





Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254



Commencement Letter (Rajachitthi)

Case No: BLNTI/NWZ/290118/CGDCR/A0508/R0/M1
 Rajachitthi No: 00370/290118/A0508/R0/M1
 Arch./Engg No.: ER0495071018R2
 S.D. No.: SD0042220721R3
 C.W. No.: CW0853170922
 Developer Lic. No.: DEV1040151222
 Owner Name: BHARATBHAI H. PATEL PARTNER OF SWAM DEVELOPERS
 Owners Address: 19, SAHAJ PARADISE, NR. AASHTHA BUNGLOWS, SOLA, Ahmedabad Ahmedabad Ahmedabad India
 Occupier Name: BHARATBHAI H. PATEL PARTNER OF SWAM DEVELOPERS
 Occupier Address: 19, SAHAJ PARADISE, NR. AASHTHA BUNGLOWS, SOLA, Ahmedabad Ahmedabad Ahmedabad Gujarat
 Election Ward: 01 - GOTA
 TPScheme: 56 - Ognaj-Gota-Sola
 Sub Plot Number: 56 - Ognaj-Gota-Sola
 Site Address: SHREE SWAM, NR. GOKUL HOTEL, S.G. HIGHWAY, SOLA, AHMEDABAD-382481.
 Height of Building: 3.81 METER

Arch./Engg. Name: PAREKH SANJAY BALDEVBHAI
 S.D. Name: JOSHI KETAV P.
 C.W. Name: MEVADA BAKULKUMAR J.
 Developer Name: BAKULKUMAR JAGDUSHBHAI MEWADA

Date: 05 MAR 2018

Zone: NEW WEST
 Proposed Final Plot No: 209/2 (R.S. NO. 477/1/2)
 Block/Tenament No.: BLOCK - E (SOC. OFFICE)

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	SOCIETY OFFICE	31.93	0	0
Total		31.93	0	0

Sub Inspector(Civic Center) Asst. T.D.O./Asst. E.O (Civic Center) CHAITANYA J. SHAH Dy T.D.O. NEW WEST D.A. Shah Dy MC NEW WEST

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 26/02/2018.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 22/02/2018.
- (7) સેવરના ખોદાણકામ/ખાંધકામ દરમિયાન, આજુબાજુની જાનમાલ કે મલિકોને કોઈપણ પ્રકારનું નુકસાન થયે તો તેની સંપૂર્ણ જવાબદારી અરજદાર/માલિક/આરકીટેક્ટ/એન્જીનીયર/સુટરકચર એન્જીનીયર/ફ્લારક એન્જીનીયર/સાઈટ સુપરવાઈઝરની રહેશે તથા સંપૂર્ણ ખોદાણકામ એક સાથે નહીં કરતાં, તબક્કાવાર કરી, જરૂરી પ્રોટેક્ટીવ સપોર્ટ (Shoring / Strutting) ની વ્યવસ્થા કરી બાંધકામ કરવાનું રહેશે તથા જમણા/ખાંધકામ દરમિયાન આજુબાજુની મલિકોની સલામતી માટે કરવાની જરૂરી વ્યવસ્થાનું સુટરકચર એન્જીનીયર/ એન્જીનીયર/ફ્લારક એન્જીનીયર/સાઈટ સુપરવાઈઝર દ્વારા સતત નહીં થાય કરી જરૂર જણાય કિંદિ વધારાની વ્યવસ્થા કરવાની રહેશે. તથા તે અંગે માલિક/અરજદાર/ફલારક/આરકીટેક્ટ/એન્જીનીયર/ સુટરકચર એન્જીનીયર/ફ્લારક એન્જીનીયર/સાઈટ સુપરવાઈઝર દ્વારા નો. ૨૬/૦૨/ ૨૦૧૮ ના રોજ આપેલ નોટરસીઝ કમિશનરી મુજબ વરતવાની થાશે તથા સૂચ્ય સલામતીના યોગ્ય પગલા લીધા સિવાય બાંધકામ/ખોદાણકામ/માલિકશિન ની કામગીરી કરવામાં આવતી જણાયે તો તાત્કાલીક અસરથી રજાગ્રહિતી સૂચનિત/રદ કરવાની કમિશનરી કરવામાં આવશે.
- (8) THIS PERMISSION FOR RESIDENTIAL AND COMMERCIAL MIX BUILDING USE IN RESI - 2 ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER ORDER /APPROVAL GIVEN BY DY. MUNI. COMMISSIONER (UD) DT. 22/02/2018. SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT, FIRE MEN AND FIRE N.O.C. PRODUCE BY OWNER/ APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN AIRPORT N.O.C. GIVEN BY AIRPORT AUTHORITY OF INDIA VIDE LETTER NO. AAI/AH/ATCO-61/253, AND NOC ID :- AHME/WEST/B/020918/280124, DT. 19/02/2018 WILL BE APPLICABLE AND BINDING TO OWNER/ APPLICANT. (C) ALL RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT NO. 15, DT. 16/01/2018 AND OWNER-APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. AND ALL OTHER TERMS AND CONDITIONS MENTIONED IN ORDER/ APPROVAL WILL BE APPLICABLE AND BINDING TO OWNER/ APPLICANT.
- (9) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 26/02/2018 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (10) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P. SCHEME AREA. DT.-: 26/02/2018.
- (11) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR DRAFT T.P. SCHEME GIVEN BY CHIEF CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.-: CPD/A.M.C./GEN/1183, ON DT.-: 13/03/2015 AND OPINION GIVEN BY ASSIST. CITY PLANNER. VIDE THEIR LETTER NO.-: CPD/AMC/GEN/1183, DT-938, ON DT.-: 24/01/2018 WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (Q.P) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO A.M.C. AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME GIVEN BY ESTATE DEPARTMENT AS PER THE NOTE/LETTER OF ASST.E.O.(NWZ) ON DT:-21/11/2017.
- (13) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN BOND GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P. SCHEME AREA. DT.-: 26/02/2018.