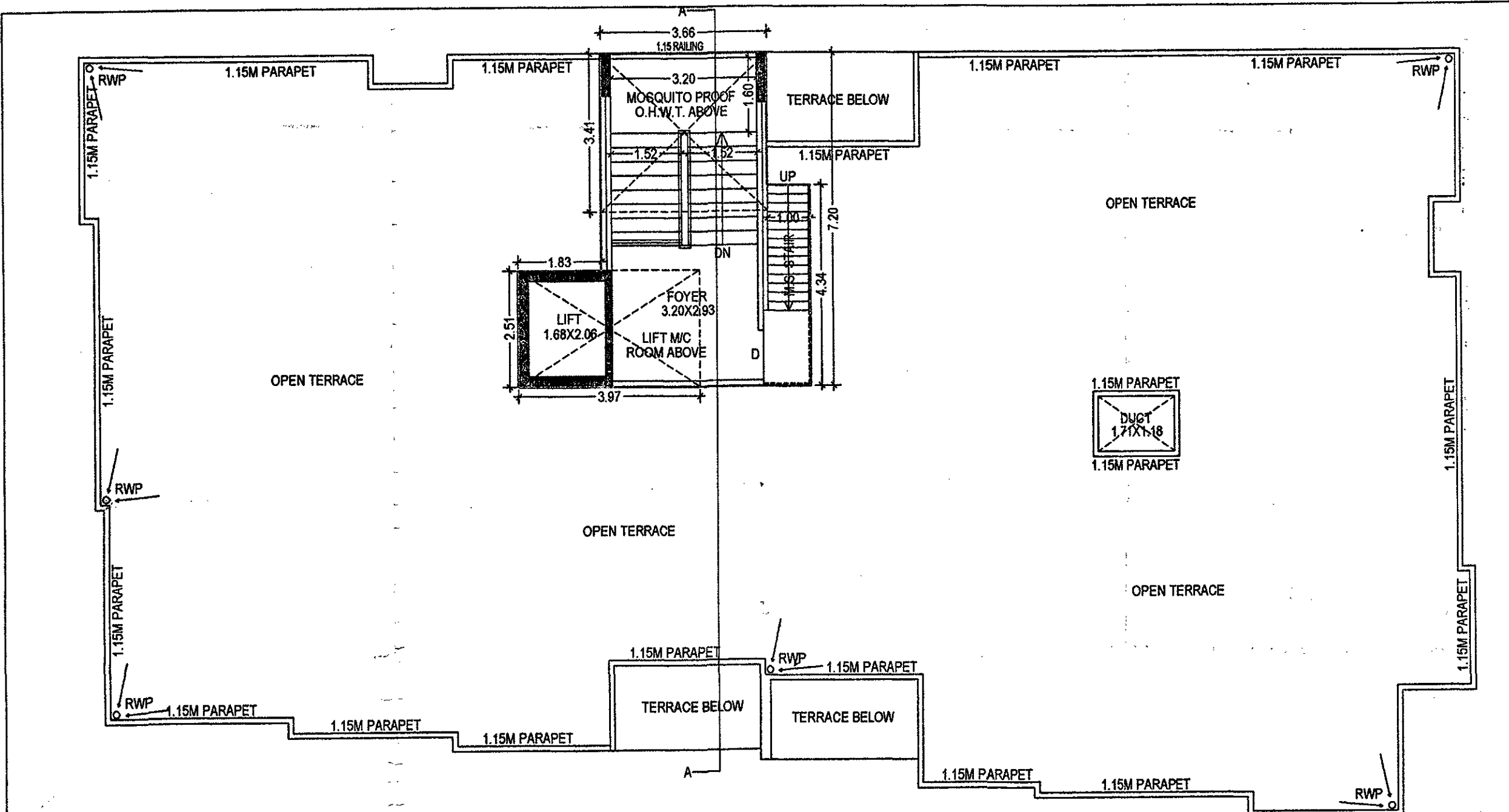
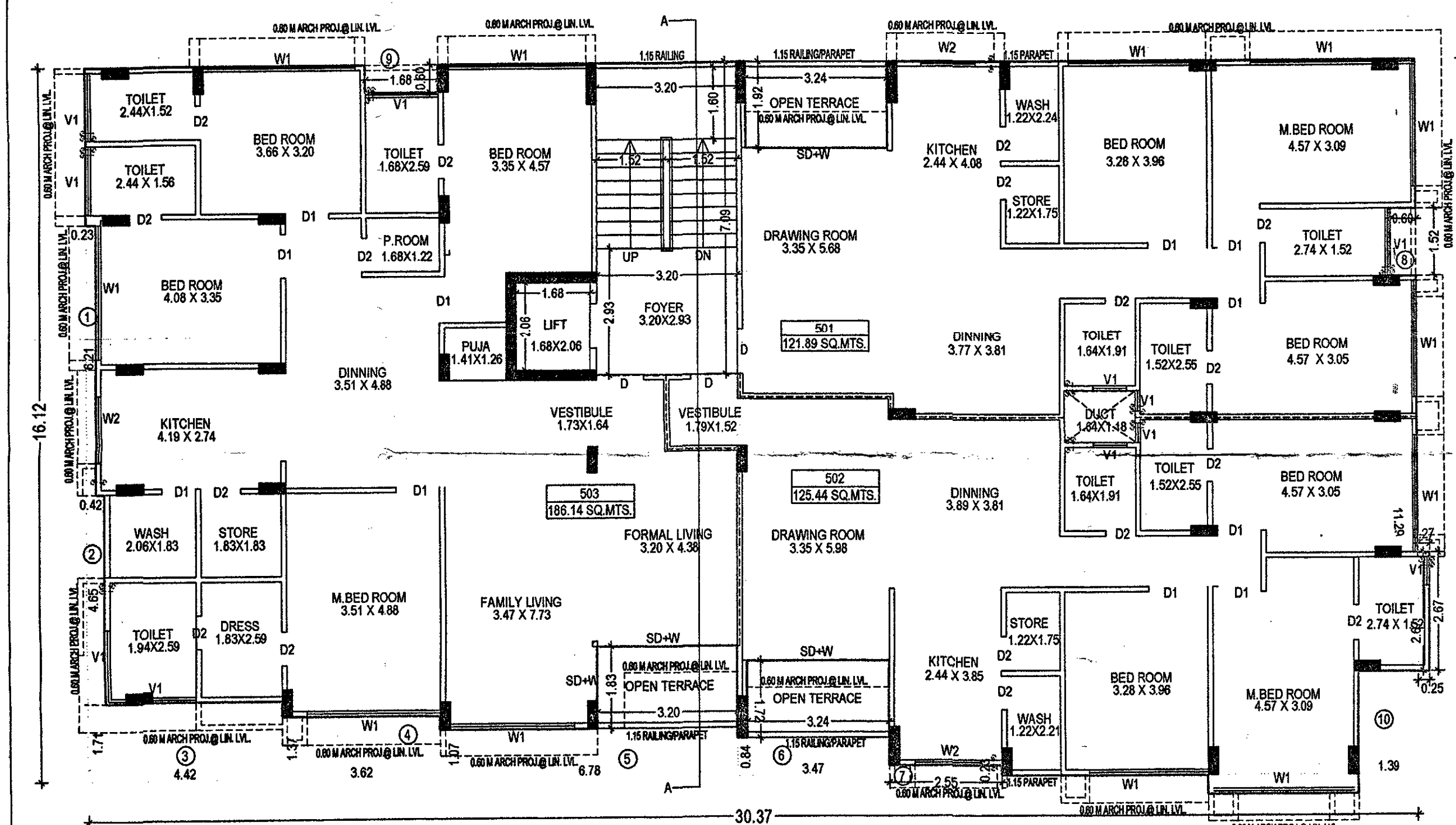
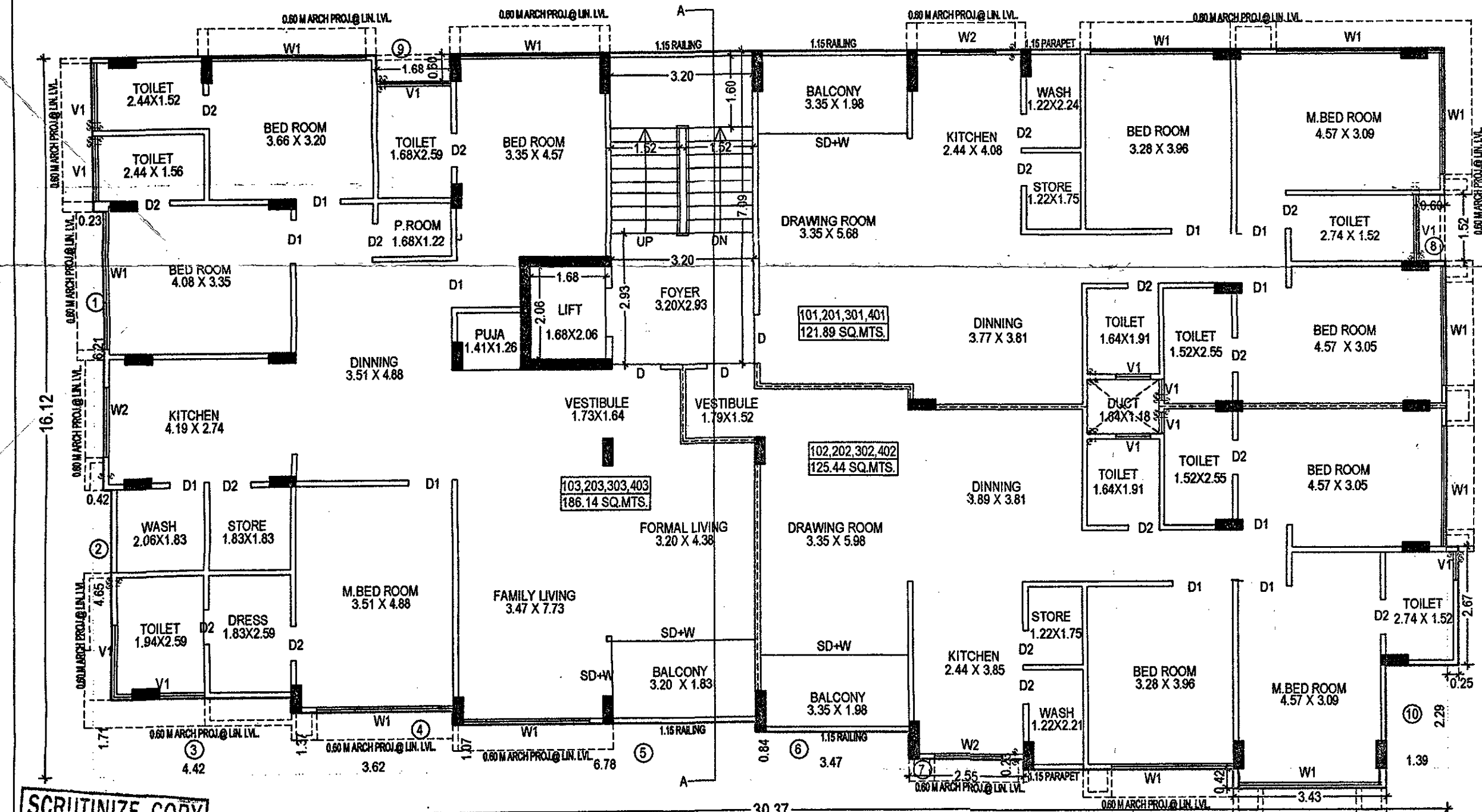




TERRACE PLAN

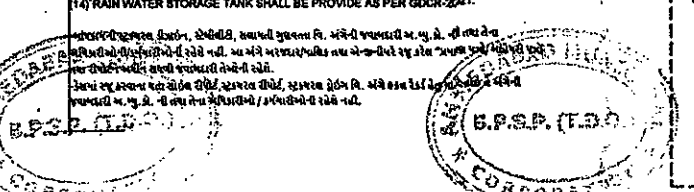
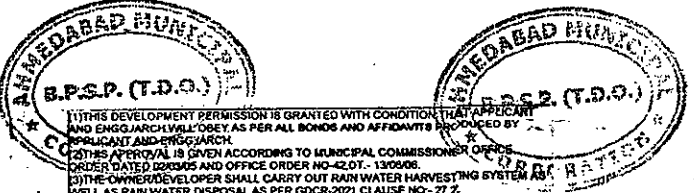


5TH FLOOR PLAN



1ST TO 4TH FLOOR PLAN

GF. UNIT AREA CALC.	TYP. FL. UNIT AREA CALC.	BUILT UP AREA CALC.
UNIT-1 3.52 X 7.63 = 26.75 3.94 X 6.06 = 23.87 1.71 X 7.63 = 13.05 6.36 X 8.06 = 51.28 1.52 X 0.60 = 0.91 TOTAL = 121.91	UNIT-1 3.47 X 0.51 = 1.77 3.52 X 7.09 = 24.96 3.94 X 8.06 = 31.76 1.71 X 7.63 = 13.05 6.36 X 8.06 = 51.28 1.52 X 0.60 = 0.91 TOTAL = 121.60	1ST TO 4TH FL. 3.20 X 16.12 = 51.58 3.43 X 0.42 = 1.44 0.25 X 2.67 = 0.67 TOTAL = 53.69 LESS AREA 1 0.23 X 6.21 = 1.43 2 0.42 X 4.65 = 1.95 3 4.42 X 1.71 = 7.56 4 3.62 X 1.37 = 4.96 5 6.78 X 1.07 = 7.25 6 3.47 X 0.84 = 2.91 7 2.55 X 0.23 = 0.59 8 0.80 X 0.50 = 0.40 9 1.68 X 0.80 = 1.34 10 1.39 X 2.29 = 3.18 TOTAL LESS = 31.75 NET B.A. ON 1ST TO 4TH FL. = 491.67 - 31.75 = 459.92
UNIT-2 3.52 X 1.05 = 3.70 3.47 X 6.63 = 23.01 2.55 X 7.35 = 18.74 3.94 X 0.59 = 2.32 3.36 X 0.59 = 3.75 9.52 X 2.51 = 23.89 9.78 X 2.67 = 26.11 4.71 X 2.29 = 10.79 3.43 X 2.71 = 9.29 TOTAL = 121.60	UNIT-2 1.70 X 1.68 = 2.86 3.47 X 1.05 = 3.64 3.47 X 6.40 = 22.22 3.47 X 0.23 = 0.80 2.55 X 7.35 = 18.74 3.94 X 0.59 = 2.32 9.52 X 2.51 = 23.89 9.78 X 2.67 = 26.11 4.71 X 2.29 = 10.79 3.43 X 2.71 = 9.29 TOTAL = 121.60	5TH FL. 3.20 X 16.12 = 51.58 3.43 X 0.42 = 1.44 0.25 X 2.67 = 0.67 TOTAL = 53.69 LESS AREA 1 0.23 X 6.21 = 1.43 2 0.42 X 4.65 = 1.95 3 4.42 X 1.71 = 7.56 4 3.62 X 1.37 = 4.96 5 6.78 X 1.07 = 7.25 6 3.47 X 0.84 = 2.91 7 2.55 X 0.23 = 0.59 8 0.80 X 0.50 = 0.40 9 1.68 X 0.80 = 1.34 10 1.39 X 2.29 = 3.18 TOTAL LESS = 31.75 NET B.A. ON 5TH FLOOR = 459.92 - 31.75 = 428.17
UNIT-3 1.68 X 0.97 = 1.63 1.58 X 2.67 = 4.22 1.83 X 2.78 = 5.08 6.84 X 5.30 = 36.25 3.62 X 4.99 = 18.06 4.00 X 4.65 = 18.60 9.56 X 6.21 = 59.37 9.79 X 5.54 = 54.06 1.83 X 4.91 = 9.09 1.68 X 0.80 = 1.34 TOTAL = 185.86	UNIT-3 1.68 X 0.97 = 1.63 1.58 X 2.67 = 4.22 1.83 X 2.78 = 5.08 6.84 X 5.30 = 36.25 3.62 X 4.99 = 18.06 4.00 X 4.65 = 18.60 9.56 X 6.21 = 59.37 9.79 X 5.54 = 54.06 1.83 X 4.91 = 9.09 1.68 X 0.80 = 1.34 TOTAL = 185.86	6TH FL. 3.20 X 16.12 = 51.58 3.43 X 0.42 = 1.44 0.25 X 2.67 = 0.67 TOTAL = 53.69 LESS AREA 1 0.23 X 6.21 = 1.43 2 0.42 X 4.65 = 1.95 3 4.42 X 1.71 = 7.56 4 3.62 X 1.37 = 4.96 5 6.78 X 1.07 = 7.25 6 3.47 X 0.84 = 2.91 7 2.55 X 0.23 = 0.59 8 0.80 X 0.50 = 0.40 9 1.68 X 0.80 = 1.34 10 1.39 X 2.29 = 3.18 TOTAL LESS = 31.75 NET B.A. ON 6TH FLOOR = 459.92 - 31.75 = 428.17



GF. UNIT AREA CALC.	TYP. FL. UNIT AREA CALC.	BUILT UP AREA CALC.
UNIT-1 3.52 X 7.63 = 26.75 3.94 X 6.06 = 23.87 1.71 X 7.63 = 13.05 6.36 X 8.06 = 51.28 1.52 X 0.60 = 0.91 TOTAL = 121.91	UNIT-1 3.47 X 0.51 = 1.77 3.52 X 7.09 = 24.96 3.94 X 8.06 = 31.76 1.71 X 7.63 = 13.05 6.36 X 8.06 = 51.28 1.52 X 0.60 = 0.91 TOTAL = 121.60	1ST TO 4TH FL. 3.20 X 16.12 = 51.58 3.43 X 0.42 = 1.44 0.25 X 2.67 = 0.67 TOTAL = 53.69 LESS AREA 1 0.23 X 6.21 = 1.43 2 0.42 X 4.65 = 1.95 3 4.42 X 1.71 = 7.56 4 3.62 X 1.37 = 4.96 5 6.78 X 1.07 = 7.25 6 3.47 X 0.84 = 2.91 7 2.55 X 0.23 = 0.59 8 0.80 X 0.50 = 0.40 9 1.68 X 0.80 = 1.34 10 1.39 X 2.29 = 3.18 TOTAL LESS = 31.75 NET B.A. ON 1ST TO 4TH FL. = 491.67 - 31.75 = 459.92
UNIT-2 3.52 X 1.05 = 3.70 3.47 X 6.63 = 23.01 2.55 X 7.35 = 18.74 3.94 X 0.59 = 2.32 3.36 X 0.59 = 3.75 9.52 X 2.51 = 23.89 9.78 X 2.67 = 26.11 4.71 X 2.29 = 10.79 3.43 X 2.71 = 9.29 TOTAL = 121.60	UNIT-2 1.70 X 1.68 = 2.86 3.47 X 1.05 = 3.64 3.47 X 6.40 = 22.22 3.47 X 0.23 = 0.80 2.55 X 7.35 = 18.74 3.94 X 0.59 = 2.32 9.52 X 2.51 = 23.89 9.78 X 2.67 = 26.11 4.71 X 2.29 = 10.79 3.43 X 2.71 = 9.29 TOTAL = 121.60	5TH FL. 3.20 X 16.12 = 51.58 3.43 X 0.42 = 1.44 0.25 X 2.67 = 0.67 TOTAL = 53.69 LESS AREA 1 0.23 X 6.21 = 1.43 2 0.42 X 4.65 = 1.95 3 4.42 X 1.71 = 7.56 4 3.62 X 1.37 = 4.96 5 6.78 X 1.07 = 7.25 6 3.47 X 0.84 = 2.91 7 2.55 X 0.23 = 0.59 8 0.80 X 0.50 = 0.40 9 1.68 X 0.80 = 1.34 10 1.39 X 2.29 = 3.18 TOTAL LESS = 31.75 NET B.A. ON 5TH FLOOR = 459.92 - 31.75 = 428.17
UNIT-3 1.68 X 0.97 = 1.63 1.58 X 2.67 = 4.22 1.83 X 2.78 = 5.08 6.84 X 5.30 = 36.25 3.62 X 4.99 = 18.06 4.00 X 4.65 = 18.60 9.56 X 6.21 = 59.37 9.79 X 5.54 = 54.06 1.83 X 4.91 = 9.09 1.68 X 0.80 = 1.34 TOTAL = 185.86	UNIT-3 1.68 X 0.97 = 1.63 1.58 X 2.67 = 4.22 1.83 X 2.78 = 5.08 6.84 X 5.30 = 36.25 3.62 X 4.99 = 18.06 4.00 X 4.65 = 18.60 9.56 X 6.21 = 59.37 9.79 X 5.54 = 54.06 1.83 X 4.91 = 9.09 1.68 X 0.80 = 1.34 TOTAL = 185.86	6TH FL. 3.20 X 16.12 = 51.58 3.43 X 0.42 = 1.44 0.25 X 2.67 = 0.67 TOTAL = 53.69 LESS AREA 1 0.23 X 6.21 = 1.43 2 0.42 X 4.65 = 1.95 3 4.42 X 1.71 = 7.56 4 3.62 X 1.37 = 4.96 5 6.78 X 1.07 = 7.25 6 3.47 X 0.84 = 2.91 7 2.55 X 0.23 = 0.59 8 0.80 X 0.50 = 0.40 9 1.68 X 0.80 = 1.34 10 1.39 X 2.29 = 3.18 TOTAL LESS = 31.75 NET B.A. ON 6TH FLOOR = 459.92 - 31.75 = 428.17

PLAN SHOWING PROP. RESI. BLDG. ON S.P.NO. 30, F.P.NO. 785, OF T.P.S.NO. 3 (KOCHRAH-PALDI), THE JAIN CO-OP HOUSING SOCIETY LTD. ELLISBRIDGE AT: CHADAVAD, TAL.: A'BAD CITY WEST, DIST.: AHMEDABAD.

SCALE: 1 CM = 10 MT.

ZONE: RESIDENCE R-1 USE: RESIDENCE

SCHEDULE OF OPENINGS:

DOORS	WINDOWS (WITH SAFETY GRILL)
FD - FIRE DOOR WAY	W - 2.13 X 1.70
D - 1.00 X 2.10	W1 - 0.91 X 1.70
D1 - 0.90 X 2.10	V - 0.81 X 0.81
D2 - 0.76 X 2.10	

COLOUR NOTES:

	R.C.C. STAIR DETAILS
PROP. WORK	1.50 WIDTH
PROP. DRAINAGE	0.27 TREAD
PYMT F.S.I.	0.16 RISER

NOTES AS PER NEW G.D.R.:

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE & MARGIN
- THE DEPTH & POSITION OF EXL M.H. IS CHECKED & VERIFIED BY ME. THE PREMISES CAN GET CONNECTION AS PER PLAN.
- IT IS CERTIFY THAT ACCORDING TO DRAFT G.D.C.R. 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.3 OF THE G.D.C.R. 2021, THE STRUCTURE OF THE BUILDING AS PER THE NORMS OF THE INDIAN STANDARDS
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.1.14 AND 24.8 OF G.D.C.R. 2021
- WATER TANK IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.8 OF G.D.C.R. 2021
- THE WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.5 M. IN HEIGHT SHALL BE PROVIDED A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANY MALARIYA STAFF.
- PERMANENT LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
- PAVING OF BUILDING UNITS/FLAT AS PER PROVISION OF THE CLAUSE NO. 23.14 OF G.D.C.R. 2021
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARDS AND TOWN NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION
- RAIN WATER STORAGE TANK AND WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF G.D.C.R. 2021
- COMMUNITY EM PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF DRAFT G.D.C.R. 2021
- TREE PLANTATION PROVIDED AS PER CLAUSE NO. 27.5 OF DRAFT G.D.C.R. 2021
- SOLAR WATER SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.8 OF THE DRAFT G.D.C.R. 2021
- AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.A. HAS BEEN VERIFIED BY ME AND SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSION AS SHOWN IN THE P.L.M. CORRESPONDS WITH THE SITE.
- PEDESTRIAN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF G.D.C.R. 2021
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.1 AND 23.1.17 OF G.D.C.R. 2021
- ELECTRICAL INFRA STRUCTURE IS PROVIDED AS PER CLAUSE NO. 23.11
- SIGNAGE FOR PARKING PLACE IS PROVIDED AS PER CLAUSE NO. 23.7 OF G.D.C.R. 2021
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.7 OF G.D.C.R. 2021
- THE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF G.D.C.R. 2021
- MAINTENANCE AND UPGRADATION OF BUILDING AS PER CHAP. NO. 28 OF G.D.C.R. 2021
- FIRE DOOR IS PROVIDED FOR EACH MAIN DOOR RESISTANT UP TO 2 HOURS
- THE STAIR CASE COVER IS ENCLOSED WITH THE PROOF DOOR WITH 2 HOUR FIRE RESISTANCE.

THE JAIN CO-OP. HOUSING SOCIETY LTD.

The Jain Co-operative Housing Society Ltd.

President / Hon. Secretary

OWNER

ARIHANT CORPORATION

For, ARIHANT CORPORATION DEVELOPERS DEV-312260420

Authorised Signatory

DEVELOPER

UMESH M. NINAMA

29/343, Yogeshwar Apt.

Sohnbad, Naranpura,

LIC No. CW0595221218

PLOT HOLDER

COV

ENGINEER

Umesh M. Ninama

29/343, Yogeshwar Apt.

31st Road, Naranpura,

Ahmedabad - 380063.

Eng. LIC No.: E0991110918

STRUCTURAL DESIGNER

AMC LIC No. SB 0087010716R2

43/6, DADI BIRI MASJID MANZAR

PIRANPURA DAHODAH

RAIKHAD, AHMEDABAD-1.

STRU. ENGINEER

A. Y. CHHIPA

B.E. (CIVIL) M.I.E.

STRUCTURAL DESIGNER

AMC LIC No. SB 0087010716R2

43/6, DADI BIRI MASJID MANZAR

PIRANPURA DAHODAH

RAIKHAD, AHMEDABAD-1.

STRU. ENGINEER

Ahmedabad Municipal Corporation

Case No.: BLNTS/WZ/200515/GDR/A4380/R0/M1

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number: 4431/200515/A4380/R0/M1

Date: 28/08/2025

Sub Inspector (Civil Center)

T.D.O./Asst. E.O. (Civil Center)

Nilesh Baranda Dy T.D.O. West

R.B. BARANDA Dy MC

Authority

SCRUTINIZE COPY
No. 4528
D. 2/8/15
TDO, BPSP, AMC