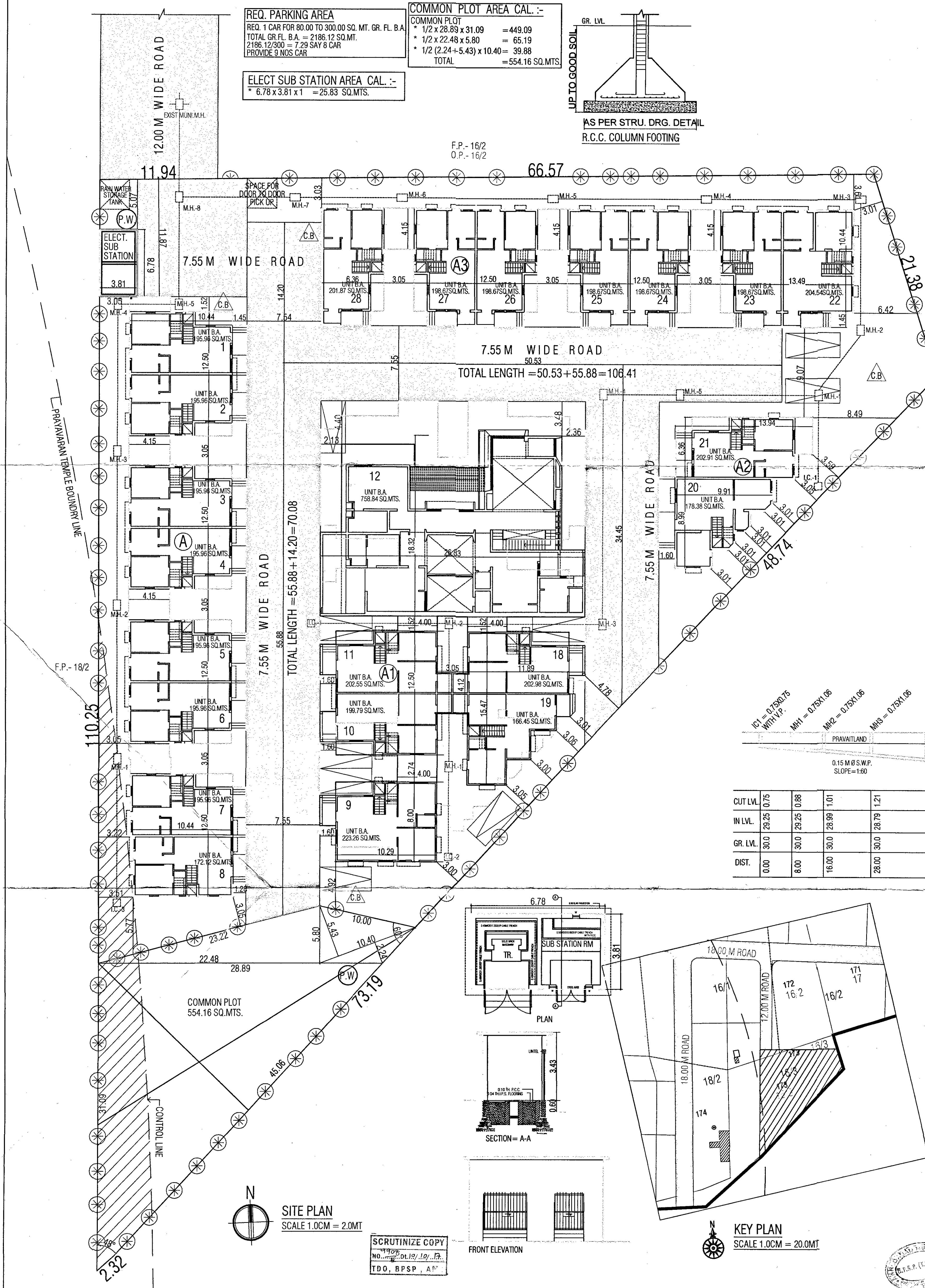


BUILT- UP AREA TABLE.							SQ.MTS.		F.S.I. AREA TABLE.					SQ.MTS.		FLOOR AREA & TENAMENT TABLE.												SQ.MTS.					
TYPE	A		A1		A2	A3	ELF SUB STATION APPRO.	TOTAL		A		A1		A2	A3	TOTAL		A		A1		REVISE		A2		A3		APPRO.		TOTAL		REVISE	
	APPRO.	APPRO.	REVISE	APPRO.	APPRO.	APPRO.		REVISE	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	APPRO.	
GROUND FLOOR	619.88	895.86	826.03	158.43	555.95	25.83	2255.95	2186.12	619.88	895.86	808.58	158.43	555.95	2230.12	2142.84	434.00	08	627.00	11	808.58	06	111.00	02	389.00	07	1561.00	28	1742.58	23				
FIRST FLOOR	598.88	866.02	764.83	145.66	555.95	---	2166.51	2065.32	598.88	866.02	676.38	145.66	555.95	2166.51	1976.87	420.00	--	606.00	--	676.38	--	102.00	--	389.00	--	1517.00	--	1587.38	--				
SECOND FLOOR	324.46	473.74	248.88	78.65	287.59	----	1164.44	939.58	324.46	473.74	248.88	78.65	287.59	1164.44	939.58	227.00	--	332.00	--	248.88	--	55.00	--	201.00	--	815.00	--	731.88	--				
O.H.W.T.			12.48				12.48																										
TOTAL	1543.22	2235.62	1852.22	382.74	1399.49	25.83	5586.90	5203.50	1543.22	2235.62	1733.84	382.74	1399.49	5561.07	5059.29	1081.00	08	1565.00	11	1733.84	06	268.00	02	979.00	07	3893.00	28	4061.84	23				



NOTE:-

ENGINEER IS FULLY RESPONSIBLE FOR OPEN SPACE, LIVING A MARGINAL & ROAD LINE PORTION.

ALL CUTTER WALL ARE IN ACCORDANCE WITH N.B.C. & IS CODE

WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION BY PROVIDING A PROPERLY FITTING HINGED COVER.

THE RAIN WATER PIPE OF 10 CM DIAMETER FOR EVERY 40 SQ. MTS. OF ROOFING AREA.

PROVL. OF TREE PLANTATION:-
EVERY 200.00 SQ. MTS. AREA REQ. 3 TREE
PLOT AREA = 5463.00 SQ. MTS.
REQ. TREE = 5463.00 X 3 / 200 = 81.95 SAY 82 TREEPLANT
PROVI. AS PER REQ TREE PLANT.

REQ. PERCOLATING WELL :- THREE
IN THE CASE WHERE THE PLOT AREA EXCEEDS 1500 SQ. MT. AND UPTO 4000 SQ. MT. OWNER/DEVELOPER'S HAS TO PROVIDE/CONSTRUCT PERCOLATING WELL IN BUILDING UNIT WELL FOR EVERY 4000 SQ. MT. OR PART THERE OF AREA OF BUILDING UNIT.

EVERY 4000 SQ. MT. PLOT AREA REQ. 1 P.W.
5463.00/4000 = 1.37 SAY 2 SO, PROVIDE 2 P.W.
THE SIZE OF COMMUNITY BIN FOR RESL.
REQ. 1 UNIT FOR 10 LITRES CAPACITY/100 SQ. MT.
23 UNITS REQ. COMMUNITY BIN MAXI. CAPACITY OF CONTAINER SHALL BE 80 LITERS.
230 / 80 = 2.88 SAY 3 NOS
PROVI. 4 BIN FOR 80 LIT.

IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

THE DEPTH & POSITION OF M.H. IS VERIFIED BY ME ON SITE & PREMISE GETS DRAIN. CONNECTION.

0.10 M Ø C.I. PIPE WITH V.P. PROVIDE FOR W.C.

0.07 M Ø C.I. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN

ALL VERANDAH & TERRACE PARAPET ARE 0.11 THICK & 1.15 M HT. PARAPET WALL

ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION

LIFT CARRYING CAPACITY MINIMUM SIX PERSONS

ONE LETTER BOX PROVIDED @ G.L. FOR EACH UNIT.

- NOTES:-**
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
 - THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED BY ME ON SITE AND PREMISES GETS DRAINAGE CONNECTION.
 - IT IS CERTIFY THAT ACCORDING TO GDCR 2021, ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
 - IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR 2021, THE STRUCTURE OF THE BUILDING IS DESIGNED AS PER THE NORMS OF THE INDIAN STANDARDS.
 - DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2, 23.1.3, 23.1.4 AND 24.6 OF GDCR 2021.
 - PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF GDCR 2021.
 - LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDCR 2021.
 - WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR 2021.
 - SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
 - WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF GDCR 2021.
 - ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF GDCR 2021.
 - DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 23.6.2
 - SIGNAGES OF THE PARKING PLACE IS PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR 2021.
 - ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF GDCR 2021.
 - THE PAVING OF BUILDING UNIT/FINL PLOT IS PROVIDED AS PER PROVISION THE CLAUSE NO. 23.1.4 OF GDCR 2021.
 - THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
 - RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GDCR 2021.
 - COMMUNITY BIN SHALL BE PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDCR 2021.
 - TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR 2021.
 - FIRE SAFETY SYSTEM IS PROVIDED AS PER CLAUSE NO. 24 OF GDCR 2021.
 - MAINTENANCE AND UPGRADEATION OF BUILDING SHALL BE DONE AS PER CHAPTER NO. 29 OF GDCR 2021.

DRAINAGE SECTION
SCALE: HOR. 1.00 CM = 5.00 MT
VER. 1.00 CM = 1.00 MT

PLOT AREA AS PER T.P.O. OPINION:-
LETTER NO.-(T.P.S.NO.-112(ODHAV)/CASENO.-16/3/212 DT.-03/04/2014

MOUE	R.S.NO.	O.P.NO.	O.P.AREA	F.P.NO.	F.P.AREA
ODHAV	173	16/3	9105.00	16/3	5463.00

LAYOUT PLAN SHEET NO. -1/4

PLAN SHOWING REVISE WORK IN RESI. BUILDING ON F.P. NO. - 16/3, T.P.S. NO. - 112(ODHAV) DRAFT SANCTIONED AND AS PER T.P.O. OPINION (R.S.NO.-173 (O.P.NO.-16/3) OF MOUE-ODHAV TALUKA-VATVA DIST.-AHMEDABAD)

SCALE 1.0CM = 2.0MT

ZONE AS PER R.D.P. 2021:- RESIDENTIAL-(TONE)R1 (USE:- RESIDENCE/OWELLING-2)

BUILT UP AREA TABLE

	APPRO.	REVISE
PLOT AREA	5463.00	5463.00
REQ. COMMON PLOT @10%	546.30	546.30
PROVI. COMMON PLOT AREA	554.16	554.16
BUILT UP AREA ON TYPE-A1	619.88	619.88
BUILT UP AREA ON TYPE-A2	158.43	158.43
BUILT UP AREA ON TYPE-A3	555.95	555.95
BUILT UP AREA ON ELE. SUB STATION	25.83	25.83
TOTAL BUILT UP AREA ON GR. FLOOR	2255.95	2186.12
OPEN AREA	3207.05	3276.88

F.S.I. AREA TABLE

	APPRO.	REVISE
PLOT AREA	5463.00	5463.00
PERMISSIBLE F.S.I. @1.8	9833.40	9833.40
ADDI. CHARGEABLE F.S.I. AREA OF PERM. 4916.70	4916.70	4916.70
F.S.I. @0.90 % (5463.00 X 0.90 = 4916.70)		
TOTAL PERMISSIBLE F.S.I. @2.7	14750.10	14750.10
F.S.I. AREA ON TYPE-A1	1543.22	1543.22
F.S.I. AREA ON TYPE-A2	2235.62	1733.84
F.S.I. AREA ON TYPE-A3	382.74	382.74
F.S.I. AREA ON TYPE-A3	1399.49	1399.49
TOTAL F.S.I. AREA	5561.07	5059.29
BALANCE BASE ZONE F.S.I. AREA	4272.33	4774.11
(9833.40 - 5059.29 = 4774.11)		

FL. & EQ. TENA. TABLE

BLOCK	USE	APPRO.	REVISE	APPRO.	REVISE
A	RESI.	08	08	1081.00	1081.00
A1	RESI.	02	02	1565.00	1733.84
A2	RESI.	02	02	268.00	268.00
A3	RESI.	07	07	879.00	979.00
TOTAL RESI.		28	23	3893.00	4061.84

COLOUR NOTE

ROAD:-

P.W.:-

COMMUNITY BIN 80 LITS.

For, SHIV CORPORATION

AUTHORISED SIGNATURE

OWNER'S

SHIV CORPORATION
AMC LIC NO. DEV4282802620
E-401, Sahajanand Apartment,
Gurukul Road, Memnagar, A'bad-52

DEVELOPER'S

J. J. SHAH
45, Avani Complex,
B/h. Police Station,
Navrangpura, Ahmedabad-9
ER 0452230318 R2
Dt. 21/02/2013

ENGINEER

VIRENDRA C. VAGADIA
S. E. Civil
Registered Structural Designer
AMC LIC No: SDU301131117R1
23, Avani Complex, Navrangpura,
Ahmedabad.380009 Pr. 65218494

STRU. ENGINEER

KAMLESH D. PATEL
AMC LIC NO. CW0651100620
E-401, Sahajanand Apartment,
Gurukul Road, Memnagar, A'bad-52

CLERK OF WORK

RESPONSIBILITY (G.D.C.R. 2021 CL. NO. 4.3.4.4 & 4.3.5)
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R. 2021 CL. NO. 3.3.3.3):-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No.: BLNTRVZ/120819/GDR/A4800/R1/M1
Plan Approved as per terms and condition mentioned in the Commencement Certificate.
Raja Chitani Number: 9508/120819/A4800/R1/M1
Date: 11/10/2022
T.D.O. (Asst. E.O. (Civic Center))
R.K. Tadi
J.S. Prasadani
By T.D.O. EAST
By J.S.P. (T.D.O.)