

F-51 & UNITS ARE:	
FLAT NO.: 401 TO 601	
[A] 6.08 X 6.29	
[B] 6.22 X 1.68	
TOTAL	

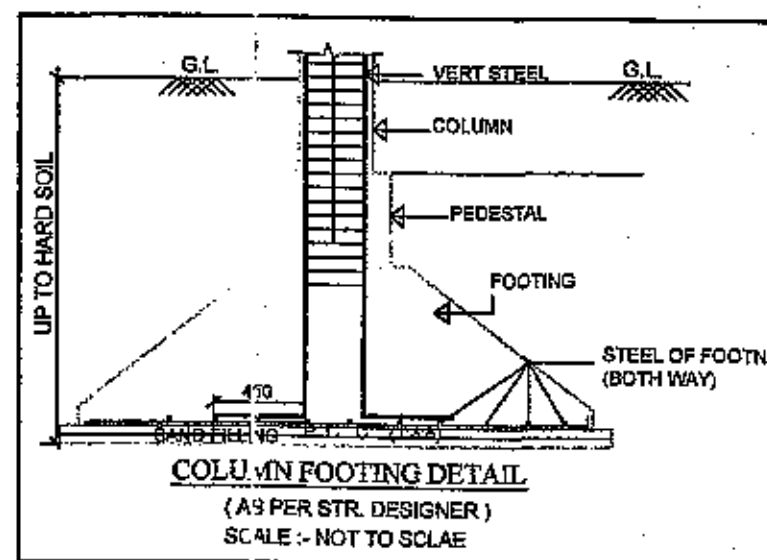
Diagram illustrating a road layout with a dashed centerline and solid edge lines. The diagram includes labels for 'PARKING' and '32.68 MT.' with arrows pointing to specific points on the road. A table of data is also present.

Point	Distance (MT.)	Angle (°)
1	1.00	110.00
2	1.00	110.00
3	1.00	110.00
4	1.00	110.00
5	1.00	110.00
6	1.00	110.00
7	1.00	110.00
8	1.00	110.00
9	1.00	110.00
10	1.00	110.00
11	1.00	110.00
12	1.00	110.00
13	1.00	110.00
14	1.00	110.00
15	1.00	110.00
16	1.00	110.00
17	1.00	110.00
18	1.00	110.00
19	1.00	110.00
20	1.00	110.00
21	1.00	110.00
22	1.00	110.00
23	1.00	110.00
24	1.00	110.00
25	1.00	110.00
26	1.00	110.00
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33	1.00	110.00
34	1.00	110.00
35	1.00	110.00
36	1.00	110.00
37	1.00	110.00
38	1.00	110.00
39	1.00	110.00
40	1.00	110.00
41	1.00	110.00
42	1.00	110.00
43	1.00	110.00
44	1.00	110.00
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46	1.00	110.00
47	1.00	110.00
48	1.00	110.00
49	1.00	110.00
50	1.00	110.00
51	1.00	110.00
52	1.00	110.00
53	1.00	110.00
54	1.00	110.00
55	1.00	110.00
56	1.00	110.00
57	1.00	110.00
58	1.00	110.00
59	1.00	110.00
60	1.00	110.00
61	1.00	110.00
62	1.00	110.00
63	1.00	110.00
64	1.00	110.00
65	1.00	110.00
66	1.00	110.00
67	1.00	110.00
68	1.00	110.00
69	1.00	110.00
70	1.00	110.00
71	1.00	110.00
72	1.00	110.00
73	1.00	110.00
74	1.00	110.00
75	1.00	110.00
76	1.00	110.00
77	1.00	110.00
78	1.00	110.00
79	1.00	110.00
80	1.00	110.00
81	1.00	110.00
82	1.00	110.00
83	1.00	110.00
84	1.00	110.00
85	1.00	110.00
86	1.00	110.00
87	1.00	110.00
88	1.00	110.00
89	1.00	110.00
90	1.00	110.00
91	1.00	110.00
92	1.00	110.00
93	1.00	110.00
94	1.00	110.00
95	1.00	110.00
96	1.00	110.00
97	1.00	110.00
98	1.00	110.00
99	1.00	110.00
100	1.00	110.00

A black and white photograph of a parking lot. In the foreground, there is a large, light-colored rectangular area, possibly a concrete pad or a large sign. To the left, a sign reads "PARKING". To the right, a sign reads "100 B I 15". In the background, there are several dark, rectangular structures, possibly buildings or trees. The image is grainy and has a high-contrast, almost binary appearance.

UNITS AREA CALC. - (BLOCK - B)		UNITS AREA CALC. - (BLOCK - B)	
FLAT NO.-(701,704)		FLAT NO.-(702,703)	
1ST TO 6TH FL UNIT AREA = 62.71 SMT		1ST TO 6TH FL UNIT AREA = 64.83 SMT	
(1) 1.39 X 1.37 = 1.82 *		(3) 1.10 X 1.20 = 1.32 *	
(2) 1.22 X 1.68 = 2.05 *		(4) 2.06 X 0.90 = 1.86 *	
(5) 1.26 X 1.83 = 2.30 *		(6) 1.26 X 1.52 = 1.92 *	
TOTAL = 6.17 SMT		TOTAL = 5.09 SMT	
62.71 - 6.17 = 56.54		64.83 - 5.09 = 59.74	

<u>CHAGABLE F.S.I. AREA CALC.</u>				
	0 TO 50	50 TO 66	66 TO 80	TOTAL
F.S.I. AREA ON 5TH FL.	0.00	199.43	0.00	199.43
F.S.I. AREA ON 6TH FL.	0.00	510.18	0.00	510.18
F.S.I. AREA ON 7TH FL.	0.00	468.12	0.00	468.12
TOTAL F.S.I. AREA	0.00	1174.71	0.00	1174.71



NOTES:

- * ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- * THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINWATER IS VERIFIED
- * ME ON SITE AND PERMITS GRANTS DRAINAGE CONNECTION.
- * IT IS CERTIFY THAT ACCORDING TO DRAFT G.O. 2013 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- * IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.2 OF THE DRAFT G.O. THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- * DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.12 AND 23.14 AND 23.6 OF DRAFT G.D.R.
- * HEIGHT OF RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.15 OF DRAFT G.D.R.
- * LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 23.14 OF DRAFT G.D.R.
- * WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.8 OF DRAFT G.D.R.

NOTES:

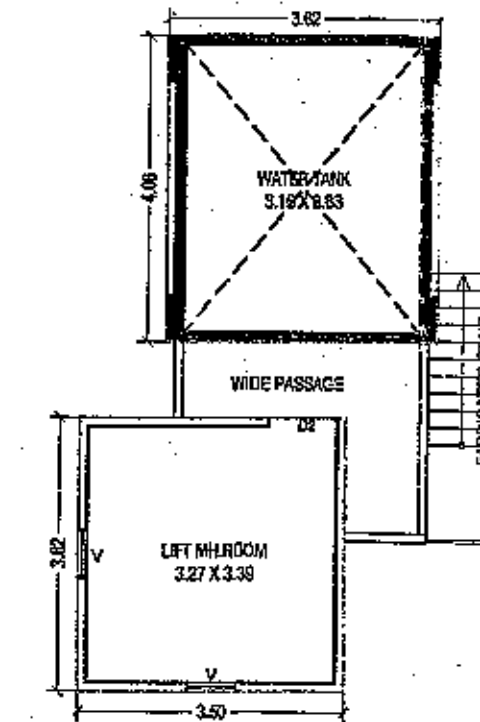
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF DRAFT G.D.R.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.23.1.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 20.6.2.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 30.16.
- SIGNAGES OF THE PARKING PLACES IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT G.D.R.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO.23.17 OF DRAFT G.D.R.
- THE PAVING OF BUILDING UNITS/LOTAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.14.4 OF DRAFT G.D.R.
- THE DESIGN OF THE BUILDING AS PER THE PROVISIONS OF THE SPECIFIED IN THE INDIAN STANDARDS AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

NOTES :

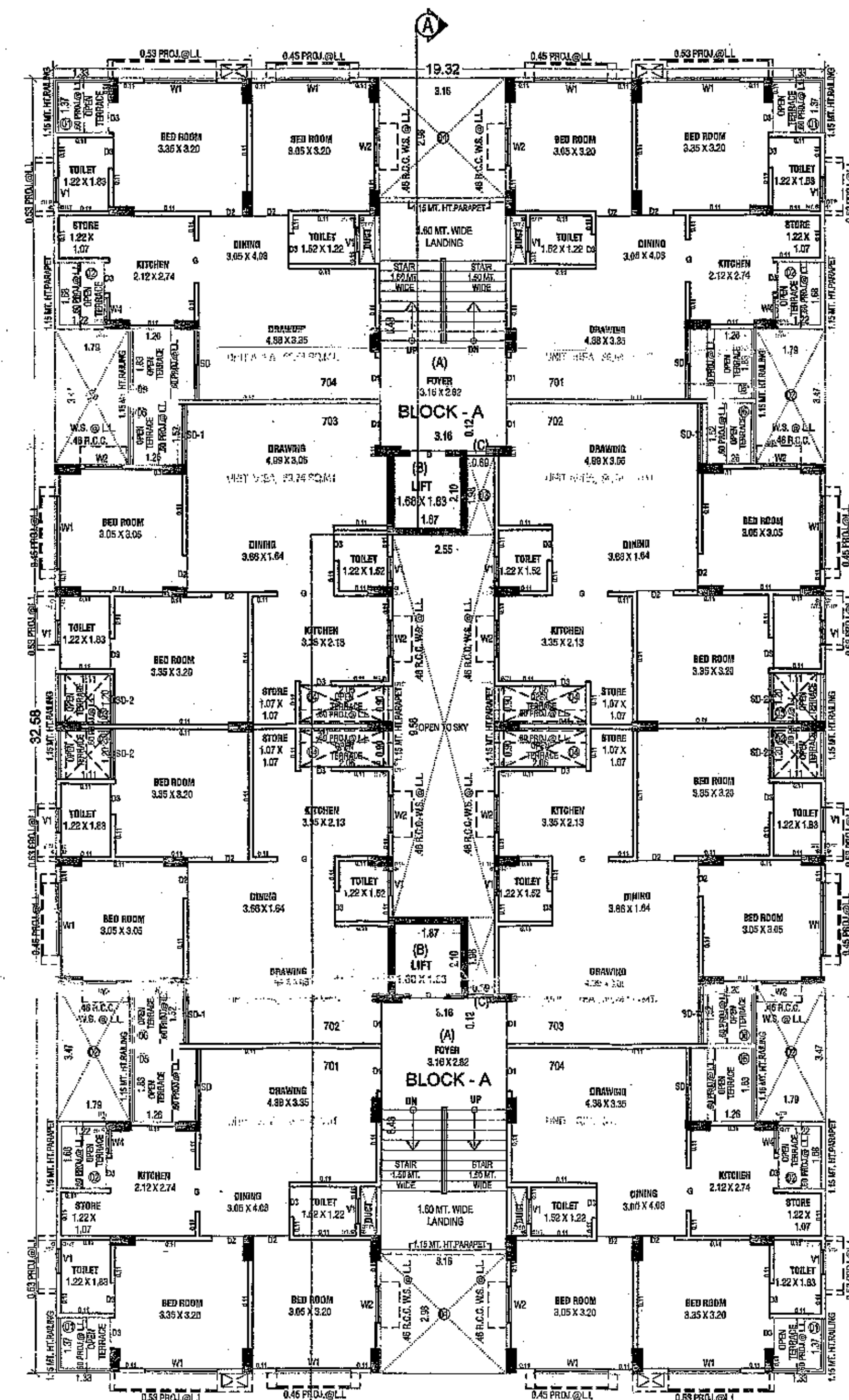
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF DCR 2013.
- COMMUNITY BIN PROVIDED AS PER PROVISION OF THE CLAUSE NO.27.3 OF DRAFT GDR 2013.
- POPULATION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO 28 OF DRAFT GDR.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF DRAFT GDR 2013.
- MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 29 OF DRAFT GDR 2013.

PROP. B. AREA CALC. (STAIR CABIN) :-
 $3.62 \times 6.71 \times 2 = 48.58 \text{ SQ. MT.}$
 $3.50 \times 1.98 \times 2 = 13.86 \text{ SQ. MT.}$
 $1.10 \times 1.64 \times 2 = 03.61 \text{ SQ. MT.}$
 $0.80 \times 3.58 \times 2 = 05.73 \text{ SQ. MT.}$
NET B.AREA ON STAIR CABIN
= 71.78 SQ. MT.

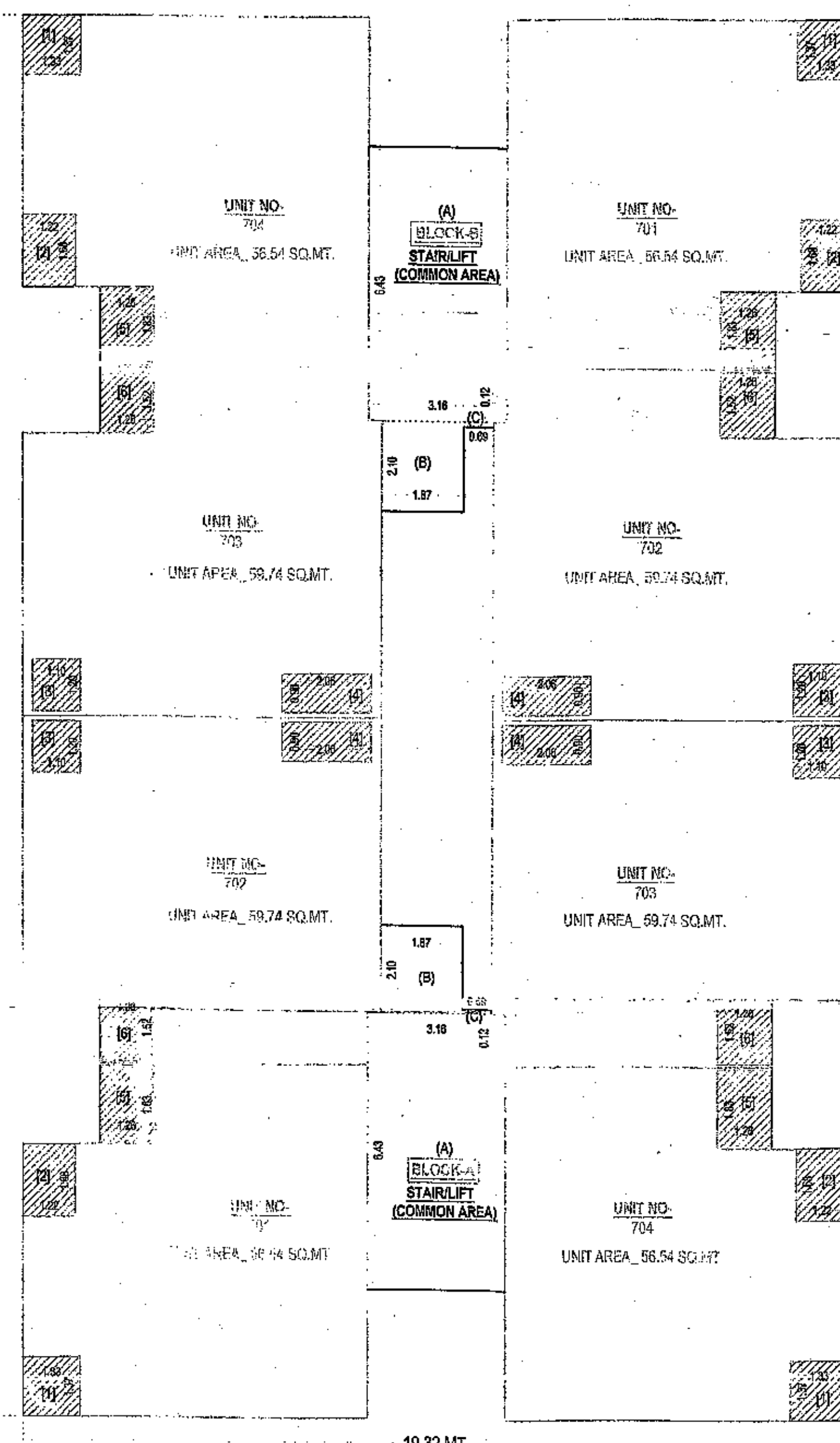
PROP. B. AREA CALC. :-
LIFT M. ROOM & O.H.W.T.
 $3.62 \times 4.06 \times 2 = 29.38$ SQ. MT.
 $3.50 \times 3.62 \times 2 = 25.34$ SQ. MT.
NET B. AREA ON LIFT M. ROOM
O.H.W.T. = 54.73 SQ. MT.



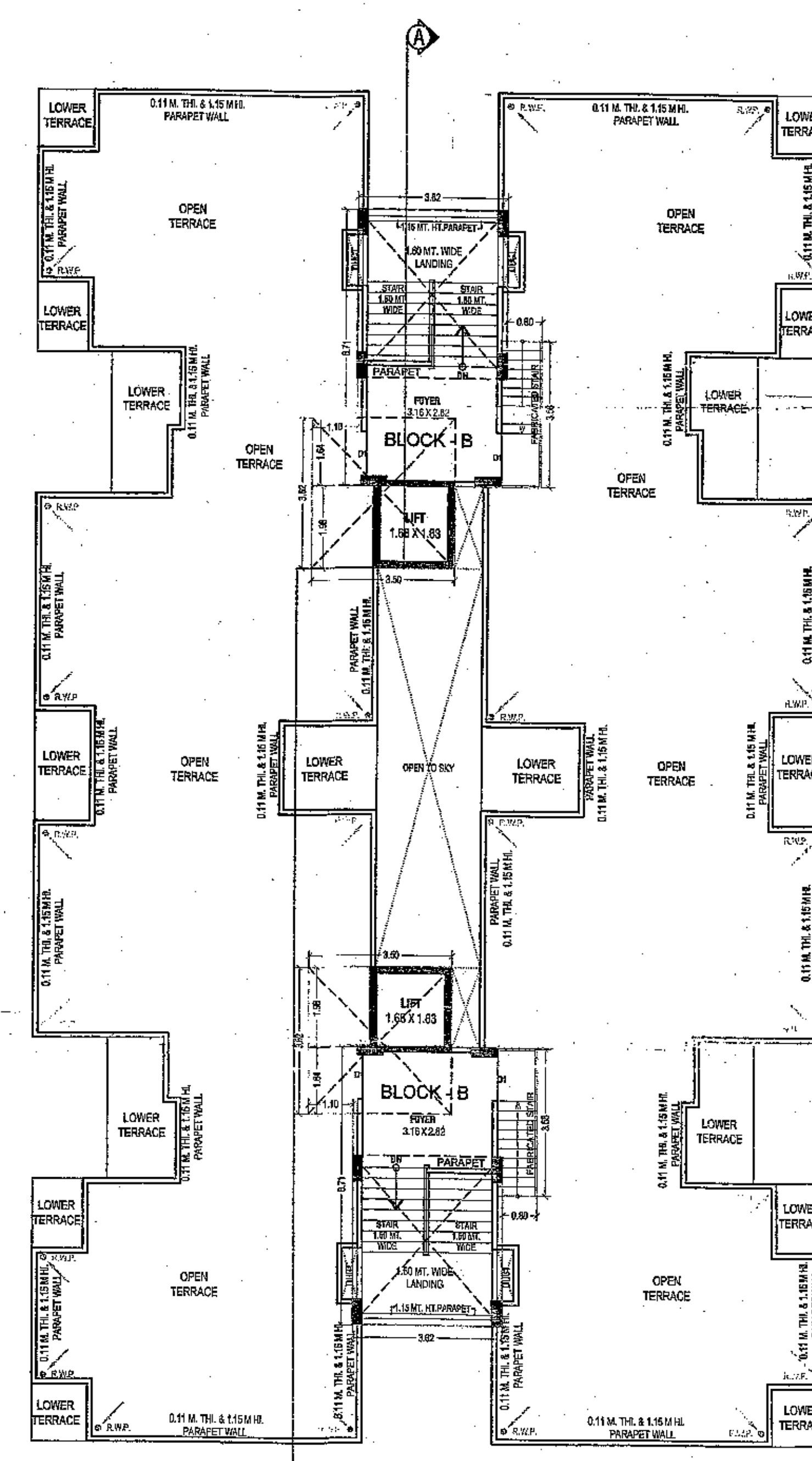
LIFT.MA. ROOM &
O.H.W.T.BLOCK-A+B



SEVENTH FLOOR PLAN



SEVENTH FLOOR PLAN
EACH UNIT AREA PLAN



TERRACE FLOOR PLAN & STAIR CABIN PLAN

BLOCK - A+B	SHEET NO:- 5/6
PLAN SHOWING PROPOSED AFFORDABLE HOUSING RESI. BUILDING ON SUR. NO:-664, S.P. NO - 2 OF F.P.NO :- 73, O.P.NO :-73, DRAFT T.P.S. NO. :- 121 (NARODA-HASNUPURA- KATHWADA), MOJUE - NARODA, TA :-AHMEDABAD CITY (EAST),DIST-AHMEDABAD.	
SCALE:- 1.00cm=1.00mts.	USE : RESIDENCE
ZONE : RESIDENCE - I	

CONSENSUALLY OF DRAWING, ARCHITECT, ENGINEER, AND
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT
CONCERNING THE STRUCTURAL REPORT, STRUCTURAL ANALYSIS,
PROGRESS CHECKS, CALCULATIONS, OR BUILDING COMPLETION OF THE
PROJECT SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK
OF WORK, OR ANY OTHER PARTY FROM THEIR RESPECTIVE OBLIGATIONS TO THE
OWNER FROM THEIR RESPECTIVE PROFESSIONAL DESIGNER, DEVELOPER
OR CONTRACTOR. THE DEVELOPMENT CONTRACT, REGULATIONS AND THE LAWS OF TORT
AND NEGLIGENCE SHALL APPLY TO THE DEVELOPMENT CONTRACT.
LIABILITY OF THE S.D.D.
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED
UNDER ANY LAW, THE S.D.D. SHALL BE RESPONSIBLE FOR THE
UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO
BE HELD LIABLE FOR ANY INJURY OR DAMAGE OR LOSS
WHICH MAY BE CAUSED TO ANY PERSON OR PROPERTY BY THE
S.D.D. CLERK OF WORK, OR ANY OTHER PARTY FROM THEIR
RESPECTIVE OBLIGATIONS TO THE OWNER AND NO LIABILITY WHATSOEVER
ON THE PART OF THE S.D.D. OR ANY OTHER PARTY.

COLOUR NOTE	
PROP. WORK 	PROP. DRAINAGE 
CHARGEABLE F.S.I. AREA 	
R.C.C. STAIR DETAILS	
WIDTH: 1.50 M. TREAD : 0.27 M. RISER : 0.18 M.	
SCHEDULE OF OPENING	
DOOR	WINDOW
SD 1.83 X 2.44	W1 1.83 X 1.20
SD 11.52 X 2.44	W2 0.91 X 1.20
SD 2.26 X 2.44	W3 0.80 X 0.90
D 1.07 X 2.40	W4 1.14 X 1.20
D1 1.07 X 2.43	V 0.60 X 0.60
D2 0.91 X 2.13	
D3 0.76 X 2.13	

PRATHNA BUILDCON PVT. LTD.
AMC - LIC NO DFV / 088260120
37, DEVIROYA BUNGLOWS.
NR. ANAND NAGAR CROSS ROAD,
SATELLITE, AHMEDABAD-380 051

<i>A. J. Parikh</i> ACHAL J. PARIKH 309/A, Harekrishna Complex, Bhimabridge, Ahmedabad-6 MC LIC NO ENCL-00418R-1	<i>(Signature)</i> CLERK OF WORKS
For, PRATHNA BUILDCON PVT.LTD <i>(Signature)</i> MC LIC NO ENCL-00418R-1	DIRECTOR

Ahmedabad Municipal Corporation
Case No: BLN/NS/1111/16/UR/A322/RC/M **Zone: North**
Plan Approved as per terms and conditions mentioned in
The Commencement Certificate
Rejachtinl No: 03072/1111/16/A322/RC/M
Date: 12/15



Sub Inspector

Asst. T.O.O./Asst. E.

R.M. De Sai

SIDDHARTHI KHATRI

(Chief Center)
By TDO North
By TDO North




PRODUCED BY AN AUTODESK EDUCATIONAL PRODUCT

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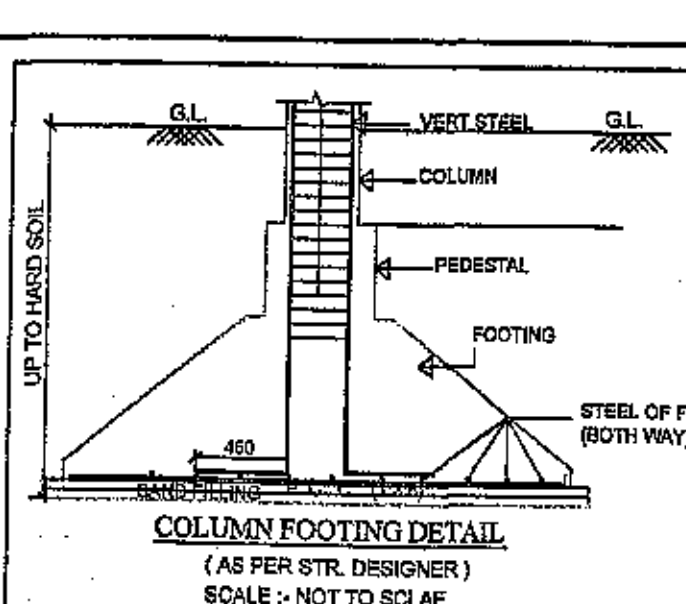
F.S.I & UNITS AREA CALC.:- (BLOCK - C)		F.S.I & UNITS AREA CALC.:- (BLOCK - D)	
F.S.I & UNITS AREA CALC.:- (BLOCK - C)		F.S.I & UNITS AREA CALC.:- (BLOCK - D)	
FLAT NO.:-101,201,301,401,501,601	FLAT NO.:-102,202,302,402,502,602	FLAT NO.:-101,201,301,401,501,601	FLAT NO.:-102,202,302,402,502,602
(A) 4.80 X 1.315 = 6.31	(A) 4.80 X 1.315 = 6.31	(A) 3.275 X 1.315 = 4.31	(A) 3.275 X 1.315 = 4.31
(B) 6.59 X 7.62 = 50.67	(B) 6.59 X 7.62 = 50.67	(B) 6.59 X 7.62 = 50.22	(B) 6.59 X 7.62 = 50.22
TOTAL = 56.98	(C) 0.55 X 7.81 = 4.30 TOTAL = 61.28	TOTAL = 54.53	(C) 0.55 X 7.81 = 4.30 TOTAL = 58.83
F.S.I & UNITS AREA CALC.:- (BLOCK - C)		F.S.I & UNITS AREA CALC.:- (BLOCK - D)	
FLAT NO.:-103,203,303,403,503,603	FLAT NO.:-104,204,304,404,504,604	FLAT NO.:-103,203,303,403,503,603	FLAT NO.:-104,204,304,404,504,604
(A) 3.275 X 1.315 = 4.31	(A) 3.275 X 1.315 = 4.31	(A) 4.80 X 1.315 = 6.31	(A) 4.80 X 1.315 = 6.31
(B) 6.59 X 7.62 = 50.22	(B) 6.59 X 7.62 = 50.22	(B) 6.55 X 7.62 = 50.67	(B) 6.59 X 7.62 = 50.67
(C) 0.55 X 7.81 = 4.30 TOTAL = 58.83	TOTAL = 54.53	(C) 0.55 X 7.81 = 4.30 TOTAL = 61.28	(C) 0.55 X 7.62 = 50.67 TOTAL = 58.98

PROP. BUILT UP AREA CALC. GROUND FL. -
32.80 X 17.87 = 586.14 SQ. MT.
LESS
(2) 3.16 X 3.16 X 2 = 19.97 SQ. MT.
(3) 2.06 X 5.75 X 2 = 23.89 SQ. MT.
TOTAL = 43.56 SQ. MT.
NET BUILT UP AREA ON GROUND FLOOR = 542.48 SQ. MT.

PROP. BUILT UP AREA CALC. 1ST. TO 6TH FL. -
LESS
(1) 1.85 X 2.63 X 2 = 9.73 SQ. MT.
(2) 3.16 X 3.16 X 2 = 19.97 SQ. MT.
(3) 2.06 X 5.75 X 2 = 23.89 SQ. MT.
TOTAL = 53.59 SQ. MT.
NET BUILT UP AREA ON 1ST. TO 6TH FLOOR = 532.75 SQ. MT.

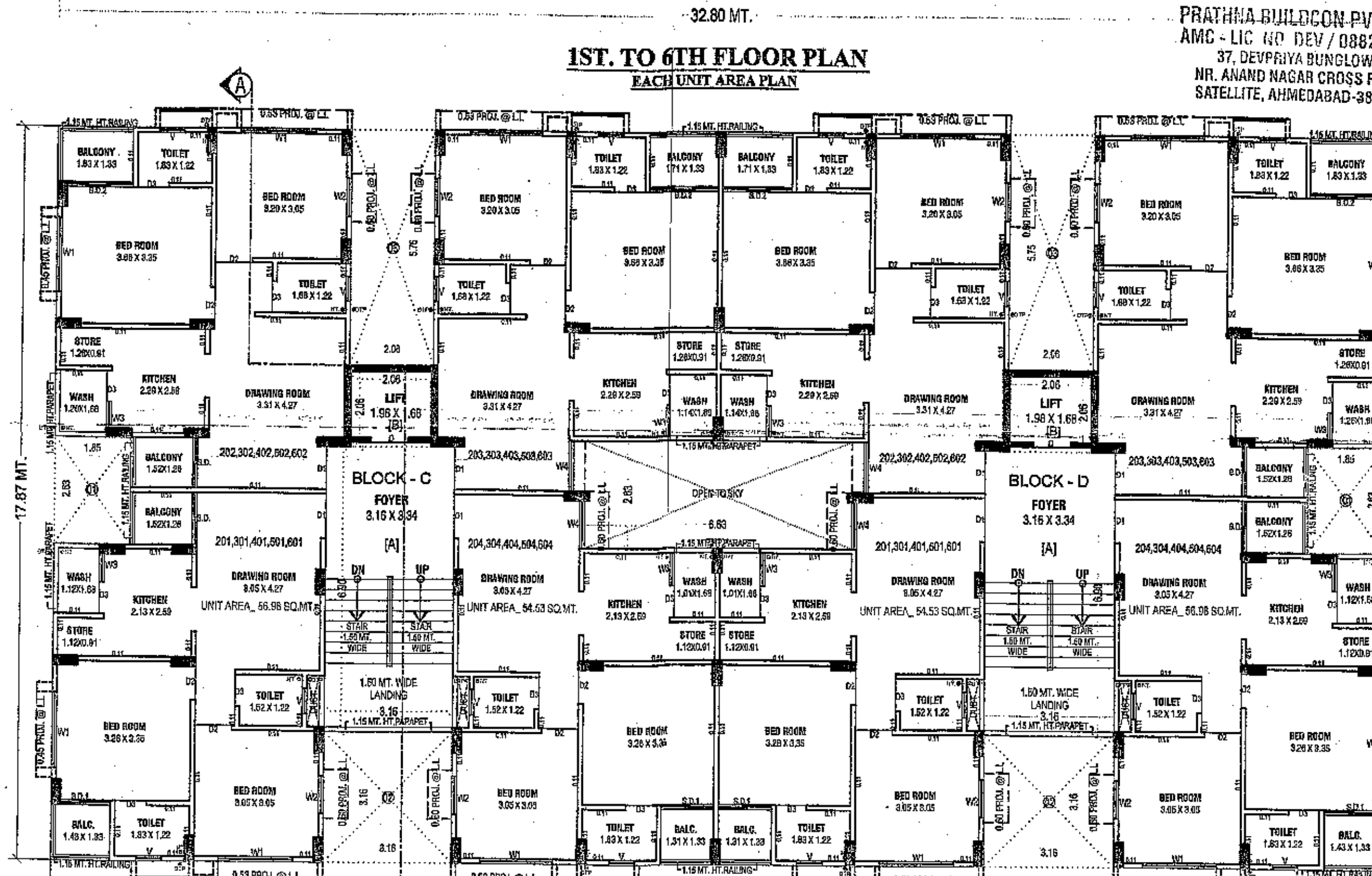
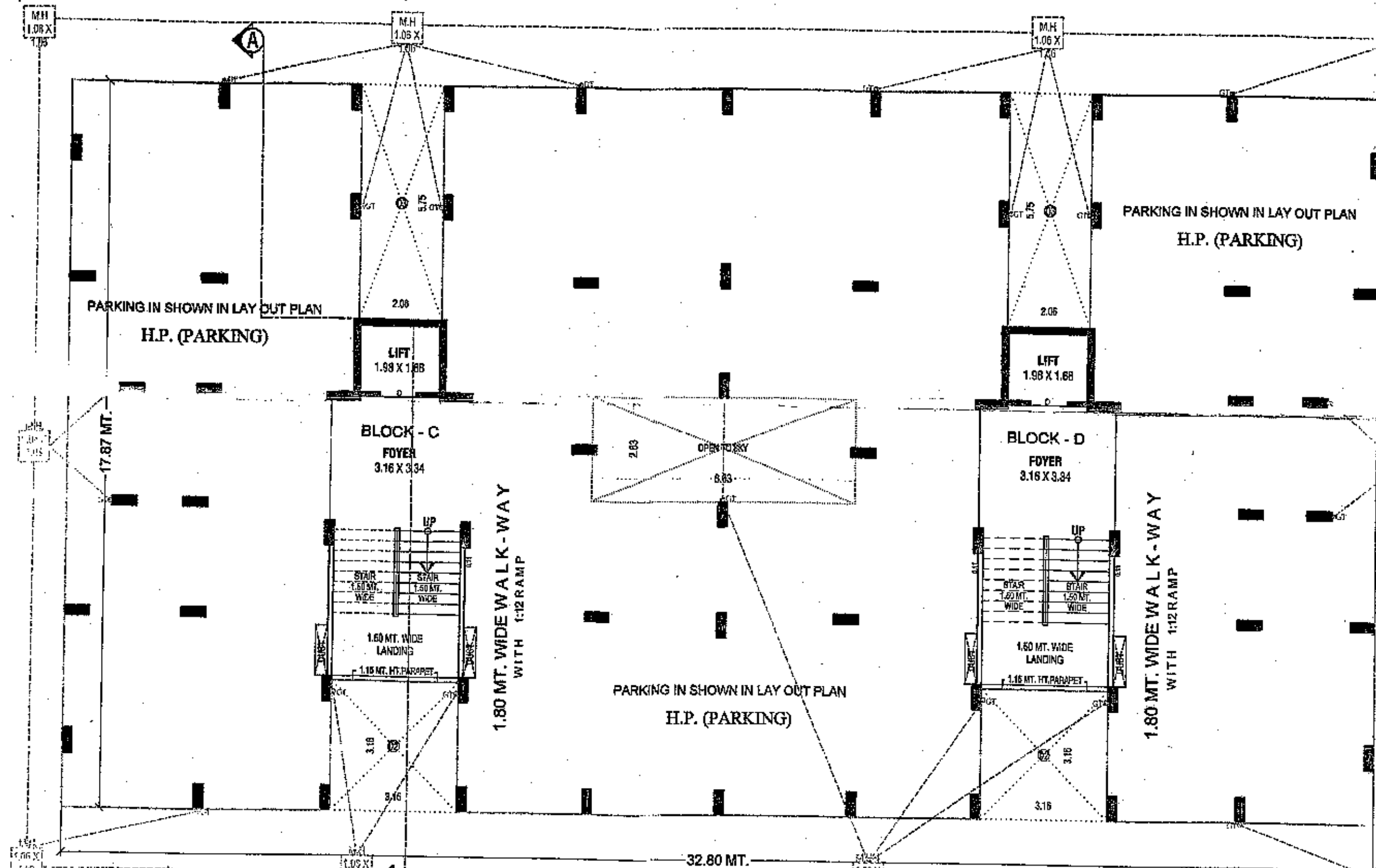
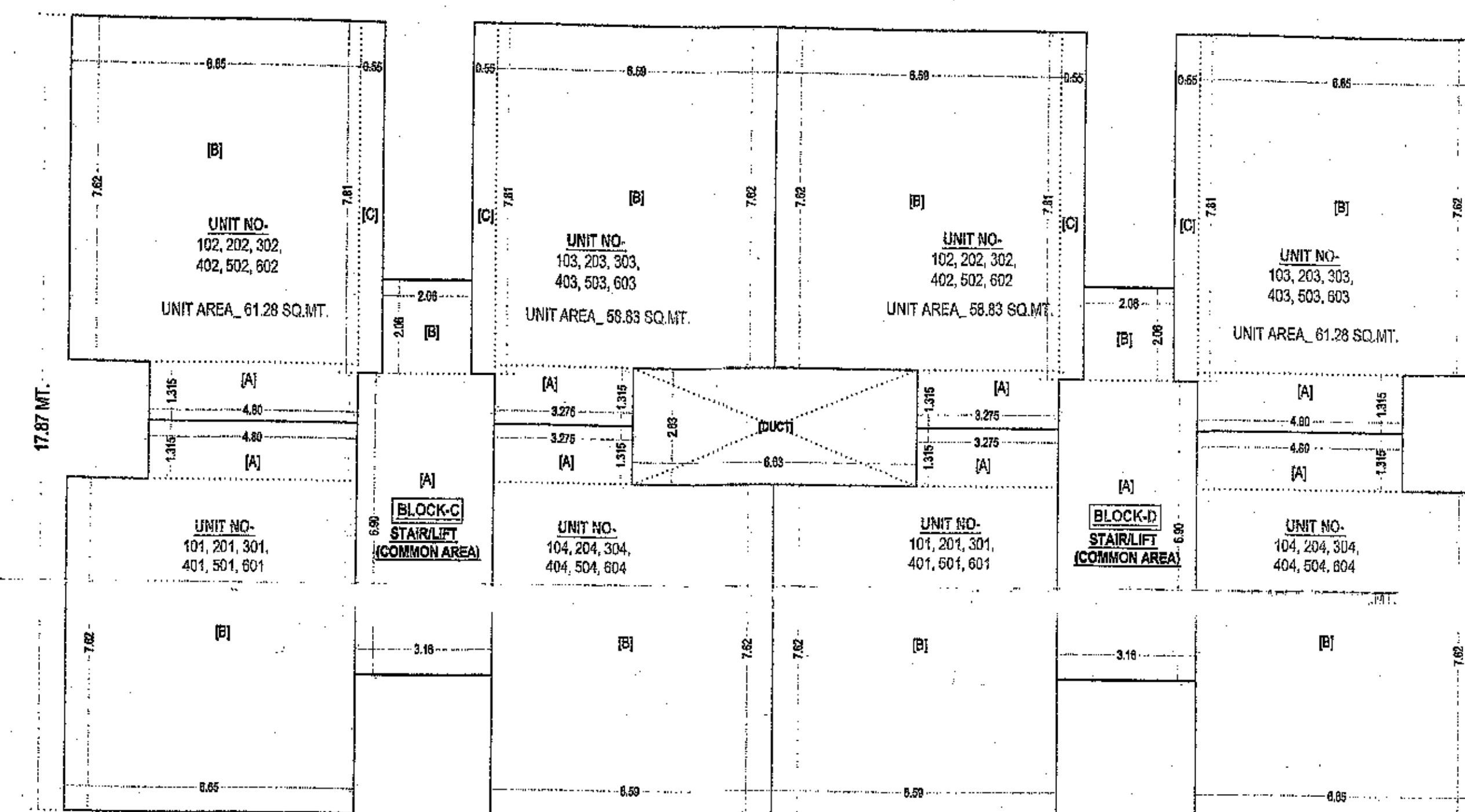
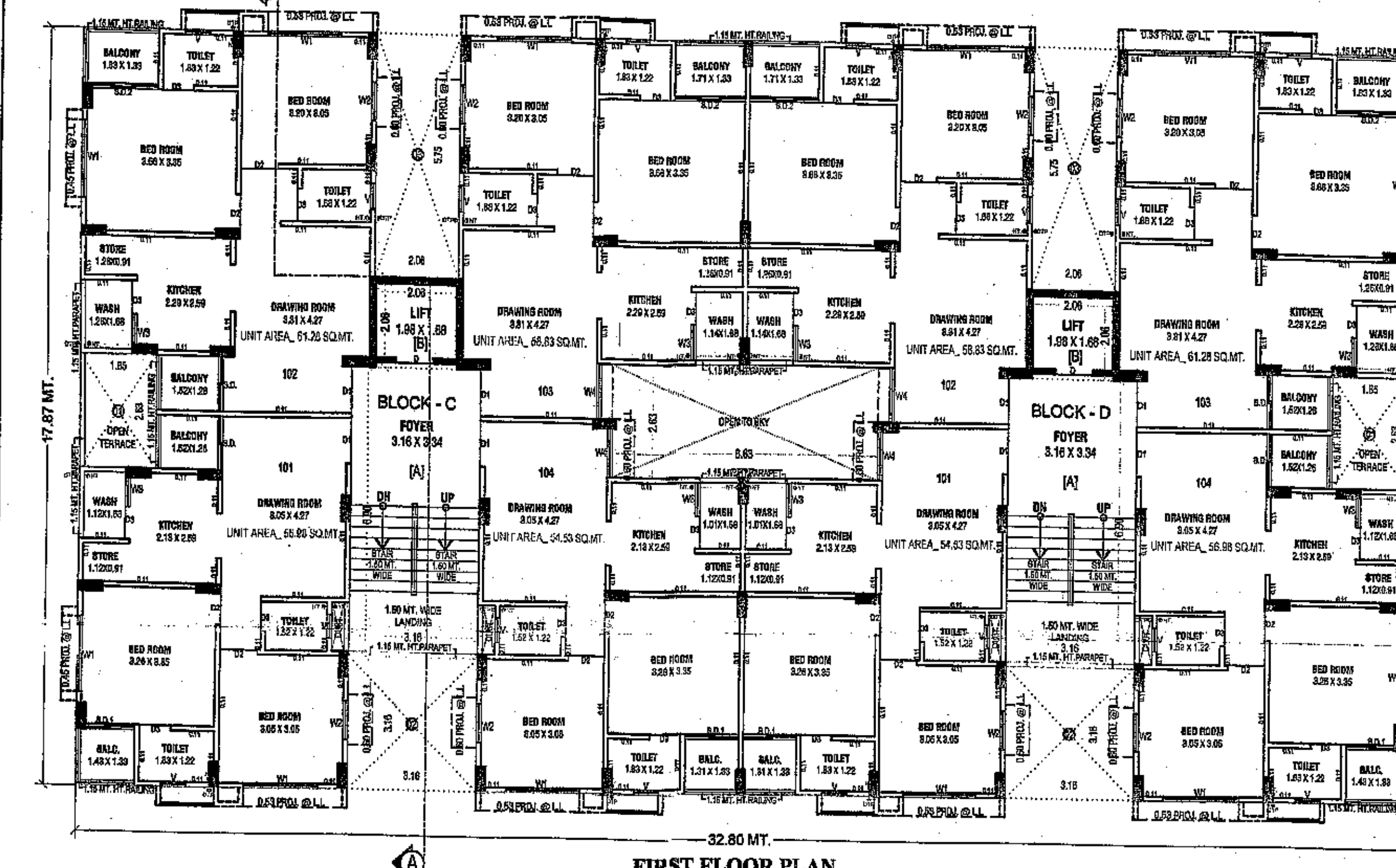
TOTAL NOS. OF UNIT TABLE			
BLOCK-C+D	COMM.	RESI. UP TO 50	RESI. 50 TO 80
BAEAMENT	00	00	00
GROUND(H.P.)	00	00	00
FIRST	00	00	00
SECOND	00	00	00
THIRD	00	00	00
FOURTH	00	00	00
FIFTH	00	00	00
SIXTH	00	00	00
SEVENTH	00	00	00
TOTAL	00	00	00

UNITS AREA TABLE			
BLOCK - C	BLOCK - D	TOTAL	
FLOOR	FLOOR	FLOOR	
GR. FLOOR	GR. FLOOR	GR. FLOOR	
1st. FLOOR	1st. FLOOR	1st. FLOOR	
2nd. FLOOR	2nd. FLOOR	2nd. FLOOR	
3rd. FLOOR	3rd. FLOOR	3rd. FLOOR	
4th. FLOOR	4th. FLOOR	4th. FLOOR	
5th. FLOOR	5th. FLOOR	5th. FLOOR	
6th. FLOOR	6th. FLOOR	6th. FLOOR	
7th. FLOOR	7th. FLOOR	7th. FLOOR	
TOTAL	TOTAL	TOTAL	



NOTES:
SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF DRAFT G.D.R.
ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF DRAFT G.D.R.
DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 23.2.2.
DRAINAGE FACILITY IS PROVIDED AS PER CLAUSE NO. 23.10.
SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER CLAUSE NO. 23.7 OF THE DRAFT G.D.R.
ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO. 23.17 OF DRAFT G.D.R.
THE DRAWING OF BUILDING UNITS/FLOORS AS PER THE PROVISION OF CLAUSE NO. 23.1.4 OF DRAFT G.D.R.
THE STRUCTURE OF THE BUILDING AS PER THE PROVISION OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

BLOCK - C+D		SHEET NO. - 4/6
PLAN SHOWING PROPOSED AFFORDABLE HOUSING RESI. BUILDING ON SUR. NO. 664, S.P. NO. - 2 OF F. P. NO. - 73, O.P. NO. - 73, DRAFT T.P.S. NO. - 121 (NARODA-HASNUPURA, KATHWADA), MOUJE - NARODA, TA - AHMEDABAD CITY (EAST), DIST. AHMEDABAD.		
SCALE: 1:1000=1.00m. USE: RESIDENCE		
ZONE: RESIDENCE-1		
BUILT UP AREA TABLE	SQ.MTRS.	
PROPOSED BUILT UP AREA ON GR. FL. (H.P.)	542.48	
PROPOSED BUILT UP AREA ON SECOND FLOOR	532.75	
PROPOSED BUILT UP AREA ON THIRD FLOOR	532.75	
PROPOSED BUILT UP AREA ON FOURTH FLOOR	532.75	
PROPOSED BUILT UP AREA ON FIFTH FLOOR	532.75	
PROPOSED BUILT UP AREA ON SIXTH FLOOR	532.75	
PROPOSED BUILT UP AREA ON SEVENTH FLOOR	532.75	
PROPOSED BUILT UP AREA ON STAIR MH. RM&WT.	79.32	
PROPOSED BUILT UP AREA ON LIFT MH. RM&WT.	59.36	
TOTAL PROPOSED BUILT UP AREA	4385.84	



PRATHNA BUILDCON PVT. LTD.
AMC - LIC NO. DEV/0826012
37, DEVPRAYA BUNGLOWS,
MR. ANAND NAGAR CROSS ROAD,
SATELLITE, AHMEDABAD-380 051

ACHAL J. PARIKH
609/A, Harekrishna Complex,
Ellisbridge, Ahmedabad-6
AMC LIC NO. 0826012/167
CLERK OF WORKS

For, PRATHNA BUILDCON PVT. LTD.
DIRECTOR

ENGINEER

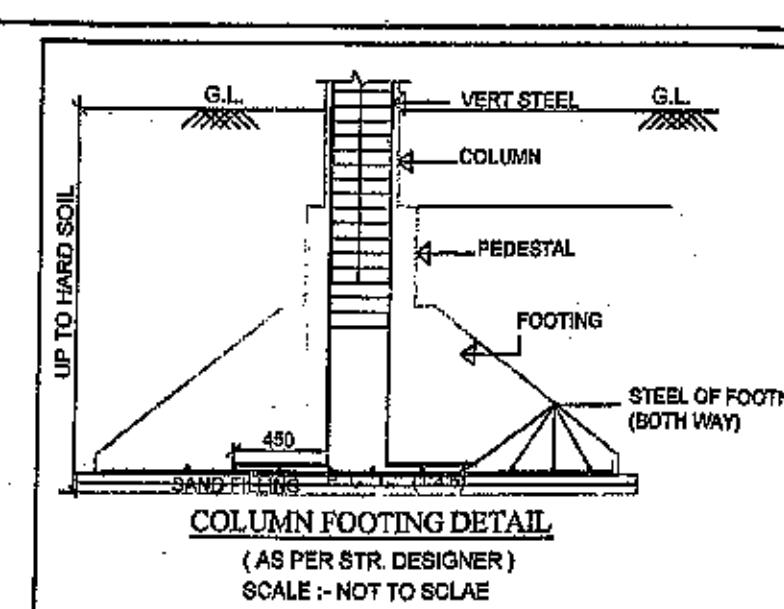
For, PRATHNA BUILDCON PVT. LTD.
DIRECTOR

For, PRATHNA BUILDCON PVT. LTD.
DIRECTOR

UNITS AREA CALC. - (BLOCK - C)	
FLAT NO. - [701]	UNITS AREA CALC. - (BLOCK - C)
1ST TO 6TH FL. UNIT AREA = 58.98 SMT	1ST TO 6TH FL. UNIT AREA = 61.28 SMT
[1] 1.43 X 1.33 = 1.90 "	[1] 1.83 X 1.33 = 2.435 "
[3] 1.12 X 1.68 = 1.88 "	[5] 1.26 X 1.68 = 2.115 "
[4] 1.41 X 1.26 = 1.78 "	[4] 1.41 X 1.26 = 1.78 "
TOTAL = 5.56 SMT	TOTAL = 6.33 SMT
58.98 - 5.56 = 51.42	61.28 - 6.33 = 54.95

F.S.I & UNITS AREA CALC. - (BLOCK - D)	
UNITS AREA CALC. - (BLOCK - D)	UNITS AREA CALC. - (BLOCK - D)
FLAT NO. - [701]	FLAT NO. - [702]
1ST TO 6TH FL. UNIT AREA = 54.53 SMT	1ST TO 6TH FL. UNIT AREA = 58.83 SMT
[5] 1.26 X 0.99 = 1.25 "	[8] 1.68 X 0.99 = 1.64 "
[6] 0.95 X 1.45 = 1.38 "	[7] 1.09 X 1.45 = 1.58 "
TOTAL = 2.63 SMT	TOTAL = 3.22 SMT
54.53 - 2.63 = 51.90	58.83 - 3.22 = 55.61

PROP. BUILT UP AREA CALC. SEVENTH FL. -
1ST TO 6TH FL. ... B. AREA 532.76 SQ. MT.
 LESS (1) 1.43 X 1.33 X 2 = 03.80 SQ. MT.
 (2) 1.83 X 1.33 X 2 = 04.87 SQ. MT.
 (3) 1.12 X 1.68 X 2 = 03.76 SQ. MT.
 (4) 1.41 X 1.26 X 4 = 07.11 SQ. MT.
 (5) 1.26 X 1.68 X 2 = 04.23 SQ. MT.
 TOTAL = 23.77 SQ. MT.
NET BUILT UP AREA ON SEVENTH FLOOR
= 508.98 SQ. MT.



NOTES:
 * ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
 * THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PERMITS GATES DRAINAGE CONNECTION.
 * IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 2015 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
 * IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
 * DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.2 AND 23.1.4 AND 24.9 OF DRAFT G.D.R.
 * PEDESTAL TRANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.5 OF DRAFT G.D.R.
 * LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF DRAFT G.D.R.
 * WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.8 OF DRAFT G.D.R.

NOTES:
 * SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
 * WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF DRAFT G.D.R.
 * ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF DRAFT GDR 2015.
 * DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 23.6.2.
 * DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10.
 * SIGNAGES OF THE PARKING PLASE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT G.D.R.
 * ENTERANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO. 23.1.7 OF DRAFT GDR.
 * THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT GDR.
 * THE STRUCTURE OF THE BUILDING AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

NOTES:
 * RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GDR 2013.
 * COMMUNITY BIN PROVIDED AS PER PROVISION OF THE CLAUSE NO. 27.3 OF DRAFT GDR 2013.
 * POPULATION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28 OF DRAFT GDR.
 * FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF DRAFT GDR.
 * MAINTENANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO. 29 OF DRAFT GDR 2013.

CHAGABLE F.S.I. AREA CALC.				
	0 TO 50	50 TO 60	60 TO 80	
F.S.I. AREA ON 5TH FL.	0.00	177.47	0.00	
F.S.I. AREA ON 6TH FL.	0.00	483.24	0.00	
F.S.I. AREA ON 7TH FL.	0.00	427.76	0.00	
TOTAL F.S.I. AREA	0.00	1088.47	0.00	1

BLOCK - C+D SHEET NO:- 5/6
PLAN SHOWING PROPOSED AFFORDABLE HOUSING RESI. BUILDING ON SUR. NO:-664, S.P. NO - 2 OF F. P. NO - 73, O.P. NO - 73, DRAFT T.P.S. NO. - 121 (NARODA-HASNUPURA-KATHWADA), MOUJE - NARODA, TA - AHMEDABAD CITY (EAST), DIST:-AHMEDABAD.
SCALE:- 1:1000=1.00mts. USE: RESIDENCE
ZONE: RESIDENCE-1

RESPONSIBILITY OF THE ENGINEER:
 APPROVAL OF DRAWINGS AND ACCEPTANCE OF THE STATEMENT, DOCUMENTS, STRUCTURAL REPORT, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE, SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS.

NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

COLOUR NOTE
 PROP. WORK ——— PROP. DRAINAGE ———
 CHARGBLE F.S.I. AREA

R.C.C. STAIR DETAILS
 WIDTH: 1.50 M. TREAD: 0.27 M. RISER: 0.16 M.
SCHEDULE OF OPENING
 DOOR WINDOW
 SD 1.26 X 2.44 W1 1.83 X 1.20
 SD1 1.20 X 2.44 W2 0.80 X 0.80
 SD2 1.71 X 2.44 W3 0.80 X 0.80
 D 1.07 X 2.40 W4 1.14 X 1.20
 D1 1.07 X 2.13 V 0.60 X 0.60
 D2 0.81 X 2.13
 D3 0.76 X 2.13

PRATHNA BUILDCON PVT. LTD.
 AMC - LIC. NO. DEV / 088260120
 37, DEVPRIVA BUNGLOWS,
 NR. ANAND NAGAR CROSS ROAD,
 SATELLITE, AHMEDABAD-380 051

ACHAL J. PARIKH
 609/A, Harekrishna Complex,
 Ellisbridge, Ahmedabad-6
 AMC LIC No. SD 0003250616,
 STR. ENGINEER

VINAY K. PATEL
 60 Shanti Sada Estate,
 Opp. Lucky Hotel,
 Lal Darwaja, Ahmedabad-01
 MO. NO. 9800000000

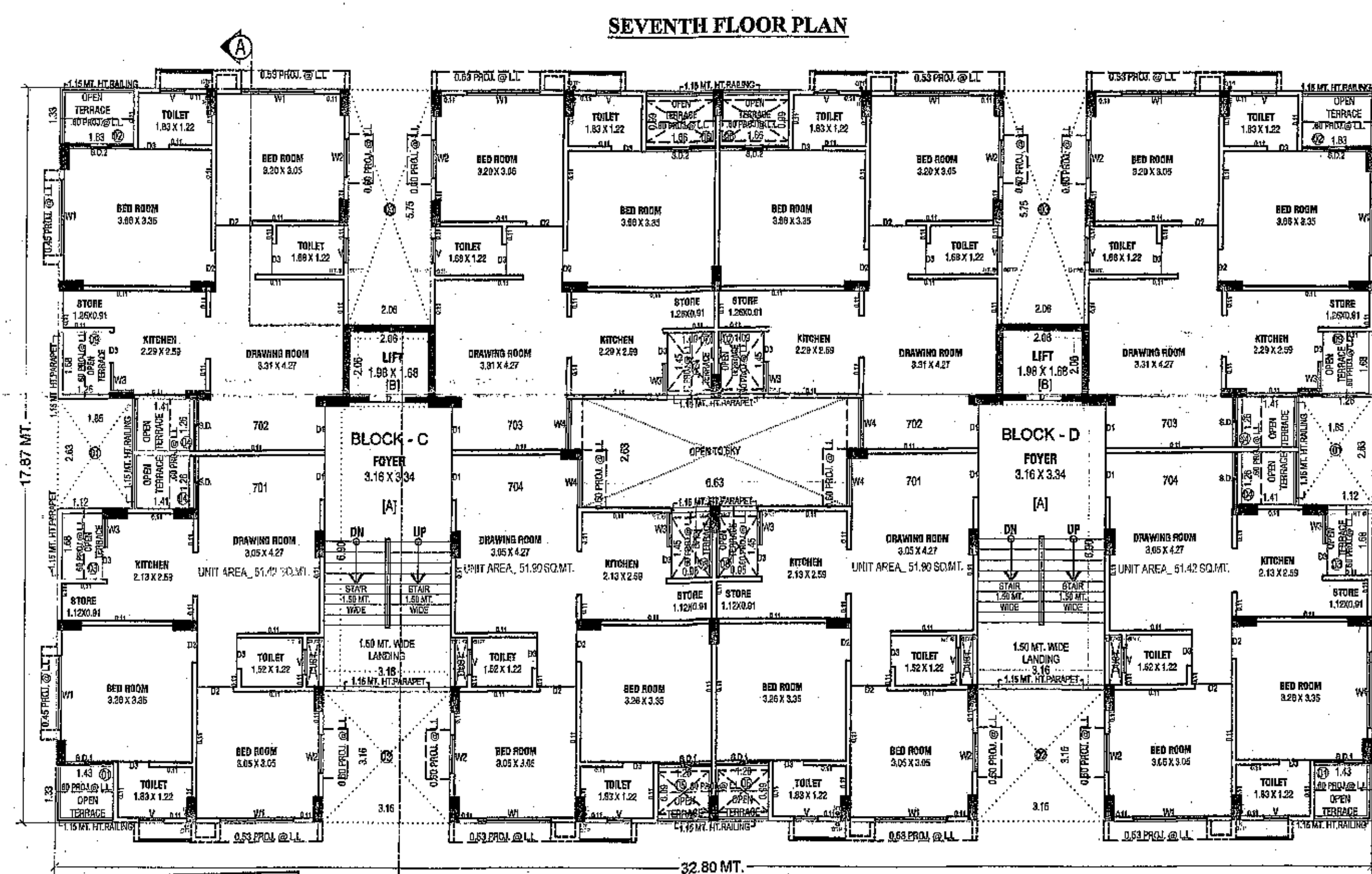
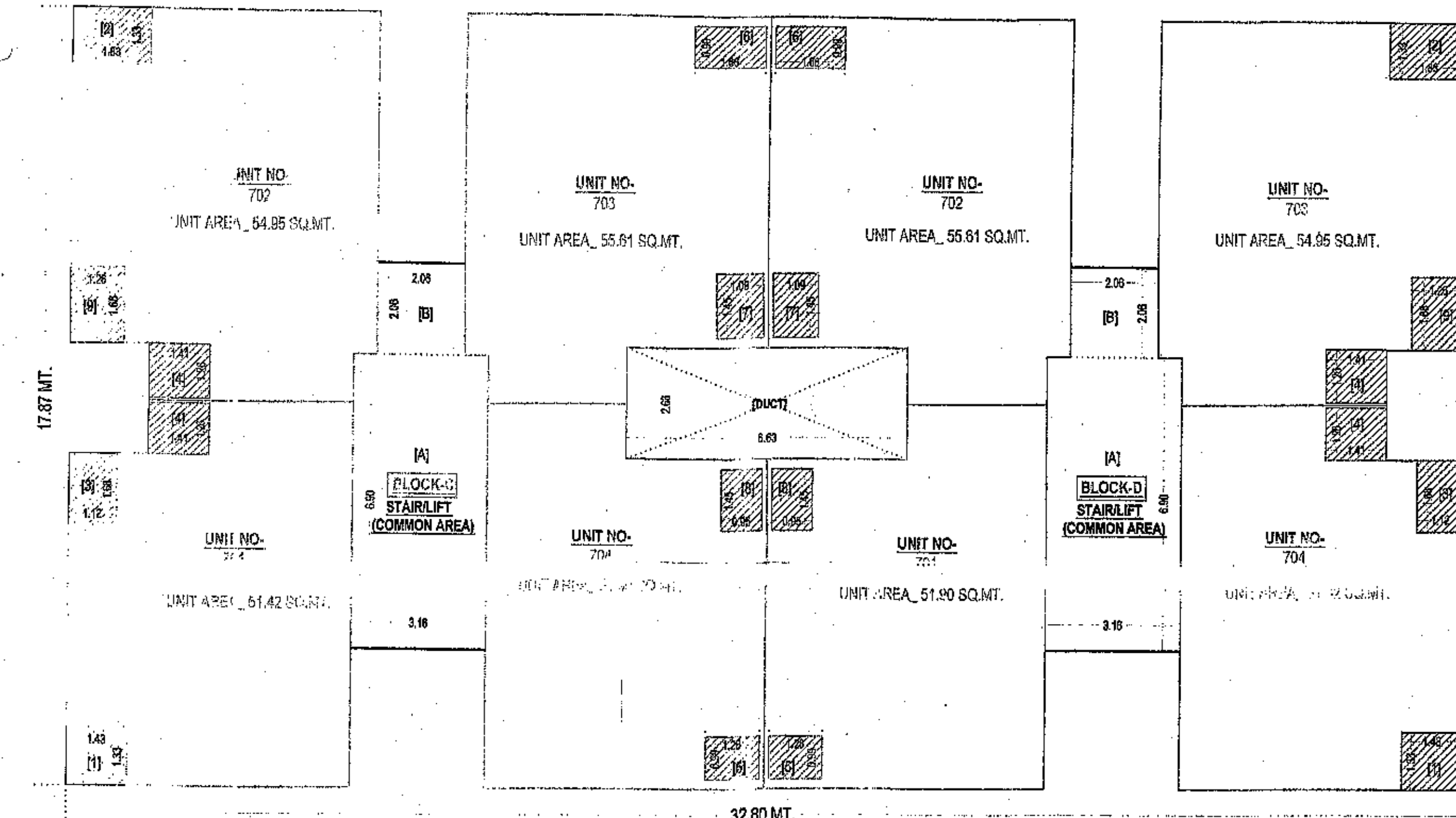
CLERK OF WORKS

For, PRATHNA BUILDCON PVT. LTD
DIRECTOR

ENGINEER

OWNER

Authority
 Case No: BLT/NZ/11114/GDR/12/20/01 Zone: North
 Plan Approved as per long and short mentioned in the Commencement Certificate
 Rajachitli No: 0307311114/20/01
 Date: 12/12/20
 Sub Inspector Asst. T.D.O./Asst. E. RAJDESAI BIDHARTI KHATRI
 (Civil Center) By TDD North By



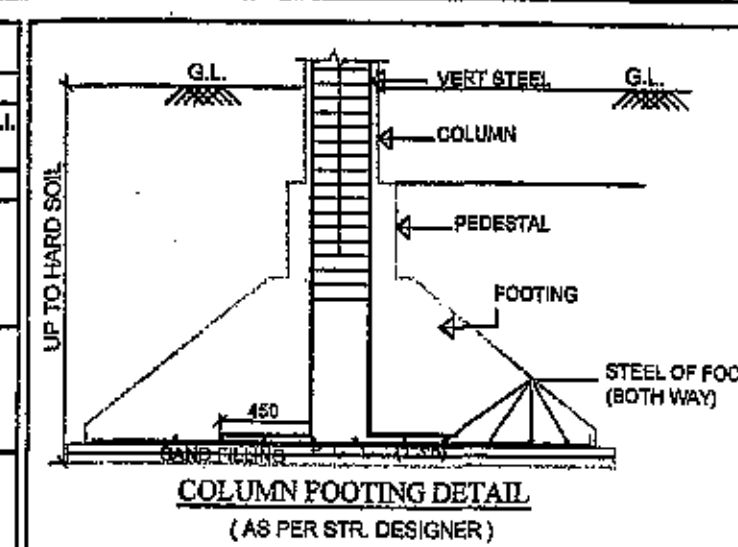
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 31/12/2015
 TDO, BPSP, AMC

F.S.I & UNITS AREA CALC. - (BLOCK - E)		F.S.I & UNITS AREA CALC. - (BLOCK - F)	
FLAT NO.:-101,201,301,401,501,601	FLAT NO.:-102,202,302,402,502,602	FLAT NO.:-101,201,301,401,501,601	FLAT NO.:-102,202,302,402,502,602
[A] 4.80 X 1.315 = 6.31	[A] 4.80 X 1.315 = 6.31	[A] 3.275 X 1.315 = 4.31	[A] 3.275 X 1.315 = 4.31
[B] 6.65 X 7.62 = 50.67	[B] 6.65 X 7.62 = 50.67	[B] 6.65 X 7.62 = 50.22	[B] 6.65 X 7.62 = 50.22
TOTAL = 56.98	TOTAL = 56.98	TOTAL = 54.53	TOTAL = 54.53
F.S.I & UNITS AREA CALC. - (BLOCK - E)	F.S.I & UNITS AREA CALC. - (BLOCK - F)	F.S.I & UNITS AREA CALC. - (BLOCK - E)	F.S.I & UNITS AREA CALC. - (BLOCK - F)
FLAT NO.:-103,203,303,403,503,603	FLAT NO.:-104,204,304,404,504,604	FLAT NO.:-103,203,303,403,503,603	FLAT NO.:-104,204,304,404,504,604
[A] 3.275 X 1.315 = 4.31	[A] 3.275 X 1.315 = 4.31	[A] 4.80 X 1.315 = 6.31	[A] 4.80 X 1.315 = 6.31
[B] 6.65 X 7.62 = 50.22	[B] 6.65 X 7.62 = 50.22	[B] 6.65 X 7.62 = 50.67	[B] 6.65 X 7.62 = 50.67
TOTAL = 54.53	TOTAL = 54.53	TOTAL = 56.98	TOTAL = 56.98

PROP. BUILT UP AREA CALC. GROUND FL. :-	PROP. BUILT UP AREA CALC. 1ST. TO 6TH FL. :-
32.80 X 17.87 = 586.14 SQ. MT.	32.80 X 17.87 = 586.14 SQ. MT.
LESS	LESS
(2) 3.16 X 3.16 X 1 = 0.99 SQ. MT.	(1) 1.65 X 2.63 X 2 = 0.77 SQ. MT.
(3) 2.05 X 5.76 X 2 = 23.59 SQ. MT.	(2) 3.16 X 3.16 X 2 = 19.97 SQ. MT.
TOTAL = 33.65 SQ. MT.	TOTAL = 33.65 SQ. MT.
NET BUILT UP AREA ON GROUND FLOOR = 552.46 SQ. MT.	NET BUILT UP AREA ON 1ST. TO 6TH FLOOR = 552.46 SQ. MT.

TOTAL NOS. OF UNIT TABLE									
BLOCK-E/F	COMM.	RESI.	RESI.	RESI.	RESI.	RESI.	RESI.	RESI.	TOTAL AREA
FLOOR	UNIT	AREA	UNIT	AREA	UNIT	AREA	UNIT	AREA	UNIT AREA
BASEMENT	00	00	00	00	00	00	00	00	195.47
GROUND (H.P.)	00	00	00	00	00	00	00	00	00
FIRST	00	00	00	00	00	00	00	00	463.24
SECOND	00	00	00	00	00	00	00	00	463.24
THIRD	00	00	00	00	00	00	00	00	463.24
FOURTH	00	00	00	00	00	00	00	00	463.24
FIFTH	00	00	00	00	00	00	00	00	463.24
SIXTH	00	00	00	00	00	00	00	00	463.24
SEVENTH	00	00	00	00	00	00	00	00	463.24
TOTAL	00	00	00	00	00	00	00	00	3402.67

UNITS AREA TABLE					UNITS AREA TABLE				
BLOCK - E	UNIT NO.	UNIT BUILT UP AREA	BLOCK - F	UNIT NO.	UNIT BUILT UP AREA	TOTAL F.S.I. AREA			
GR. FLOOR	101	68.98	GR. FLOOR	101	64.53	133.51			
1st. FLOOR	102	61.28	1st. FLOOR	102	58.83	120.11			
2nd. FLOOR	103	58.83	2nd. FLOOR	103	56.38	115.21			
3rd. FLOOR	104	56.38	3rd. FLOOR	104	53.93	110.31			
4th. FLOOR	105	53.93	4th. FLOOR	105	51.48	105.41			
5th. FLOOR	106	51.48	5th. FLOOR	106	49.03	100.51			
6th. FLOOR	107	49.03	6th. FLOOR	107	46.58	95.61			
7th. FLOOR	108	46.58	7th. FLOOR	108	44.13	90.71			
TOTAL	1803.60		TOTAL	1653.60		3207.20			



NOTES:

- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF DRAFT G.D.R.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF DRAFT G.D.R.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10 OF DRAFT G.D.R.
- SIGNAGES OF THE BUILDING ARE TO BE PROVIDED AS PER THE CLAUSE NO. 23.17 OF DRAFT G.D.R.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.17 OF DRAFT G.D.R.
- THE STRUCTURE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.17 OF DRAFT G.D.R.
- THE INDIAN STANDARDS AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

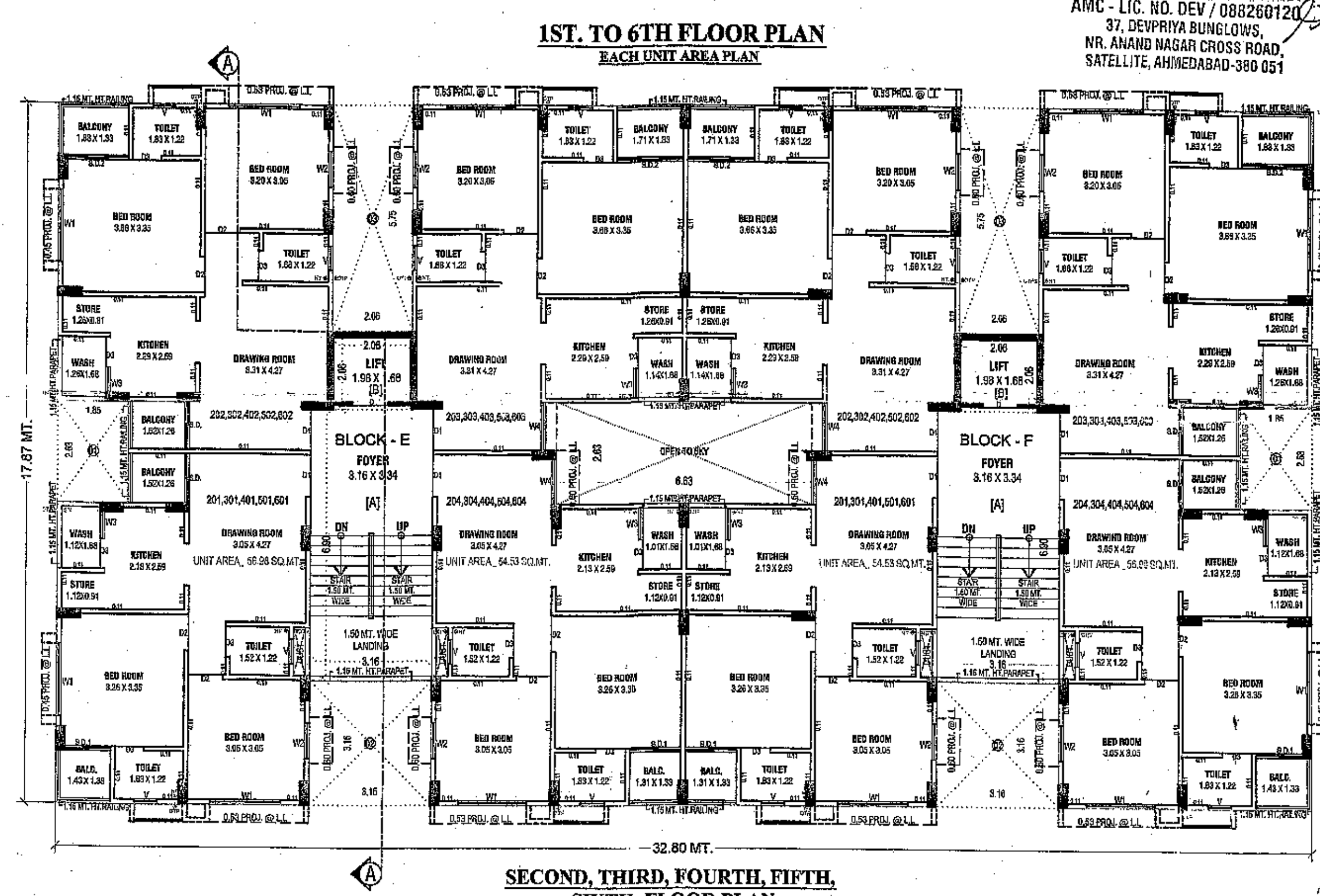
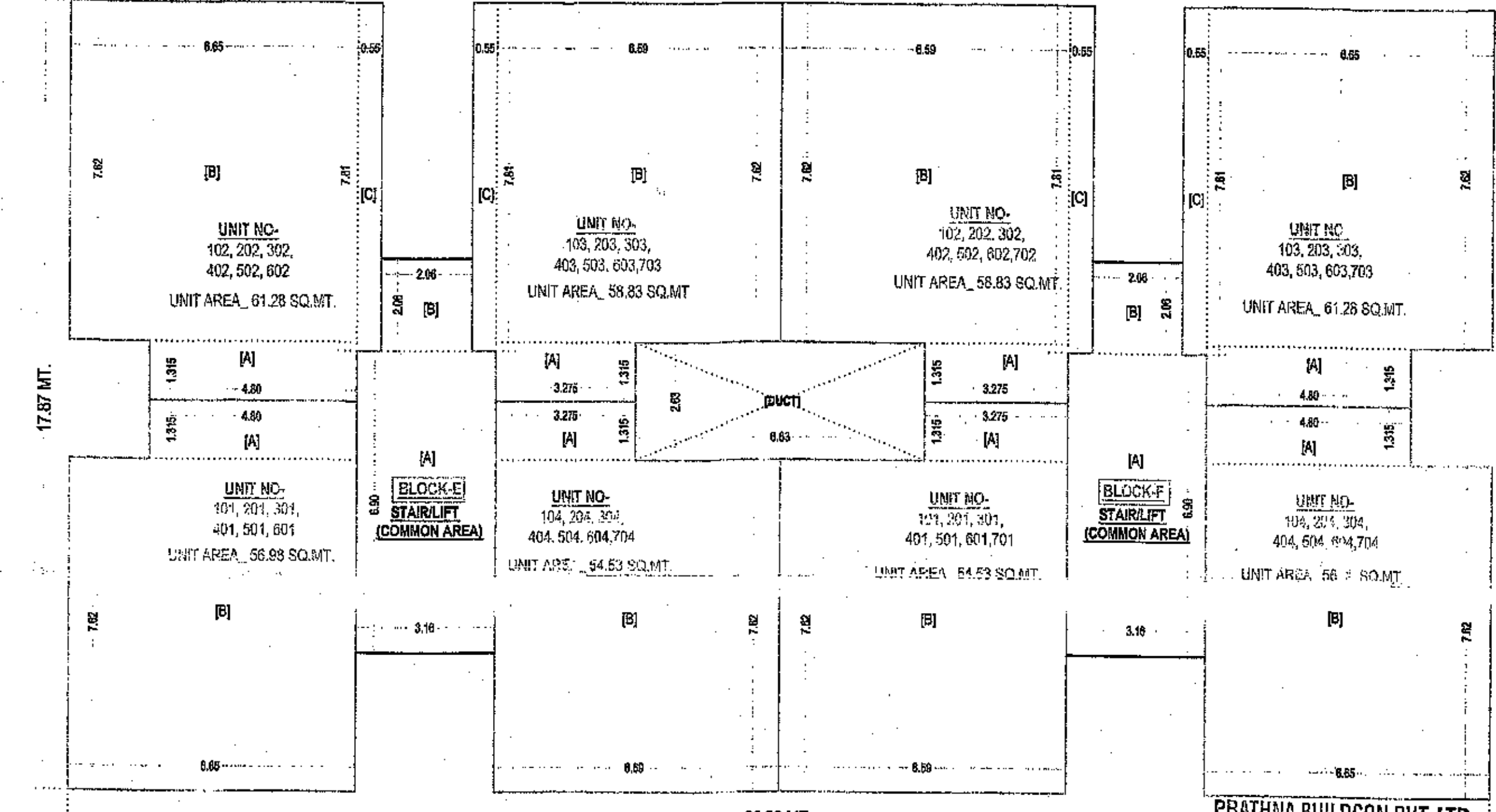
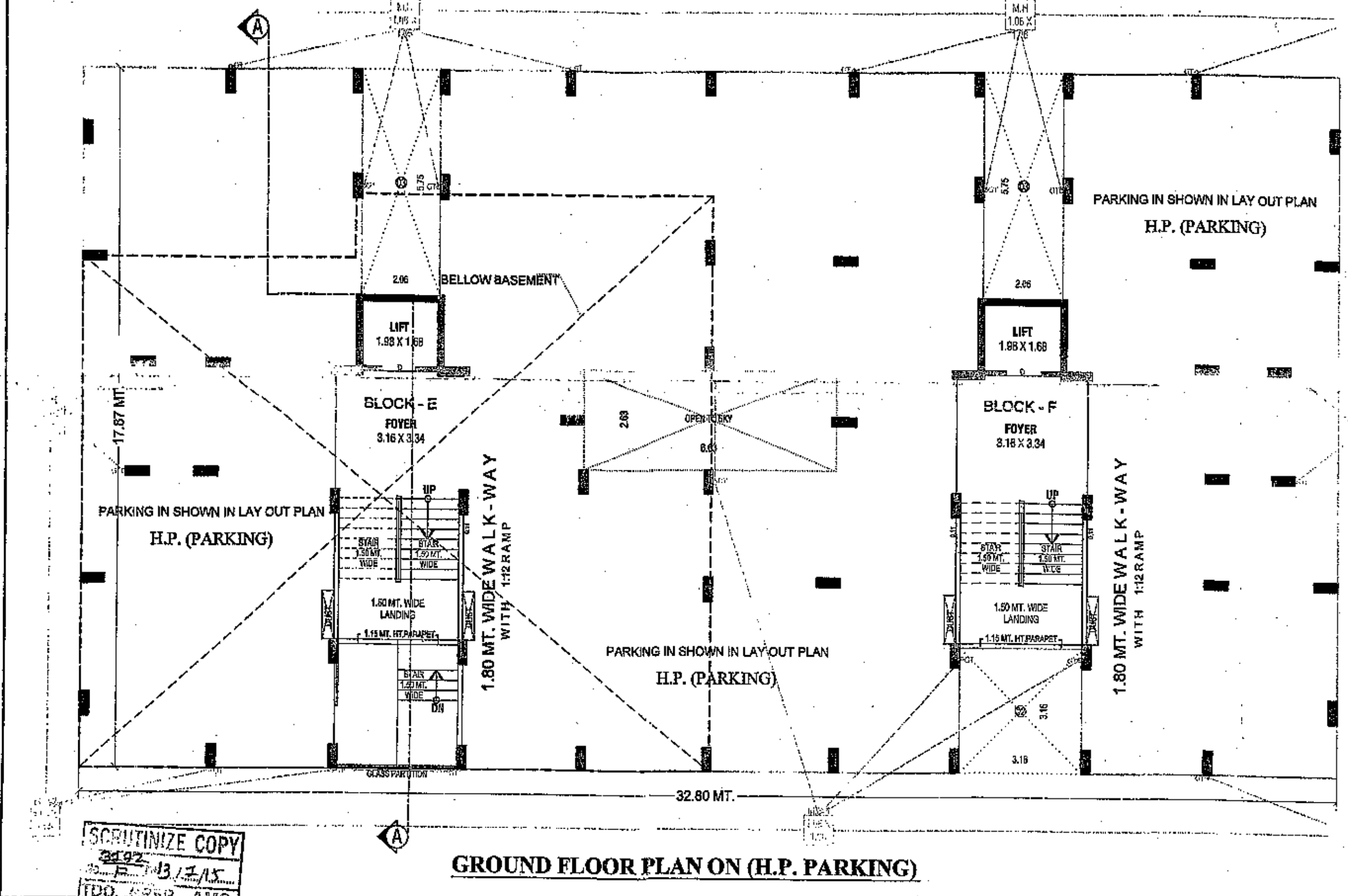
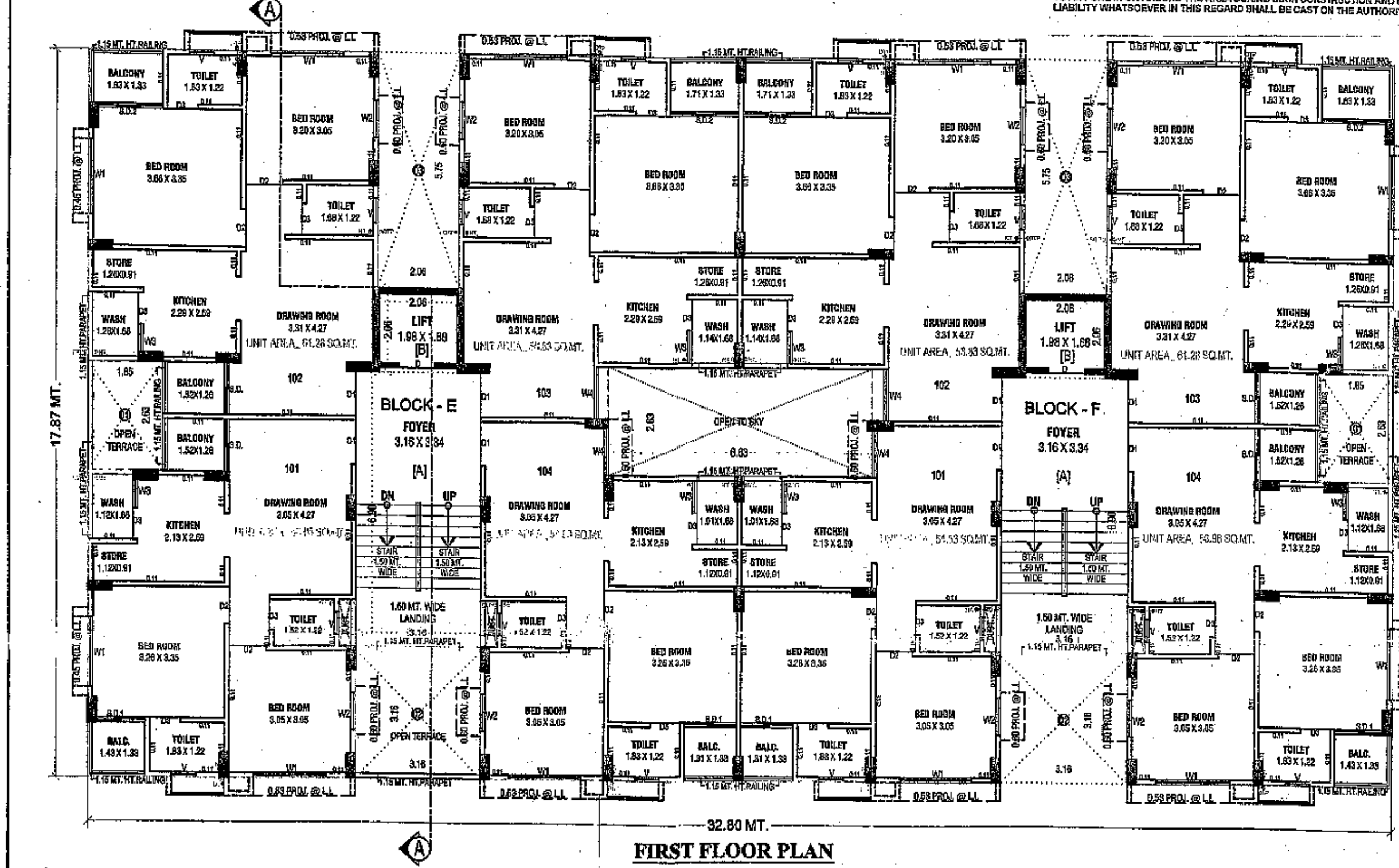
BLOCK - E/F		SHEET NO: 4/6	
PLAN SHOWING PROPOSED AFFORDABLE HOUSING RESI. BUILDING ON SUR. NO:-664, S.P. NO - 2 OF F.P. NO :- 73, O.P. NO :- 73, DRAFT T.P. S. NO. :- 121 (NARODA-HASNUPURA-KATHWADA), MOUJE :- NARODA, TA :- AHMEDABAD CITY (EAST), DIST:-AHMEDABAD.		SCALE:-1:1000=1.00mts. USE :- RESIDENCE	
ZONE :- RESIDENCE-I		BUILT UP AREA TABLE	
PROPOSED BUILT UP AREA ON BASEMENT FL.....		230.57	
PROPOSED BUILT UP AREA ON GR. FL. (H.P.).....		552.46	
PROPOSED BUILT UP AREA ON SECOND FLOOR.....		532.75	
PROPOSED BUILT UP AREA ON THIRD FLOOR.....		532.75	
PROPOSED BUILT UP AREA ON FOURTH FLOOR.....		532.75	
PROPOSED BUILT UP AREA ON FIFTH FLOOR.....		532.75	
PROPOSED BUILT UP AREA ON SIXTH FLOOR.....		532.75	
PROPOSED BUILT UP AREA ON SEVENTH FLOOR.....		532.75	
PROPOSED BUILT UP AREA ON LIFT MH, RM&W.T.		79.32	
TOTAL PROPOSED BUILT UP AREA.....		4627.19	

F.S.I. AREA TABLE		SQ.MTRS.	
PROPOSED F.S.I. AREA ON BASEMENT FLOOR.....	195.47	PROPOSED F.S.I. AREA ON GR. FL. (H.P.).....	463.24
PROPOSED F.S.I. AREA ON FIRST FLOOR.....	463.24	PROPOSED F.S.I. AREA ON SECOND FLOOR.....	463.24
PROPOSED F.S.I. AREA ON SECOND FLOOR.....	463.24	PROPOSED F.S.I. AREA ON THIRD FLOOR.....	463.24
PROPOSED F.S.I. AREA ON THIRD FLOOR.....	463.24	PROPOSED F.S.I. AREA ON FOURTH FLOOR.....	463.24
PROPOSED F.S.I. AREA ON FOURTH FLOOR.....	463.24	PROPOSED F.S.I. AREA ON FIFTH FLOOR.....	463.24
PROPOSED F.S.I. AREA ON FIFTH FLOOR.....	463.24	PROPOSED F.S.I. AREA ON SIXTH FLOOR.....	463.24
PROPOSED F.S.I. AREA ON SIXTH FLOOR.....	463.24	PROPOSED F.S.I. AREA ON SEVENTH FLOOR.....	463.24
TOTAL PROPOSED F.S.I. AREA.....	3402.67	CHARGABLE F.S.I. AREA.....	1133.59

FLOOR AREA TABLE		SQ.MTRS.	
FLOOR	USE	EQ.TENA COMM. RESI.	FLOOR AREA
BASEMENT	STORE	-	166.15
GROUND FL. (H.P.)	PARKING	-	-
FIRST FLOOR	RESI.	08	393.75
SECOND FLOOR	RESI.	08	393.75
THIRD FLOOR	RESI.	08	393.75
FOURTH FLOOR	RESI.	08	393.75
FIFTH FLOOR	RESI.	08	393.75
SIXTH FLOOR	RESI.	08	393.75
SEVENTH FLOOR	RESI.	08	393.75
TOTAL	-	56	2889.30

COLOUR NOTE		R.C.C. STAIR DETAILS	
PROP. WORK	PROP. DRAINAGE	WDTH: 1.50 M.	TREAD: 0.27 M.
CHARGABLE F.S.I. AREA		RISER: 0.18 M.	
SCHEDULE OF OPENING		DOOR	
SD 1.25 X 2.44		W1 1.83 X 1.20	
SD 1.71 X 2.44		W2 0.91 X 1.20	
D 1.07 X 2.40		W3 0.91 X 0.60	
D 1.07 X 2.13		W4 1.74 X 1.20	
D 0.91 X 2.13		V 0.60 X 0.60	

PRATHNA BUILDCON PVT. LTD.		AMC - LIC. NO. DEV / 088260120	
37, DEVPRIYA BUNGLOWS, NR. AHAND NAGAR CROSS ROAD, SATELLITE, AHMEDABAD-380 051		VIRAJ D. PATEL	
ACHAL J. PARIKH		80 Shree Sadan Estate, Opp. Lucky Hotel, Lal Dargah, Ahmedabad-01	
909/A, Harekrishna Complex, Ellisbridge, Ahmedabad-6		AMC LIC. NO. SD 0003250616R	
STR. ENGINEER		CLERK OF WORKS	
ENGINEER		OWNER	
DIRECTOR		AUTHORITY	



F.S.I & UNITS AREA CALC. - (BLOCK - E)

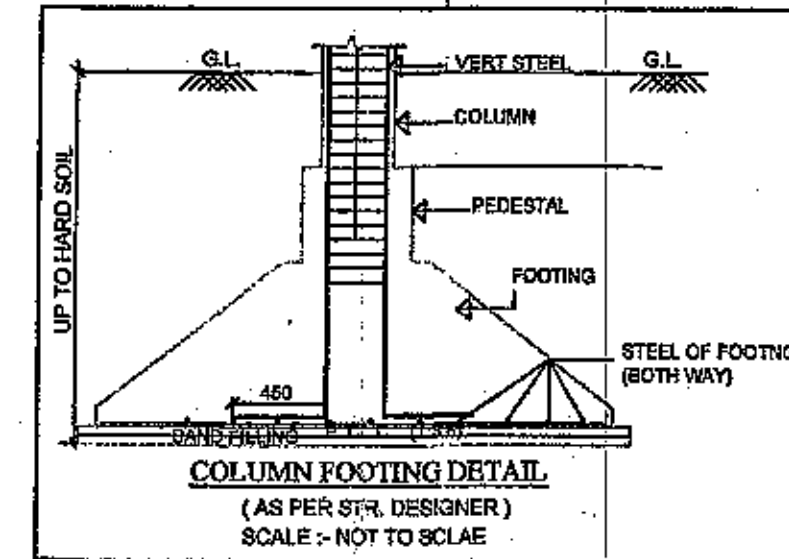
UNITS AREA CALC. - (BLOCK - E)	UNITS AREA CALC. - (BLOCK - E)
FLAT NO. - [701]	FLAT NO. - [702]
1ST TO 6TH FL. UNIT AREA = 56.98 SMT	1ST TO 6TH FL. UNIT AREA = 61.28 SMT
1.43 X 1.33 = 1.90 *	[1] 1.83 X 1.33 = 2.435 *
1.12 X 1.68 = 1.88 *	[3] 1.26 X 1.68 = 2.116 *
1.41 X 1.26 = 1.78 *	[4] 1.41 X 1.26 = 1.78 *
TOTAL = 5.56 SMT	TOTAL = 6.33 SMT
56.98 - 5.56 = 51.42	61.28 - 6.33 = 54.95

F.S.I & UNITS AREA CALC. - (BLOCK - F)

UNITS AREA CALC. - (BLOCK - F)	UNITS AREA CALC. - (BLOCK - F)
FLAT NO. - [701]	FLAT NO. - [702]
1ST TO 6TH FL. UNIT AREA = 54.53 SMT	1ST TO 6TH FL. UNIT AREA = 58.83 SMT
[5] 1.26 X 0.99 = 1.25 *	[6] 1.66 X 0.99 = 1.64 *
[8] 0.95 X 1.45 = 1.38 *	[7] 1.09 X 1.45 = 1.58 *
TOTAL = 2.63 SMT	TOTAL = 3.22 SMT
54.53 - 2.63 = 51.90	58.83 - 3.22 = 55.61

PROP. BUILT UP AREA CALC. SEVENTH FL. -

1ST TO 6TH FL. AREA = 532.75 SQ. MT.
LESS (1) 1.43 X 1.33 X 2 = 03.80 SQ. MT.
(2) 1.83 X 1.33 X 2 = 04.87 SQ. MT.
(3) 1.12 X 1.68 X 2 = 03.76 SQ. MT.
(4) 1.41 X 1.26 X 4 = 07.11 SQ. MT.
(5) 1.26 X 1.68 X 2 = 04.23 SQ. MT.
TOTAL = 23.77 SQ. MT.
NET BUILT UP AREA ON SEVENTH FLOOR = 508.98 SQ. MT.

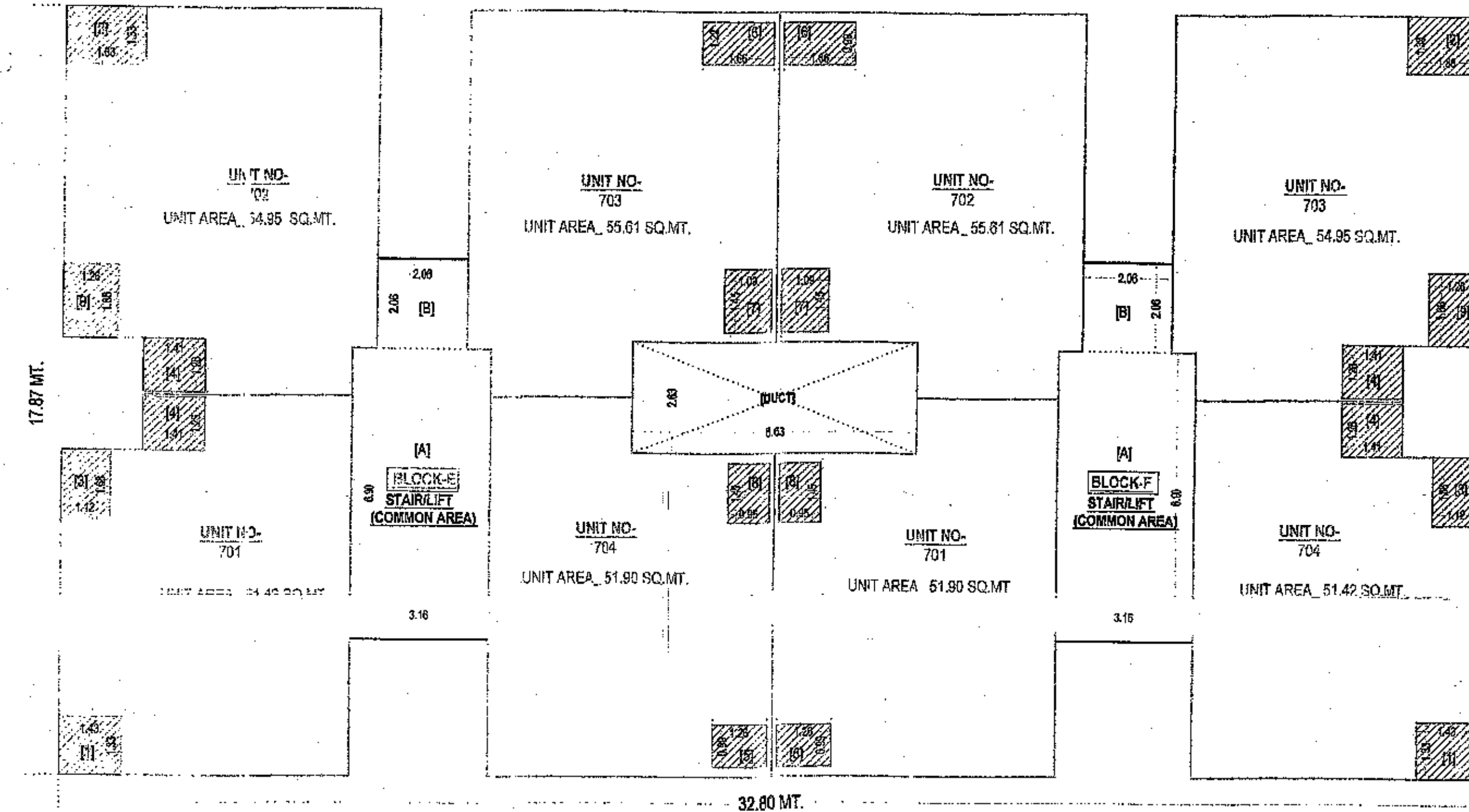
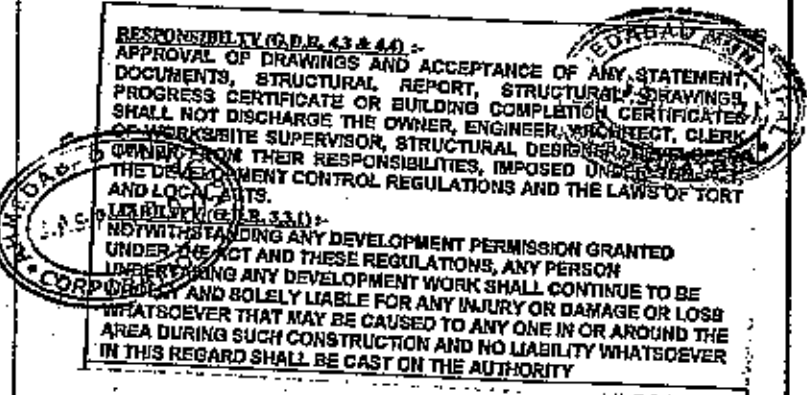


CHARGABLE F.S.I. AREA CALC.

	0 TO 50	50 TO 86	86 TO 80	OTHER F.S.I.	TOTAL
F.S.I. AREA ON BASEMENT	0.00	0.00	—	65.12	65.12
F.S.I. AREA ON 5TH FL.	0.00	177.47	—	0.00	177.47
F.S.I. AREA ON 6TH FL.	0.00	463.24	—	0.00	463.24
F.S.I. AREA ON 7TH FL.	0.00	427.76	—	0.00	427.76
TOTAL F.S.I. AREA	0.00	1068.47	—	65.12	1133.59

BLOCK - E+F SHEET NO. - 5/6

PLAN SHOWING PROPOSED AFFORDABLE HOUSING RESI. BUILDING ON SUR. NO. - 664, S.P. NO. - 2 OF F. P. NO. - 73, O.P. NO. - 73, DRAFT T.P.S. NO. - 121 (NARODA-HASNUPURA-KATHWADA), MOUJE - NARODA, TA - AHMEDABAD CITY (EAST), DIST. - AHMEDABAD. SCALE - 1:100cm=1.00mts. USE : RESIDENCE ZONE : RESIDENCE-1



SEVENTH FLOOR PLAN EACH UNIT AREA PLAN

- NOTES :**
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
 - THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ON SITE AND PERMITS GATES DRAINAGE CONNECTION.
 - IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 2013 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
 - IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.3 OF THE DRAFT GDR, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
 - DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.14 AND 24.9 OF DRAFT G.D.R.
 - PEDESTRIANS RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT G.D.R.
 - LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF DRAFT G.D.R.
 - WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.8 OF DRAFT G.D.R.

- NOTES :**
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
 - WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF DRAFT G.D.R.
 - ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11
 - DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 23.8.2.
 - DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
 - SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT G.D.R.
 - ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO. 23.1.7 OF DRAFT G.D.R.
 - THE PAVING OF BUILDING UNIT/FINAL PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT G.D.R.
 - THE STRUCTURE OF THE BUILDING AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

- NOTES :**
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GDR 2013.
 - COMMUNITY BIN PROVIDED AS PER PROVISION OF THE CLAUSE NO. 27.3 OF DRAFT GDR 2013.
 - POPULATION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28 OF DRAFT GDR.
 - FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF DRAFT GDR 2013.
 - MAINTANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 28 OF DRAFT GDR 2013.

COLOUR NOTE

PROP. WORK - [Symbol] PROP. DRAINAGE - [Symbol] CHARGABLE F.S.I. AREA [Symbol]

R.C.C. STAIR DETAILS

WIDTH: 1.50 M. TREAD: 0.27 M. RISER: 0.18 M.

SCHEDULE OF OPENING

DOOR	WINDOW
SD 1.26 X 2.44	W1 1.83 X 1.20
SD1 1.20 X 2.44	W2 0.91 X 1.20
SD2 1.71 X 2.44	W3 0.80 X 0.90
D 1.07 X 2.40	W4 1.14 X 1.20
D2 0.81 X 2.13	V 0.60 X 0.60
D3 0.76 X 2.13	

PRATHNA BUILDCON PVT. LTD.
AMC - LIC. NO. DEV / 088260120
37, DEVPRIYA GUNGLOWS,
NR. ANAND NAGAR CROSS ROAD,
SATELLITE, AHMEDABAD-380 051

ACHAL J. PARIKH

609/A, Harekrishna Complex,
Elmhills, Ahmedabad-6

ARCHT. ENGINEER

CLERK OF WORKS

For, PRATHNA BUILDCON PVT. LTD.

DIRECTOR

ENGINEER

OWNER

SEAL

SEAL

Ahmedabad Municipal Corporation

BLN/TS/Z/1111/14/00/RS/12/00/01 Zone: North

Plan Approved as per terms and conditions mentioned in the Commencement Certificate

Rajacharhi No: 03074111/14/03/22/00/01

Date: 12/2/2015

Sub-Inspector Asst. T.D.O./Asst. E. R.M.D.S.A. S.D. (P.W.D.)

By TDO North

SEAL

SEAL

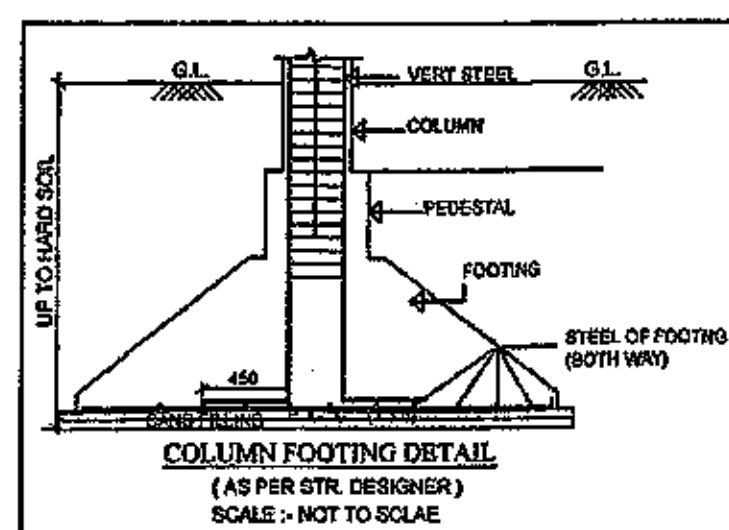
SEAL

SEAL

F.S.I & UNITS AREA CALC.:- (BLOCK - G)	
UNITS AREA CALC.:- (BLOCK - G)	UNITS AREA CALC.:- (BLOCK - G)
FLAT NO.:-[701,702]	FLAT NO.:-[703]
1ST TO 6TH FL UNIT AREA = 70.82 SMT	1ST TO 6TH FL UNIT AREA = 71.17 SMT
(1) 1.03 X 1.50 = 1.55 *	(1) 1.03 X 1.50 = 1.55 *
(2) 2.55 X 1.25 = 3.21 *	(2) 2.55 X 1.25 = 3.21 *
TOTAL = 4.76 SMT	TOTAL = 4.76 SMT
70.82 - 4.76 = 66.06	71.17 - 4.76 = 66.41

F.S.I & UNITS AREA CALC.:- (BLOCK - H)	
UNITS AREA CALC.:- (BLOCK - H)	UNITS AREA CALC.:- (BLOCK - H)
FLAT NO.:-[701,702]	FLAT NO.:-[703,704]
1ST TO 6TH FL UNIT AREA = 71.17 SMT	1ST TO 6TH FL UNIT AREA = 70.82 SMT
(1) 1.03 X 1.50 = 1.55 *	(1) 1.03 X 1.50 = 1.55 *
(2) 2.55 X 1.25 = 3.21 *	(2) 2.55 X 1.25 = 3.21 *
TOTAL = 4.76 SMT	TOTAL = 4.76 SMT
71.17 - 4.76 = 66.41	70.82 - 4.76 = 66.06

PROP. BUILT UP AREA CALC. SEVENTH FL.:-
 1ST TO 6TH FL. B. AREA 639.09 SQ. MT.
 LESS
 (2) 2.55 X 1.25 X 7 = 22.49 SQ. MT.
 (3) 2.32 X 0.50 X 1 = 0.16 SQ. MT.
 (4) 2.55 X 0.75 X 1 = 0.19 SQ. MT.
 TOTAL = 26.84 SQ. MT.
NET BUILT UP AREA ON SEVENTH FLOOR
 = 613.50 SQ. MT.



NOTES:-

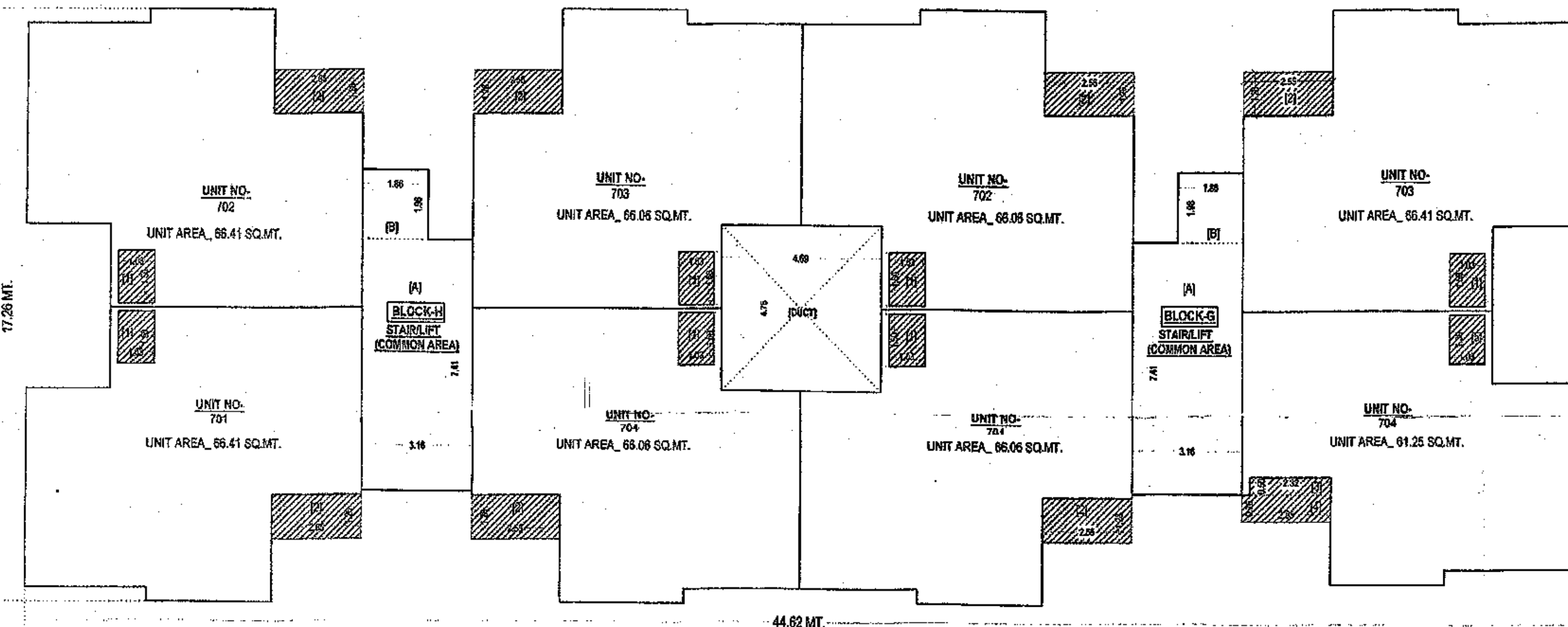
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED.
- ME ON SITE AND REMAINS GATES DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO DRAFT GDR 2018 ALL REQUIREMENT OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.3.3 OF THE DRAFT GDR, THE STRUCTURE OF THIS BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.1.14 AND 24.6 OF DRAFT G.D.R.
- PEDESTRIAN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.6 OF DRAFT G.D.R.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF DRAFT G.D.R.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 24.6 OF DRAFT G.D.R.

NOTES:-

- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF DRAFT G.D.R.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF DRAFT G.D.R.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER CLAUSE NO. 23.6.2.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10.
- SIGNAGES OF THE PARKING PHASE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE DRAFT G.D.R.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER CLAUSE NO. 23.17 OF DRAFT G.D.R.
- THE PAVING OF BUILDING UNITS LOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF DRAFT G.D.R.
- THE STRUCTURE OF THE BUILDING AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

BLOCK - G+H SHEET NO:- 5/6
 PLAN SHOWING PROPOSED AFFORDABLE HOUSING RESI. BUILDING ON SUR. NO:-664, S.P. NO - 2 OF F. P. NO :- 73, O.P. NO :- 73, DRAFT T.P.S. NO. :- 121 (NARODA-HASNUPURA-KATHWADA), MOUJE :- NARODA, TA :- AHMEDABAD CITY (EAST), DIST:-AHMEDABAD.
 SCALE:-1:00cm=1.00mts. USE : RESIDENCE
 ZONE : RESIDENCE-1

CHAGABLE F.S.I. AREA CALC.				
	0 TO 50	50 TO 60	60 TO 80	TOTAL
F.S.I. AREA ON 5TH FL.	0.00	24.86	187.17	212.03
F.S.I. AREA ON 6TH FL.	0.00	65.78	498.79	564.57
F.S.I. AREA ON 7TH FL.	0.00	67.25	483.47	550.72
TOTAL F.S.I. AREA	0.00	157.89	1169.43	1327.32



SEVENTH FLOOR PLAN
 EACH UNIT AREA PLAN

CHARG. F.S.I. CALC. ON FL.:-	
F.S.I. AREA ON 5TH FL. = 212.03 SMT.	
UNIT NO. [704] = 85.78 SQ. MT. (BLOCK - G)	
APD: 7.20 X 2.453 = 24.86	
= 24.86 SQ. MT. (50 TO 60)	
UNIT NO. [701, 702, 703] = 187.17 SQ. MT.	
70.82 + 70.82 + 71.17 = 212.81 SQ. MT.	
LESS :- 3.749 X 6.84 = 25.64 (UNIT-703) (BLOCK - G)	
212.81 - 25.64 = 187.17 SQ. MT. (50 TO 60)	
24.86 + 187.17 = 212.03 SQ. MT.	
F.S.I. AREA ON 6TH FL. = 564.57 SMT.	
SAME AS UNIT AREA = 564.57 X 1 = 564.57 SQ. MT.	
F.S.I. AREA ON 7TH FL. = 550.72 SMT.	
SAME AS UNIT AREA = 550.72 X 1 = 550.72 SQ. MT.	

COLOUR NOTE
 PROP. WORK = [Symbol] PROP. DRAINAGE = [Symbol]
 CHARGABLE F.S.I. AREA = [Symbol]

R.C.C. STAIR DETAILS		
WIDTH: 1.50 M.	TREAD: 0.27 M.	RISER: 0.18 M.
SCHEDULE OF OPENING		
DOOR	WINDOW	
D0 2.32 X 2.44	W1 1.83 X 1.20	
D1 1.07 X 2.40	W2 0.91 X 1.20	
D2 0.81 X 2.13	W3 0.80 X 0.90	
D3 0.76 X 2.13	W4 0.70 X 0.90	
V 0.60 X 0.60		
V1 0.45 X 0.60		

PRATHNA BUILDCON PVT. LTD.
 AMC - LIC. NO. DEV / 088260120
 37, DEVPRIYA BUNGLOWS,
 NR. ANAND NAGAR CROSS ROAD,
 SATELLITE, AHMEDABAD-380 051

ACHAL J. PARIKH
 609/A, Harekrishna Complex,
 Chisbridge, Ahmedabad-5
 AMC LIC NO. SD 0003250616R
 STR. ENGINEER

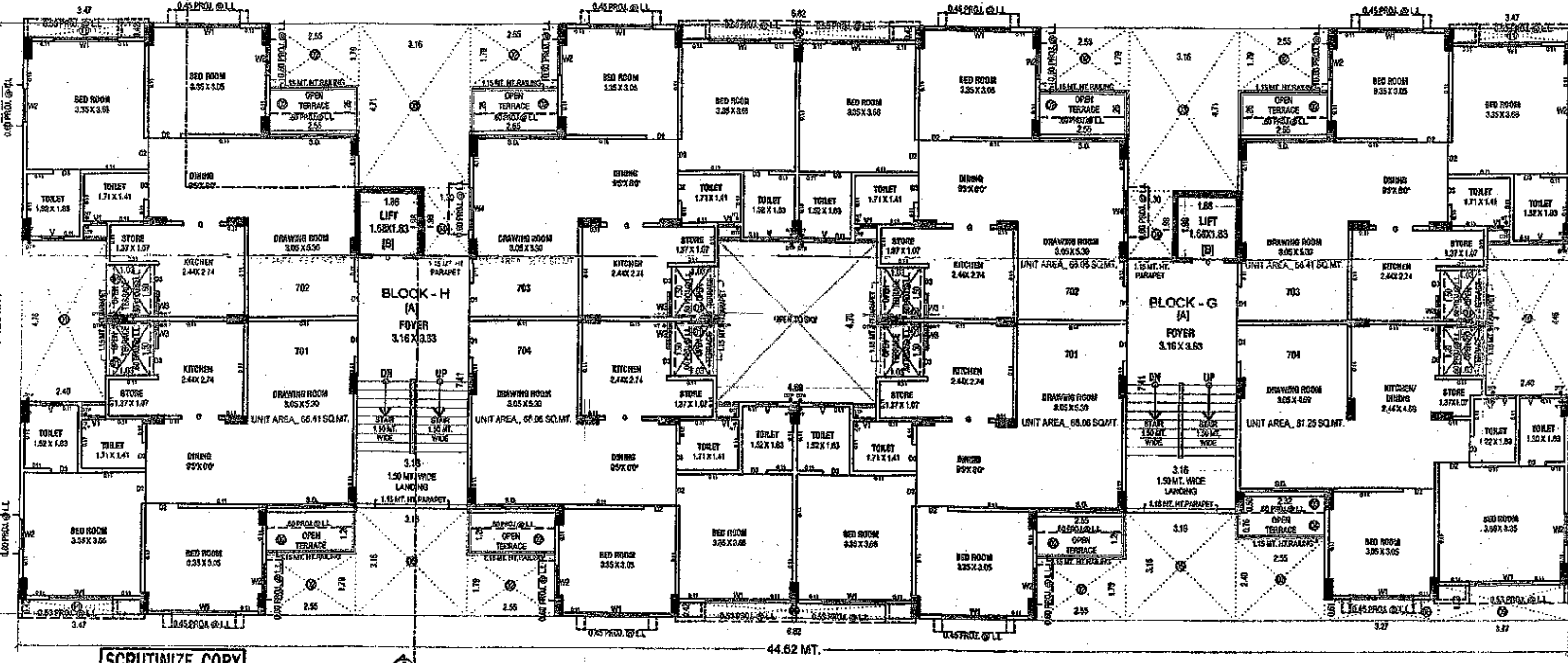
VIJAY B. PATEL
 50 Shanti Sadan Estate,
 Opp. Lucky Hotel,
 Lal Darwaja, Ahmedabad-01
 AMC LIC NO. CV0330720416R1
 CLERK OF WORKS

VIJAY B. PATEL
 60 Shanti Sadan Estate,
 Opp. Lucky Hotel,
 Lal Darwaja, Ahmedabad-01
 MC LIC NO. BR0600020416R
 ENGINEER

For. PRATHNA BUILDCON PVT. LTD.
 DIRECTOR

OWNER

APPROVED
 Ahmedabad Municipal Corporation
 Plan Approved as per terms and conditions mentioned in
 The Commencement Order (Date)
 Release/Ref No: 03072011/11/14/3157/2011
 Date: 7/1/15
 By: [Signature]
 (Civil Engineer) (Civil Engineer) (Civil Engineer) (Civil Engineer)
 AUTHORITY



SEVENTH FLOOR PLAN

SCRUTINIZE COPY
 No. 013/21/15
 TDO, BPSP, AMC