

NOTES:

LEGEND

- ☒ Inspection Chamber
- Rain water Chamber
- Waste water Chamber
- ☒ Solid waste Chamber
- Waste water pipe - Ø3"
- Soil water pipe - Ø4"
- Flush water supply - Ø1.5"
- Domestic water supply - Ø3"
- Rain water pipe - Ø4"

CLIENT

JAVIDBHAI DALAL

PROJECT

PROJECT NO.

HAFSA TOWER (HIGHRISE)

PROJECT INCH. CHECKED BY

DRAWING TITLE - SCALE

GROUND FLOOR DRAINAGE LAYOUT NTS

DRAWING NO. DATE REVISION

		R0
		R1
		R2
		R3
		R4
		R5
		R6

PRINCIPAL CONSULTANT :

PAVAN INFRA TECH
C-406, Sapphire Business Hub,
Opp. Green Arcade,
L.P. Savani Road, Adajan,
Surat, Gujarat, 395004.
Ph +91 8000022199
e : pavan.infra.tech@gmail.com

PAVAN INFRA TECH

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OR IN CASE OF ANY REQUIRED ALTERATIONS BEFORE
EXECUTION OF WORK.

FOR HAFSA CORPORATION

PANCHANI NIKI K.

Architect

PAVAN INFRA TECH

C/406, Sapphire Business Hub,

Opp. Green Arcade, L.P. Savani Road,

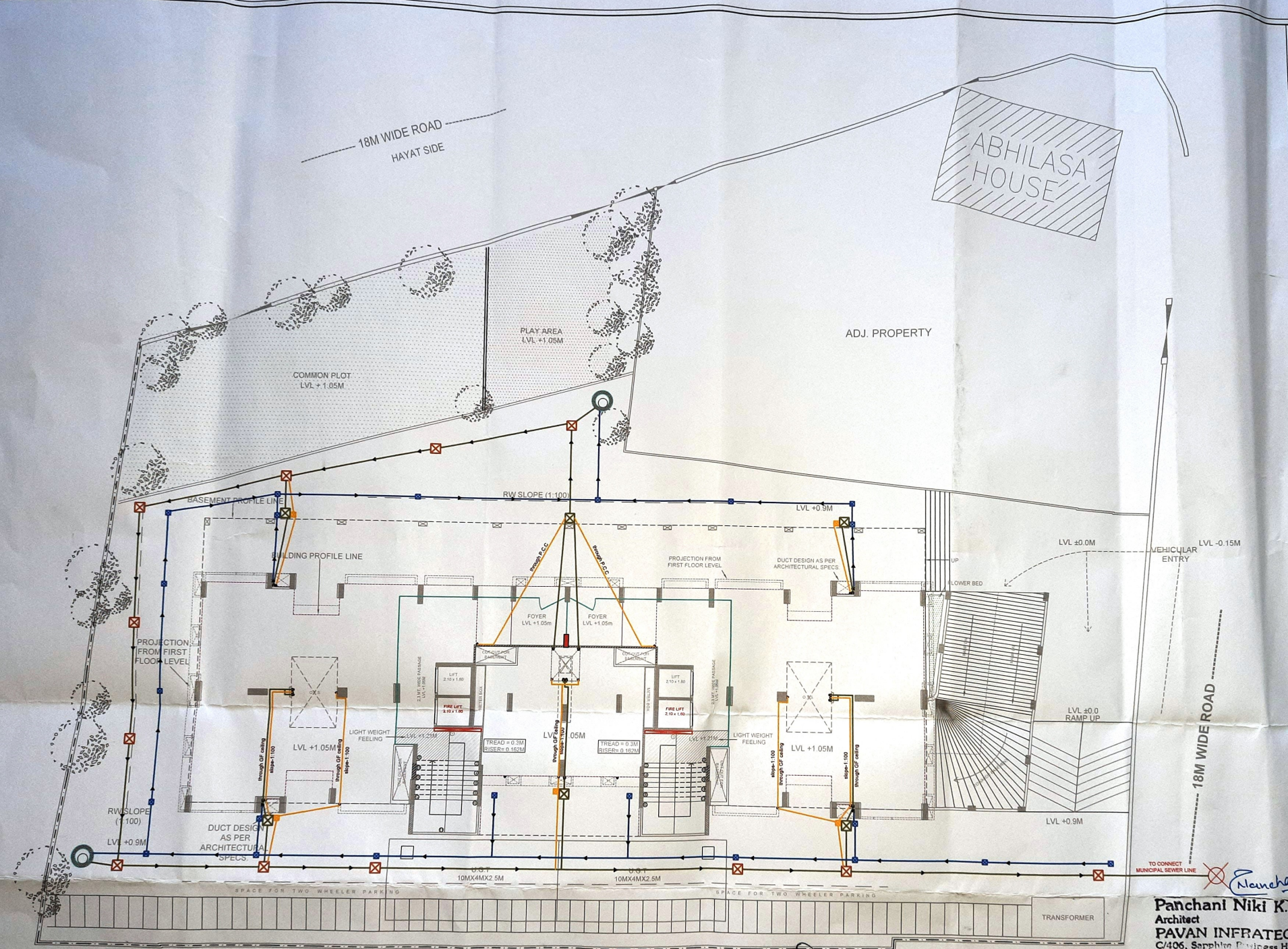
Adajan, SURAT - 395009

COA Lic. No. : CA/2011, 206660

IIA Lic. No. : 18671

SMC Lic. No. : TDO/AR/296

SEDA Lic. No. : 1689/LS/AR/204



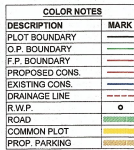
Shah R. K.

KEYUR A. SHAH
6/783, Galemandi Main Road,
Mahidharpura, SURAT-395003.
Mo. 99133 29636
TDO/ER./1091

FOR HAFSA CORPORATION
PARTNER

remission for sub-division of gametion
development as Sanctioned by Commissioner
under the provisions of the Gujarat Town
Planning and Urban Development Act, 1976 and
the Bombay provisional Municipal Corporation
Act, 1949 is granted for the above section C-6.
No./B.S. No./F.P. No. 1176 Sub-division
of Ward No./Municipal P.C. No. 1176 Sub-division
1176
No. T.D.O./DP/1 dated 11/11/2011

Planner,
Corporation



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TOTAL B.U.I. / F.S.I. AREA TABLE			TENEMENT CARPET AREA TABLE				
FLOOR	B.U.I. AREA IN SQ.M.	F.S.I. AREA IN SQ.M.	B.L.D. TYPE	TENAM ENT	TENAM T (PER FLOOR)	NO. OF B.A. OF TENAM ENT	CARPET AREA OF TENAM ENT
BASEMENT	551.17	474.61					
GROUND FLOOR	551.17	474.61					
1st FLOOR	551.17	474.61	1	1	1 X 13 (FLOOR)	13	77.44 72.22
2nd FLOOR	551.17	474.61			1 X 13 (FLOOR)	13	77.44 72.22
3rd FLOOR	551.17	474.61	2	2	1 X 13 (FLOOR)	13	77.44 72.22
4th FLOOR	551.17	474.61	3	3	1 X 13 (FLOOR)	13	71.38 65.74
5th FLOOR	551.17	474.61					
6th FLOOR	556.56	474.61					
7th FLOOR	551.17	474.61	4	4	1 X 13 (FLOOR)	13	71.39 65.74
8th FLOOR	556.56	474.61					
9th FLOOR	551.17	474.61	5	5	1 X 13 (FLOOR)	13	77.44 72.22
10th FLOOR	551.17	474.61					
11th FLOOR	551.17	474.61	6	6	1 X 13 (FLOOR)	13	77.44 72.22
12th FLOOR	556.56	474.61			TOTAL	78	
13th FLOOR	551.17	474.61					
STAIR CABIN	96.44						
TOTAL	8917.97	6169.93					



CERTIFICATE

(1) EXISTING STRUCTURE AND ADJOINING PROPERTY IS SEEN BY ME & NECESSARY PRECAUTIONS WILL BE TAKEN FOR SMOOTH WORKING WITHOUT DAMAGE TO EXISTING WORK. MANHOLE CONNECTION IS POSSIBLE & IS VERIFIED BY ME.

(2) CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON DATED: 22/08/2022, AND DIMENSIONS OF SIDES ETC. OF PLOTS STATED ON PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP/P.T. RECORD

THIS IS TO CERTIFY THAT THE SIGNATURE OF LAND OWNER / OWNERS ON PLANS, APPLICATION AND ALL DOCUMENTS ARE DONE IN MY PRESENCE. I KNOW PERSONALLY LAND OWNER OWNERS. IT IS MY RESPONSIBILITY FOR SIGN OF

REGISTRATION NO.:

REGISTRATION NO. 2-

DEVELOPER'S SIGN: _____

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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