

PROPOSED RESI. LAY-OUT PLAN & BUILDING FOR
PLOT - B IN R.S. No: 657 & 658, O.P. No: 115, F.P. No:
115, T.P.S. No: 61(GOTRI) AT VILLAGE :- GOTRI, TAL. -
DISTRICT :- VADODARA.

REQ. RESI. LIFT CALCULATION

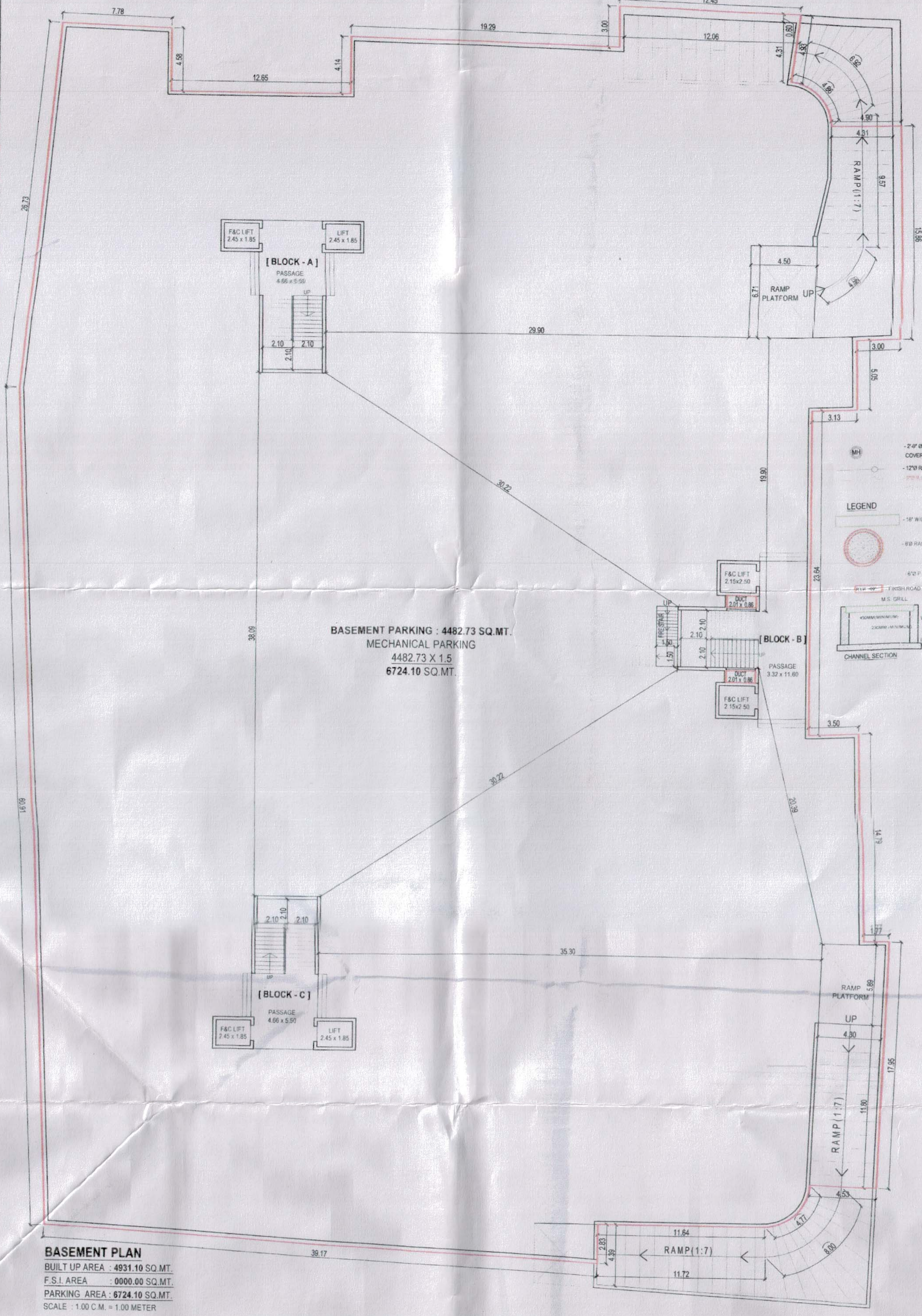
3rd TO 12th Floor = 100 DWELING UNITS
1 LIFT (CAP = 6 PERSON) REQD. FOR 30 DWELING UNITS
TOTAL DWELING UNITS = 100 / 30 REQD. = 3.33 NOS. LIFT
(SAY: 4 x 06 = 24 PASSENGER)
PROV. : 06 LIFT OF 48 PASSENGER

R.W.H. CALCULATION

6281.34 / 4000 = 1.57
SAY: 2 NOS. R.W.H. REQD.
PROV. : 2 NOS. R.W.H.

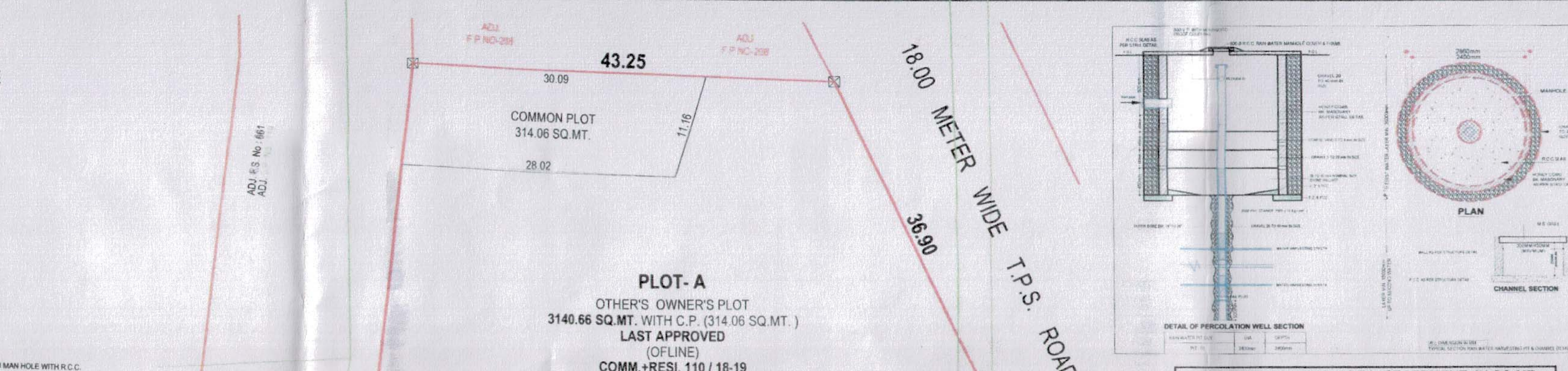
TREE PLANTATION CALCULATION

6281.34 / 200 = 31.40 X 5 = 157
SAY: 158 TREES

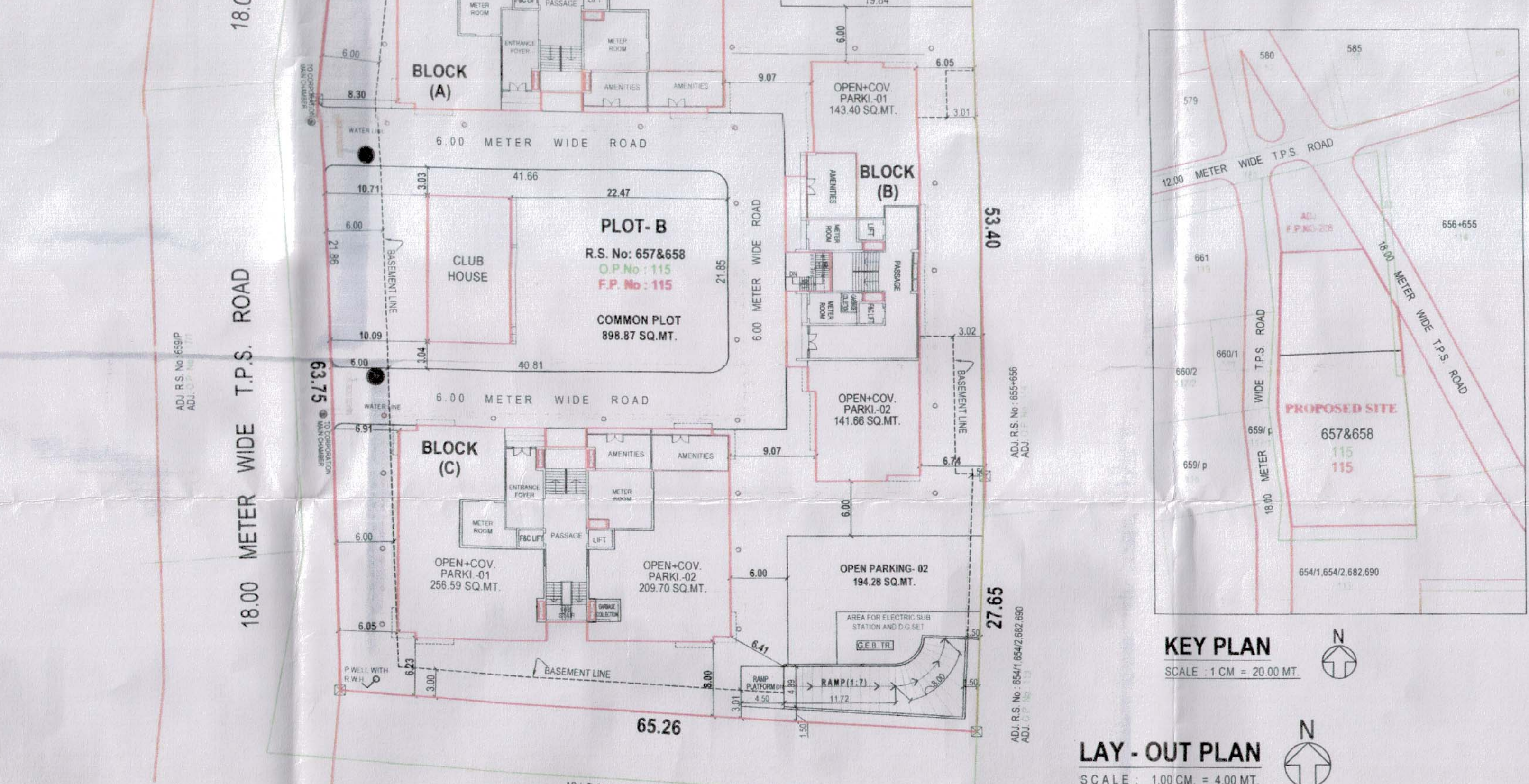


PROPOSED BUILT-UP AREA STATEMENT IN SQ.MT.														
FOR (BLOCK - A to C)														
BLOCK'S	BASEMENT	GROUND FL.	1st FL.	2nd FL.	3rd FL.	4th FL.	5th FL.	6th FL.	7th FL.	8th FL.	9th FL.	10th FL.	11th FL.	12th FL.
A	4931.10	746.51	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38
B		525.35	463.21	463.21	463.21	463.21	463.21	463.21	463.21	463.21	463.21	463.21	463.21	463.21
C		746.51	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38	592.38
TOTAL	4931.10	2022.37	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97
CLUB HOUSE		131.92												
GRAND TOTAL BUILT-UP AREA	4931.10	2154.29	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97	1647.97

PROPOSED F.S.I. AREA STATEMENT IN SQ.MT.														
FOR (BLOCK - A to C)														
BLOCK'S	BASEMENT	GROUND FL.	1st FL.	2nd FL.	3rd FL.	4th FL.	5th FL.	6th FL.	7th FL.	8th FL.	9th FL.	10th FL.	11th FL.	12th FL.
A	58.29	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60
B	38.58	389.03	389.03	389.03	389.03	389.03	389.03	389.03	389.03	389.03	389.03	389.03	389.03	389.03
C	58.29	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60	491.60
TOTAL	155.16	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23	1352.23



PROVIDED PARKING AREA STATEMENT IN SQ.MT.		
BLOCK	DESCRIPTION	SQ.MT.
A	OPEN-COV. PARKING - 01	256.59
A	OPEN-COV. PARKING - 02	209.70
B	OPEN-COV. PARKING - 01	143.40
B	OPEN-COV. PARKING - 02	141.66
C	OPEN-COV. PARKING - 01	256.59
C	OPEN-COV. PARKING - 02	209.70
TOTAL COV. PARKING AT GROUND LEVEL		1217.64
OPEN PARKING		
1	OPEN PARKING	135.21
2	OPEN PARKING	194.28
TOTAL OPEN PARKING		329.49
BASEMENT PARKING		
TOTAL BASEMENT PARKING		6724.10
GRAND TOTAL PARKING		
COV. PARKING + OPEN PARK + BASEMENT		8271.23



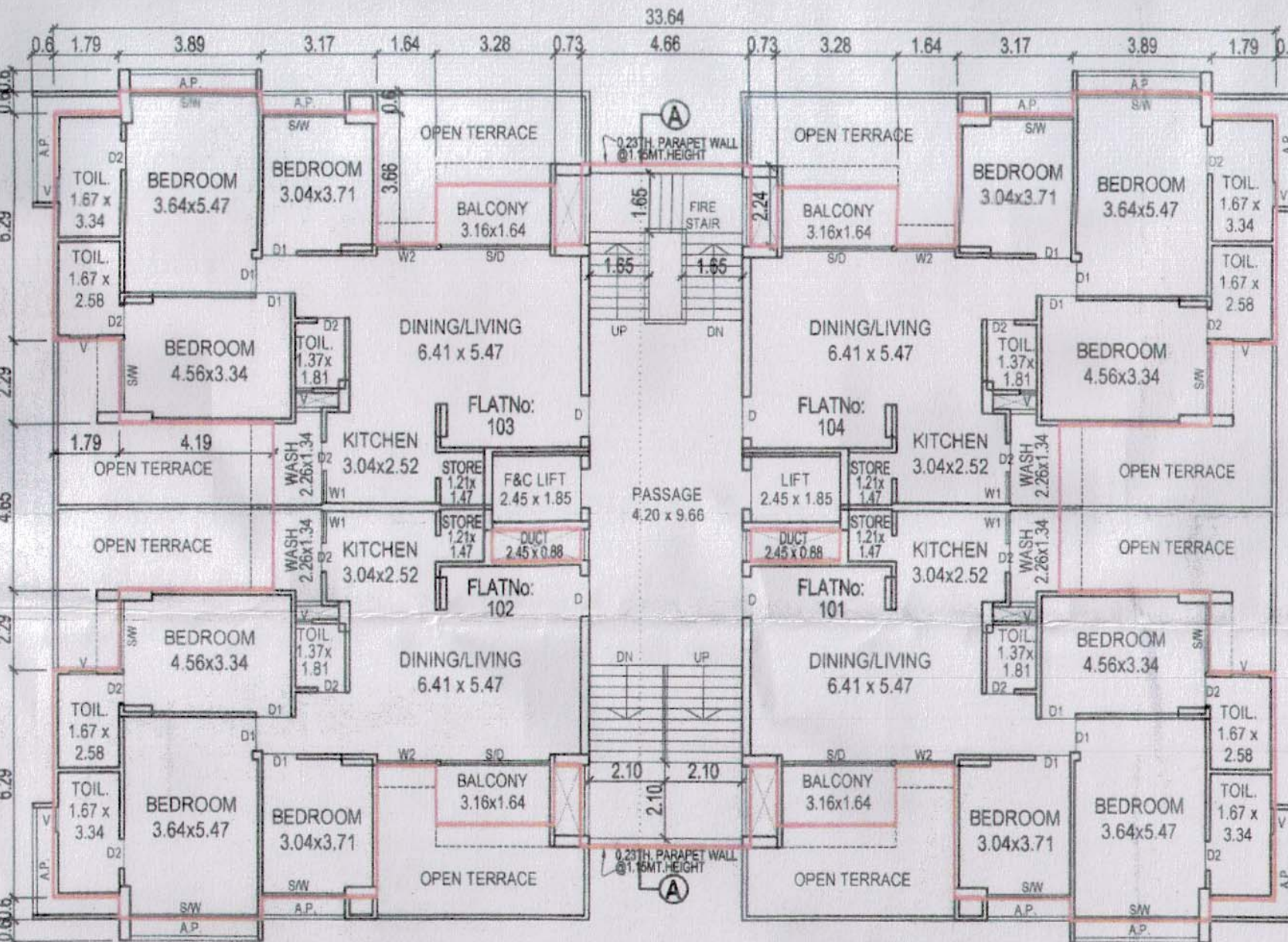
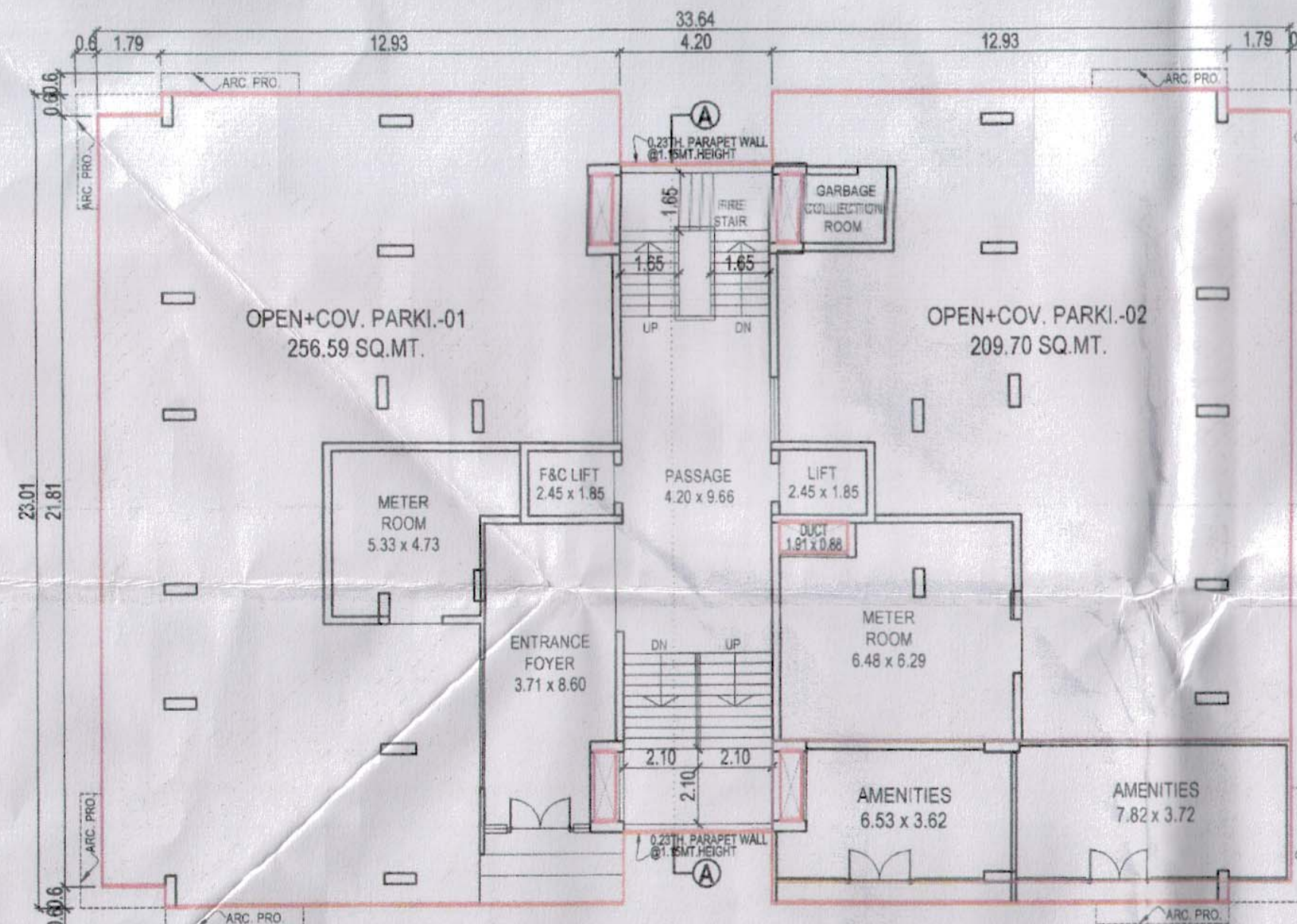
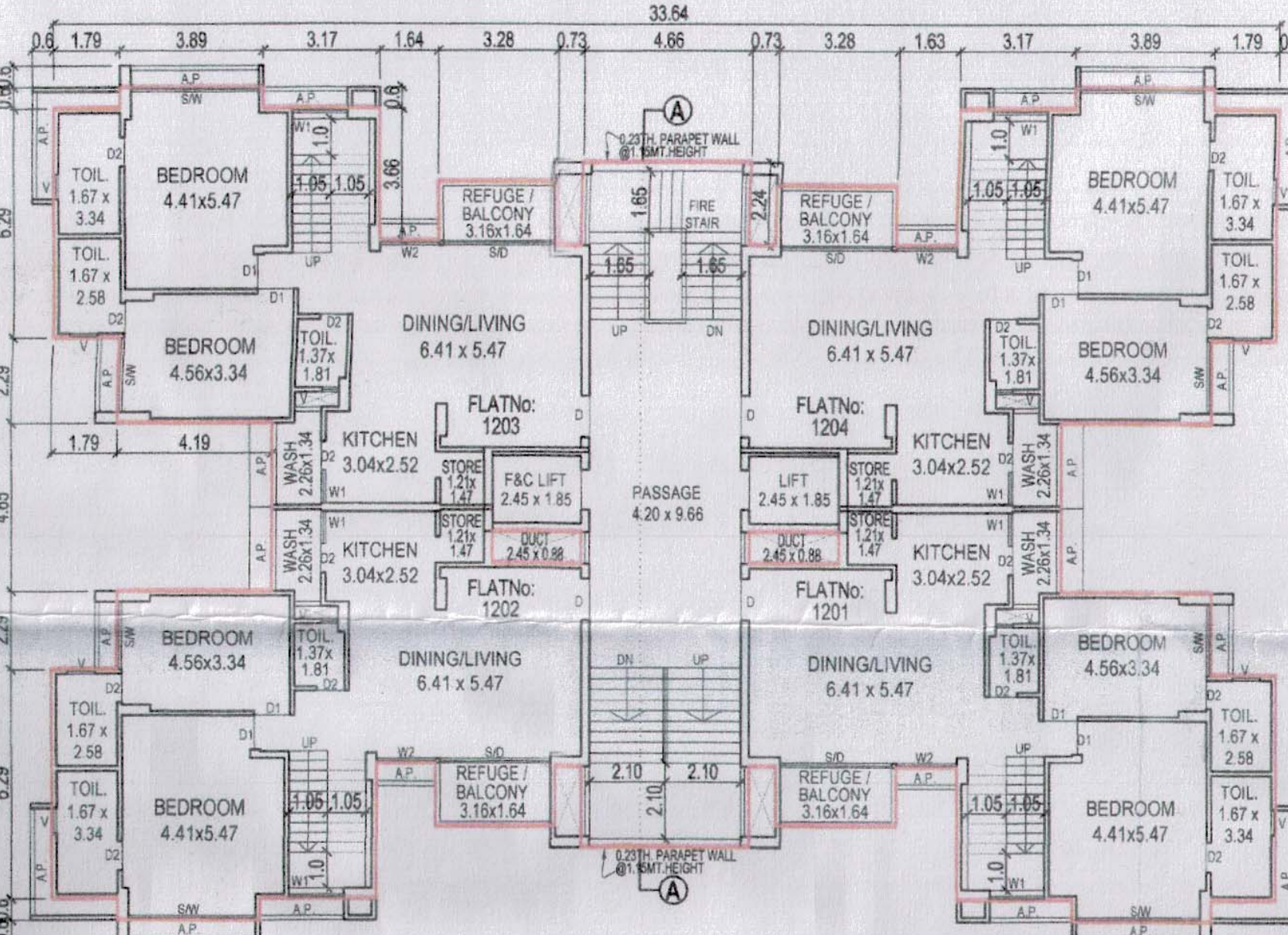
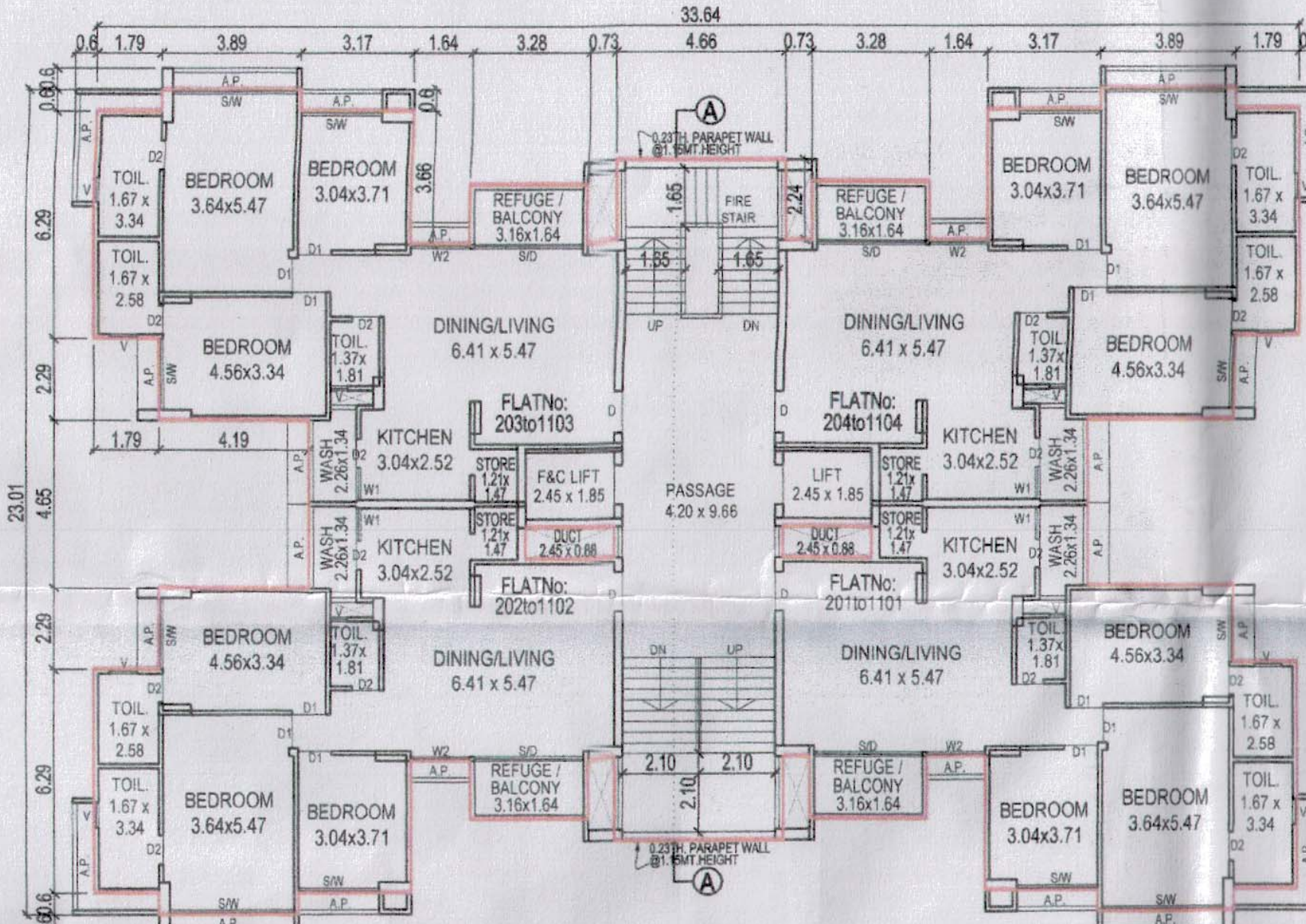
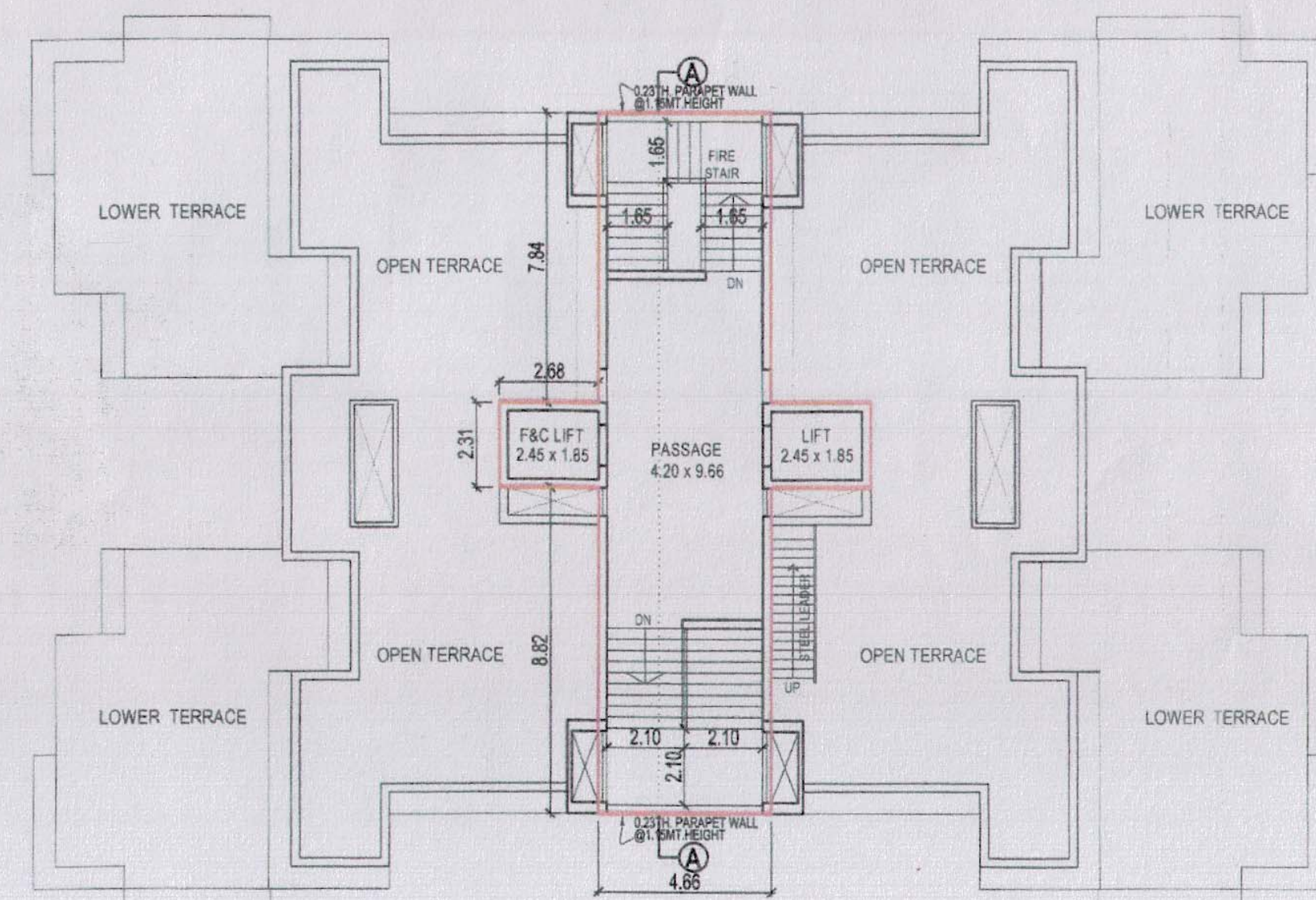
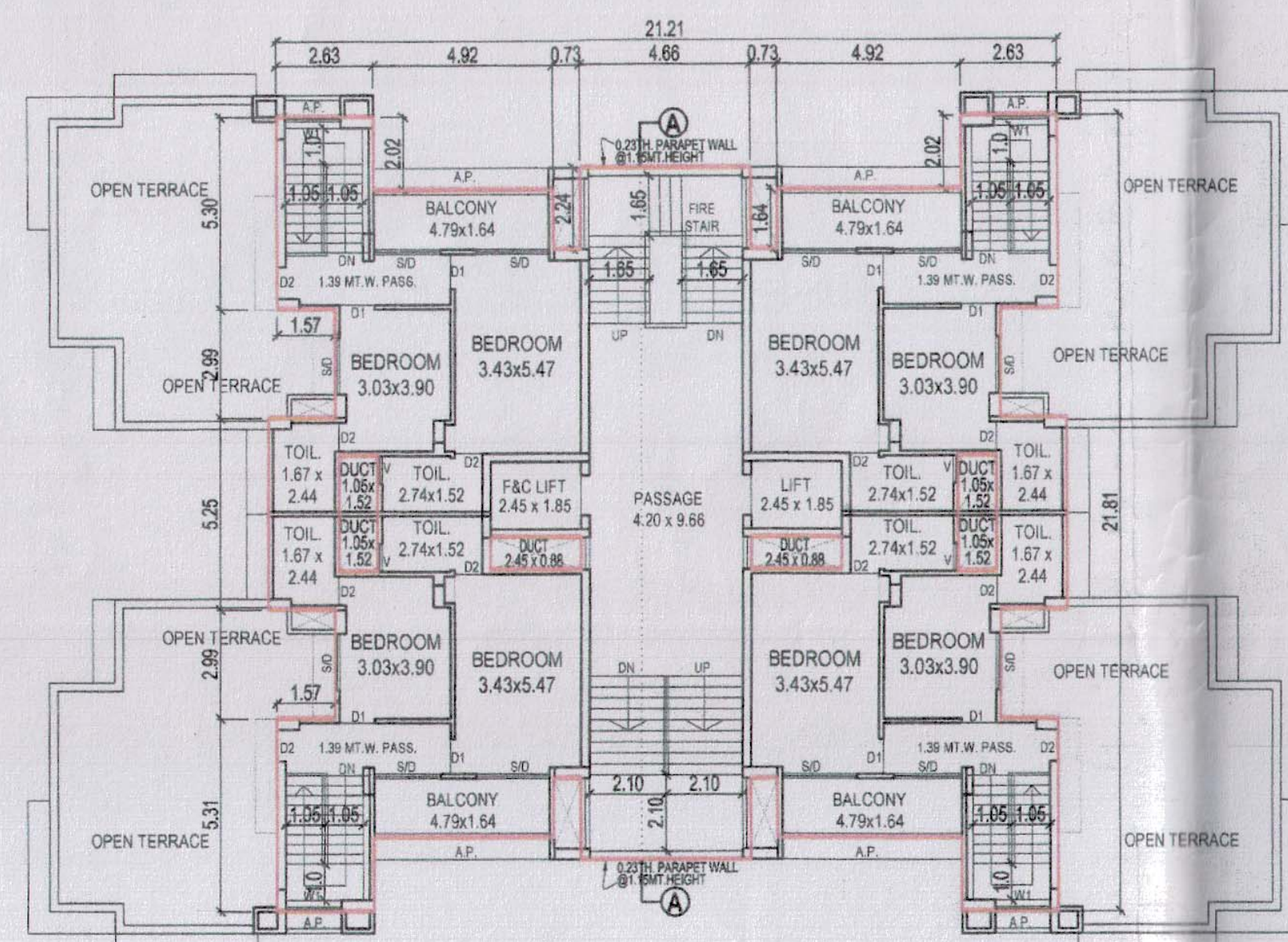
AREA CALCULATION

A AREA STATEMENT		SQ.MTS	STAMPS & SIGNATURE OF APPROPAL
01	Area of land / property as record	9422.00	
02	Deduction for	9422.00	
03	Net area of plot for PLOT - B	3140.66	
04	Common Plot @ 10 %	6281.34	
05	Balance area of plot For Planning	898.87	
06	Permissible B Area @ G. floor	5382.47	
07	Total Permissible F.S.I. @ 1.80	11306.41	
08	PREMIUM F.S.I. @ 0.90	5653.21	
09	TOTAL F.S.I. @ 2.70	16959.62	
10	Existing built up area (i) Ground floor	4962.17	
11	TOTAL EXISTING BUILT UP AREA	2154.29	
12	Proposed Building Area @ G.F.	2154.29	
13	GRAND TOTAL OF BUILT-UP AREA ON G.F.	2154.29	
14	PROPOSED FLOOR SPACE AREA	4977.53	
15	Basement	4331.10	
16	Ground Floor	2154.29	
17	First Floor	1647.97	
18	Second Floor	1647.97	
19	Third Floor	1647.97	
20	Fourth Floor	1647.97	
21	Fifth Floor	1647.97	
22	Sixth Floor	1647.97	
23	Seventh Floor	1647.97	
24	Eighth Floor	1647.97	
25	Ninth Floor	1647.97	
26	Tenth Floor	1647.97	
27	Eleventh Floor	1647.97	
28	Twelfth Floor	1647.97	
29	Basement	1008.71	
30	Stair Cabin	260.35	
31	TOTAL PROPOSED FLOOR SPACE AREA (B.A. with club house)	28130.09	
32	Total existing Floor Space Area (if any)	16836.73	
33	GRAND TOTAL OF FLOOR SPACE AREA (B.A. with club house)	28130.09	
34	Total F.S.I. Consumed	2.68	

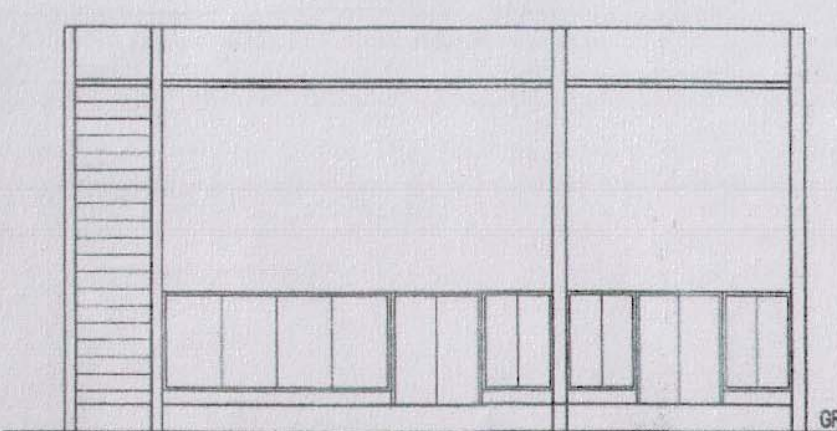
12m Floor / (PENT HOUSE) lower level	1647.97	1239.56	6) Existing structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without any possible or existing work.	
13m Floor / (PENT HOUSE) upper level	1008.71	570.48		
Star Cabin	2630.35	-----		
TOTAL PROPOSED FLOOR SPACE AREA (b.a. with club house)		28130.09	16836.73	6) Certified that the plot under possession was secured by me ----- and the dimensions of sites and of plot situated are as measured on site and as they are worked out tallied with the area stated in the document of ownership / T. record / property card or T.12 records.
14 Total existing Floor Space Area (if any)	-----	-----	-----	
15 GRAND TOTAL OF FLOOR SPACE AREA (b.a. with club house)	28130.09	16836.73	268 x 2.70	
TOTAL T.A.I. Consumed		-----	-----	-----

B PARKING AREA STATEMENT IN SQ.MT.			
Total maximum possible floor space area			Total require parking space
Residential	16836.73	(20%)	3367.35
Commercial	16836.73	(30%)	5051.02
TOTAL	16836.73		3967.35
Total provided parking space		Provided on Ground level	Provided on BASE level
COV. PARKING	1217.64	329.49	1547.13
Commercial	1217.64	329.49	1547.13
Residential	-----	-----	-----
TOTAL	1217.64	329.49	1547.13

■ TOTAL PROPOSED F.S.I. AREA = 16836.73 SQ.MT. (AS PER GOCDR CL. NO. 15.10.1)			
VEHICAL	REQ. PARK.	PROVIDED PARKING AREA	
		AREA	BAS. LEVEL
CAR PARKING AREA @ 30%	1683.67	773.66	2362.05
OTHERS PARKING AREA @ 30%	1683.67	454.39	1363.28
TOTAL	3367.35	1228.05	3725.33
VEHICAL	3367.35	1228.05	3725.33

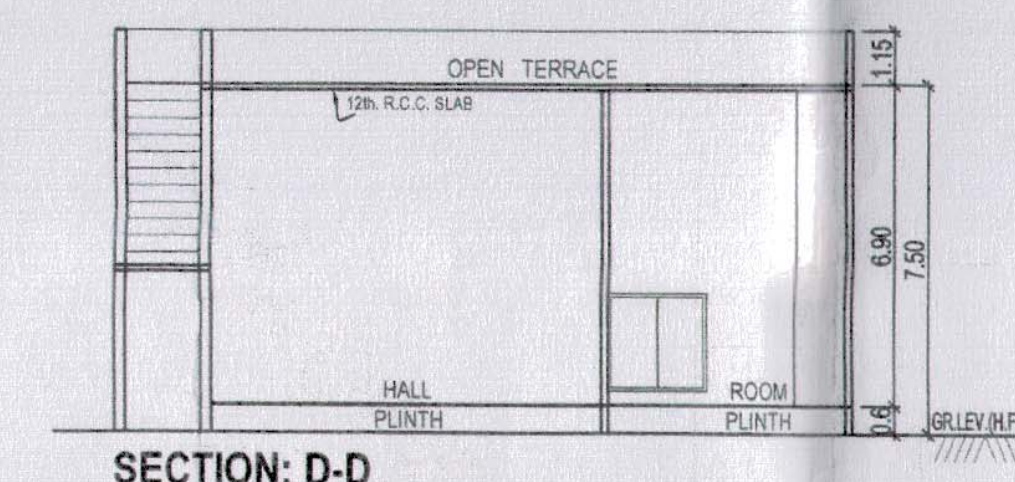
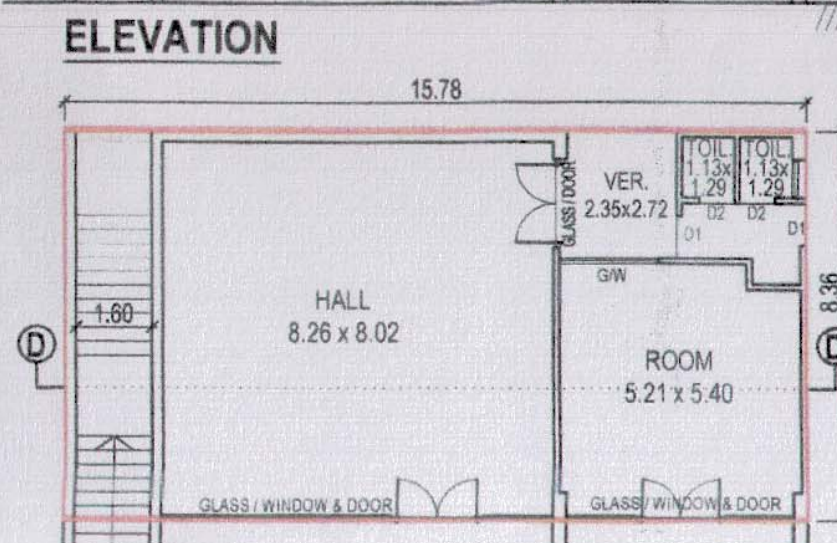


PROPOSED RESI. BUILDING PLAN FOR PLOT - B IN
 R.S. No : 657 & 658, O.P. No : 115, F.P. No : 115, T.P.S. No : 61
 (GOTRI) AT VILLAGE - GOTRI, TAL. - DISTRICT :- VADODARA.



SCHEDULE OF OPENNING

SD	SD 3.05 X 2.10
DOORS	D 1.07 X 2.10
	D1 0.90 X 2.10
	D2 0.75 X 2.10
WINDOWS	SW 2.00 X 1.65
	W1 0.90 X 0.90
	W2 1.50 X 1.65
VENTS	V 0.80 X 0.60



SIGNATURE OF OWNERS / BUILDERS. STAMPS & SIGNA. OF APPROVAL 2/3

Appointed Architect: Darshanam Infracon Pvt. Ltd.
 Approved By: 97
 Date: 14.03/21-22
 26.2.22
 By: 1612122
 15/2/22
 સુ.નિ. કમિશનરશ્રી ના હસ્તાક્ષર

DARSHANAM INFRACON
 PARTNERS

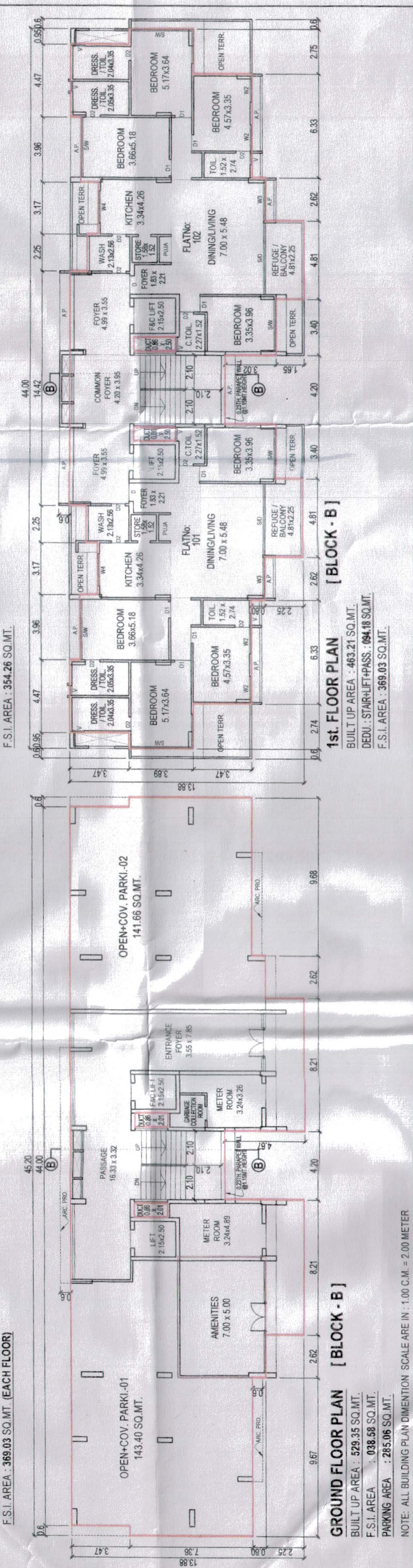
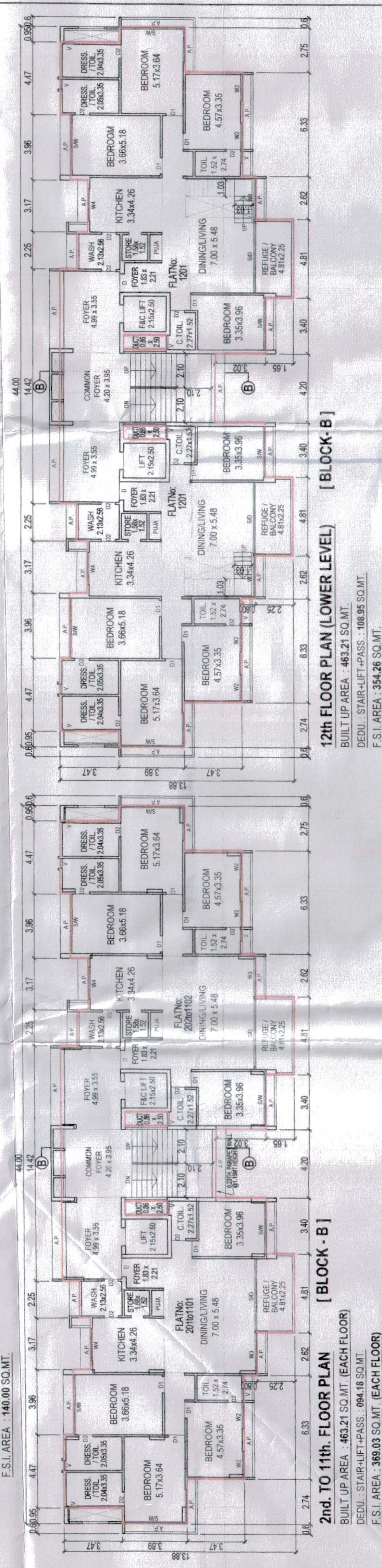
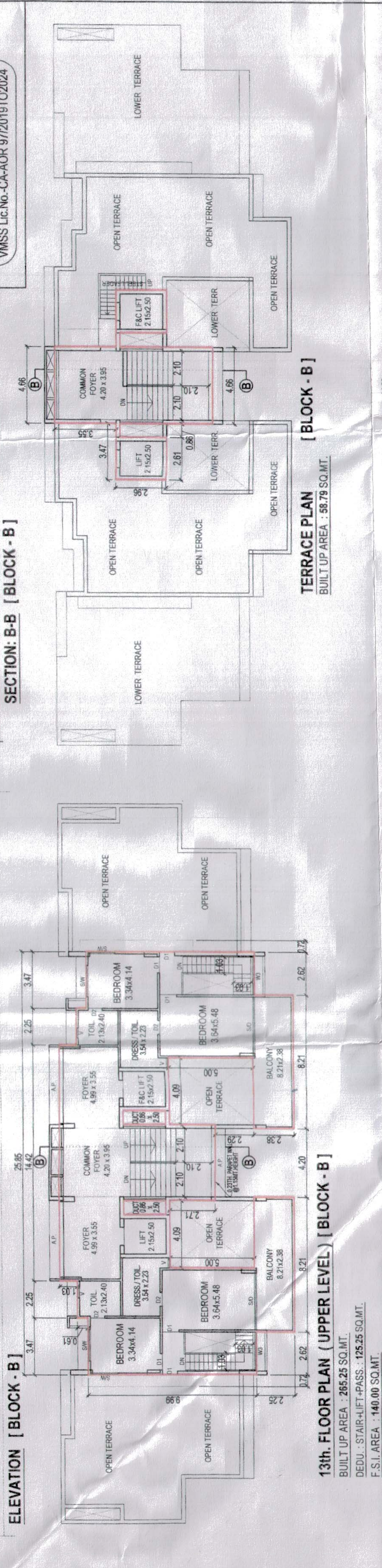
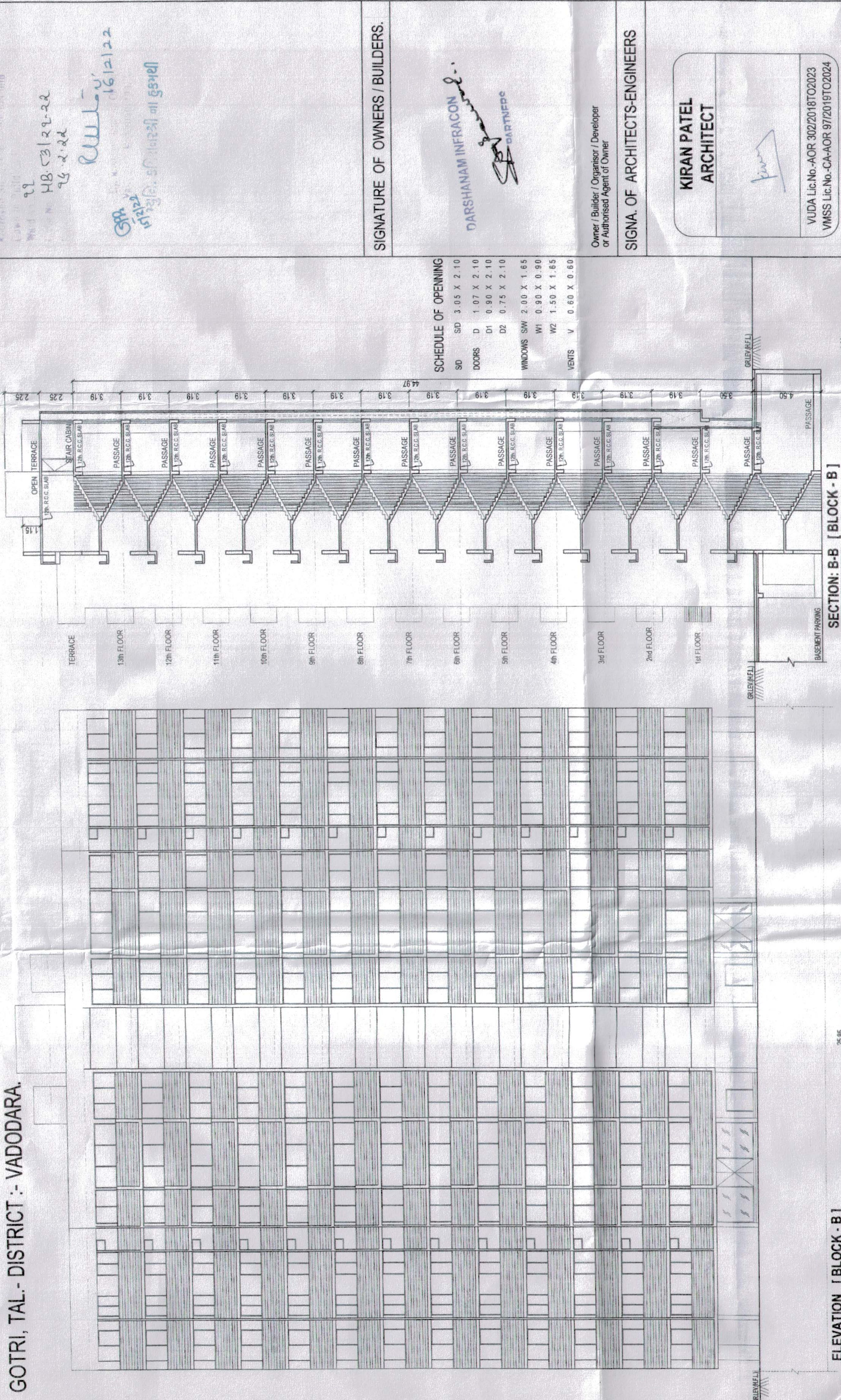
Owner / Builder / Originator / Developer
 or Authorised Agent of Owner

SIGNA. OF ARCHITECTS-ENGINEERS

KIRAN PATEL
 ARCHITECT

VUDA Lic.No.-AOR 3022018TO2023
 VMSS Lic.No.-CA-AOR 972019TO2024





Lined

Ashman

DRAINAGE LEGEND:--	
3" DIA ROUND DRAIN MANHOLE	300 RCC MP3 CLASS DRAINAGE
	PIPE LINE, UNDER GROUND

