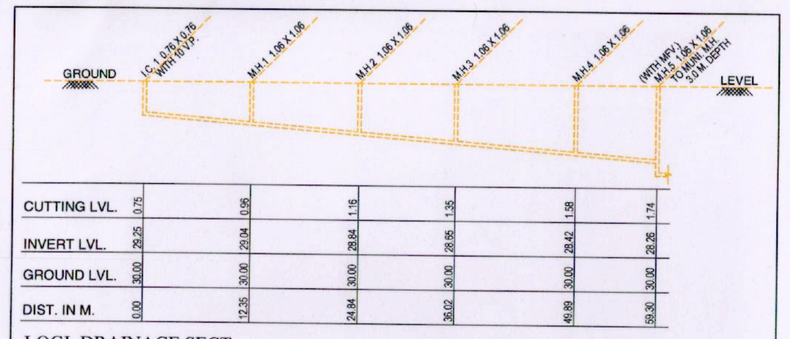


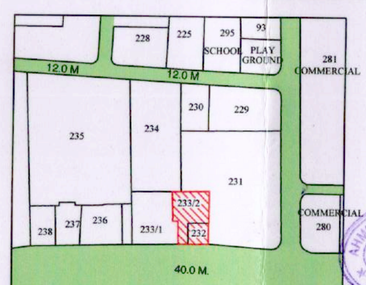
LOGI. DRAINAGE SECT.

SCALE:- HOR. :- 1.00 CM = 5.00 MT.
VERTICAL :- 1.00 CM = 1.00 MT.

REQD. TREE PLANTETION
PLOT AREA :- = 1371.00 SQ. MTS.
200 SQ. MTS. / 3 TREE
1371.00 = 20.56 TREE SAY 21 TREES
PROVI. 21 TREES

REQD. PERCOLATING WELL
PLOT AREA :- 500 TO 1500 SQ. MTS.
1 PERCOLATING WELL
PLOT AREA = 1371.00 SQ. MTS.
1371.00 / 4000.00 = 0.34 SQ. MTS.
SAY REQD. 1 NO.
PROVI. 1 NO. PERCO. WELL.

REQD. COMMUNITY BIN CALC.
NON RESI. USE :-
FLOOR AREA = **4145.85 SQ. MT.**
100 SQ. MTS FL. AREA - 20 LTS.
4145.85 SQ. MTS / 829.17 LTS.
80 LTS CAPACITY - 1 CONTAINER
829.47 / 80 = 10.37 SAY 11 NOS. CONTAINER
TOTAL PROVI. 880 LTS.
(80 LTS. CAPICITY - 11 NO. CONTAINER)



KEY PLAN
SCALE :- 1.00 CM = 20.00 MT

NOTES RELATED TO FIRE SAFETY :-

1. HYYDRANT SYSTEM:
ON/OFF switches located near the hose reel hose or hydrant outlet, at each floor the main FirePump at the underground water tank with a capacity to discharge 900 liters per minute at 3 bar. pressure as measured at the terrace level should be installed.
The Riser for the buildings exceeding 18 meters and above 18 meters height should not be of less than 100 mm. internal diameter. The riser should be connected to the bottom of the terrace tank with a stop value and a NRV to act as a Down - corner.
One riser is required for every 1000sq. meters floor area and if the building is divided into, two or more parts then each part should have a seperate riser with all the fittings at floor level. Each floor should have one hydrant outlet with a coupling for attaching a 63 mm.dia hose & 25 mm.bore Hose-reel hose with 8 mm. SS. Shut-off nozzle at each floor landing. The length of the hose reel hose should be enough to reach the farthest corner of the floor. Hose-box with 15 meters long 63mm. dia. hose and 12.5 mm. bore nozzle at alternate floors. The Hose-reel hose should be coupled to the Riser.
Fire-service inlet should be installed at a point near the entry to the premises where a Fire service vehicle can approach easily.
A permanent hydrant point comprising of 63 mm.dia size 2nos of hydrant valves should be installed at the terrace level.
Overhead tank Refilling bypass connection should be done at the terrace level. The Overhead tank shall be of a capacity of not less than 20,000 liters. The Underground tank shall be of not less than 1,00,000 liters.

2. FIRE LIFT :
The Fire-Lift and all the lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a Fire-Lift and if the building is divided into two or more parts then each should have a Fire-Lift. Lift well should have blowers to pressurize the lift well so connected that it will automatically operate when alarm call point is operate, so that it prevents the lift well getting smoke logged.

3. FIRE ALARM:
Fire alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

4. FIRE EXTINGUISHERS
One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark. and one extinguisher of 5kg. Dry Chemical Powder (DCP) type extinguisher with ISI mark to be installed on each-floor in case of commercial building.
One Carbon Dioxide (CO2) type extinguisher of 4.5 kg. with ISI mark. OR Two Carbon Dioxide (Co2) type extinguisher of 2 kg. with ISI mark capacity on alternate floors in case of residential building.
If the building is divided into two or more parts then each part should have these extinguishers installed.

5. STAIRCASE :
The staircase has to be open from at least one or two sides but if the staircase is in the centre core of the buildings it has to be pressurized to prevent it from getting smoke logged. The Riser/Down-comer should be located in the staircase or close to in to make it easily approachable in case of Fire from the floor bellow or above.

6. BASEMENT :
The basement of 200 sq. meters or more should be protected with Automatic Sprinkler system with at least one sprinkler head for actual Car parking space.
Additionally be protected by a Hydrant outlet and two 25 mm. bore Hose-reel hoses with 8 mm. bore nozzles at each basement level.

7. LIGHTENING ARRESTER :
A lightening arrester should also be installed and be properly earthed to prevent damage to the building when the lightening strikes.

8. PHOTO LUMINESCENT (AUTO GLOW) SIGNAGE'S :
If the building falls in a confined area or if it has an enclosed staircase or is not well lit up on the inside, then adequate photo luminescent (auto glow) signage's should be displayed at each floor / landing / pathway / dead-end along all exit routes leading to the ground level. The signage should indicate fire fighting, fire safety equipment present on the respective floor/landing/pathway/dead-end and along all exit routes leading to the ground level.

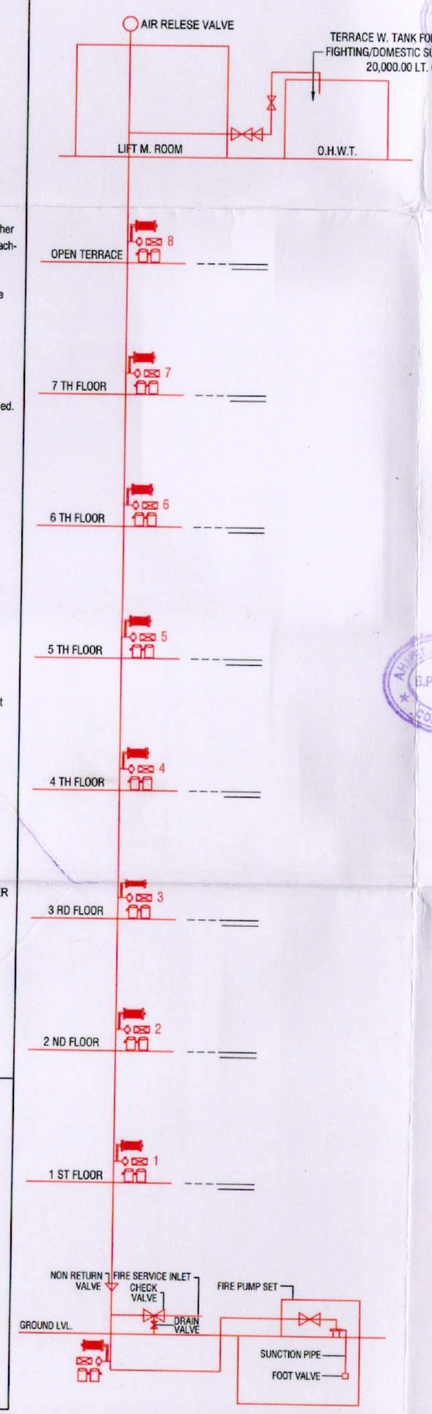
9. ELECTRIC POWER SUPPLY TO THE ENTIRE FIRE-SAFETY SYSTEM
Electricity supply to the fire pump. fire alarm system, staircase pressurization system and fire lift should be made available from the main Electrical supply (i.e. from Electrical power supply of the company) This is to ensure availability of power supply to the fire protection & Safety system even after the main electrical supply to the building is switched off at the time of fire.

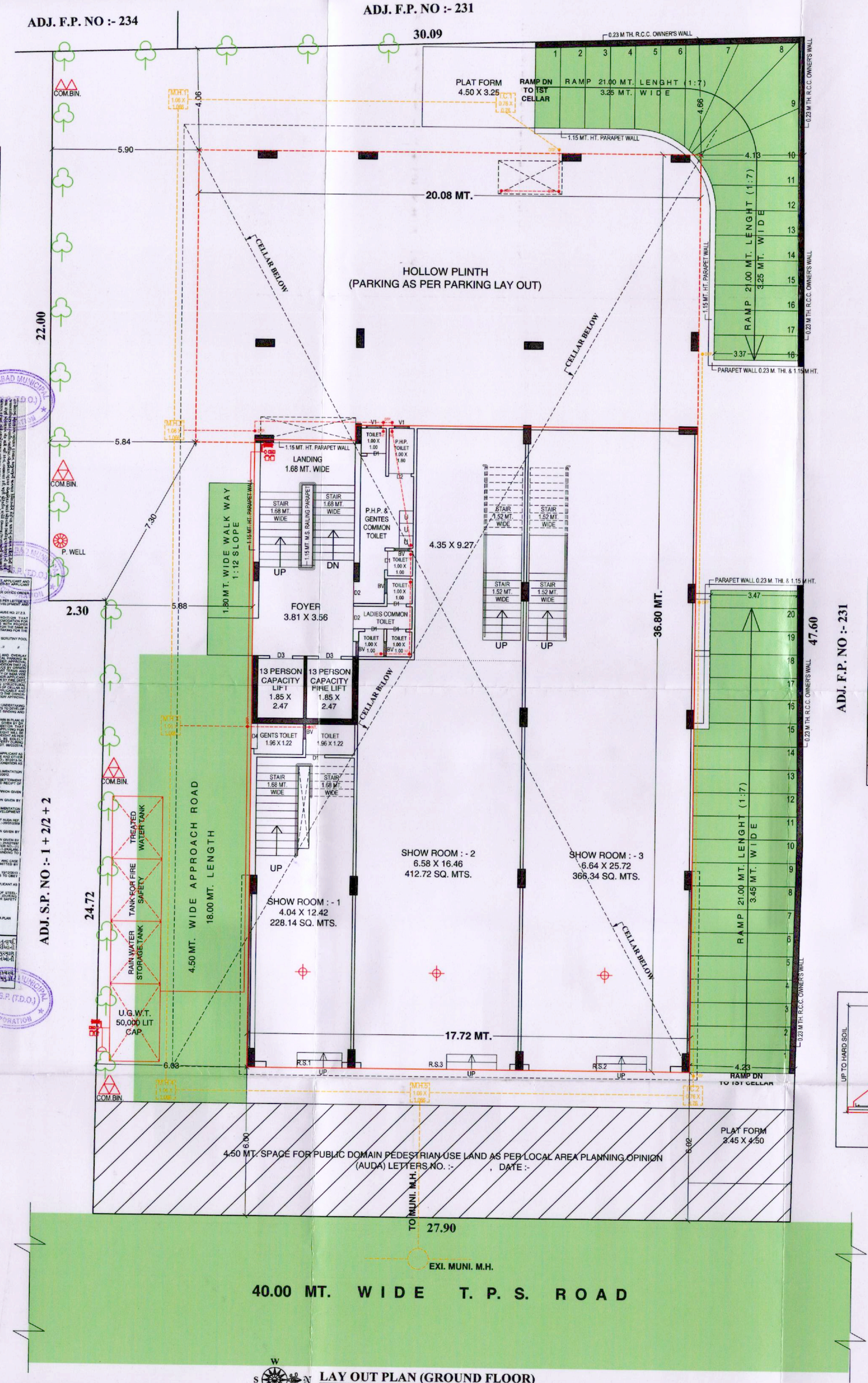
10.INDIVDUAL FIRE SEFTY SYSTEM
FIRE SEFTY SYSTEM SHOULD BE PROVIDED IN IDIVDUAL SHOW ROOM BY OWNER

IMPORTANT INSTRUCTIONS:
After inspection of a low-rise building by the fire service authority,if the fire officer concerned feels th need for additional fire prevention/protection measures / ventilation system required or equipment (i.e. - Passive system / Suppression system / Fire door - Window / Detection system / Active system / Sprinkler / Drencher etc.) as per Fire load / Firerick / Public gathering. Potential / Occupancy / Confined area. those additional measures / equipment have to be implemented / installed.

FIRE HYDRANT LEGEND

SR.	SYMBOL	DISCRIPTION
1		FIRE HYDRANT PIPE MAIN
2		SLUICE VALVE
3		NON RETURN VALVE
4		COURT YARD HYDRANT VALVE
5		LANDING HYDRANT VALVE
6		HOSE BOX
7		FIRST AID HOSE REEL
8		AIR RELEASE VALVE
9		TWO WAY SIAMESE CONNECTION
10		RISE OR DROP





LAY OUT PLAN (GROUND FLOOR)
SCALE :- 1.00 CM = 1.00 MT

BUILT UP AREA TABLE		(SQ. MTS.)
FLOOR	APPROVED	REVISE
B. AREA ON 2 ND CELLAR	803.63	794.88
B. AREA ON 1 ST CELLAR	803.63	828.66
B. AREA ON GROUND (H.P.)	273.41	224.30
B. AREA ON GROUND (S.P.)	406.27	455.38
B. AREA ON 1 ST FLOOR	679.68	679.68
B. AREA ON 2 ND FLOOR	679.68	679.68
B. AREA ON 3 RD FLOOR	679.68	679.68
B. AREA ON 4 TH FLOOR	679.68	679.68
B. AREA ON 5 TH FLOOR	679.68	679.68
B. AREA ON 6 TH FLOOR	679.68	679.68
B. AREA ON 7 TH FLOOR	679.68	679.68
B. AREA ON STAIR CABIN.	52.77	54.30
B. AREA ON LIFT RM. & O.H.W.T	39.75	49.79
B. AREA TOTAL	7137.22	7165.07

F.S.I. AREA TABLE		(SQ. MTS.)
PLOT AREA		1247.00
FLOOR	APPROVED	REVISE
F.S.I. AREA ON GROUND (S.P.)	406.27	407.67
F.S.I. AREA ON 1 ST FLOOR	622.56	625.05
F.S.I. AREA ON 2 ND FLOOR	616.28	621.67
F.S.I. AREA ON 3 RD FLOOR	609.12	612.64
F.S.I. AREA ON 4 TH FLOOR	609.12	612.64
F.S.I. AREA ON 5 TH FLOOR	609.12	612.64
F.S.I. AREA ON 6 TH FLOOR	609.12	612.64
F.S.I. AREA ON 7 TH FLOOR	609.12	612.64
TOTAL F.S.I. AREA	4690.71	4717.59

FLOOR AREA TABLE

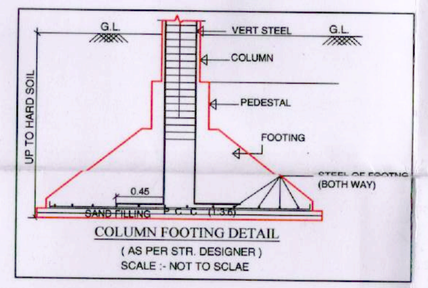
FLOOR	USE		UNIT		FLOOR AREA (SQ. MTS)	
	APPR.	REVISE	APPR.	REVISE	APPROVED	REVISE
2 ND CELLAR	PARKING	PARKING	---	---	------	------
1 ST CELLAR	PARKING	PARKING	---	---	------	------
GROUND (H.P.)	PARKING	PARKING	---	---	------	------
GROUND (S.P.)	RESI.	SHOW ROOM	01	03	406.27	407.67
1 ST FLOOR	RESI.	SHOW ROOM	02	---	622.56	625.05
2 ND FLOOR	RESI.	SHOW ROOM	02	04	616.28	612.67
3 RD FLOOR	RESI.	OFFICE	02	05	609.12	612.64
4 TH FLOOR	RESI.	OFFICE	02	05	609.12	612.64
5 TH FLOOR	RESI.	OFFICE	02	05	609.12	612.64
6 TH FLOOR	RESI.	OFFICE	02	05	609.12	612.64
7 TH FLOOR	RESI.	OFFICE	02	05	609.12	612.64
TOTAL	**RESI.**	**SHOW ROOM / OFFICE**	**15**	**7 SHOW RM / 25 OFFICE**	**4690.71**	**4717.59**

SANITARY PROVITION
CARPET AREA (TOTAL) :- 4145.85 SQ. MT.
4 SQ. MTS. = 1 PERSON
4145.85 / 4 = 1036.46 SAY = 1037 PERSON
GENTS = 500 PERSON & LADIES = 537 PERSON

SANITORY REQ. CALC.

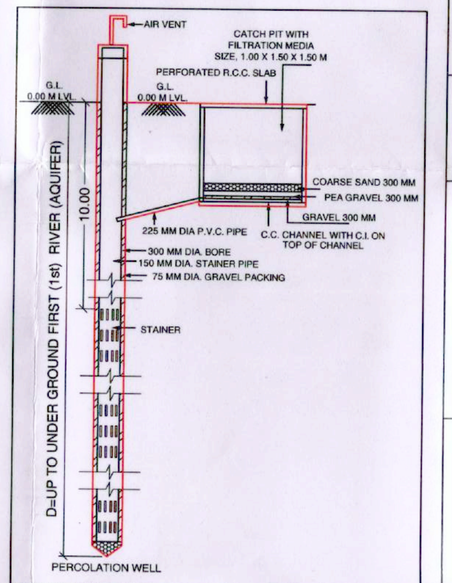
	UP TO 1 TO 100	101 TO 500	TOTAL	COMMON 25 %			TOTAL OTHER SANITORY REQD.
				REQUIRED	PROVIDED		
	1 PER 25	1 PER 50			1 L.F.	NEET	
URINAL FOR GENTS	4	8 NET REQD. (12 - 3 = 9)	12	3	-	3 AT G.F.	9
W.C. FOR GENTS	4	8 NET REQD. (12 - 3 = 9)	12	3	1 AT G.F.	2 AT G.F.	9
W.C. FOR LADIES	4	6 = 1 NET REQD. (1)	13	3	-	3 AT G.F.	10
		TOTAL	9			9 AT G.F.	28

TOTAL W.C. PROVIDED IN SHOW ROOM & OFFICES FOR GENTS & LADIES	
FLOOR	NO. OF TOILET
GROUND FL.	1
1 ST FL.	2
2 ND FL.	4
3 RD FL.	5
4 TH FL.	5
5 TH FL.	5
6 TH FL.	5
7 TH FL.	5
TOTAL	32



COLUMN FOOTING DETAIL
(AS PER STR. DESIGNER)
SCALE :- NOT TO SCLAE

NOTE :-
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERYFIED BY ME ON SITE AND PERMISES CAN GRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GDCR 2021 ALL REQUIREMENTOF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR 2021, THE BUILDING STRUCTURE DESIGN AS PER THE NORMS OF THE INDIAN STANDERDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.14 AND 24.6 OF GDCR - 2021
- PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF GDCR - 2021
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.8 OF GDCR - 2021
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR - 2021
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHEPTER NO. 24 OF GDCR - 2021
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 23.6.2.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10.
- SIGNAGES OF THE PARKING PLASE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR - 2021
- ENTERANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO 23.1.7 OF GDCR 2021.
- THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDCR 2021.
- THE STRUCTURE OF THE BUILDING AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDERD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVEDED AS PER THE CLAUSE NO. 27.2 OF GDCR - 2021.
- COMMUNITY BIN PROVIDED AS PER PROVISION OF THE CLAUSE NO. 27.3 OF GDCR 2021.
- GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF GDCR 2021.
- POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28 OF GDCR 2021.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHEPTER NO. 24 OF GDCR 2021.
- MAINTANCE AND UPGRADATION OF BUILDING IS AS PER CHEPTER NO. 29 OF GDCR 2021.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF THE GDCR 2021.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR 2021.
- MECHANICAL VENTILATION & LIGHTING SHALL BE PROVIDED IN BASEMENT.



FOR BUILDING UNIT 500.00 S. M OR MORE AND UP TO 1500.00 S. M. & PART THERE OF IT.
NOTE :- STRUCTURE DESIGN AS PER STRUCTURAL ENGINEER.
(THIS IS ONLY SKETCH PLAN)

LAY OUT PLAN **SHEET NO :- 1 / 5**

REVISE PLAN SHOWING COMMERCIAL BUILDING ON S.P. NO. :- 4 OF AMALGAMATED F.P. NO. :- 233/2 & 232/P + 233/2/P OF F.P. NO. :- 232, 233/1, 233/2 OF T.P.S. NO. :- 5 - VEJALPUR FINAL SANCTIONED, [R. SURVEY NO. :- 286/PAIKI, 292/2 OF MOJE :- JODHPUR, TAL :- VEJALPUR, DIST :- AHMEDABAD. (EARLIER SURVEY NO. :- 387/2, 381) (O.P. NO. :- 189 & 198) OF MOJE :- VEJALPUR, TA. :- VEJALPUR, DIST :- AHMEDABAD.]

SCALE :- 1.00 CM = 1.00 MT.

ZONE AS PER RDP 2021 :- RESIDENTIAL - I (ONE) R1 & TRANSIT ORIENTED ZONE (TOZ) (OVERLAY DUE TO BRTS)

USE OF CONSTRUCTION :- COMMERCIAL (SHOW ROOM & OFFICES)

AREA TABLE		SQ. MTS.
	APPR.	REVISE
PLOT AREA	1371.00	1371.00
PLOT AREA FOR B.A. & F.S.I. AS PER N.A. LAND	1247.00	1247.00
BUILT UP AREA ON GROUND FL.	679.68	679.68
OPEN PLOT AREA	567.32	567.32
TOTAL BUILT UP AREA USED	7137.22	7165.07

F.S.I. AREA TABLE		SQ. MTS.
	APPR.	REVISE
PLOT AREA	**1247.00**	**1247.00**
PERMI. F.S.I. AREA @ 1 : 1.8	2244.60	2244.60
CHRGEABLE F.S.I. AS PER BASE ZONE @ 1 : 0.90	1122.30	1122.30
HIGHER F.S.I. AREA OF T.O.Z. @ 1 : 1.3	1621.10	1621.10
TOTAL USABLE F.S.I. AREA (REGU.+CHARG.+T.O.Z.)	4988.00	4988.00
TOTAL UTILISED F.S.I. AREA	4690.71	4717.59
UTILISED FREE F.S.I. AREA	2244.60	2244.60
UTILISED CHRGEABLE F.S.I. AREA	1122.30	1122.30
UTILISED HIGHER F.S.I. AREA OF T.O.Z.	1323.81	1350.69
BALANCE HIGHER F.S.I. AREA OF T.O.Z.	297.29	270.41

EARLIER AMALGAMATION / SUB DIVISION REF. CASE NO. :-
C.C. NO. :- **DATE :-**

NOTE :- EARLIER APPROVED BUILDING PLAN REF. CASE NO. :-
BLNTS / NWZ / 290314 / GDR / A1611 / RO / M1, DATE :-
C.C. NO. :- 01327 / 290314 / A1611 / RO / M1, DATE :-

COLOUR NOTE :
REVISE WORK
REVISE DRAINAGE
APPROVED WORK
ROAD
F.P. BOUNDRY
COM.BIN.
TREE
P.W.

For,Navdeep Real Estate Pvt. Ltd
Director
R S Builders
LIC No. 802130821
AMC DEVELOPER
DEVELOPER

For,Navdeep Real Estate Pvt. Ltd
Director

For,Navdeep Real Estate Pvt. Ltd
Director
For,Navdeep Real Estate Pvt. Ltd
Director
OWNER

NILESH R. SUTHAR
CIVIL ENGG.
3.1ST FL. DASCROI CHAMBER
NR. KHAMSA GATE, ASTODIA RD
AMDAVAD
LIC NO. CW 00792208218
C.O.W.

NILESH R. SUTHAR
CIVIL ENGG.
3.1ST FL. DASCROI CHAMBER
NR. KHAMSA GATE, ASTODIA RD
AMDAVAD
LIC NO. ER 01360708218
ENGINEER

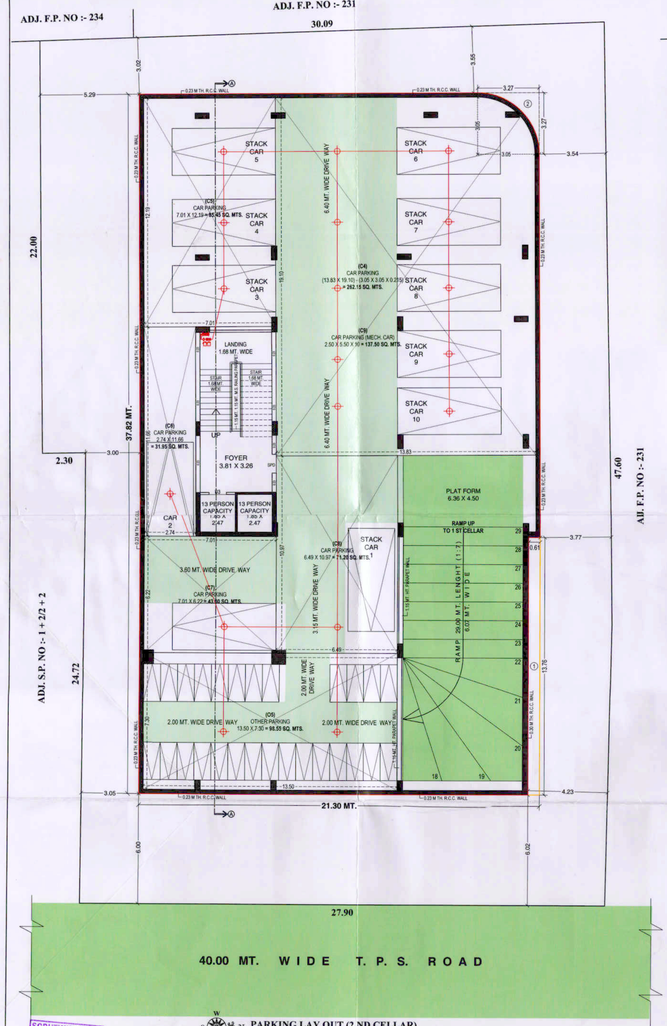
A. Y. CHHIPA
B.E. (CIVIL),M.I. E.
STRUCTURAL DESIGNER GRADE-1
AMC LIC NO. SD 00701021R1
PADMAVATI BIBI MASJID MANZIL
BHIKHA BARGAH,
DARIKHAD, AHMEDABAD-1.
STR. ENGINEER

SCRUTINIZE COPY
NO. 4136
Dt. 23/8/17
T.D.O. BPSP. AMC

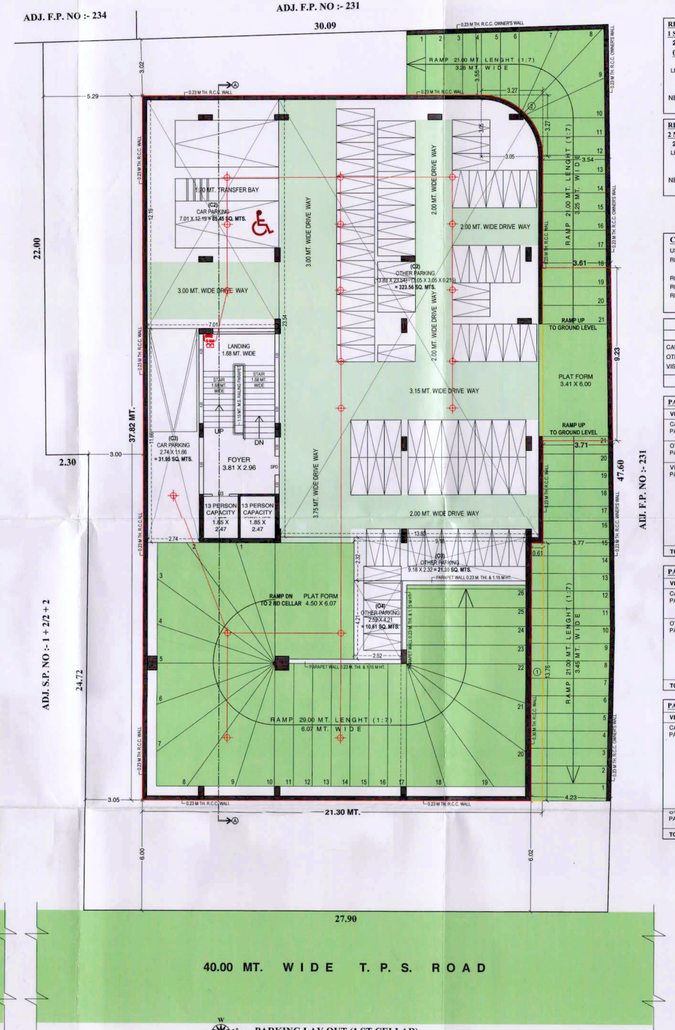
RESPONSIBILITY 10 D.C.R.-2021 C.L. NO. 4.5.4 & 4.5 :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, RECORDERS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKSITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 CL. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL REST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. : BLNTINWZ/290314/GDR/A1611/R1/M1 Zone: NEW WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 9340/290314/A1611/R1/M1
Date : 19/05/2017

Sub Inspector (Civic Center) | Asst. T.D.O./Asst. E.O. (Civic Center) | CHAITANYA J. SHAH (IC) Dy T.D.O. NEW WEST | D.A. Shah Dy MC NEW WEST
AUTHORITY



PARKING LAY OUT (2 ND CELLAR)
SCALE :- 1.00 CM = 1.00 MT



PARKING LAY OUT (1 ST CELLAR)
SCALE :- 1.00 CM = 1.00 MT

REVISE BUILT UP AREA CALC. :- 1 ST CELLAR :-

21.30 X 37.82 = 805.57 SQ. MT.
(3.61 X 3.71) / 2 X 9.23 = 33.78 SQ. MT.
TOTAL = 839.35 SQ. MT.
LESS (1) 0.61 X 13.76 = 8.39 SQ. MT.
(2) (3.27 X 3.27) / 0.215 = 2.30 SQ. MT.
TOTAL = 10.69 SQ. MT.
NET BUILT UP AREA ON 1 ST CELLAR = 828.66 SQ. MT.

REVISE BUILT UP AREA CALC. :- 2 ND CELLAR :-

21.30 X 37.82 = 805.57 SQ. MT.
LESS (1) 0.61 X 13.76 = 8.39 SQ. MT.
(2) (3.27 X 3.27) X 0.215 = 2.30 SQ. MT.
TOTAL = 10.69 SQ. MT.
NET BUILT UP AREA ON 2 ND CELLAR = 794.88 SQ. MT.

COMM. PARKING AREA CALC.

USE F.S.I. AREA = 4717.59 SQ. MTS.
REQ. PARKING (IN COMM. 35 %) = 35 % X 4717.59 = 1651.16 SQ. MT.
REQ. CAR PARKING SPACE @ 50 % = 825.58 SQ. MT.
REQ. OTHER PARKING SPACE @ 30 % = 495.35 SQ. MT.
REQ. VISITOR PARKING SPACE @ 20 % = 330.23 SQ. MT.
TOTAL = 1651.16 SQ. MT.

	REQD.	PROVIDED			
	COMM.	GROUND FL.	1ST CELLAR	2ND CELLAR	TOTAL
CAR PARKING	825.58	93.52	117.40	631.85	842.77
OTHER PARKING	495.35	48.83	355.47	98.55	502.85
VISITOR PARKING	330.23	354.39	0.00	0.00	354.39
	1651.16	496.74	472.87	730.40	1700.01

PARKING AREA TABLE (GROUND LEVEL)

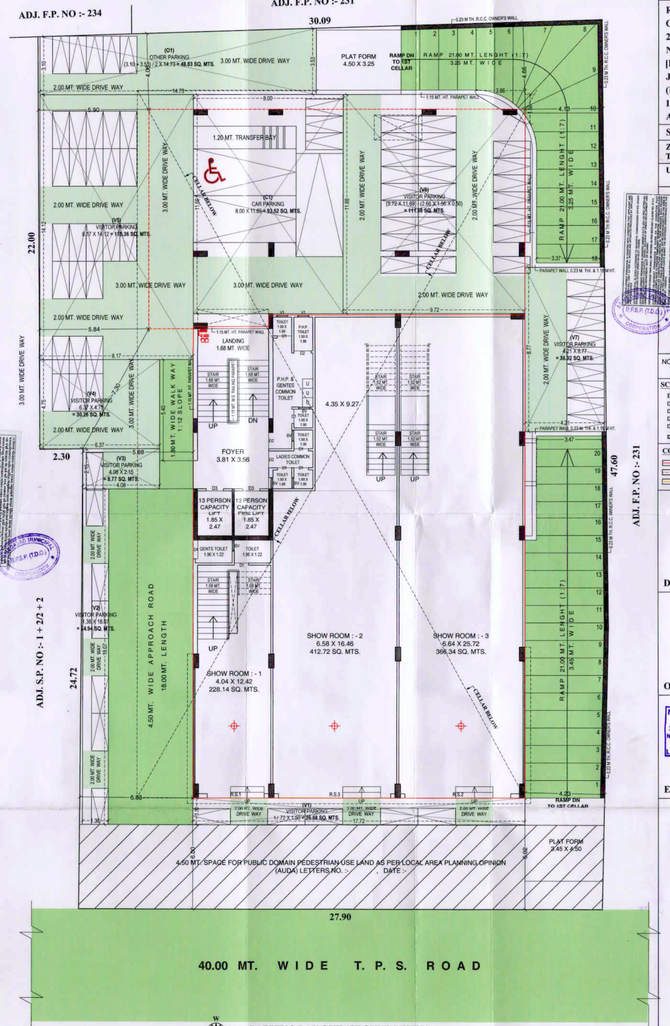
VEHICAL	PROVI. PARKING AREA
CAR PARKING	(C1) 8.00 X 11.69 = 93.52
OTHER PARKING	(O1) (3.10 + 3.53) / 2 X 14.73 = 48.83
VISITOR PARKING	(V1) 17.72 X 1.50 = 26.58 (V2) 1.38 X 18.07 = 24.94 (V3) 4.08 X 2.15 = 8.77 (V4) 6.37 X 4.75 = 30.26 (V5) 8.17 X 14.12 = 115.36 (V6) 9.72 X 11.69 = 113.63 LESS (3.66 X 1.56 X 0.50) = 2.07 113.63 - 2.07 = 111.56 (V7) 4.21 X 8.77 = 36.92 TOTAL = 354.39
TOTAL	496.74

PARKING AREA TABLE (1 ST CELLAR)

VEHICAL	PROVI. PARKING AREA
CAR PARKING	(C2) 7.01 X 12.19 = 85.45 (C3) 2.74 X 11.66 = 31.95 TOTAL = 117.40
OTHER PARKING	(O3) 13.83 X 23.54 = 325.56 LESS (3.05 X 3.05) - (3.14 X 3.05 X 3.05) / 4 9.30 - 7.30 = 2.00 325.56 - 2.00 = 323.56 (O3) 9.18 X 2.32 = 21.30 (O4) 2.52 X 4.21 = 10.61 TOTAL = 355.47
TOTAL	472.87

PARKING AREA TABLE (2 ND CELLAR)

VEHICAL	PROVI. PARKING AREA
CAR PARKING	(C4) 13.83 X 19.10 = 264.15 LESS (3.05 X 3.05) - (3.14 X 3.05 X 3.05) / 4 9.30 - 7.30 = 2.00 264.15 - 2.00 = 262.15 (C5) 7.01 X 12.19 = 85.45 (C6) 2.74 X 11.66 = 31.95 (C7) 7.01 X 6.22 = 43.60 (C8) 6.49 X 10.97 = 71.20 (C9) 2.50 X 5.50 X 10 = 137.50 (MECH. CAR PARKING) TOTAL = 631.85
OTHER PARKING	(O5) 13.50 X 7.26 = 98.00
TOTAL	730.40



PARKING LAY OUT (GROUND LEVEL)
SCALE :- 1.00 CM = 1.00 MT

PARKING LAY OUT — SHEET NO :- 2 / 5

REVISE PLAN SHOWING COMMERCIAL BUILDING ON S.P. NO. :- 4 OF AMALGAMATED F.P. NO. :- 233/2 & 232/P + 233/2/P OF F.P. NO. :- 232, 233/1, 233/2 OF T.P.S. NO. :- 5 - VEJALPUR FINAL SANCTIONED, [R. SURVEY NO. :- 286/PAIKI, 292/2 OF MOJE :- JODHPUR, TAL :- VEJALPUR, DIST :- AHMEDABAD. (EARLIER SURVEY NO. :- 387/2, 381) (O.P. NO. :- 189 & 198) OF MOJE :- VEJALPUR, TA. :- VEJALPUR, DIST :- AHMEDABAD.]

SCALE :- 1.00 CM = 1.00 MT.

ZONE AS PER RDP 2021 :- RESIDENTIAL - 1 (ONE) R1 & TRANSIT ORIENTED ZONE (TOZ) (OVERLAY DUE TO BRTS)

USE OF CONSTRUCTION :- COMMERCIAL (SHOW ROOM & OFFICES)

NOTE :- MECHANICAL VENTILATION & LIGHTING SHALL BE PROVIDED IN 1 ST & 2 ND CELLAR.

SCHEDULE OF DOOR & WINDOW

DOOR	WINDOW	VENT
D1 = 0.77 X 2.13	W1 = 0.77 X 1.80	V1 = 0.60 X 0.60
D2 = 0.90 X 2.13		
D3 = 1.00 X 2.44		
D4 = 1.00 X 2.13		

D1, D2, D3, ARE FIRE PROOF DOORS

COLOUR NOTE :
- EXISTING WORK
- REVISE DRAINAGE
- APPROVED WORK

R.C.C. STAIR DETAILS
TREAD :- 0.30 MT.
RISER :- 0.16 MT.
WIDTH :- 1.68 MT.

For,Navdeep Real Estate Pvt. Ltd
Director
For,Navdeep Real Estate Pvt. Ltd
Director
R S Builders
LIC No. 802/10/021
AMC DEVELOPER
DEVELOPER

For,Navdeep Real Estate Pvt. Ltd
Director
For,Navdeep Real Estate Pvt. Ltd
Director
OWNER

NILESH R. SUTHAR
CIVIL ENGG.
3 1ST FL. DAGROU CHAMBER NR. KHAMSA GATE, ASTODIA RD. AMDAVAD
LIC NO. CW 8079/120821R1

C.O.W.

NILESH R. SUTHAR
CIVIL ENGG.
3, 1ST FL. DAGROU CHAMBER NR. KHAMSA GATE, ASTODIA RD. AMDAVAD
LIC NO. ER 0136/070821R1
ENGINEER

A. Y. CHHIPA
B.E. (CIVIL) M. I. E.
STRUCTURAL DESIGNER GRADE-I
AMC LIC NO. SD-0007/010721R3
743/6, DADI BIBI MASJID MANZIL PIRANPIR DARGAH, AHMEDABAD-
STR. ENGINEER

NOTE :- THIS PLAN IS APPROVED SUBJECT TO THE CONDITIONS MENTIONED IN THE AMC LETTER NO. BP/ 1319/ 2022 DATED 19/ 09/ 2022

RESPONSIBILITY OF ARCHITECT NO. AA/14/4-5 :- ARCHITECT SHALL PROVIDE ALL DRAWINGS, ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT BE ACCEPTED UNLESS SIGNED BY ARCHITECT. IN CASE OF MUNICIPAL SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, THE ARCHITECT SHALL BE ACCOUNTABLE FOR ALL THE RELEVANT CODE CONTROL REGULATIONS AND THE LAWS OF CIVIL AND LOCAL AUTHORITY.

LIABILITY (B.O.C.S. NO. 3,5,7) :- ARCHITECT SHALL BE ACCOUNTABLE FOR ALL THE DEVIATIONS UNDER THE ACT AND THESE REGULATIONS. ANY PERSON, CONTRAVENING ANY OF THE PROVISIONS OF THE ACT OR RULES TO BE WHATSOEVER FULLY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS TO ANY PERSON OR PROPERTY MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING BUILDING OPERATIONS. ARCHITECT SHALL BE ACCOUNTABLE IN THIS BOARD SHALL BE CAST ON THE AUTHORITY WHATSOEVER.

Ahmedabad Municipal Corporation
Case No. : BLNTIWNZ/295314/GDR/A1611/R1/M1 Zone: NEW WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 934/2023/14/A1611/R1/M1
Date : 19/ 03/ 2023

AUTHORITY
Sd/- Sd/- Sd/- Sd/-
Asst. Engineer (Civil Center) | Asst. T.D.O.(Add. E.O. Civil Center) | CHAITANYA J. SHAH (IC) Dy T.D.O. NEW WEST | D.A. Shah Dy MC NRW WEST

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TDO, BPSP, AMC