



NON-ENCUMBRANCE CERTIFICATE

THIS IS TO CERTIFY THAT "RIG SPACE LINKS LLP" having its registered office at 702, SPG Empressa, Opp. LG Showroom, B/h. Passport Seva Kendra, nr. Mithakali Six Road, Navrangpura, Ahmedabad-380009 (hereinafter called the "**Promoter**") is the owner and possessor of the property bearing **Sub Plot No. 59** admeasuring about 636.03 sq. mtrs. land area along with construction of Ground Floor admeasuring about 121.49 sq. mtrs. and First Floor admeasuring about 208.56 sq. mtrs. totally admeasuring about 330.05 sq. mtrs. situated on Non Agricultural land bearing Final Plot No. 779 of Town Planning Scheme No. 3/5 in the scheme known as "**BRAHMIN MITRA MANDAL CO.OP. HOUSING SOCIETY LTD.**" which is constructed on Non Agricultural land bearing Final Plot Nos. 705, 706, 707/A, 707/B, 776+777, 778, 779, 780 and 781 of Town Planning Scheme No. 3/5 situate, lying and being at Moje Chhadawad, Taluka Sabarmati, in the Registration District of Ahmedabad and Sub-District of Ahmedabad-03 (Memnagar) more particularly described in the schedule hereunder written hereinafter called the "**PROJECT LAND**".

Further said Promoter will construct a Residential project namely "**HR ERICA**" on the said Project Land.

As per instructions, I have examined the titles of the above referred land and have caused to be taken searches of available revenue and registration record for last 30 years through our search clerk and believing the same to be true, correct and trustworthy; we have issued a Title Certificate with Report dated 20-07-2023.

In furtherance of said Title Certificate with Report dated 20-07-2023 and subject to what is stated therein, I hereby issue this Non Encumbrance Certificate and opine that the said Project Land is free from any encumbrance/litigations.

SCHEDULE

(Description of the Project Land)

ALL THAT piece or parcel of **Sub Plot No. 59** admeasuring about 636.03 sq. mtrs. land area along with construction of Ground Floor admeasuring about 121.49 sq. mtrs. and First Floor admeasuring about 208.56 sq. mtrs. totally admeasuring about 330.05 sq. mtrs. situated on Non Agricultural land bearing Final Plot No. 779 of Town Planning Scheme No. 3/5 in the scheme known as "**BRAHMIN MITRA MANDAL CO.OP. HOUSING SOCIETY LTD.**" which is constructed on Non Agricultural land bearing Final Plot Nos. 705, 706, 707/A, 707/B, 776+777, 778, 779, 780 and 781 of Town Planning Scheme No. 3/5 situate, lying and being at Moje Chhadawad, Taluka Sabarmati, in the Registration District of Ahmedabad and Sub-District of Ahmedabad-03 (Memnagar).

PLACE: AHMEDABAD

DATE: 20th July, 2023.



UDAY H. PATEL
Advocate
Enrollment No. G/455/1981