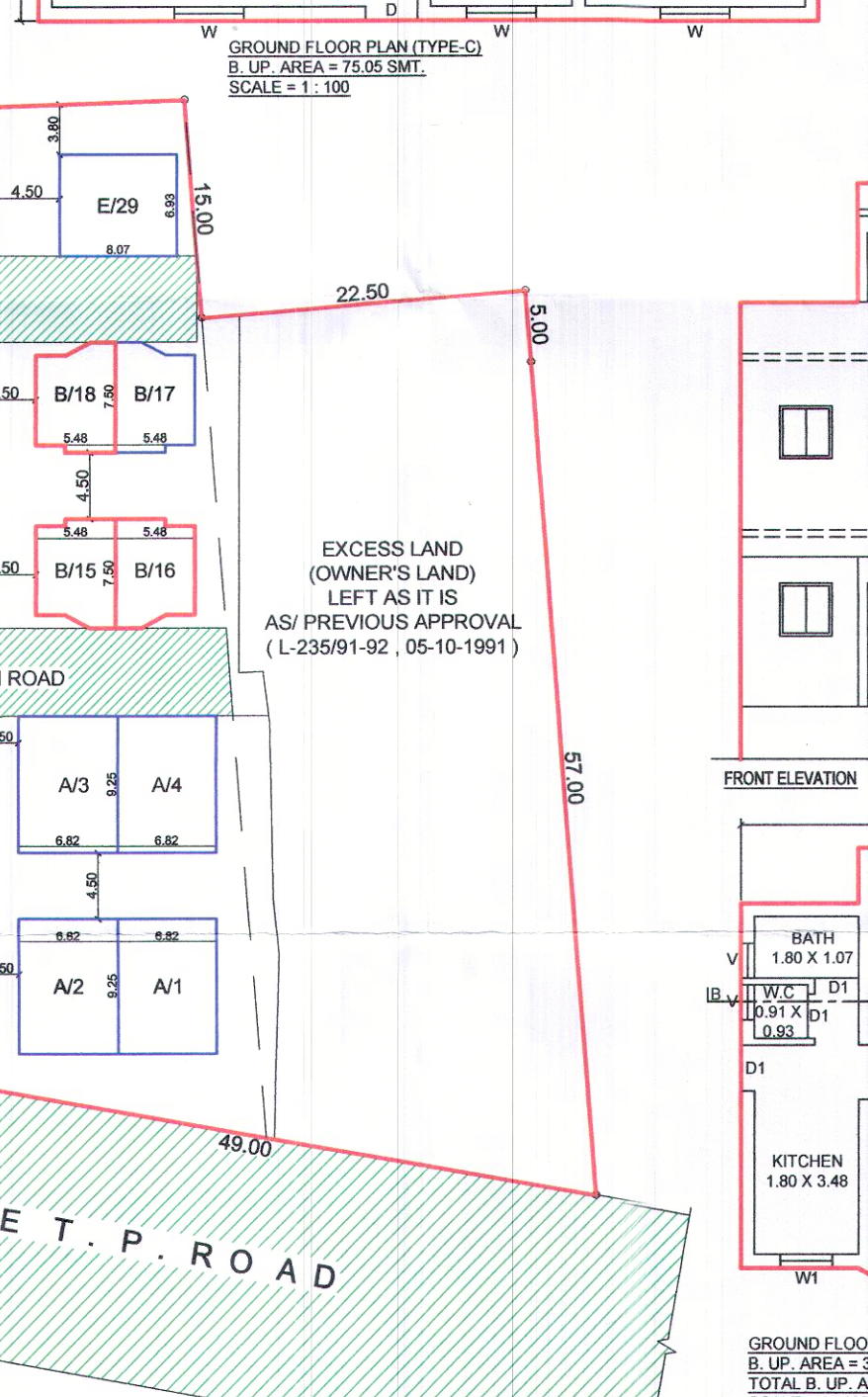
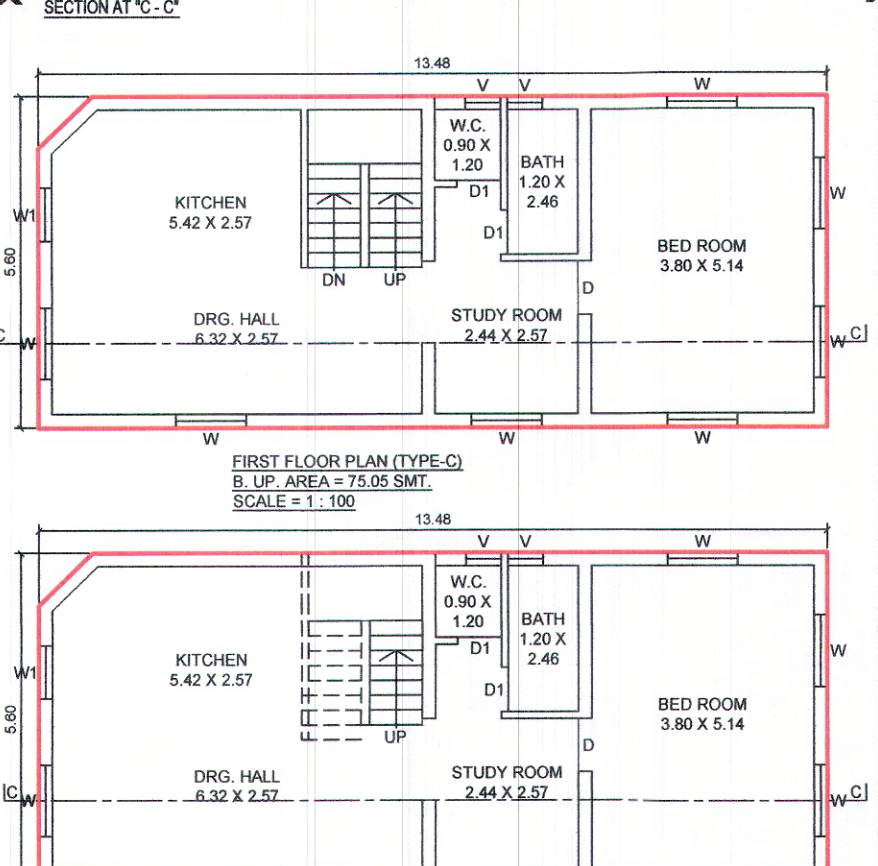
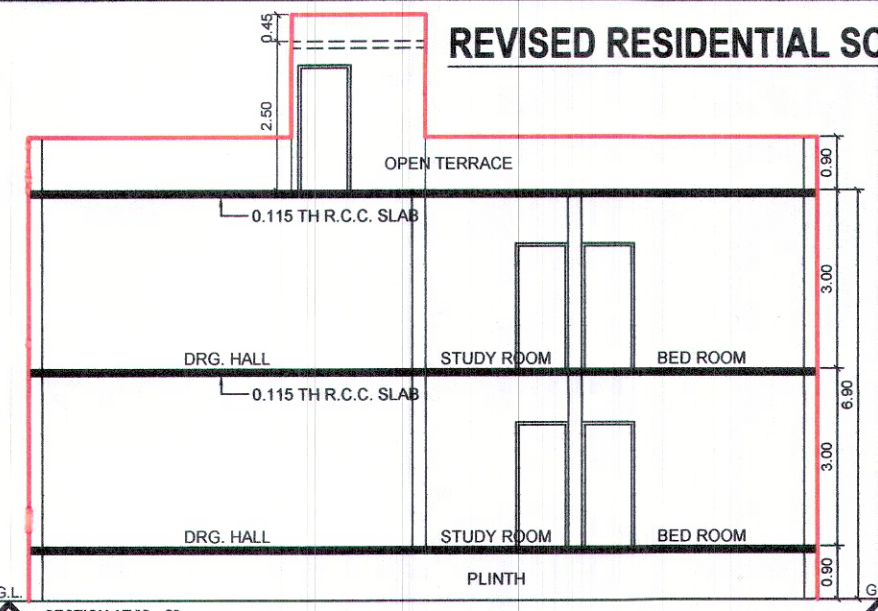
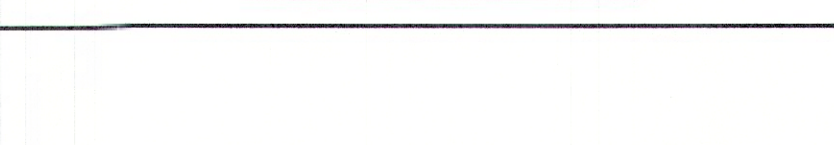
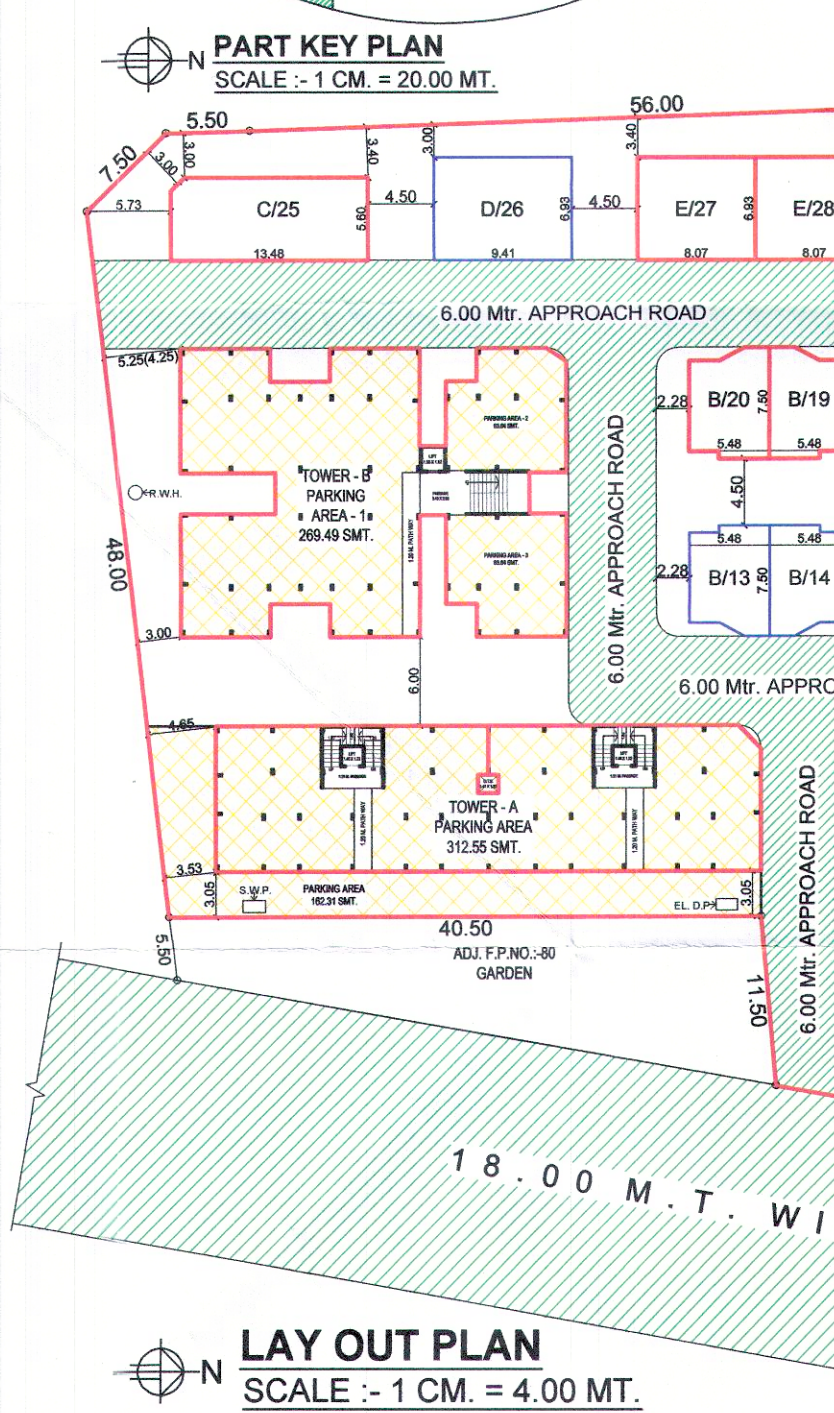
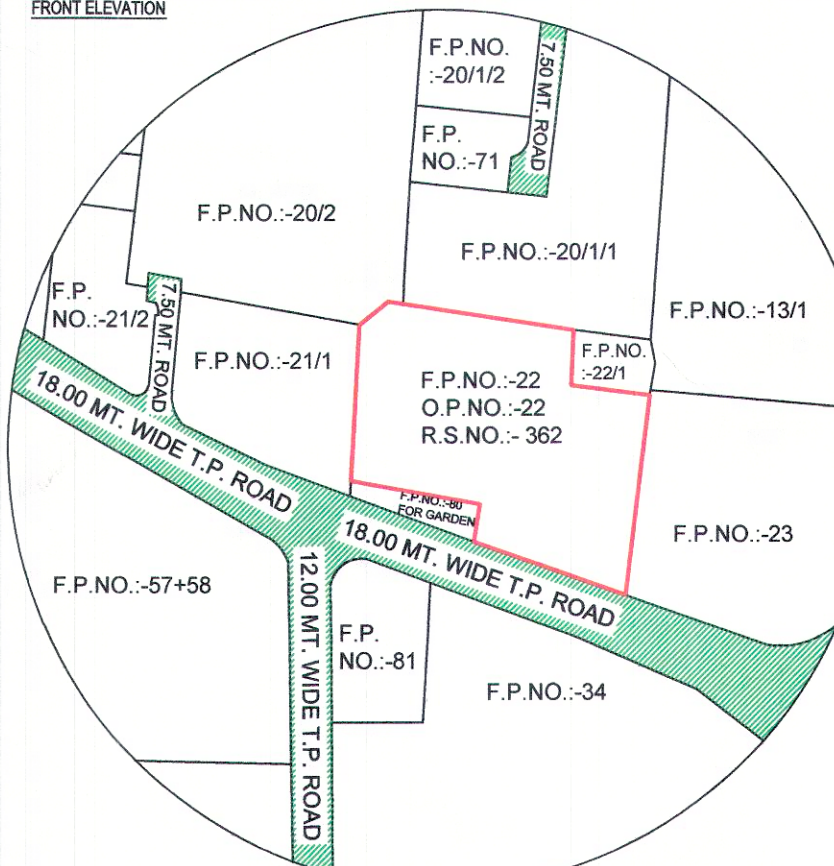
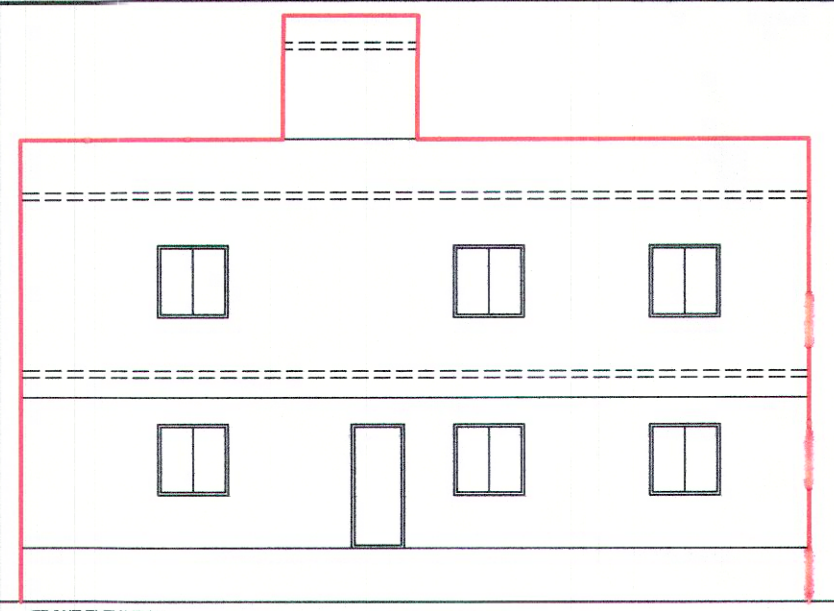


# REVISED RESIDENTIAL SCHEME IN R.S.NO.-362, F.P.NO.-22, T.P.NO.-23; AT VILLAGE = TANDALAJA, VADODARA.

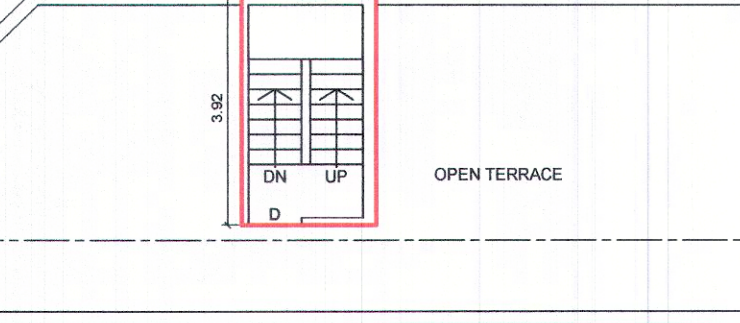


## EXISTING TABLE AS/ PREVIOUS APPROVAL

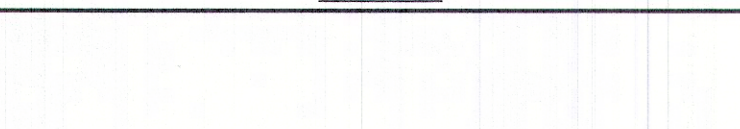
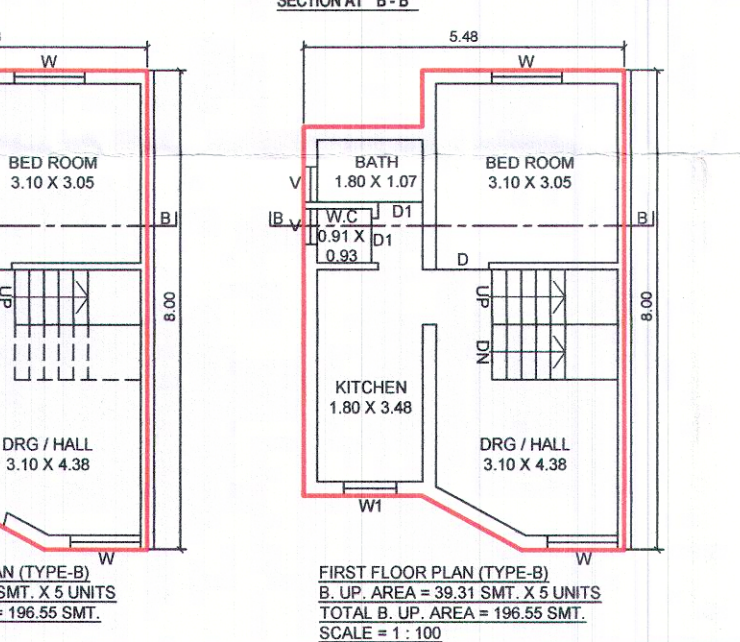
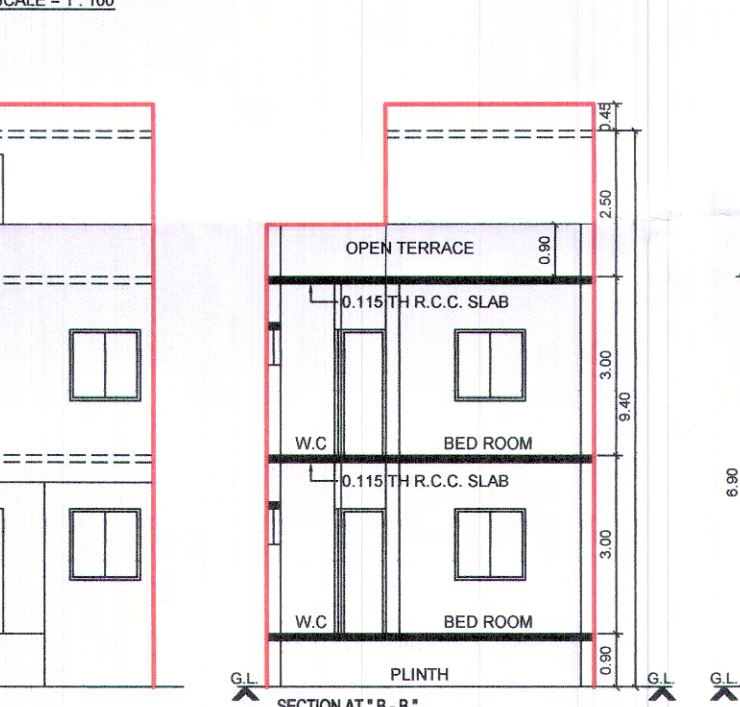
| BLOCK NO. | BUP AREA    | OPEN LAND   | EXTRA LAND   | TOTAL AREA   |
|-----------|-------------|-------------|--------------|--------------|
| 01        | 0063.14     | 0082.93     | 0093.47      | 0239.54      |
| 02        | 0063.14     | 0044.04     | 0088.58      | 0175.76      |
| 03        | 0063.14     | 0048.70     | 0071.56      | 0183.40      |
| 04        | 0063.14     | 0054.70     | 0075.40      | 0193.24      |
| 05        | 0063.14     | 0062.06     | 0080.11      | 0205.31      |
| 06        | 0063.14     | 0065.25     | 0082.15      | 0210.54      |
| 07        | 0063.14     | 0065.25     | 0082.15      | 0210.54      |
| 08        | 0063.14     | 0065.25     | 0082.15      | 0210.54      |
| 09        | 0039.31     | 0016.75     | 0035.87      | 0091.93      |
| 10        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 11        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 12        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 13        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 14        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 15        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 16        | 0039.31     | 0043.37     | 0052.91      | 0135.59      |
| 17        | 0039.31     | 0043.37     | 0052.91      | 0135.59      |
| 18        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 19        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 20        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 21        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 22        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 23        | 0039.31     | 0036.06     | 0048.23      | 0123.60      |
| 24        | 0039.31     | 0019.19     | 0037.43      | 0095.93      |
| 25        | 0101.65     | 0100.07     | 0129.08      | 0330.80      |
| 26        | 0065.28     | 0079.80     | 0092.84      | 0237.92      |
| 27        | 0056.00     | 0051.64     | 0088.98      | 0176.62      |
| 28        | 0056.00     | 0051.64     | 0088.98      | 0176.62      |
| 29        | 0056.00     | 0093.38     | 0095.57      | 0244.93      |
| TOTAL     | 1469.01 SM. | 1420.09 SM. | 1848.90 SMT. | 4738.00 SMT. |

| EXISTING UNITS | AREA         |
|----------------|--------------|
| 1              | 239.54       |
| 2              | 175.76       |
| 3              | 183.40       |
| 4              | 193.24       |
| 13             | 123.60       |
| 14             | 123.60       |
| 17             | 135.59       |
| 26             | 237.92       |
| 28             | 244.93       |
| TOTAL          | 1857.58 SMT. |

EXISTING UNITS AREA  
TYPE - A 63.14 X 4 UNITS = 252.56 SMT.  
TYPE - B 39.31 X 3 UNITS = 117.93 SMT.  
TYPE - E 56.00 X 1 UNITS = 56.00 SMT.  
TYPE - D 65.28 X 1 UNITS = 65.28 SMT.  
TOTAL = 491.77 SMT.



TERRACE FLOOR PLAN (TYPE-C)  
B. U.P. AREA = 9.01 SMT.  
SCALE = 1:100

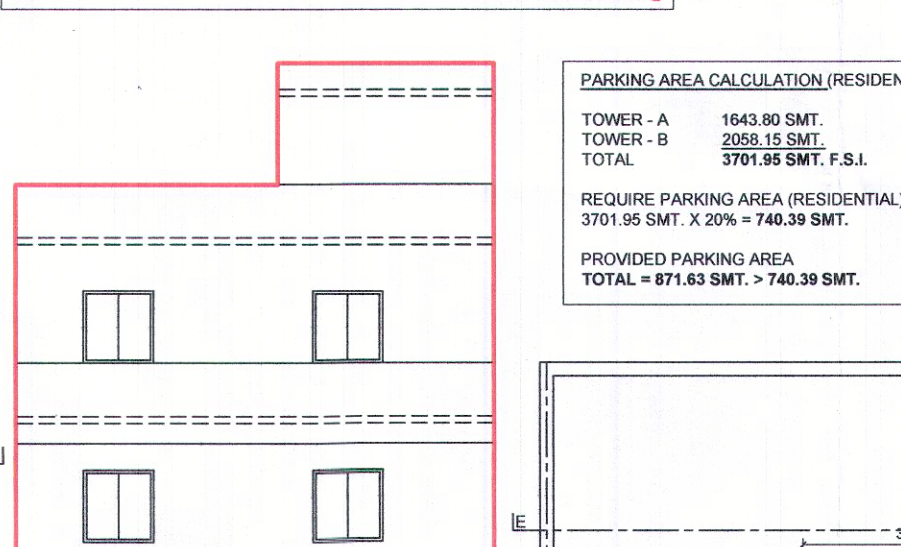


| BUILT UP AREA TABLE |         |         |        |        |        |        |         |
|---------------------|---------|---------|--------|--------|--------|--------|---------|
| TYPE                | G.F.    | 1.FL.   | 2.FL.  | 3.FL.  | 4.FL.  | 5.FL.  | TOTAL   |
| TOWER - A           | 361.99  | 361.99  | 361.99 | 361.99 | 361.99 | 36.02  | 2207.96 |
| TOWER - B           | 435.27  | 435.27  | 435.27 | 435.27 | 435.27 | 25.84  | 2637.46 |
| UNITS - B           | 196.55  | 196.55  | -----  | -----  | -----  | 36.10  | 429.20  |
| UNITS - C           | 75.05   | 75.05   | -----  | -----  | -----  | 9.01   | 159.11  |
| UNITS - E           | 112.00  | 112.00  | -----  | -----  | -----  | 15.02  | 239.02  |
| TOTAL               | 1180.86 | 1180.86 | 797.26 | 797.26 | 797.26 | 121.99 | 5672.75 |

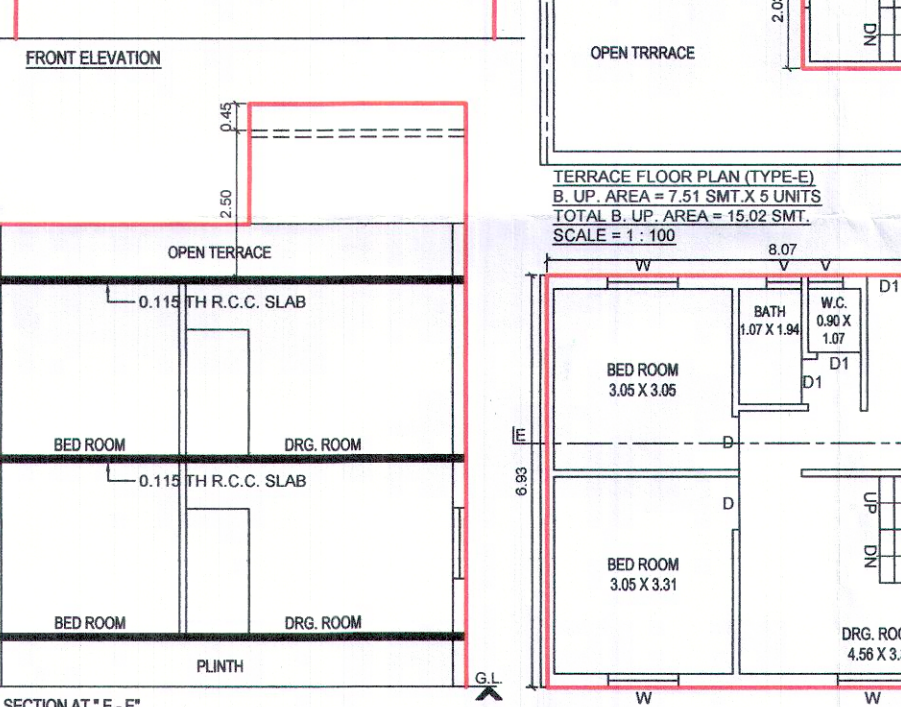
| F.S.I. AREA CALCULATION |        |         |        |        |        |       |         |
|-------------------------|--------|---------|--------|--------|--------|-------|---------|
| TYPE                    | G.F.   | 1.FL.   | 2.FL.  | 3.FL.  | 4.FL.  | 5.FL. | TOTAL   |
| TOWER - A               | 000.00 | 328.76  | 328.76 | 328.76 | 328.76 | 00.00 | 1643.80 |
| TOWER - B               | 000.00 | 411.63  | 411.63 | 411.63 | 411.63 | 00.00 | 2058.15 |
| UNITS - B               | 196.55 | 196.55  | -----  | -----  | -----  | 00.00 | 393.10  |
| UNITS - C               | 75.05  | 75.05   | -----  | -----  | -----  | 00.00 | 150.10  |
| UNITS - E               | 112.00 | 112.00  | -----  | -----  | -----  | ----- | 224.00  |
| TOTAL                   | 383.6  | 1123.99 | 740.39 | 740.39 | 740.39 | 00.00 | 4469.15 |

EXISTING PLOT AREA AS/ PREVIOUS APPROVAL  
C.O.P. AREA IN AS PER F.P. 80 FOR CORPORATION GARDEN  
INTERNAL ROAD CUTTING AREA  
REMAINING AREA  
TOTAL

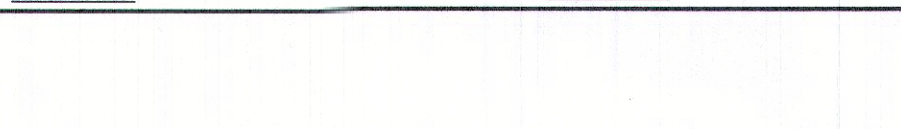
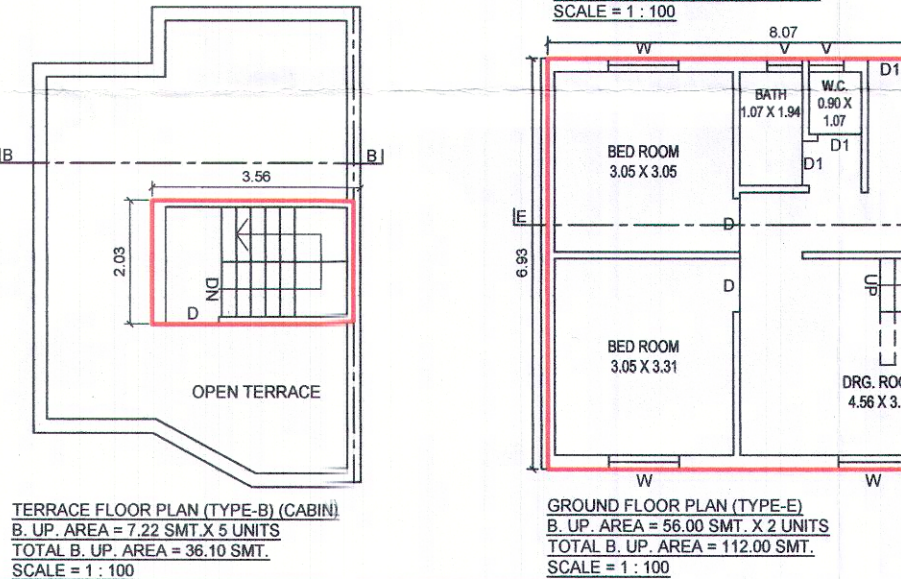
C.O.P. AREA GOING IN 18.00 MT. ROAD CUTTING  
C.O.P. AREA IN AS PER F.P. 80 FOR CORPORATION GARDEN  
INTERNAL ROAD CUTTING AREA  
REMAINING AREA  
TOTAL



PARKING AREA CALCULATION (RESIDENTIAL)  
TOWER - A 1643.80 SMT.  
TOWER - B 2058.15 SMT.  
TOTAL 3701.95 SMT. F.S.I.  
REQUIRE PARKING AREA (RESIDENTIAL)  
3701.95 SMT. X 20% = 740.39 SMT.  
PROVIDED PARKING AREA  
TOTAL = 871.63 SMT. > 740.39 SMT.



TERRACE FLOOR PLAN (TYPE-E)  
B. U.P. AREA = 7.51 SMT X 5 UNITS  
TOTAL B. U.P. AREA = 15.02 SMT.  
SCALE = 1:100



| "TOWER - A" FOR RESIDENCE APARTMENT<br>F.P. 22, T.P. 23, AT VILLAGE TANDALAJA, VADODARA |          |             |              |           |        | "TOWER - B" FOR RESIDENCE APARTMENT<br>F.P. 22, T.P. 23, AT VILLAGE TANDALAJA, VADODARA |          |             |              |           |        |
|-----------------------------------------------------------------------------------------|----------|-------------|--------------|-----------|--------|-----------------------------------------------------------------------------------------|----------|-------------|--------------|-----------|--------|
| FLOOR                                                                                   | UNIT     | CARPET AREA | BALCONY AREA | WASH AREA | TOTAL  | FLOOR                                                                                   | UNIT     | CARPET AREA | BALCONY AREA | WASH AREA | TOTAL  |
| FIRST FLOOR                                                                             | FLAT-101 | 71.73       | 2.08         | 2.23      | 76.04  | FIRST FLOOR                                                                             | FLAT-101 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-102 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-102 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-103 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-103 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-104 | 71.73       | 2.08         | 2.23      | 76.04  | FLOOR                                                                                   | FLAT-104 | 53.87       | 2.42         | 2.77      | 59.06  |
| SECOND FLOOR                                                                            | FLAT-201 | 71.73       | 2.08         | 2.23      | 76.04  | SECOND FLOOR                                                                            | FLAT-201 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-202 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-202 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-203 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-203 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-204 | 71.73       | 2.08         | 2.23      | 76.04  | FLOOR                                                                                   | FLAT-204 | 53.87       | 2.42         | 2.77      | 59.06  |
| THIRD FLOOR                                                                             | FLAT-301 | 71.73       | 2.08         | 2.23      | 76.04  | THIRD FLOOR                                                                             | FLAT-301 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-302 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-302 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-303 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-303 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-304 | 71.73       | 2.08         | 2.23      | 76.04  | FLOOR                                                                                   | FLAT-304 | 53.87       | 2.42         | 2.77      | 59.06  |
| FOURTH FLOOR                                                                            | FLAT-401 | 71.73       | 2.08         | 2.23      | 76.04  | FOURTH FLOOR                                                                            | FLAT-401 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-402 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-402 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-403 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-403 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-404 | 71.73       | 2.08         | 2.23      | 76.04  | FLOOR                                                                                   | FLAT-404 | 53.87       | 2.42         | 2.77      | 59.06  |
| FIFTH FLOOR                                                                             | FLAT-501 | 71.73       | 2.08         | 2.23      | 76.04  | FIFTH FLOOR                                                                             | FLAT-501 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-502 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-502 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-503 | 72.66       | 2.08         | 2.23      | 76.97  | FLOOR                                                                                   | FLAT-503 | 53.87       | 2.42         | 2.77      | 59.06  |
| FLOOR                                                                                   | FLAT-504 | 71.73       | 2.08         | 2.23      | 76.04  | FLOOR                                                                                   | FLAT-504 | 53.87       | 2.42         | 2.77      | 59.06  |
| TOTAL 20 UNITS                                                                          |          | 1463.9      | 41.6         | 44.6      | 1550.1 | TOTAL 30 UNITS                                                                          |          | 1616.1      | 72.6         | 81.1      | 1770.8 |

| FORM No: 3<br>(See Regulation No: 3.2(i))                                |          |                             |
|--------------------------------------------------------------------------|----------|-----------------------------|
| A. AREA STATEMENT                                                        | SQ. MTS. | I. LIST OF DRAWING ATTACHED |
| 1. Area of land Plot/Property as per record/FP or as per sight condition | 5273.00  | Sr. No. Description Copies  |
| 2. owner's land, ( EXCESS LAND )                                         | 1500.00  |                             |
| 3. Remaining Area                                                        | 3773.00  |                             |
| 4. Common Plot                                                           | 473.82   |                             |
| 5. (-) Existing unit with road & c.o.p.                                  | 1657.58  |                             |
| 6. Remaining area of Plot                                                | 3080.42  |                             |
| 6a. Area for revised approval                                            | 2546.00  |                             |
| Permissible built up Area on G. Fl. (0%)                                 | -        |                             |
| 7. Total Permissible F.S.I. (2546.00 X 1.8)                              | 4582.80  |                             |

| II. REFERENCE                 |          |                                                             |
|-------------------------------|----------|-------------------------------------------------------------|
| 13. Existing B. Up. Area      |          | Last Approved Plan (if any)                                 |
| Ground Floor                  |          | Permission Order No.-L-235/91-92                            |
| TOTAL EXISTING FL. SPACE AREA |          | Date of Approval-05/10/1991                                 |
| 13. Proposed floor space Area | Sq. Mts. | (NOTE-REFER EARLIER APPROVAL L-235/91-92, DT.-05/10/1991) - |
| Ground Floor                  | 1180.86  |                                                             |
| First Floor                   | 1180.86  |                                                             |
| Second Floor                  | 797.26   |                                                             |
| Third Floor                   | 797.26   |                                                             |
| Fourth Floor                  | 797.26   |                                                             |
| Fifth Floor                   | 797.26   |                                                             |
| Terrace Floor                 | 121.99   |                                                             |
| TOTAL PROP. FL. SPACE AREA    | 5672.75  |                                                             |

| 15. GROUND TOTAL OF FLOOR SPACE AREA 4469.15 |               |              |
|----------------------------------------------|---------------|--------------|
| 16. Total F.S.I. Consumed 1.75 < 1.8         |               |              |
| B. PARKING STATEMENT                         |               |              |
| Total                                        | Require       | Reserved     |
| Floor space area                             | Parking space | Car. 50%     |
| Residential 3701.95                          | (20%) 740.39  |              |
| Commercial -                                 | (30%) -       |              |
| Industrial -                                 | (10%) -       |              |
| TOTAL                                        | 740.39        |              |
| Total Provided                               | Ground Side   | Cov. on      |
| Parking space                                | Front Level   | Ground Level |
| Residential                                  | 871.63        |              |
| Commercial -                                 | -             |              |
| Industrial -                                 | -             |              |
| TOTAL                                        | 740.39        | < 871.63     |

i) Existing structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work. Manhole connection is possible and is verified by me.  
ii) Certified that the plot under reference was served by me on and the dimensions of sides etc. of plot stated on are as measured on site and are so worked out in accordance with the area stated in the documents of ownership / T. P. record / property card etc. / 7/12 record.

SIGNATURE  
Architect / Engineer / Surveyor  
V.M.C. Registration No.-EOR-99/16-19

PARIKH & ASSOCIATES  
GF-1, NILKANTH VARNI APPT.,  
OPP. CORPORATION GARDEN,  
NEAR BHADARN NAGAR,  
NIZAMPURA, BARODA.  
(0) 2784230.

CORPORATION DRAWING  
SCALE=AS PER  
DETAIL  
DEALT BY:-  
DATE:-05/10/15

PARIKH & ASSOCIATES  
GF-1 NILKANTH VARNI APPT.,  
OPP. CORPO. GARDEN,  
NEAR BHADARN NAGAR,  
NIZAMPURA,  
VADODARA PH. 265 278 4230

COA NO. 102521  
CA/2015/102521

SN DEVELOPERS  
PARTNER

REVISED RESIDENTIAL SCHEME IN R.S.NO.: -362, F.P.NO.: -22, T.P.NO.: -23; AT VILLAGE = TANDALAJA, VADODARA.

(AREA CALCULATION SHEET OF PREVIOUS APPROVED L-235/91-92, DT.-05/10/1991)  
**EXISTING TABLE AS/ PREVIOUS APPROVAL**

| BLOCK NO.    | BUF AREA           | OPEN LAND          | EXTRA LAND         | TOTAL AREA           |
|--------------|--------------------|--------------------|--------------------|----------------------|
| 01           | 0063.14            | + 0082.03          | + 0093.47          | = 0239.64            |
| 02           | 0063.14            | + 0044.04          | + 0088.58          | = 0176.76            |
| 03           | 0063.14            | + 0043.70          | + 0071.56          | = 0162.36            |
| 04           | 0063.14            | + 0062.70          | + 0070.00          | = 0195.84            |
| 05           | 0063.14            | + 0062.08          | + 0086.11          | = 0205.31            |
| 06           | 0063.14            | + 0065.25          | + 0082.16          | = 0211.54            |
| 07           | 0063.14            | + 0062.70          | + 0082.16          | = 0211.54            |
| 08           | 0063.14            | + 0085.25          | + 0082.16          | = 0211.54            |
| 09           | 0039.31            | + 0016.75          | + 0035.87          | = 0091.93            |
| 10           | 0039.31            | + 0036.06          | + 0048.23          | = 0123.60            |
| 11           | 0039.31            | + 0036.06          | + 0048.23          | = 0123.60            |
| 12           | 0039.31            | + 0036.06          | + 0048.23          | = 0123.60            |
| 13           | 0039.31            | + 0036.06          | + 0048.23          | = 0123.60            |
| 14           | 0039.31            | + 0036.06          | + 0048.23          | = 0123.60            |
| 15           | 0039.31            | + 0036.06          | + 0048.23          | = 0123.60            |
| 16           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 17           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 18           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 19           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 20           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 21           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 22           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 23           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 24           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 25           | 0039.31            | + 0043.37          | + 0052.01          | = 0136.56            |
| 26           | 0065.28            | + 0078.80          | + 0052.54          | = 0237.92            |
| 27           | 0065.00            | + 0051.64          | + 0068.98          | = 0176.62            |
| 28           | 0065.00            | + 0051.64          | + 0068.98          | = 0176.62            |
| 29           | 0065.00            | + 0051.64          | + 0068.98          | = 0176.62            |
| <b>TOTAL</b> | <b>1468.01 SM.</b> | <b>1420.03 SM.</b> | <b>1849.50 SM.</b> | <b>= 4738.50 SM.</b> |

| BUILT UP AREA TABLE |         |         |        |        |        |        |          |         |
|---------------------|---------|---------|--------|--------|--------|--------|----------|---------|
| TYPE                | G.F.    | 1.FL.   | 2.FL.  | 3.FL.  | 4.FL.  | 5.FL.  | TER. FL. | TOTAL   |
| TOWER - A           | 361.99  | 361.99  | 361.99 | 361.99 | 361.99 | 361.99 | 36.02    | 2207.99 |
| TOWER - B           | 435.27  | 435.27  | 435.27 | 435.27 | 435.27 | 435.27 | 25.84    | 2637.47 |
| UNITS - B           | 196.55  | 196.55  | -----  | -----  | -----  | -----  | 36.10    | 429.20  |
| UNITS - C           | 75.05   | 75.05   | -----  | -----  | -----  | -----  | 9.01     | 159.11  |
| UNITS - E           | 112.00  | 112.00  | -----  | -----  | -----  | -----  | 15.02    | 239.02  |
| TOTAL               | 1180.86 | 1180.86 | 797.26 | 797.26 | 797.26 | 797.26 | 121.99   | 5672.75 |

| F.S.I. AREA CALCULATION |        |         |        |        |        |        |          |         |
|-------------------------|--------|---------|--------|--------|--------|--------|----------|---------|
| TYPE                    | G.F.   | 1.FL.   | 2.FL.  | 3.FL.  | 4.FL.  | 5.FL.  | TER. FL. | TOTAL   |
| TOWER - A               | 000.00 | 328.76  | 328.76 | 328.76 | 328.76 | 328.76 | 00.00    | 1643.80 |
| TOWER - B               | 000.00 | 411.63  | 411.63 | 411.63 | 411.63 | 411.63 | 00.00    | 2058.15 |
| UNITS - B               | 196.55 | 196.55  | -----  | -----  | -----  | -----  | 00.00    | 393.10  |
| UNITS - C               | 75.05  | 75.05   | -----  | -----  | -----  | -----  | 00.00    | 150.10  |
| UNITS - E               | 112.00 | 112.00  | -----  | -----  | -----  | -----  | 00.00    | 224.00  |
| TOTAL                   | 383.6  | 1123.99 | 740.39 | 740.39 | 740.39 | 740.39 | 00.00    | 4469.15 |

|                                                  |                |                                          |
|--------------------------------------------------|----------------|------------------------------------------|
| EXISTING PLOT AREA AS/ PREVIOUS APPROVAL         | = 1657.58 SMT. | C.S. NO. 275/1                           |
| REMAINING AREA AS/PREVIOUS APPROVAL              | = 3080.42 SMT. |                                          |
| AREA FOR REVISED APPROVAL                        | = 2546.08 SMT. | 1384 mohammed yusuf A. Shaikh 0725.00 sm |
| PERM. FSI AREA FOR REVISED AREA (2546.00 X 1.80) | = 4582.92 SMT. | 21622 Chiragipudi I. Shaikh 0725.00 sm   |
| FSI USED AS / TABLE                              | = 4469.15 SMT. | 21646 Ifran Y. Shaikh 0548.00 sm         |
|                                                  |                | 21648 Aliaahmed Y. Shaikh 0548.00 sm     |
|                                                  |                | Total = 2546.08 SMT.                     |
| C.O.P. AREA GOING IN 48'00" MT. ROAD CUTTING     | = 163.23 SMT.  |                                          |

|                                                      |                |       |            |
|------------------------------------------------------|----------------|-------|------------|
| C.O.P. AREA GOING IN 18.00 MT. ROAD CUTTING          | = 163.82 SMT.  | Total | 2546.00 sm |
| C.O.P. AREA IN AS PER F.P.-80 FOR CORPORATION GARDEN | = 310.00 SMT.  |       |            |
| INTERNAL ROAD CUTTING AREA                           | = 008.82 SMT.  |       |            |
| REMAINING AREA                                       | = 4255.36 SMT. |       |            |
| TOTAL                                                | = 4738.00 SMT. |       |            |

| PARKING AREA CALCULATION (RESIDENTIAL)      |                            |
|---------------------------------------------|----------------------------|
| TOWER - A                                   | 1643.80 SMT.               |
| TOWER - B                                   | <u>2058.15 SMT.</u>        |
| TOTAL                                       | <b>3701.95 SMT. F.S.I.</b> |
| REQUIRE PARKING AREA (RESIDENTIAL)          |                            |
| 3701.95 SMT. X 20% = <b>740.39 SMT.</b>     |                            |
| PROVIDED PARKING AREA                       |                            |
| <b>TOTAL = 871.63 SMT. &gt; 740.39 SMT.</b> |                            |

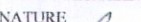
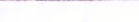
| FORM No: 3<br>(See Regulation No. 3.2(f))                                |          |                          |             |
|--------------------------------------------------------------------------|----------|--------------------------|-------------|
| A. AREA STATEMENT                                                        | SQ. MTS. | LIST OF DRAWING ATTACHED |             |
|                                                                          |          | Sr. No.                  | Description |
| 1. Area of land Plot Property is per record/FP or as per sight condition | 5273.00  |                          |             |
| 2. owner's land, ( EXCESS LAND )                                         | 1500.00  |                          |             |
| 3. Remaining Area                                                        | 3773.00  |                          |             |
| 4. Common Plot                                                           | 473.82   |                          |             |
| 5. (-) Existing unit with road & c.a.p.                                  | 1657.58  |                          |             |
| 6. Remaining area of Plot                                                | 3080.42  |                          |             |
| 6a. Area for revised approval                                            | 2546.00  |                          |             |
| Permissible built up Area on G. Fl. (0%)                                 | -        |                          |             |
| 7. Total Permissible F.S.I. (2546.00 X 1.8)                              | 4582.80  |                          |             |

> ALREADY LEFT IN APPROVAL NO.: L-23591-92, DT.: 05/10/1991/-

|                                       |         |          | I. REFERENCE               |
|---------------------------------------|---------|----------|----------------------------|
| 13. Existing B. Up. Area              |         |          | Last Approved Plan(if any) |
| Ground Floor                          |         |          | Permission                 |
| <b>TOTAL EXISTING, FL. SPACE AREA</b> |         |          | Order No./L-235/91-92      |
|                                       |         |          | Date of                    |
|                                       |         |          | Approval:-05/10/1991       |
| 13. Proposed floor space Area         |         | Sq. Mts. |                            |
|                                       | B. UP.  | F.S.I.   | (NOTE:-REFER EARLIER       |
| Ground Floor                          | 1180.86 | 383.60   | APPROVAL L-235/91-92       |
| First Floor                           | 1180.86 | 1123.99  | DT.-05/10/1991)- 93        |
| Second Floor                          | 797.26  | 740.39   |                            |
| Third Floor                           | 797.26  | 740.39   |                            |
| Fourth Floor                          | 797.26  | 740.39   |                            |
| Fifth Floor                           | 797.26  | 740.39   |                            |
| Terrace Floor                         | 121.99  | -----    |                            |

|                                             |                             |                        |                       |               |         |
|---------------------------------------------|-----------------------------|------------------------|-----------------------|---------------|---------|
| <b>TOTAL PROP. FL. SPACE AREA</b>           |                             | <b>5672.75</b>         | <b>4469.15</b>        |               |         |
| 14. Existing floor space Area (if any)      |                             |                        |                       | *****         |         |
| <b>15. GROUND TOTAL OF FLOOR SPACE AREA</b> |                             | <b>4469.15</b>         |                       |               |         |
| 16. Total F.S.I. Commed.                    |                             | <b>1.75 &lt; 1.8</b>   |                       |               |         |
| <b>B. PARKING STATEMENT</b>                 |                             | <b>Sq. Mts.</b>        |                       |               |         |
| Total Maximum Possible Floor space area     | Total Require Parking space | Reserved for Car 50%   | IV. North Line        | Scale         | Date    |
| Residential <b>3701.95</b>                  | (20%) <b>740.39</b>         | -                      | N                     | AS PER DETAIL | 21/5/20 |
| Commercial -                                | (30%) -                     | -                      |                       |               |         |
| Industrial -                                | (10%) -                     | -                      |                       |               |         |
| <b>TOTAL</b>                                | <b>740.39</b>               |                        | <b>V. CERTIFICATE</b> |               |         |
| Total Provided Parking space                | Front Side Ground Level     | Rear Side Ground Level | Total Sq. Mts.        |               |         |
| Residential                                 |                             |                        | <b>871.63</b>         |               |         |
| Commercial                                  |                             |                        | -                     |               |         |
| Industrial                                  |                             |                        | -                     |               |         |
| <b>740.39 &lt; 871.63</b>                   |                             |                        |                       |               |         |

|                                        |                                                                                                                                                                                                                                      |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> PROPOSED WORK | ii) Existing structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without any delay to existing work. Manhole connection is possible and is verified by me.                     |
| <input type="checkbox"/> EXIST. WORK   |                                                                                                                                                                                                                                      |
| <input type="checkbox"/> ROAD          | iii) Certified that the plot under reference was served by me and the dimensions of roads etc. of plot stated are as measured on site and are so worked out in full with the area stated in the documents of ownership. T. P. record |
| <input type="checkbox"/> PARKING       |                                                                                                                                                                                                                                      |
| <input type="checkbox"/> PLOT BOUNDARY |                                                                                                                                                                                                                                      |
| <input type="checkbox"/> COMMON PLOT   |                                                                                                                                                                                                                                      |

SIGNATURE:  VI. SIGNATURE: 

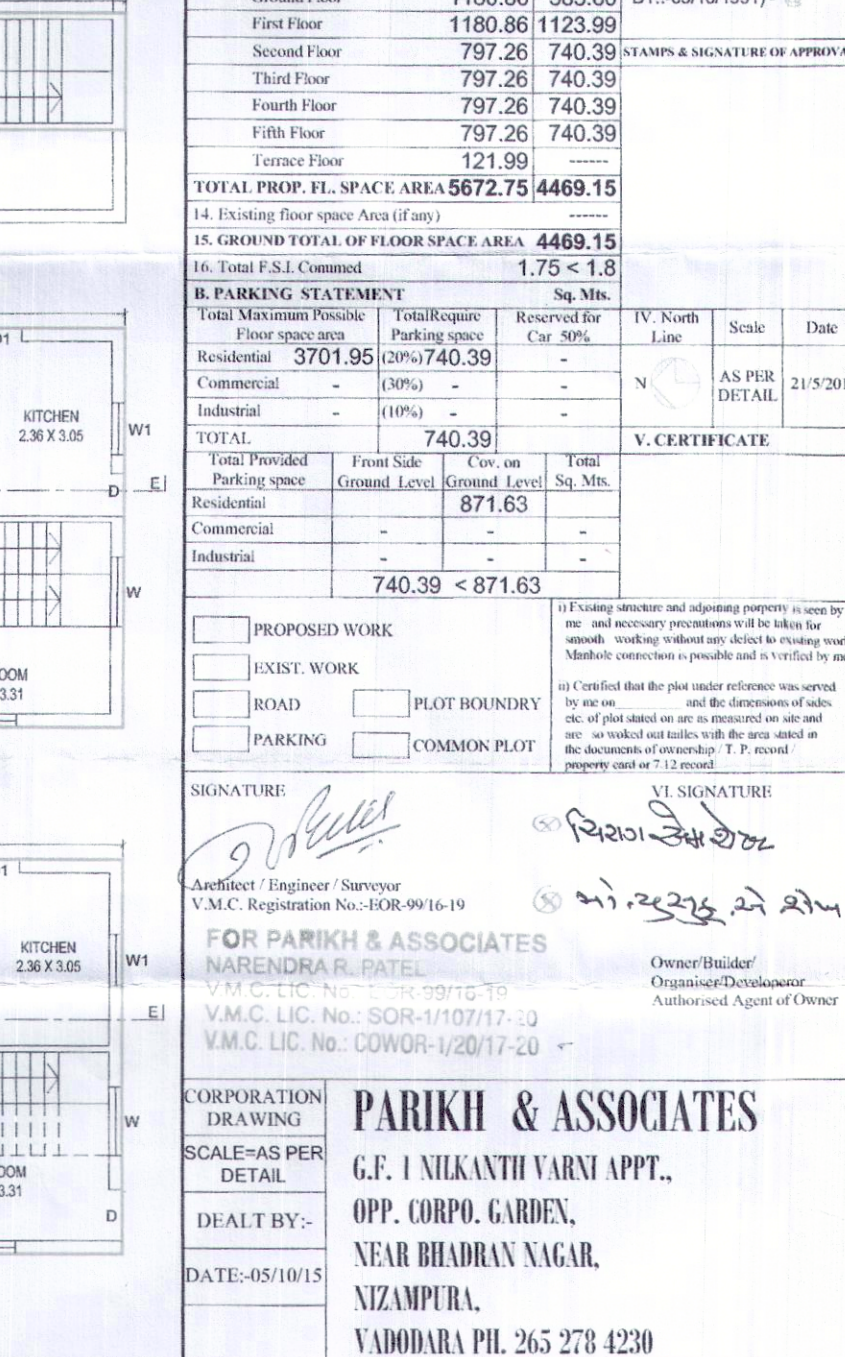
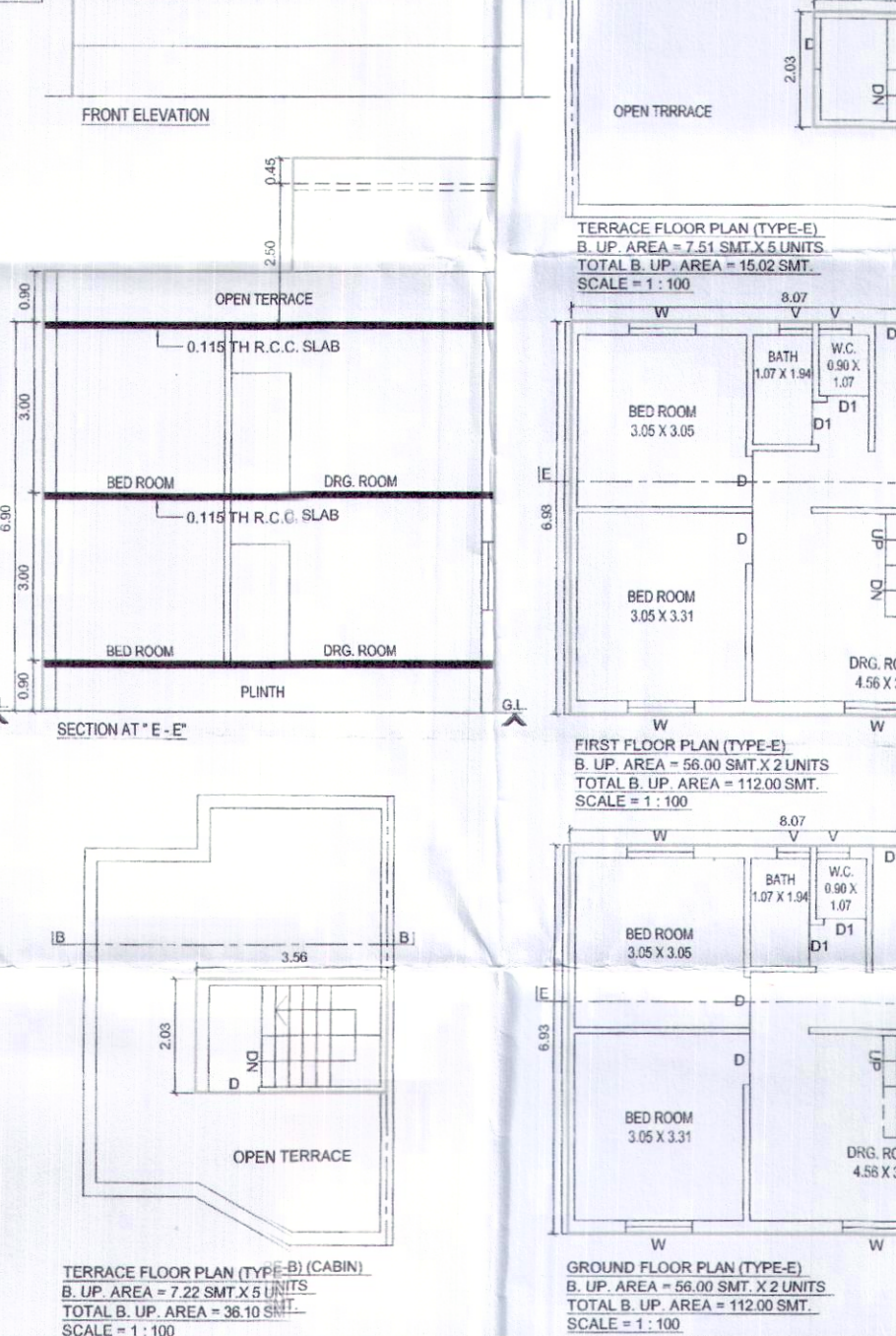
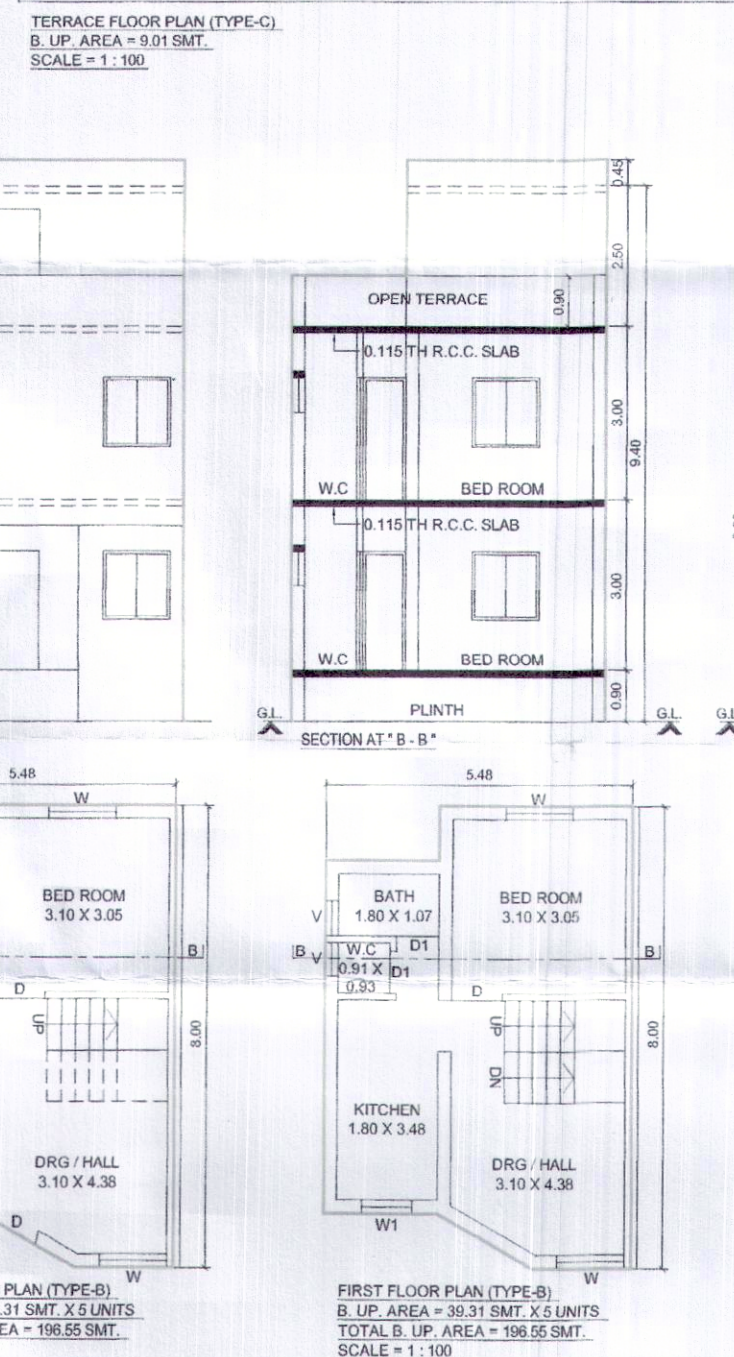
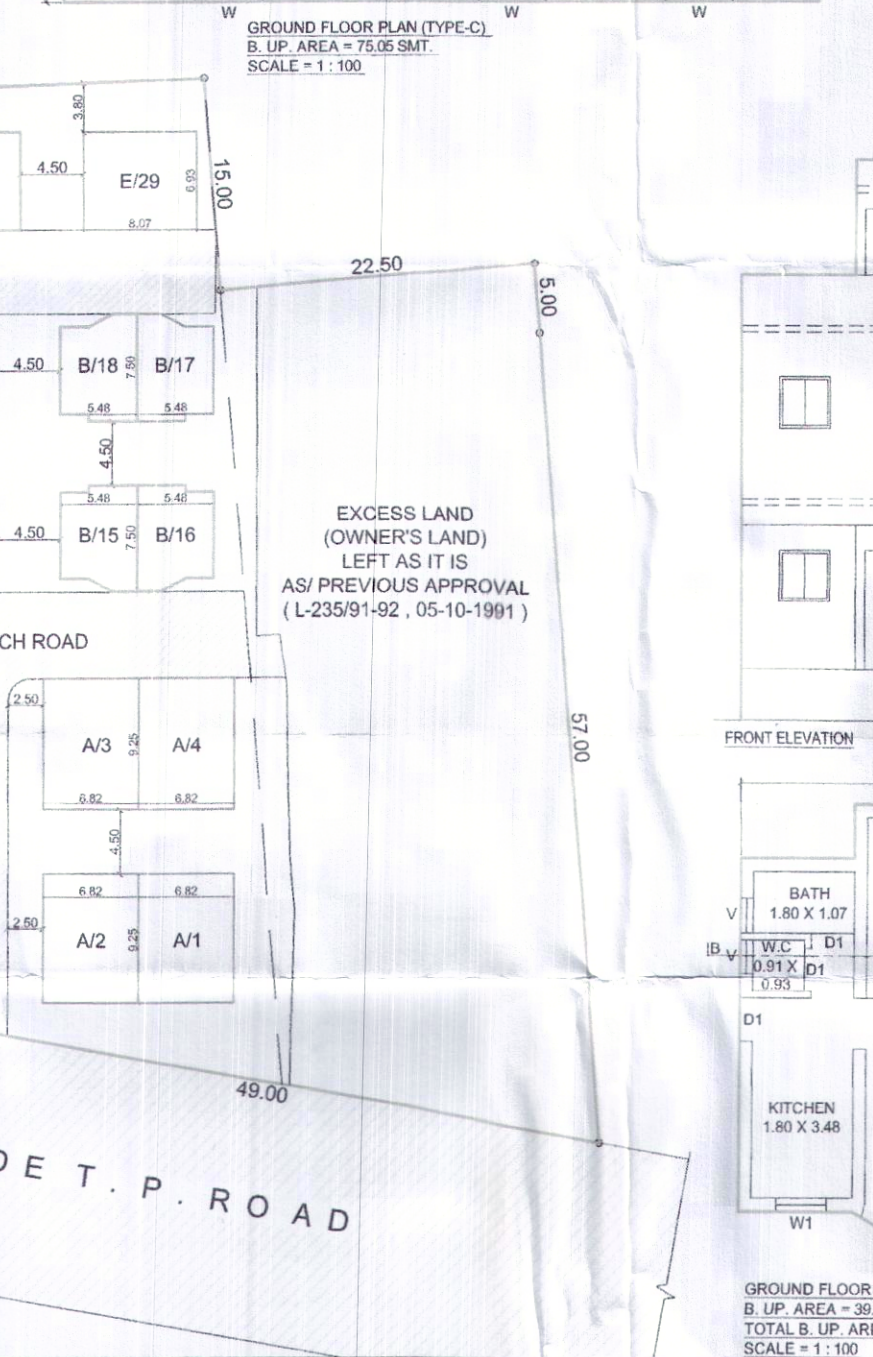
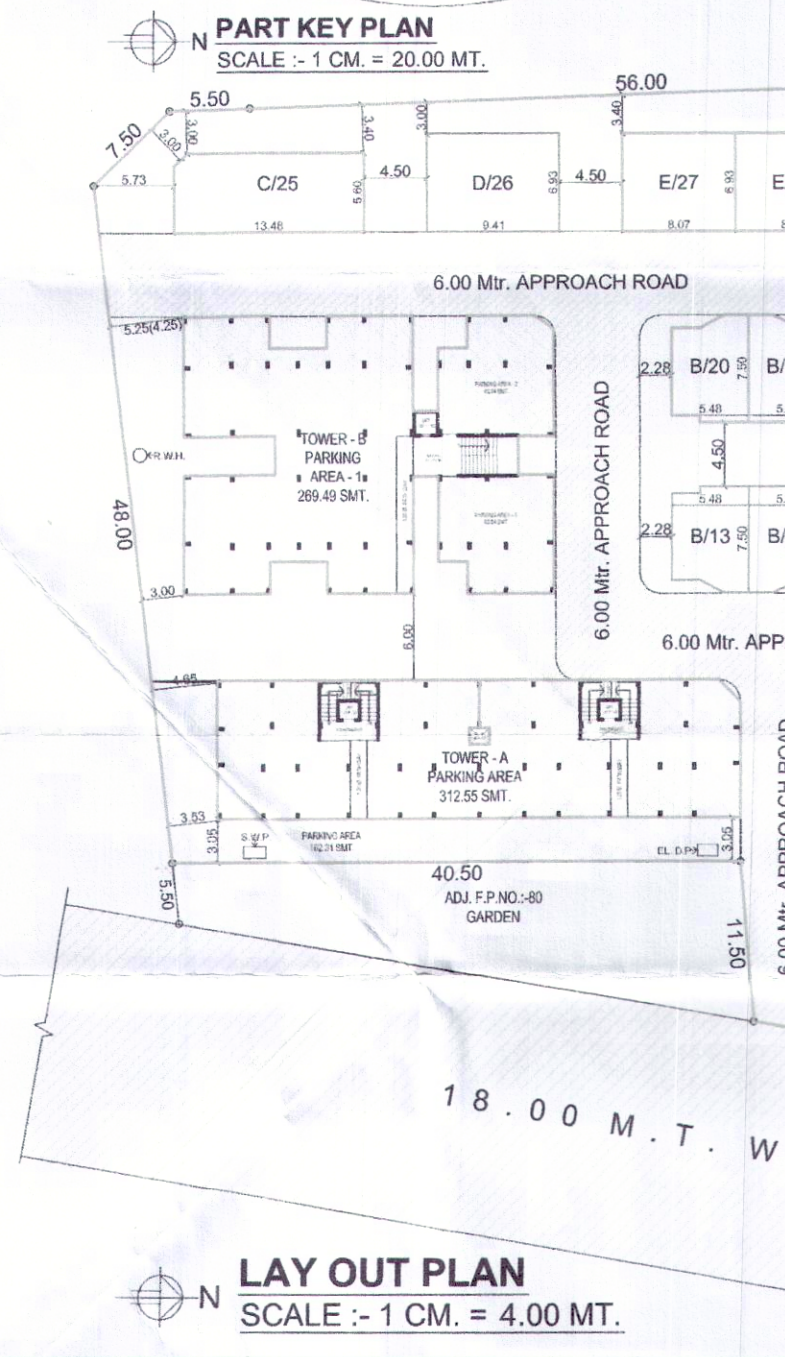
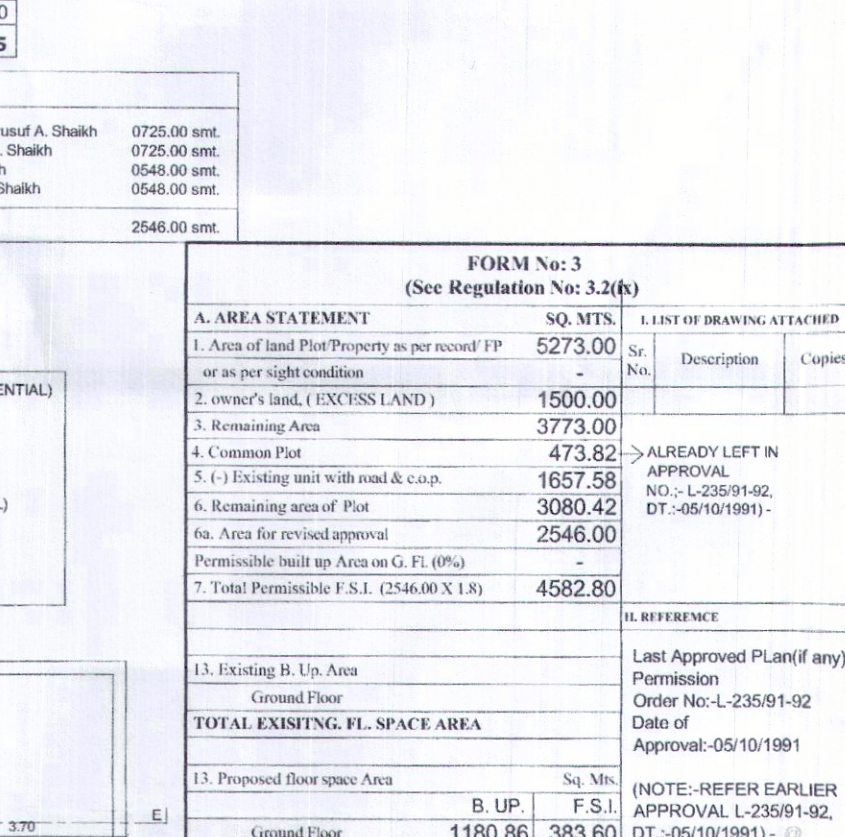
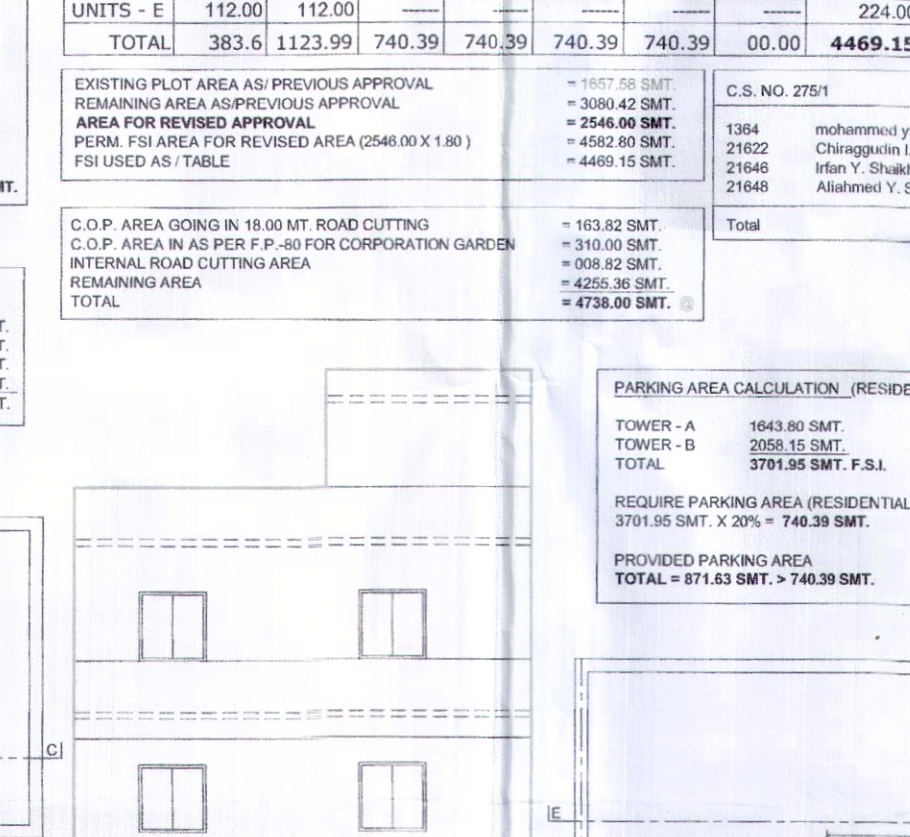
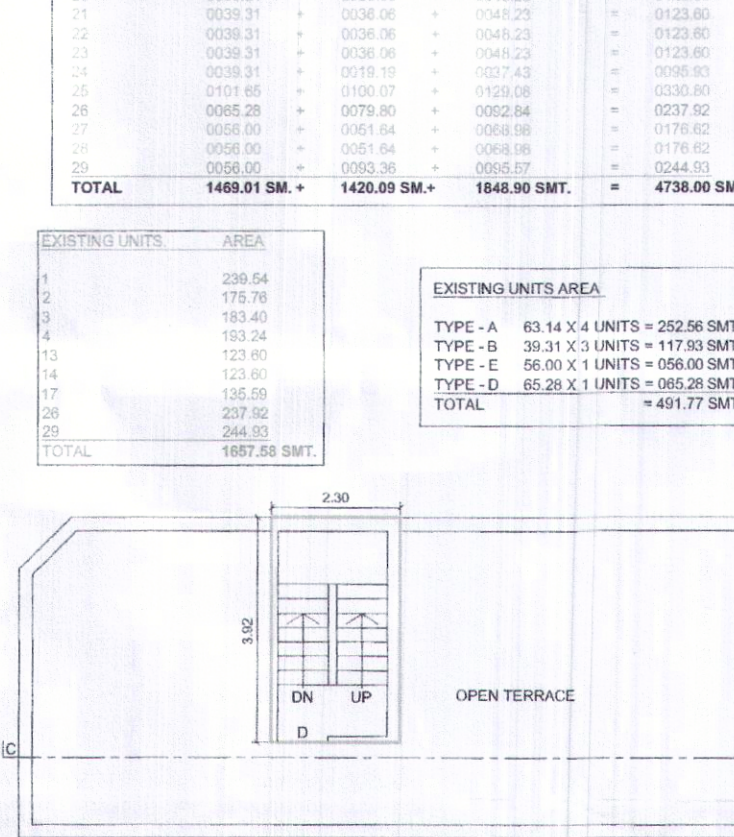
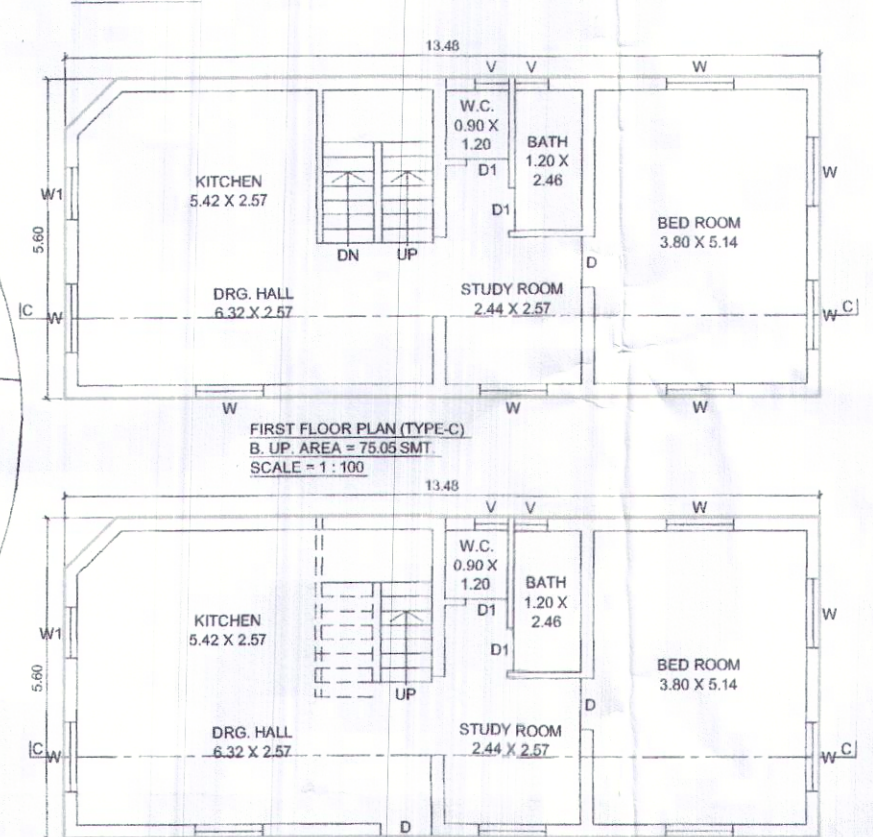
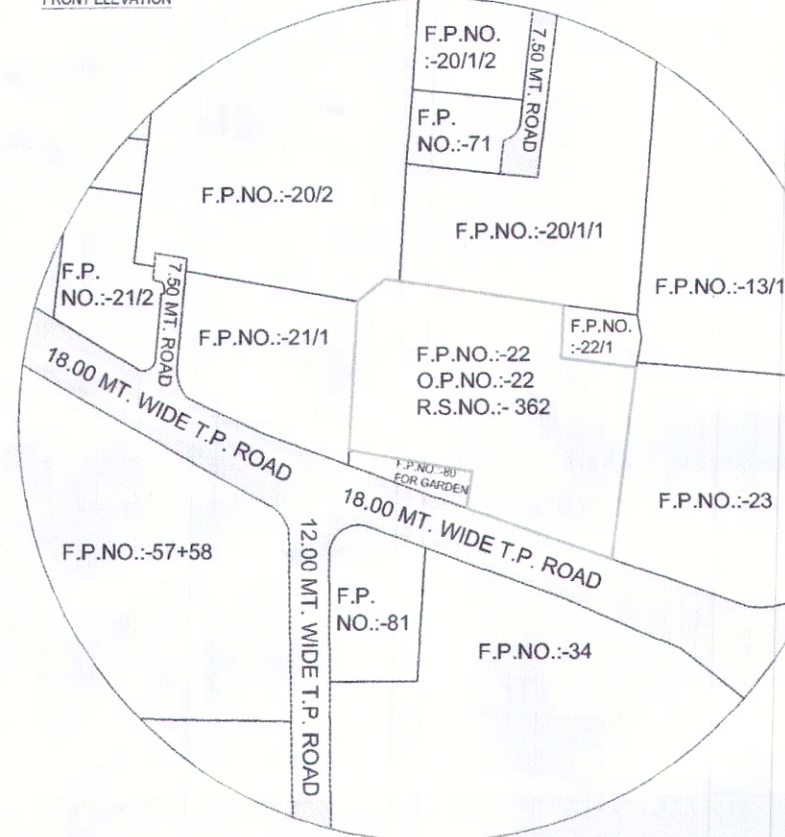
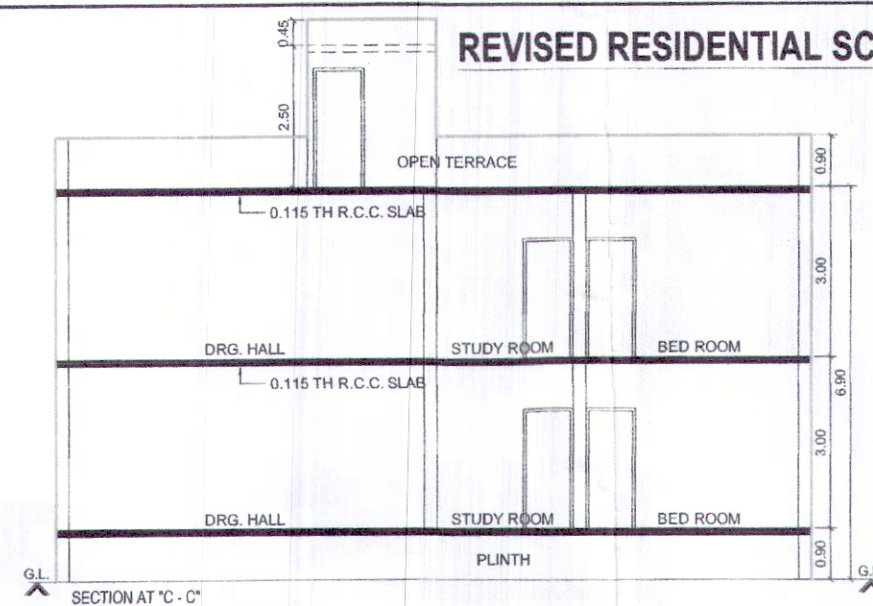
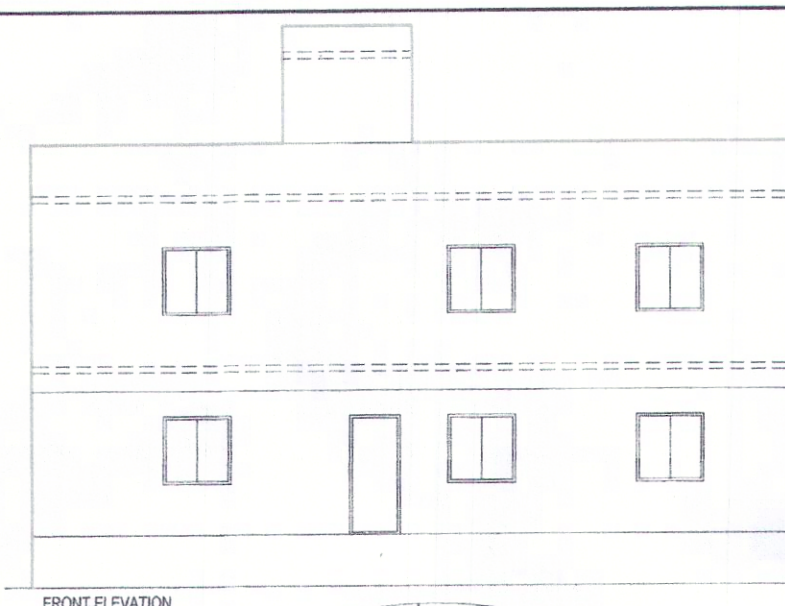
Architect / Engineer / Surveyor  
V.M.C. Registration No.: EOR-99/16-19

Valuer  
V.M.C. Registration No.: EOR-99/16-19

**FOR PARIKH & ASSOCIATES**  
NARENDRA R. PATEL  
V.M.C. LIC. No.: R-99/16-19  
V.M.C. LIC. No.: SOR-1/107/17-20  
V.M.C. LIC. No.: COWOR-1/20/17-20

Owner/Builder/  
Organizer/Developer  
Authorised Agent of Owner

|                        |                                                                                                                                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CORPORATION<br>DRAWING | <b>PARIKH &amp; ASSOCIATES</b><br><br><b>G.F. 1 NILKANTH VARNI APPT.,</b><br><br><b>OPP. CORPO. GARDEN,</b><br><br><b>NEAR BHADRAN NAGAR,</b><br><br><b>NIZAMPTUR,</b><br><br><b>VADODARA PH. 265 278 4230</b> |
| SCALE=AS PER<br>DETAIL |                                                                                                                                                                                                                |
| DEALT BY:-             |                                                                                                                                                                                                                |
| DATE:-05/10/15         |                                                                                                                                                                                                                |



**TOWER - "A"**  
**PROPOSED RESIDENTIAL SCHEME IN F.P.NO.:22, T.P.NO.:23; AT VILLAGE = TANDALJA, VADODARA.**

Approved Subject to Condition laid

Down in Building Permission.

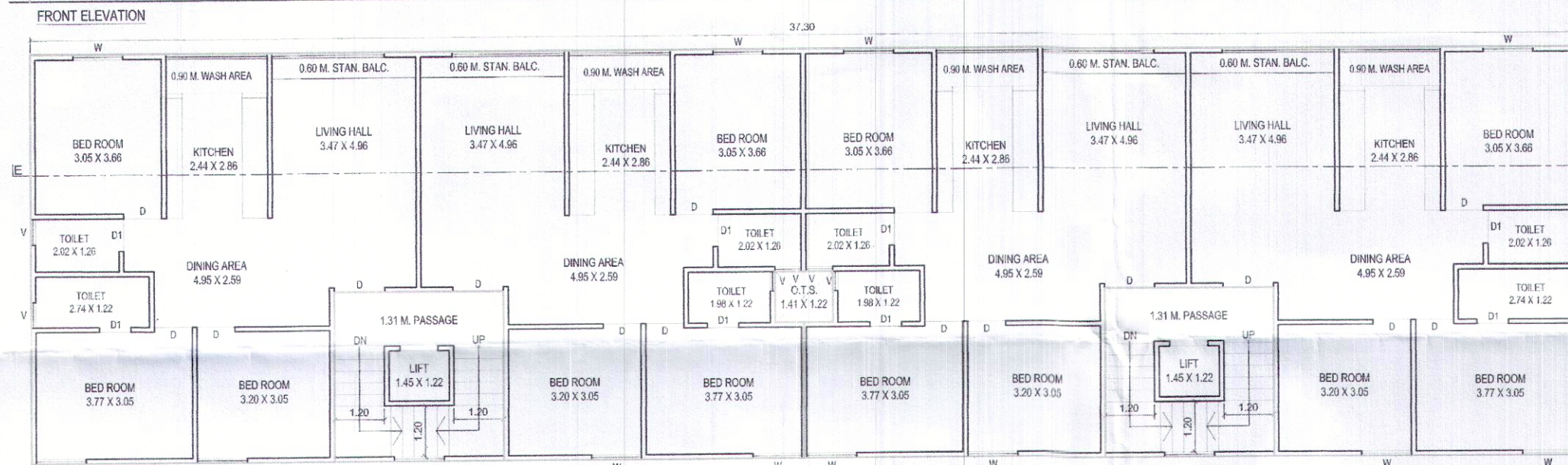
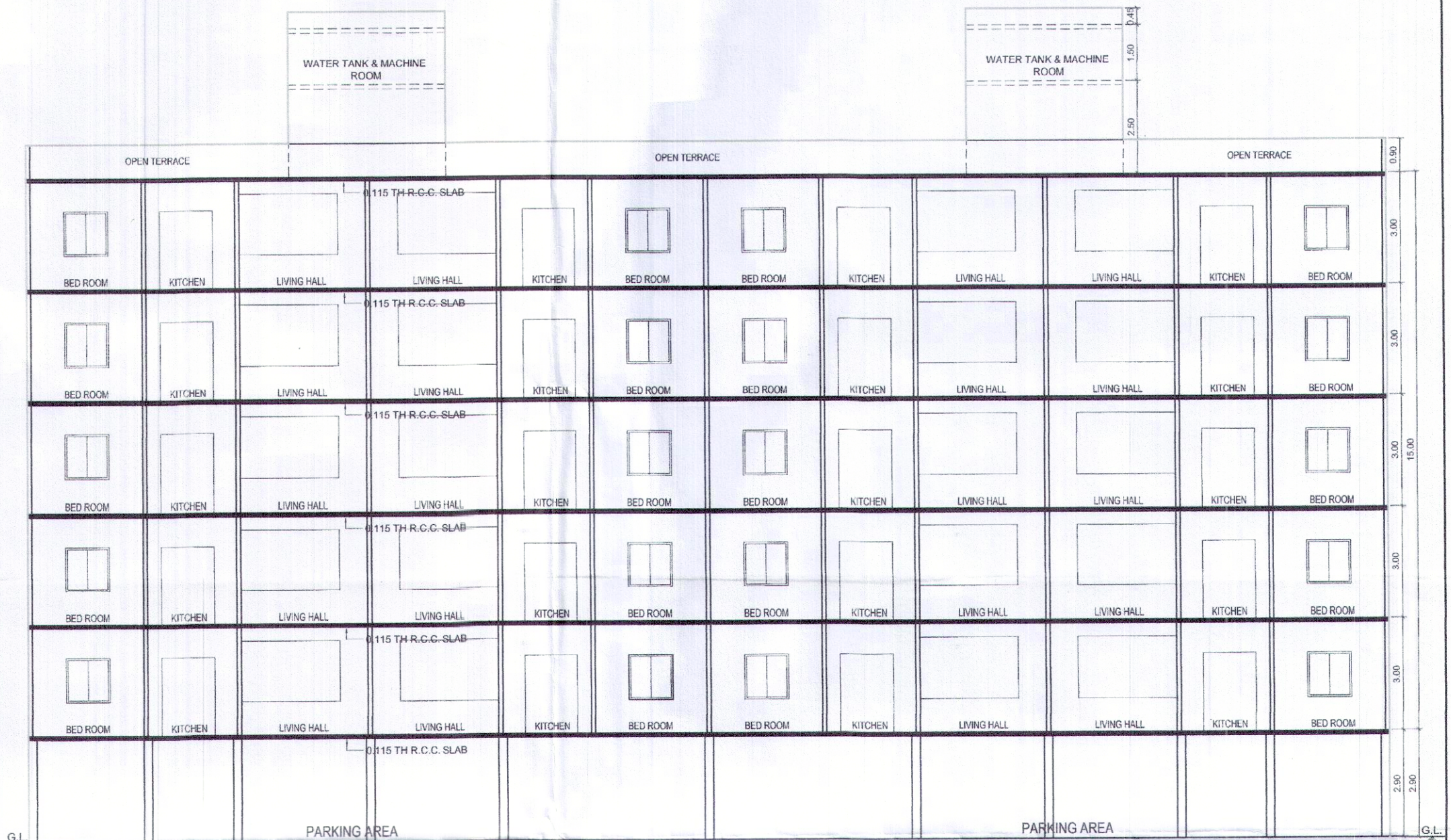
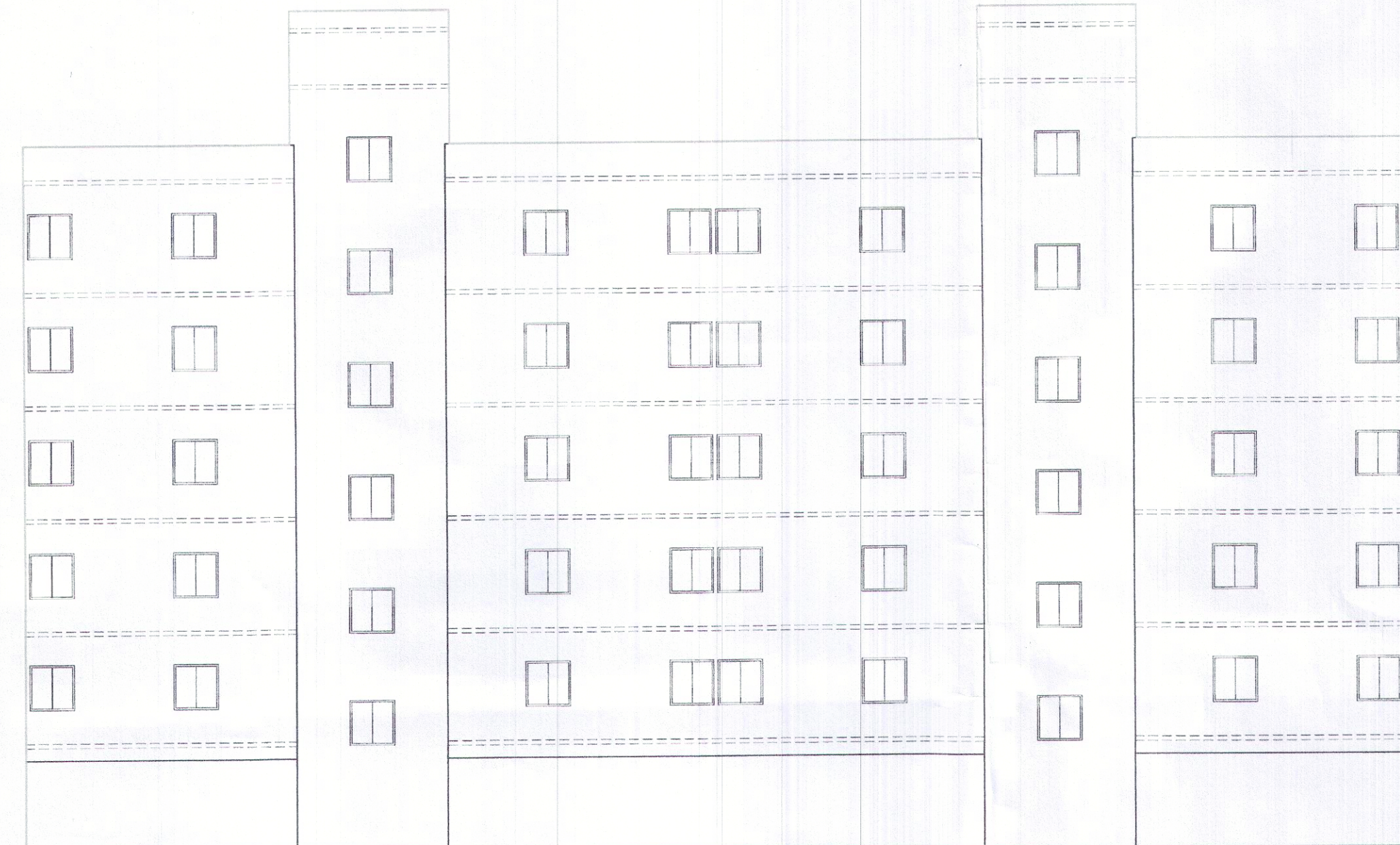
Ward No. 22

Order No. L-23/125-26

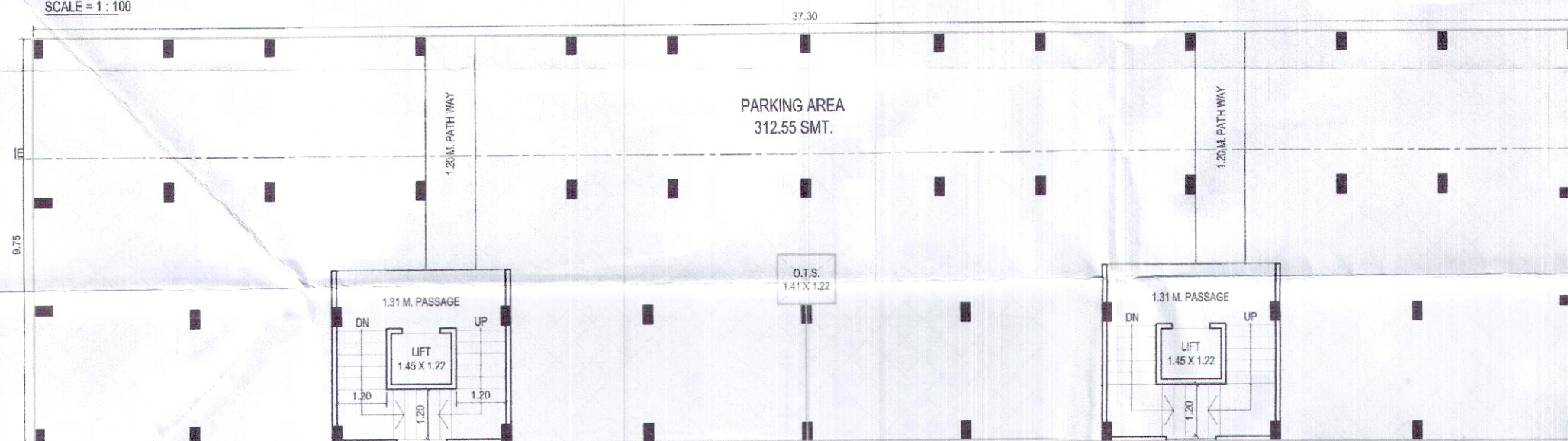
Date : 28.11.18

11/11/18  
 Dy. Town Development Officer  
 Vadodara Mahanagar palika  
 ૧૨/૧૧/૧૮  
 ડાયરેક્ટર, ટાઉન ડેવલપમેન્ટ  
 વડોદરા મહાનગર પાલિકા

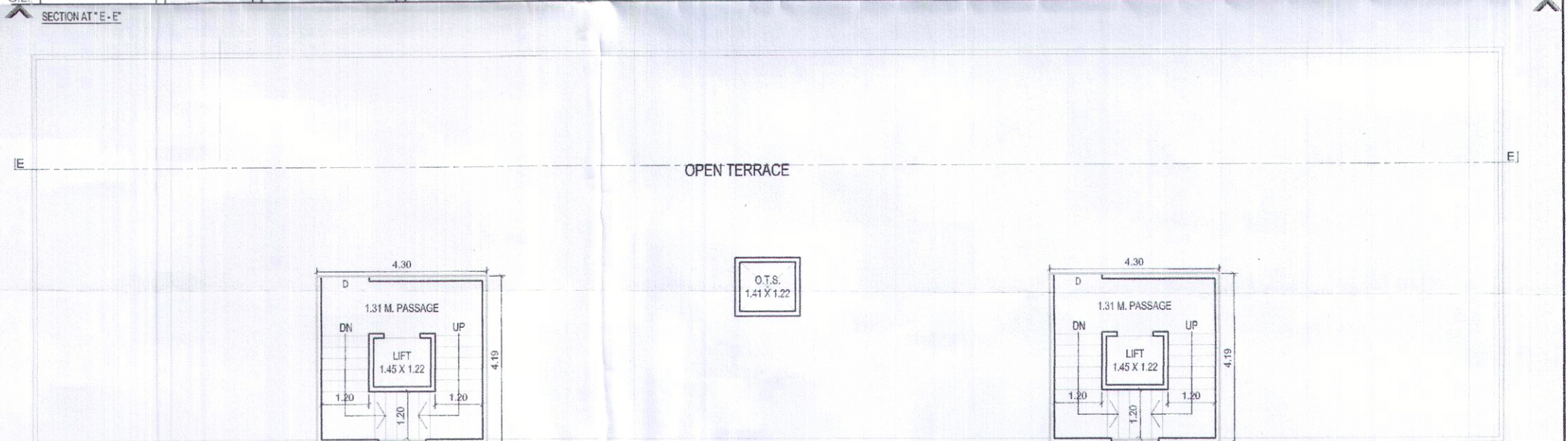
**TRUE COPY**  
 PARIKH & ASSOCIATES  
 V.M.C. Lic. No.-EOR-99/19-24



TYPICAL FLOOR PLAN (1,2,3,4,5)  
 B. UP. AREA = 361.99 SMT. X 5 FL. = 1809.95 SMT.  
 STAIR & LIFT AREA = 033.23 SMT. X 5 FL. = 166.15 SMT.  
 F. S. I. AREA = 328.76 SMT. X 5 FL. = 1643.80 SMT.  
 SCALE = 1 : 100



GROUND FLOOR PLAN  
 B. UP. AREA = 361.99 SMT.  
 PARKING AREA = 312.55 SMT.  
 STAIR & LIFT AREA = 36.07 SMT.  
 F. S. I. AREA = 000.00 SMT.  
 SCALE = 1 : 100



TERRACE FLOOR PLAN  
 B. UP. AREA = 35.02 SMT.  
 SCALE = 1 : 100

SIGNATURE

મો. યુ. સી. શેખ  
 મો. યુ. સી. શેખ

Owner/Builder/Organiser/Developer or  
 Authorised Agent of Owner.

SIGNATURE

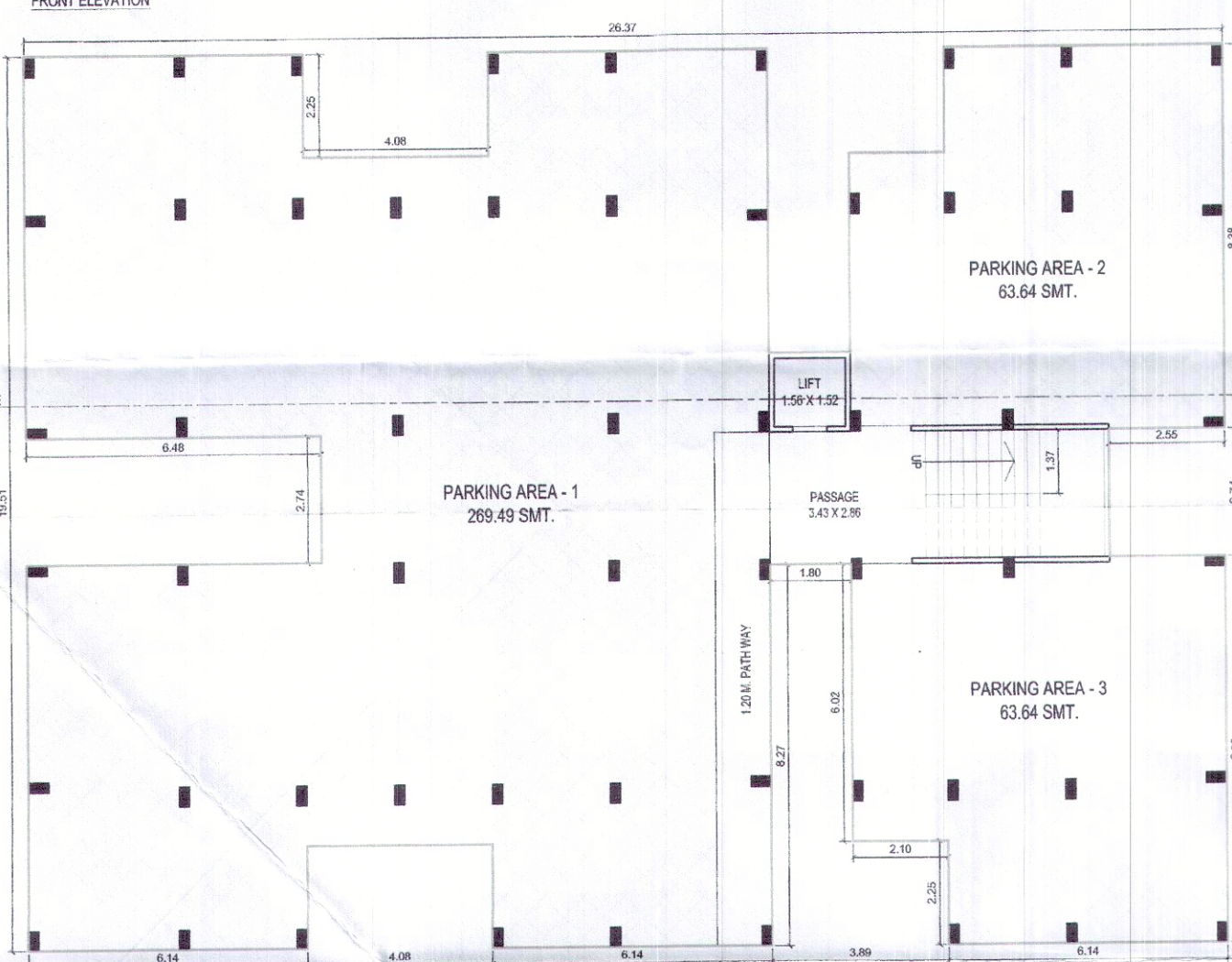
મો. યુ. સી. શેખ  
 મો. યુ. સી. શેખ

V.M.C. LIC NO.-EOR-99/16-19  
 Architect's / Engineer's  
 NAME: PARIKH & ASSOCIATES  
 ADDRESS: GF 1 NILKANTHVARNI APPART.,  
 OPP. CORPO. GARDEN,  
 NIZAMPURA, VADODARA.

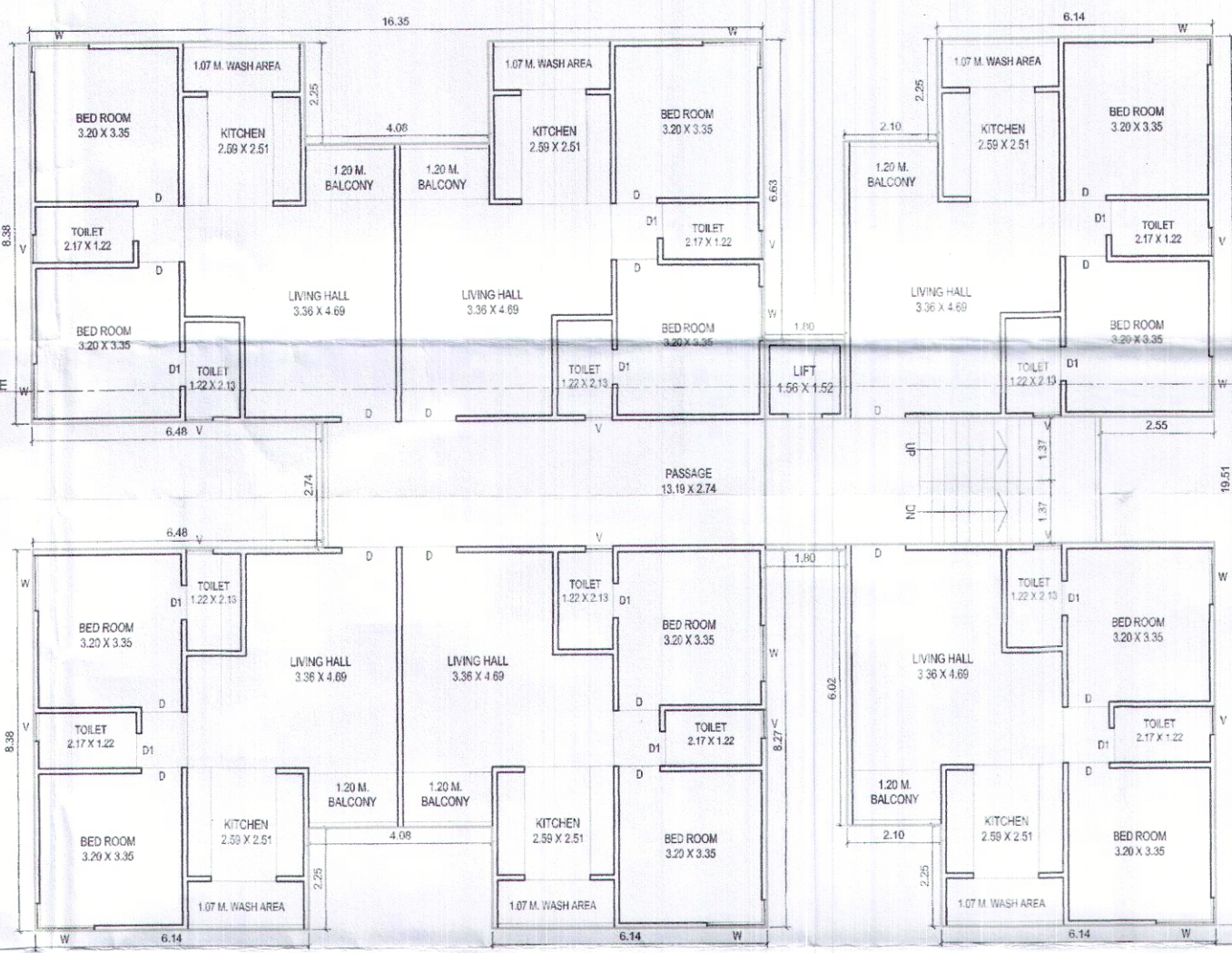
**TOWER - "B"**  
**PROPOSED RESIDENTIAL SCHEME IN F.P.NO.-22, T.P.NO.-23; AT VILLAGE = TANDALJA, VADODARA.**

Approved Subject to Condition held  
 Down in Building Permission.  
 Ward No. 22  
 Order No. 123.126.24  
 Date: 14/11/18  
 Dy. Town Development Officer  
 Vadodara Mahanagar palika

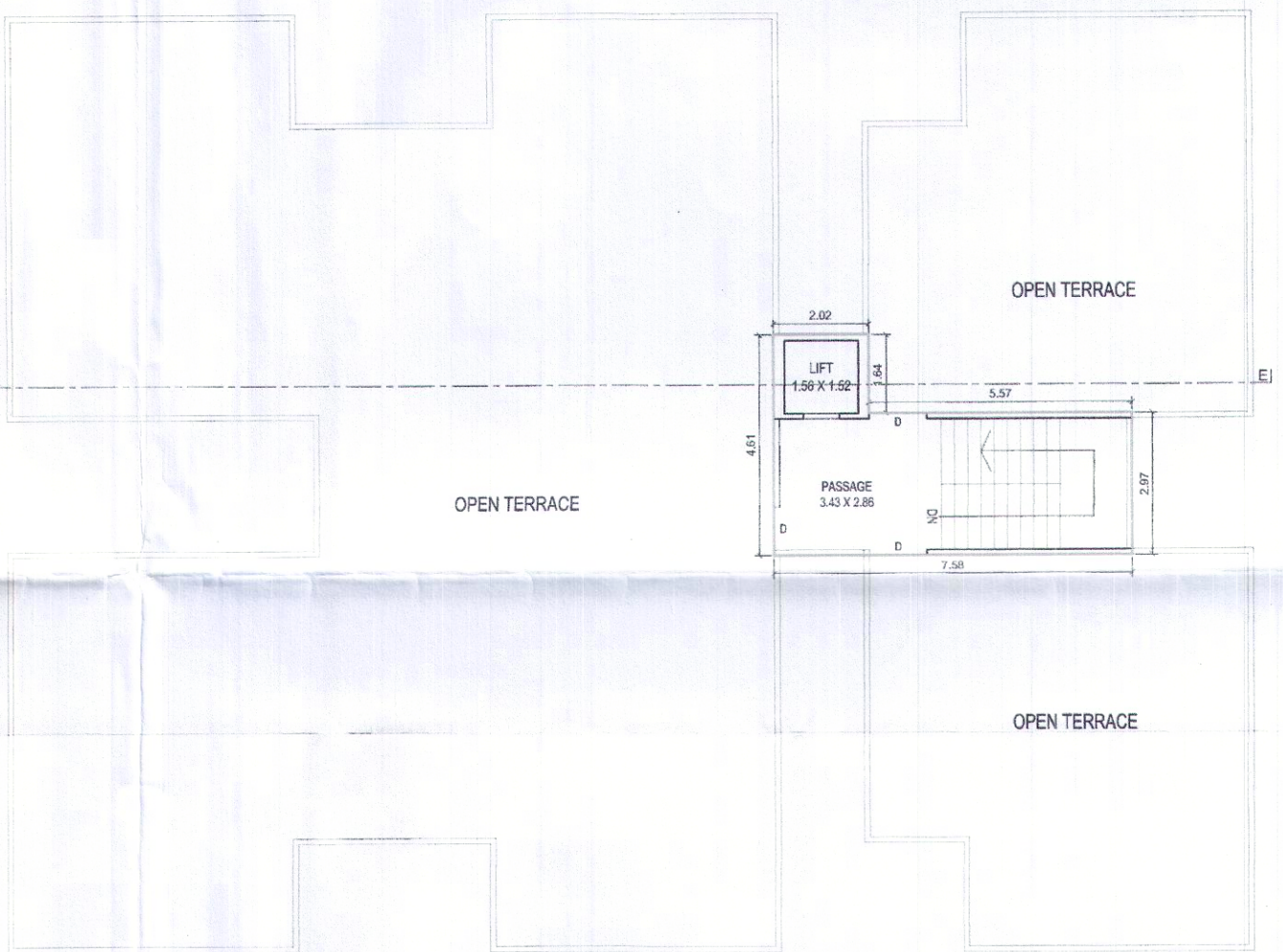
**TRUE COPY**  
 For PARIKH & ASSOCIATES  
 V.M.C. Lic. No.-EOR-99/19-24



GROUND FLOOR PLAN  
 B. U.P. AREA = 435.27 SMT.  
 PARKING AREA = 396.77 SMT.  
 STAIR & LIFT AREA = 25.15 SMT.  
 F. S. I. AREA = 000.00 SMT.  
 SCALE = 1 : 100



TYPICAL FLOOR PLAN (1,2,3,4,5)  
 B. U.P. AREA = 435.27 SMT. X 5 FL. = 2176.35 SMT.  
 STAIR & LIFT AREA = 23.64 SMT. X 5 FL. = 118.20 SMT.  
 F. S. I. AREA = 411.63 SMT. X 5 FL. = 2058.15 SMT.  
 SCALE = 1 : 100



TERRACE FLOOR PLAN  
 B. U.P. AREA = 25.84 SMT.  
 SCALE = 1 : 100

SIGNATURE  
 (Signature)  
 14/11/18

Owner/Builder/Organiser/Developer or  
 Authorised Agent of Owner.

SIGNATURE  
 (Signature)

V.M.C. LIC NO.-EOR-99/16-19  
 Architect's / Engineer's  
 NAME: PARIKH & ASSOCIATES  
 ADDRESS: GF 1 NILKANTHVARNI APPART.,  
 OPP. CORPO. GARDEN,  
 NIZAMPURA, VADODARA.