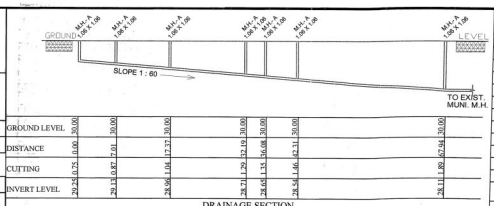
BLOCK	CONSUME F.S.I.			Prop. Charg. F.s.i. comm	Prop. Charg. F.s.i. Resi	PROP. CHARG. F.S.I.	No. Of Com. Unit	RESIDENTIAL Dwelling Unit Up 50 sq.mt				RESIDENTIAL Dwelling Unit more then 50 sq.mt and up to 66 sq.mt				Dwelling Unit more then 66 sq.mt and up to 80 sq.mt				OTHER F.S.I,		
	COMM	RESI	TOTAL					No. Of Unit	F.S.I. AREA	% USED F.S.I.	Charg. F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	Charg. F.S.I.	No. Of Unit	F.S.I. AREA	% OF USED F.S.I.	Charg. F.S.I.	USED F.S.I.	% OF USED F.S.I.	Charg. F.S.I.
A	0.00	3596.52	3596.52	0	1188.72	1188.72	0	14	1048.04	29.14	346.40	56	2548.48	70.86	842.32	0	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL	0.00	3596.52	3596.52	0.00	1188.72	1188.72	0	14	1048.04		346.40	56	2548.48		842.32	0	0.00		0.00	0.00		0.00

GRAND TOTAL DETAIL

Sr. No	Dwelling Unite Type	NO. OF Unit	Used F.S.I.	% USED F.S.I.	Chargeble F.S.I.
A	COMMERCIAL UNIT	0	0	0.00	0.00
B	Up 50 sq.mt	14	1048.04	29.14	346.40
C	more then 50 and up to 66	56	2548.48	70.86	842.32
	Grand Total	70	3596.52	100.00	1188.72

1	PLOT AREA	1336.00
2	PERMISSIBLE FSI	2404.80
3	PERMISSIBLE CHARGEBLE FSI	1202.40
4	MAX. PERMISSIBLE F.S.I. (2+3)	3607.20
5	TOTAL UTILISED F.S.I	3593.52
6	UTILISED CHARGEBLE F.S.I. (5-2)	1188.72
7	MAX. PERMISSIBLE F.S.I. COMMERCIAL	359.35
8	CHARGEBLE F.S.I. COMMERCIAL	0.00
9	CHARGEBLE F.S.I. RESIDENTIAL	1188.72



DRAINAGE SECTION

SCALE:- HORIZONTAL : 1 CM = 5.00 MT ** VERTICAL : 1 CM = 1.00 MT.

BUILT UP AREA STATEMENT		(IN SQ.MT.)
BLOCK	A	TOTAL
GROUND (H. P.)	612.14	612.14
1ST FLOOR	612.14	612.14
2ND FLOOR	612.14	612.14
3RD FLOOR	612.14	612.14
4TH FLOOR	612.14	612.14
5TH FLOOR	612.14	612.14
6TH FLOOR	612.14	612.14
7TH FLOOR	612.14	612.14
STAIR CABIN	48.00	48.00
LIFT MAC. ROOM	35.74	35.74
TOTAL	4980.86	4980.86

F.S.I. AREA STATEMENT		(IN SQ.MT.)
BLOCK	A	TOTAL
1ST FLOOR	513.36	513.36
2ND FLOOR	513.36	513.36
3RD FLOOR	513.36	513.36
4TH FLOOR	513.36	513.36
5TH FLOOR	513.36	513.36
6TH FLOOR	513.36	513.36
7TH FLOOR	513.36	513.36
TOTAL	3593.52	3593.52

FLOOR	USE	EQ.TENAMENT
		RESI.
GROUND FLOOR	PARKING	
1 ST FLOOR	RESI.	10
2 ND FLOOR	RESI.	10
3 RD FLOOR	"	10
4 TH FLOOR	"	10
5 TH FLOOR	"	10
6 TH FLOOR	"	10
7 TH FLOOR	"	10
TOTAL	RESI.	70

TREE PLANTETION

PLOT AREA :- 1336.00 SQ. MTS.
200 SQ. MTS. / 3 TREE
1336.00 SQ. MTS / 20.04 TREE SAY 21 NO.TREES
PROVI. 24 NO. TREES

DUST-BIN PROVIDED NOTES:-(RESI.)

8 NOS. OF COMMUNITY BIN EACH OF 80LITRES CAPA. SHALL BE PROVIDED IN MARGINAL OPEN SPACE.
PROVIDED = 8 UNITS / 1BIN / 80 LITRES CAPACITY.
REQUIRED = 70 UNITS / 8UNITS / 1 = 9 NOS. REQD.
PROVIDED CONTAINER = 9 NOS.

BLOCK:-A SHEET NO:- 1

LAY-OUT PLAN SHOWING PROP. RESIDENCE BUILDING (AFFORDABLE) ON F. P. NO. 28/6 , R.SUR. NO. 107/6, DRAFT T. P. S. :- 119(NIKOL), AT : NIKOL , TA : CITY , DIST:AHMEDABAD.

ZONE : R- 1 | USE : RESI. (AFFORDABLE PROJECT)

LAY OUT | SCALE:- 1C.M. = 2 MT.

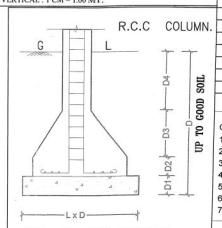
AREA TABLE	SQ.MTS.
PLOT AREA	1336.00
PERMI. F.S.I - (1.80 X 1336.00)	2404.80
CHARGEABLE F.S.I. (0.90 X 1336.00)	1202.40
MAX. PERMI. F.S.I. (2404.80+1202.40)	3607.20
TOTAL UTILIZED F.S.I.	3593.52
UTILIZED CHARGABLE F.S.I.	1188.72

BUILT UP AREA STATEMENT	BUILT-UP AREA	F.S.I. AREA
GROUND (H. P.)	612.14	
1ST FLOOR	612.14	513.36
2ND FLOOR	612.14	513.36
3RD FLOOR	612.14	513.36
4TH FLOOR	612.14	513.36
5TH FLOOR	612.14	513.36
6TH FLOOR	612.14	513.36
7TH FLOOR	612.14	513.36
STAIR CABIN	48.00	
LIFT MAC. ROOM	35.74	
TOTAL	4980.86	3593.52

COLOUR NOTES:-

F. P. BOUNDARY		ROAD	
PROP. WORK		P. WELL	
PROP. DRAIN-LINE		COM.BIN.	△
COMMON PLOT		TREE	

R.C.C COLUMN.



R.C.C COLUMN SECTION
AS PER DETAIL GIVEN BY STR. ENGINEER

NOTE :-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
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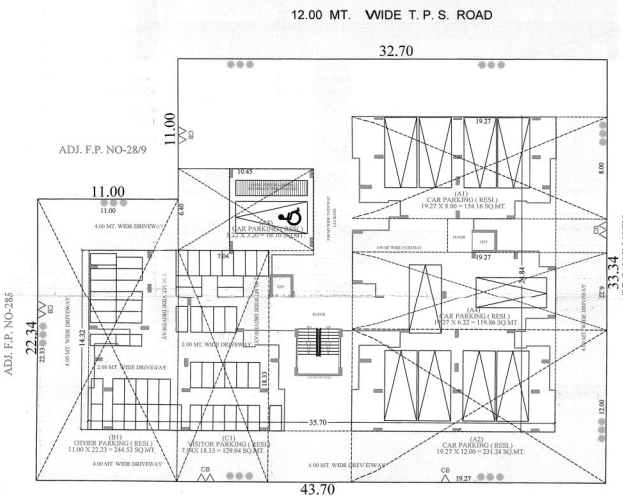
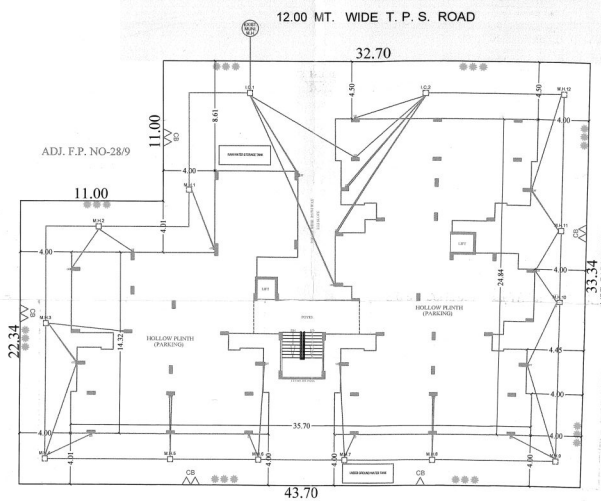
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR 2021, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.14 AND 24.6 OF GDCR 2021
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF GDCR 2021
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDCR 2021
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR 2021
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 24 OF GDCR 2021
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 23.6.2
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.
- SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR 2021.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF GDCR 2021.
- THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDCR 2021.
- THE STRUCTUE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF DRAFT GDCR 2021
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDCR 2021.
- TREE PALNTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR 2021.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF THE GDCR 2021.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPETER NO. 24 OF DRAFT GDCR 2021.
- MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPETER NO. 29 OF GDCR 2021.
- MECHANICAL VENTILATION PROVIDE IN BASEMENT.

PARKING AREA TABLE (RESIDENTIAL)		REQ. SQ.MTS.	TOTAL PROVI.
TOTAL USED F.S.I. AREA = 3593.52			
TOTAL USED F.S.I. AREA = 3593.52			SQ.MTS.
TOTAL REQ. PARKING AREA	REQ. @ 10%	359.35	----------
TOTAL PROVI. PARK. AREA		----------	945.71
REQ. CAR PARKING AREA	REQ. @ 50%	179.675	----------
PROVI. CAR PARK. AREA	(A3)	----------	572.14
REQ. OTHER PARK. AREA	REQ. @ 50%	179.675	----------
PROVI. OTHER PARK. AREA	(B1)	----------	244.53
REQ. VISITOR'S PARKING AREA	REQ. @ 10%	35.94	----------
PROVI. VISITOR'S PARK. AREA		----------	129.04
VISITOR PARKING AREA(RESI.)			
(C1) 7.04 X 18.33 = 129.04 SQ. MTS.			129.04
OTHER PARKING AREA(RESI.)			
(B1) 11.00 X 22.23 = 244.53 SQ. MTS.			244.53
CAR PARKING AREA(RESI.)			
(A1) 19.27 X 08.00 = 154.16 SQ. MTS.			
(A2) 19.27 X 12.00 = 231.24 SQ. MTS.			
(A3) 10.45 X 06.40 = 66.88 SQ. MTS.			572.14
(A4) 19.27 X 06.22 = 119.86 SQ. MTS.			



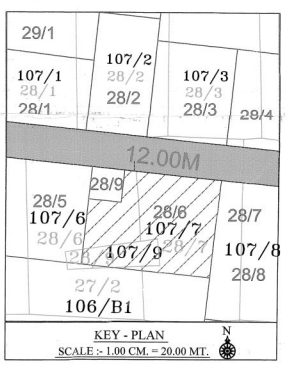
PARKING LAY-OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.



LAY-OUT PLAN

SCALE :- 1.00 CM. = 2.00 MT.



KEY - PLAN

SCALE :- 1.00 CM. = 20.00 MT.

OWNER:-

DEVELOPERS

KIRAN N. PATEL
20, RADHE TENAMENT, NARODA, A'BAD.
AMC LIC No. ER 07462/0415
AMC LIC No. CW 05201/0000417
AMC LIC No. SD 0455260120

ENGINEER/C.O.W.:-

N. P. PARMAR
B. E. - Civil
AMC/Lic No. SD-03601e/0915
10, Pathik Society,
Naranpura, Ahmedabad - 13

STRU. ENGINEER:-

RESPONSIBILITY (G.D.C.R. 4.1.4.4.5.6) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROVISIONAL CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT. THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS TO ANY ONE OR AROUND THE AREA DURING SUCH OPERATION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CASTED ON THE AUTHORITY

A.P.S.P. (T.D.O.)

Ahmedabad Municipal Corporation

Case No. : BLNTS/☐7/280715/GDR/A4686/R0/M1

Zone: East

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 4543/280715/A4686/R0/M1

Date : 14/09/15

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | Rajendra Jadhav Dy T.D.O. East | DILIP A. MOR Dy M.E. East

SCRUTINIZE COPY
No. E 29/15
TDO, BPSP, AMC

NOTE :-

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BUILT-UP AREA CALCULATION

FLAT NO. 101,201,301,401,501,601,701

(1)	4.44 X 1.41	= 6.26
(2)	1.83 X 3.46	= 6.33
(3)	7.64 X 3.28	= 25.06
(4)	4.85 X 1.44	= 6.98
(5)	5.36 X 1.87	= 10.02
NET BUILT-UP AREA		= 54.65

BUILT-UP AREA CALCULATION

FLAT NO. 103,203,303,403,503,603,703

(1)	3.11 X 3.81	= 11.85
(2)	3.31 X 4.50	= 14.90
(3)	1.45 X 6.38	= 9.25
(4)	3.19 X 6.44	= 20.54
NET BUILT-UP AREA		= 56.54

BUILT-UP AREA CALCULATION

FLAT NO. 102,202,302,402,502,602,702

(1)	2.99 X 1.41	= 4.22
(2)	1.45 X 1.30	= 1.89
(3)	5.36 X 1.87	= 10.02
(4)	1.83 X 3.46	= 6.33
(5)	7.64 X 3.28	= 25.06
(6)	4.85 X 1.44	= 6.98
NET BUILT-UP AREA		= 54.50

BUILT-UP AREA CALCULATION

FLAT NO. 104,204,304,404,504,604,704

(1)	3.22 X 3.11	= 12.26
(2)	3.27 X 6.40	= 20.93
(3)	3.17 X 6.74	= 21.37
NET BUILT-UP AREA		= 54.56

BUILT-UP AREA CALCULATION

FLAT NO. 105,205,305,405,505,605,705

(1)	6.51 X 4.19	= 27.28
(2)	3.31 X 0.98	= 3.24
(3)	0.87 X 1.04	= 0.90
(4)	5.20 X 1.10	= 5.72
NET BUILT-UP AREA		= 37.14

BUILT-UP AREA CALCULATION

FLAT NO. 106,206,306,406,506,606,706

(1)	1.13 X 3.28	= 3.71
(2)	3.31 X 3.22	= 10.66
(3)	0.92 X 1.87	= 1.72
(4)	1.83 X 2.02	= 3.70
(5)	6.68 X 1.44	= 9.62
(6)	7.64 X 3.28	= 25.06
NET BUILT-UP AREA		= 54.47

BUILT-UP AREA CALCULATION

FLAT NO. 107,207,307,407,507,607,707

(1)	4.44 X 3.28	= 14.56
(2)	0.92 X 3.31	= 3.05
(3)	1.83 X 3.46	= 6.33
(4)	3.93 X 1.44	= 5.66
(5)	7.64 X 3.28	= 25.06
NET BUILT-UP AREA		= 54.66

BUILT-UP AREA CALCULATION

FLAT NO. 108,208,308,408,508,608,708

(1)	3.32 X 5.17	= 17.16
(2)	5.21 X 1.21	= 6.30
(3)	0.86 X 5.23	= 4.50
(4)	2.33 X 4.19	= 9.76
NET BUILT-UP AREA		= 37.72

BUILT-UP AREA CALCULATION

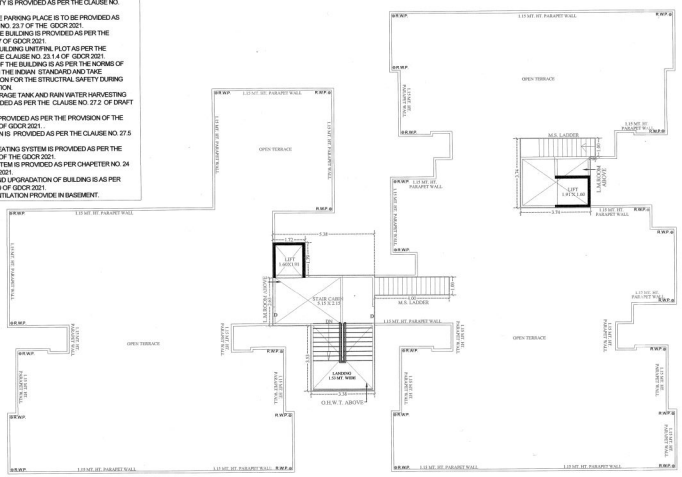
FLAT NO. 109,209,309,409,509,609,709

(1)	1.12 X 3.28	= 3.67
(2)	3.32 X 3.22	= 10.69
(3)	0.92 X 1.87	= 1.72
(4)	1.83 X 2.02	= 3.70
(5)	6.68 X 1.44	= 9.62
(6)	7.64 X 3.28	= 25.06
NET BUILT-UP AREA		= 54.46

BUILT-UP AREA CALCULATION

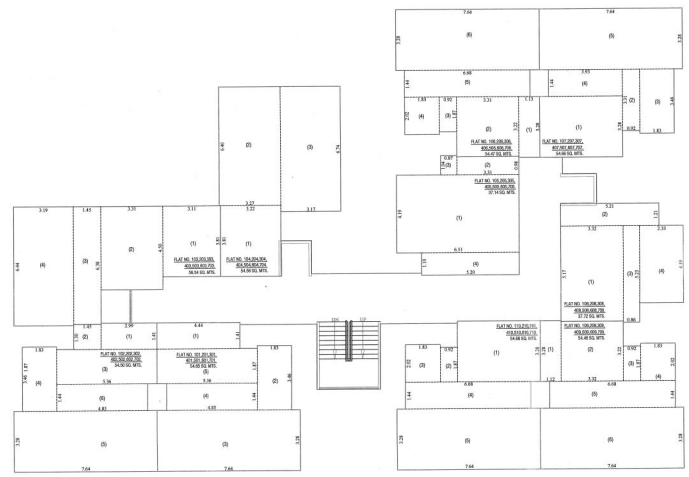
FLAT NO. 110,210,310,410,510,610,710

(1)	4.44 X 3.28	= 14.56
(2)	0.92 X 1.87	= 1.72
(3)	1.83 X 2.02	= 3.70
(4)	6.68 X 1.44	= 9.62
(5)	7.64 X 3.28	= 25.06
NET BUILT-UP AREA		= 54.66

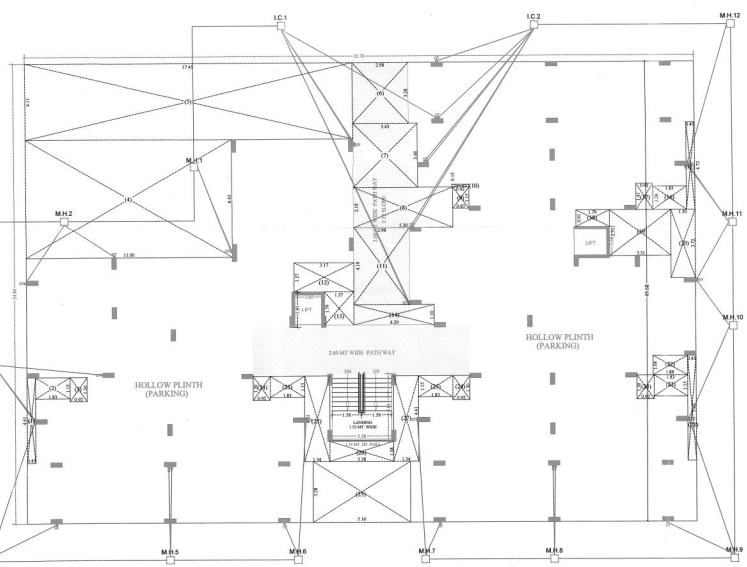


OPEN TERRACE PLAN (STAIR CABIN, LIFT MACH.ROOM&O.H.W.T.)

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.12 MT. TH. B/K WALL

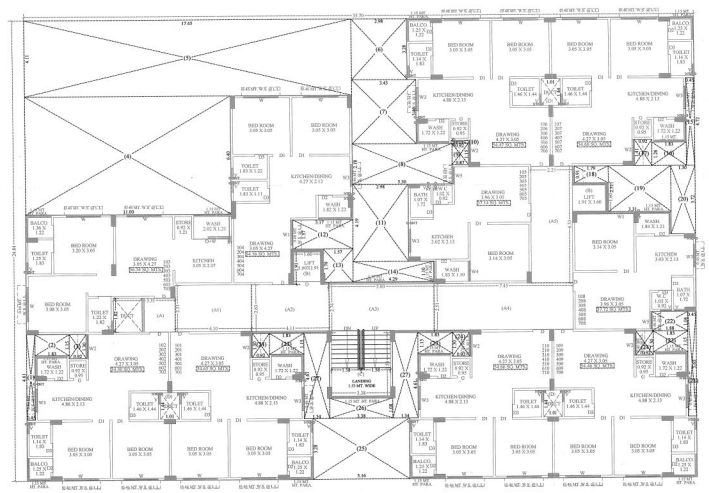


BUILT-UP AREA CALCULATION 1ST FLOOR TO 7TH FLOOR PLAN (BLOCK - A)



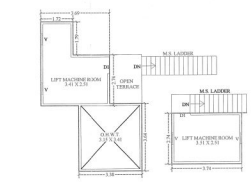
GROUND FLOOR PLAN (SOLID PLINTH+HOLLOW PLINTH)

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.12 MT. TH. B/K WALL



1ST FLOOR TO 7TH FLOOR PLAN

NOTE :- ALL OUTER & INTERNAL WALL ARE OF 0.12 MT. TH. B/K WALL



LIFT MACHINE ROOM & O.H.W.T PLAN

OPEN TERRACE

BUILT-UP AREA TABLE

FLOOR	UNITE NO.	UNITE BUILT-UP AREA	NOS OF UNITE	TOTAL
1ST FLOOR	101	54.65	01	
	102	54.50	01	
	103	56.54	01	513.36
	104	54.56	01	
	105	37.14	01	
	106	54.47	01	
	107	54.66	01	
	108	37.72	01	
	109	54.46	01	
	110	54.66	01	
2ND FLOOR	201	54.65	01	
	202	54.50	01	
	203	56.54	01	513.36
	204	54.56	01	
	205	37.14	01	
	206	54.47	01	
	207	54.66	01	
	208	37.72	01	
	209	54.46	01	
	210	54.66	01	
3RD FLOOR	301	54.65	01	
	302	54.50	01	
	303	56.54	01	513.36
	304	54.56	01	
	305	37.14	01	
	306	54.47	01	
	307	54.66	01	
	308	37.72	01	
	309	54.46	01	
	310	54.66	01	
4TH FLOOR	401	54.65	01	
	402	54.50	01	
	403	56.54	01	513.36
	404	54.56	01	
	405	37.14	01	
	406	54.47	01	
	407	54.66	01	
	408	37.72	01	
	409	54.46	01	
	410	54.66	01	
5TH FLOOR	501	54.65	01	
	502	54.50	01	
	503	56.54	01	513.36
	504	54.56	01	
	505	37.14	01	
	506	54.47	01	
	507	54.66	01	
	508	37.72	01	
	509	54.46	01	
	510	54.66	01	
6TH FLOOR	601	54.65	01	
	602	54.50	01	
	603	56.54	01	513.36
	604	54.56	01	
	605	37.14	01	
	606	54.47	01	
	607	54.66	01	
	608	37.72	01	
	609	54.46	01	
	610	54.66	01	
7TH FLOOR	701	54.65	01	
	702	54.50	01	
	703	56.54	01	513.36
	704	54.56	01	
	705	37.14	01	
	706	54.47	01	
	707	54.66	01	
	708	37.72	01	
	709	54.46	01	
	710	54.66	01	
TOTAL			70	3593.52

PROP. B. AREA CALC. TYPICAL-FLOOR:-
(OR FL. TO TFLFL)

(1) 35.70 X 24.84 X 1	=	886.79 SQ. MT.
LESS:-		
(1) 6.45 X 4.61 X 1	=	2.07 SQ. MT.
(2) 1.83 X 1.15 X 1	=	2.10 SQ. MT.
(3) 0.92 X 1.38 X 1	=	1.20 SQ. MT.
(4) 11.00 X 6.40 X 1	=	70.40 SQ. MT.
(5) 17.45 X 4.11 X 1	=	71.72 SQ. MT.
(6) 2.98 X 3.28 X 1	=	9.77 SQ. MT.
(7) 3.43 X 3.46 X 1	=	11.87 SQ. MT.
(8) 3.38 X 3.18 X 1	=	11.55 SQ. MT.
(9) 0.87 X 1.15 X 1	=	1.00 SQ. MT.
(10) 0.92 X 0.13 X 1	=	0.14 SQ. MT.
(11) 2.98 X 4.19 X 1	=	12.49 SQ. MT.
(12) 3.17 X 1.57 X 1	=	4.98 SQ. MT.
(13) 1.07 X 1.79 X 1	=	2.01 SQ. MT.
(14) 4.29 X 1.10 X 1	=	4.72 SQ. MT.
(15) 6.45 X 4.72 X 1	=	2.13 SQ. MT.
(16) 1.83 X 1.26 X 1	=	2.31 SQ. MT.
(17) 0.92 X 1.41 X 1	=	1.30 SQ. MT.
(18) 1.79 X 0.91 X 1	=	1.63 SQ. MT.
(19) 3.31 X 2.51 X 1	=	8.31 SQ. MT.
(20) 1.30 X 3.72 X 1	=	4.84 SQ. MT.
(21) 0.45 X 5.65 X 1	=	2.54 SQ. MT.
(22) 1.88 X 1.04 X 1	=	1.96 SQ. MT.
(23) 1.83 X 1.15 X 3	=	6.31 SQ. MT.
(24) 0.92 X 1.38 X 3	=	3.59 SQ. MT.
(25) 5.16 X 3.28 X 1	=	16.92 SQ. MT.
(26) 3.38 X 1.08 X 1	=	3.65 SQ. MT.
(27) 1.34 X 4.61 X 2	=	12.35 SQ. MT.
TOTAL	=	274.65 SQ. MT.
NET B.A. TYPICAL FLOOR OR FL. TO TFLFL	=	612.14 SQ. MT.

PROP. B. AREA CALC. ON STAIR CABIN:-

(1) 3.38 X 3.53 X 1	=	11.93
(2) 3.38 X 2.19 X 1	=	14.74
(3) 1.72 X 1.79 X 1	=	3.08
(4) 4.00 X 1.00 X 1	=	4.00
(5) 3.74 X 3.74 X 1	=	13.99
(6) 0.26 X 1.00 X 1	=	0.26
TOTAL	=	48.00 SQ. MT.
NET B.AREA ON STAIR CABIN,	=	48.00 SQ. MT.

PROP. B. AREA CALC. :-
LIFT M. ROOM & O.H.W.T.

(1) 1.72 X 1.79 X 1	=	3.08 (LIFT M. ROOM)
(2) 3.69 X 2.74 X 1	=	10.11 (LIFT M. ROOM)
(3) 3.38 X 3.64 X 1	=	12.30 (O.H.W.T)
(4) 3.74 X 2.74 X 1	=	10.25 (LIFT M. ROOM)
TOTAL	=	35.74 SQ. MT.
NET B.AREA ON LIFT M. ROOM & O.H.W.T.	=	35.74 SQ. MT.

FLOOR	USE	EQ.TENAMENT
		RESI.
GROUND FLOOR	PARKING	
1 ST FLOOR	RESI.	10
2 ND FLOOR	RESI.	10
3 RD FLOOR	"	10
4 TH FLOOR	"	10
5 TH FLOOR	"	10
6 TH FLOOR	"	10
7 TH FLOOR	"	10
TOTAL	RESI.	70

SHEET NO :- 2

LAY-OUT PLAN SHOWING PROP. RESIDENCE BUILDING (AFFORDABLE) ON F. P. NO. 28/6 , R.SUR. NO. 107/6, DRAFT T. P. S. :- 119 (NIKOL), AT : NIKOL , TA : CITY , DIST:AHMEDABAD.

SCALE :- 1.00 CM = 1.00 MT.

ZONE : R-1

USE : RESI. (AFFORDABLE PROJECT)

B.AREA TABLE — SQ. MTS.

PROP. B.AREA ON GROUND FL (HOLLOW PLINTH)	= 612.14 SQ. MTS.
PROP. B.AREA ON 1 ST FLOOR	= 612.14 SQ. MTS.
PROP. B.AREA ON 2 ND FLOOR	= 612.14 SQ. MTS.
PROP. B.AREA ON 3 RD FLOOR	= 612.14 SQ. MTS.
PROP. B.AREA ON 4 TH FLOOR	= 612.14 SQ. MTS.
PROP. B.AREA ON 5 TH FLOOR	= 612.14 SQ. MTS.
PROP. B.AREA ON 6 TH FLOOR	= 612.14 SQ. MTS.
PROP. B.AREA ON 7 TH FLOOR	= 612.14 SQ. MTS.
PROP. B.AREA ON STAIR CABIN	= 48.00 SQ. MTS.
PROP. B.AREA ON LIFT RM.	= 35.74 SQ. MTS.
PROP. B.AREA TOTAL	=4980.86 SQ. MTS.

F.S.I. AREA TABLE — SQ. MTS.

F.S.I. ON 1 ST FLOOR	= 513.36 SQ. MTS.
F.S.I. ON 2 ND FLOOR	= 513.36 SQ. MTS.
F.S.I. ON 3 RD FLOOR	= 513.36 SQ. MTS.
F.S.I. ON 4 TH FLOOR	= 513.36 SQ. MTS.
F.S.I. ON 5 TH FLOOR	= 513.36 SQ. MTS.
F.S.I. ON 6 TH FLOOR	= 513.36 SQ. MTS.
F.S.I. ON 7 TH FLOOR	= 513.36 SQ. MTS.
TOTAL F.S.I. AREA	=3593.52 SQ. MTS.

SCHEDULE OF DOOR & WINDOW

DOOR	WINDOW / VENT	
D = 1.00 X 2.13	W = 1.83 X 1.22	DHW = 2.02 X 2.13
D1 = 0.92 X 2.13	W1 = 1.35 X 1.22	V = 0.61 X 0.61
D2 = 0.76 X 2.13	W2 = 1.20 X 1.22	G = OPEN GAP
D3 = 0.68 X 2.13	W3 = 1.20 X 1.22	
	W4 = 1.10 X 1.22	
	W5 = 0.92 X 1.22	

R.C.C. STAIR DETAILS

WIDTH	:-	1.08 MT.
TREAD	:-	0.25 MT.
RISER	:-	0.17 MT.
GAP BETWEEN BALUSTER :-	:-	0.15 MT.

COLOUR NOTE :

PROP. WORK
PROP. DRAINAGE
CHARGEABLE F.S.I.

LIFT DETAIL

MINIMUM CAPACITY 6 PERSONS.
DOOR MINIMUM WIDTH 0.90 MTS.
1.00 MTS. HEIGHT OF HANDRAIL IN LIFT CAR.

પ્રોપર્ટીના માલિક
પરમાર મહેશ કોર્પોરેશન
ના ભાગીદાર દ્વારા

OWNER:

KIRAN N. PATEL
20,RADHE TENAMENT, NARODA, A'BAD.
AMC LIC No. ER 0748280415
AMC LIC No. CW 0520100047
AMC LIC No. SD 0450260120

ENGINEER/C.O.W.

સહાયક ઇજનેરશ્રી
વિકાસકામ વિ. વિભાગ
DEV 29195430
મેસર્સ. પી.એન. પરમાર એન્ડ કંપની,
સિલ્વર વાસ સોસા. અમદાવાદ.

DEVELOPERS

N. P. PARMAR
B. E. (CIVIL)
AMC-Lic.No. SD-0450260120
10, Parbhat Society,
Naranpura, Ahmedabad - 13

STR. ENGINEER:

SCRUTINIZE COPY
No. 4329 Dt. __/__/__
T.D.O. BPSP , AMC

CONDITIONS

1. THE PERMISSION IS GRANTED FOR A PERIOD OF SEVEN YEARS FROM THE DATE OF COMMENCEMENT OF DEVELOPMENT PERMISSION.
2. THE PERMISSION IS GRANTED FOR DEVELOPMENT OF LAND ONLY. IT DOES NOT INCLUDE THE CONSTRUCTION OF BUILDING.
3. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE BUILDING PERMISSION REGULATIONS OF THE AHMEDABAD MUNICIPAL CORPORATION.
4. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE AHMEDABAD MUNICIPAL CORPORATION GENERAL BYE-LAWS.
5. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE DEVELOPMENT CONTROL REGULATIONS FOR AHMEDABAD CITY.
6. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE AHMEDABAD MUNICIPAL CORPORATION ACT.
7. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT PROVINCIAL MUNICIPAL CORPORATIONS ACT.
8. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT TOWN PLANNING AND URBAN DEVELOPMENT ACT.
9. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT FIRE PREVENTION AND LIFE SAFETY MEASURES ACT.
10. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT ENERGY DEVELOPMENT AGENCY.
11. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT ENVIRONMENT MANAGEMENT AGENCY.
12. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT ENVIRONMENT PROTECTION AGENCY.
13. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT ENVIRONMENT PROTECTION AGENCY.
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20. THE PERMISSION IS GRANTED SUBJECT TO THE PROVISIONS OF THE GUJARAT ENVIRONMENT PROTECTION AGENCY.

DISCLAIMER :-

APPROPRIATE PROFESSIONAL ARE RESPONSIBLE FOR ANY STATUTORY DRAWINGS AND ACCEPTANCE OF ANY STATUTORY DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, SHALL BE RESPONSIBLE FOR ANY DEFICIENCY OF WORKS/SITE SUPERVISION, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, SERVED UNDER THE RERA, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF THE LAND FOR TIME BEING.

LIABILITY :-

NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE PROVISIONS OF THE ACT, THE OWNER/ DEVELOPER UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS CAUSED TO ANY PERSON OR ANY PROPERTY ON OR ADJOINING THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation

Case No. : BLNT/R/E/2597/SG/DR/A6866/R6/R61

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 4543/2597/SA/6866/R6/R61

Date : 24/09/15

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | Rajendra Jadhav Dy T.D.O. East | DILIP PATEL Dy. M.E.O.