



IN-GJ11803549872507V



सत्यमेव जयते

INDIA NON JUDICIAL
Government of Gujarat
Certificate of Stamp Duty

Certificate No. : IN-GJ11803549872507V
Certificate Issued Date : 20-Feb-2023 06:56 PM
Account Reference : IMPACC (AC)/ gj13113611/ RAJKOT/ GJ-RA
Unique Doc. Reference : SUBIN-GJGJ1311361151023652903831V
Purchased by : LANDMARK NETWORK PROJECT
Description of Document : Article 5(h) Agreement (not otherwise provided for)
Description : AFFIDAVIT CUM UNDERTAKING
Consideration Price (Rs.) : 0
(Zero)
First Party : LANDMARK NETWORK PROJECT
Second Party : Not Applicable
Stamp Duty Paid By : LANDMARK NETWORK PROJECT
Stamp Duty Amount(Rs.) : 300
(Three Hundred only)



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JD 0027540607

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM 'B'

(See rule 3 (4))

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE PROMOTER OR ANY
PERSON AUTHORIZED BY THE PROMOTER

Affidavit cum Declaration

Affidavit cum Declaration of **MR. VARSANI MUKESH CHHAGANBHAI** promoter /duly authorized by the promoter of **LANDMARK NETWORK, PROJECT: ASOPALAV HEIGHT** vide his authorization dated **20th Feb 2023**.

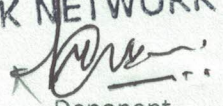
I, **MR. VARSANI MUKESH CHHAGANBHAI** promoter/duly authorized by the promoter of **LANDMARK NETWORK, PROJECT: ASOPALAV HEIGHT** do hereby solemnly declare, undertake and state as under that;

1. I have a legal title to the land on which the development of **ASOPALAV HEIGHT** is proposed;

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. the said land is free from all encumbrances.
3. the time period within which the project shall be completed by me is **31st Dec 2027**.
4. seventy per cent of the amounts realised by me/us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. I shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. I shall take all the pending approvals on time, from the competent authorities.
9. I have furnished such other documents as have been prescribed by the rules and regulations made under the Act.

LANDMARK NETWORK

Deponent
PARTNER

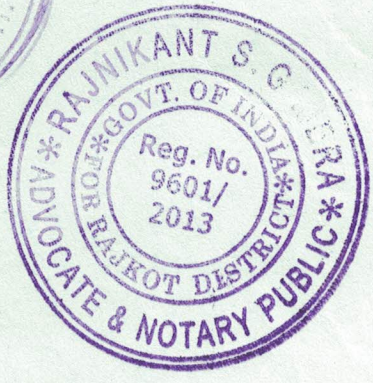


Verification

The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Verify by me at Rajkot on this 20th Feb 2023.

LANDMARK NETWORK
[Signature]
PARTNER
Deponent



Admitted & Executed
Signed / Solemnly Before Me

[Signature]

Rajnikant S. Gajera
Advocate & Notary
(Govt. of India)
Reg. No. 9601/2013
21/02/2023

Book & Page No. 21/86
Serial & Receipt No. 1649
Date 21/02/2023
My Commission Expires On 20/02/2028
1649/2023





आयकर विभाग
INCOME TAX DEPARTMENT



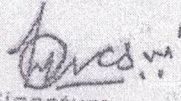
भारत सरकार
GOVT. OF INDIA

VARSANI MUKESH CHHAGANBHAI

CHHAGAN KARMSHIBHAI VARSANI

19/02/1972
Permanent Account Number

ABQPV9044E


Signature



LANDMARK NETWORK

PARTNER



LANDMARK NETWORK

R G Bungalows 2, Near Backbone Park, Behind Balaji Hall,
150 Feet Ring Road, Rajkot-360004

Authority Letter

We partners of LANDMARK NETWORK authorize our partner
Mr.MUKESH VARSANI to authorize all the documents of LANDMARK
NETWORK for the RERA related documents.

1) BRIJESH VARSANI

LANDMARK NETWORK



PARTNER

2) MUKESH VARSANI

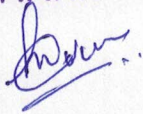
LANDMARK NETWORK



PARTNER

Regards,

LANDMARK NETWORK



PARTNER

LANDMARK NETWORK
(Mukesh Patel)