# PROPOSED LAY OUT & BUILDING PLAN FOR R.S NO.406 , F.P NO.48/4 , T.P.S NO. 44 AT VILL. BAPOD DIST. VADODARA

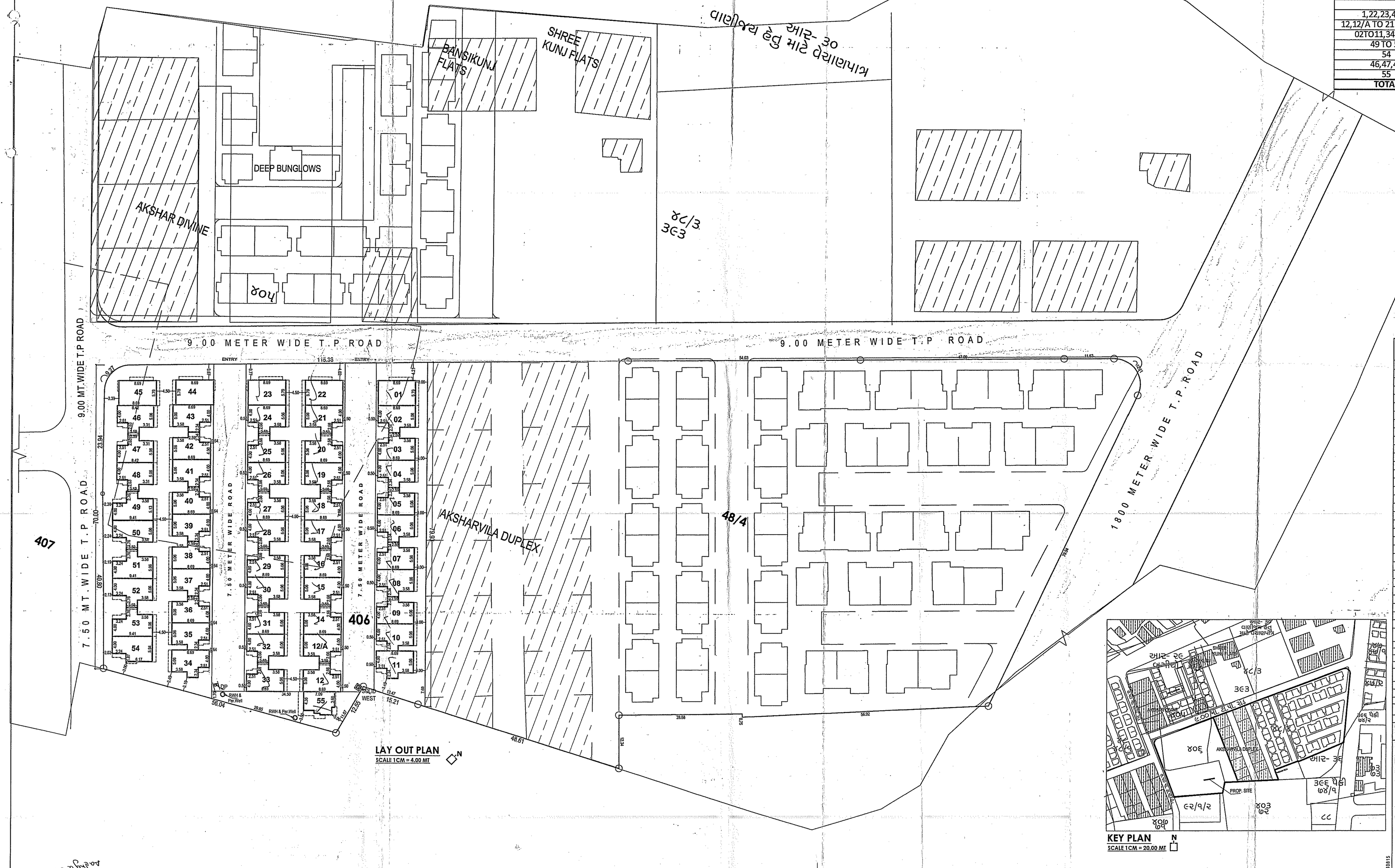


**F S I & B.UP AREA STATEMENT**

| BLOCK NO. | NO.OF UNIT | B.UP ON G.F | B.UP ON G.F | B.UP ON F.F | B.UP ON F.F | TOTAL |
|---|---|---|---|---|---|---|
| 1,22,23,44,45 | 5 | 50.31 | 251.55 | 59.08 | 295.40 | 546.95 |
| 12,12/A TO 21 , 24 TO 33 | 20 | 40.36 | 807.20 | 50.82 | 1016.40 | 1823.60 |
| 02TO11,34 TO 43 | 20 | 39.36 | 787.20 | 50.82 | 1016.40 | 1803.60 |
| 49 TO 53. | 5 | 44.17 | 220.85 | 55.30 | 276.50 | 497.35 |
| 54 | 1 | 41.26 | 41.26 | 59.28 | 59.28 | 100.54 |
| 46,47,48 | 3 | 39.06 | 117.18 | 50.16 | 150.48 | 267.66 |
| 55 | 1 | 32.56 | 32.56 | 48.88 | 48.88 | 81.44 |
| TOTAL | 55 | | 2257.80 | | 2863.34 | 5121.14 |

Approved Subject to Condition Ment Down In Building Permission
Ward No. G
Order No. LCS/94-95
Date: 3-10-94

Dy. Town Development Officer
Vadodara Mahanagar Seva Sadan
મ્યુનિસિપલ કમિશનરશ્રી ના હુકમથી




LAY OUT PLAN
SCALE 1CM = 4.00 MT




KEY PLAN
SCALE 1CM = 20.00 MT

FORM NO. 3
[SEE REGULATION No. 3.2 (IX) ]

| A. AREA STATEMENT. | SQ.Mtr. |
|---|---|
| 1. Area of land / Proporty as Per Record F.P 48/4 or as per T.P | 18301.00 |
| 2. Deduction for : | |
| (a) EXISTING PLOT AREA | 12426.54 |
| (b) PROPOSED PLOT AREA | 5874.46 |
| (b)any reservation (OWNER'S PLOT) | |
| (c) Common Plot | |
| 3. Net area of Building unit for planing | 5874.46 |
| 4. Permissible built up area on ground floor (40%) | 2349.78 |
| 5. Total Permissible F.S.I. ( 5874.46 X 1.60 ) | 9399.13 |
| 6. Existing Built up Area OF SOC. | |
| (1) Ground Floor | |
| (2) Out House / Garage | |
| (3) First Floor | |
| (3) Upper floors | |
| TOTAL EXISTING BUILT UP AREA | |
| 7. Proposed Built up Area | |
| ( I ) Ground Floor ( Main sturcture ) | 2257.80 |
| ( II ) Out House / Garage | |
| TOTAL PROPOSED BUILT UP AREA | 2257.80 |
| 8. GRAND TOTAL OF BUILT UP AREA | 2257.80 |
| GROUND FLOOR | |
| 9. Proposed Floor Space Area | Sq. Mtr. |
| Ground Floor | 2257.80 |
| First Floor | 2863.34 |
| Second Floor | |
| TOTAL PROPOSED FLOOR SPACE AREA | 5121.14 |
| 10. Total Existing Floor Space Area (if any ) | |
| 11.GRAND TOTAL OF FL. SPACE AREA | 5121.14 |
| 12. Total F.S.I. Consumed | 0.87 < 1.60 |

| B. PARKING STATEMENT | | Sq. Mts. |
|---|---|---|
| Total Maximum Possible Floor Space Area | Total Require Parking Space | Reserved for Car 50 % |
| Residential | ( 15 %) | |
| Commercial | ( 30 %) | |
| Industrial | ( 10 %) | |
| TOTAL | ( %) | |

| Total Provided Parking Space | Provided On Ground Fl. | Provided On Other Level | Total Sq. Mts. |
|---|---|---|---|
| Residential | | | |
| Commercial | | | |
| Industrial | | | |
| Total | | | |

I. LIST OF DRAWING ATTACHED

| SR. NO. | DISCRIPTION | COPIES |
|---|---|---|
| | | |

(II) REFERENCE

Last Approved Plan (if any )
Permission Order No.
Date of Approval

(III) DESCRIPTION OF PROPERTY & PROPOSED DEVELOPMENT WORK.

STAMP AND SIGNATURE OF APPROVAL

| IV. North Line | Scale | Date |
|---|---|---|
| | | |

V. CERTIFICATE

i) Existing Structure and adjoining property is correctly shown and necessary precautions will be taken for smooth working without any delays to adjoining work.
Municipal connection is possible and is verified by me.

ii) Certified that the plot under reference was served by me on _____ and the dimensions of sides etc. of plot stated on site are measured on site and area so worked out tallies with the area shown in the document of ownership/ T.P./ record/ property card or 7/12 record.

Signature Of Architects-Engineers

SIGNATURE
Architect / Engineer / Surveyor

Name :-
Address :-

CHIRAG B.PATEL
V.M.C. L. No. ER 007/15-16

201,Shivalik appt.
4/B,Shivmahal soc.
Inside Punit Nagar,
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PH : (0)0265 6590885
rishiarchitect09@gmail.com

Rishi
Architect & Interior Designer

Signature Of Owners / Builders.

Owner / Builder / Organiser / Developer or Authorised Agent of Owner

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