

Final Plot boundary and
allotment of final plot is
Subject to Variation by
Town Planning Officer

IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/PREVIOUS RECORD.

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.

THE DEPTH AND POSITION OF EXISTING MANHOLE IS VERIFIED ME ON SITE AND PREMISES.

OUTSIDE DRAINAGE CONNECTION.

IT IS CERTIFIED THAT ACCORDING TO GDCOR-2017 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.

IT IS CERTIFIED THAT ACCORDING TO THE CLAUSE No. 4.4.3 OF THE GDCOR-2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.

DESIGN OF STAIRCASE AND RAILINGS IS PROVIDED AS PER THE PROVISION OF THE CLAUSE No. 13.1.11 AND 13.1.13 OF GDCOR-2017

STRENGTHEN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE No. 13.1.14 OF GDCOR-2017

LIFT IS PROVIDED AS PER THE PROVISION IF THE CLAUSE No. 13.12 OF GDCOR-2017

WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE No. 13.6 OF GDCOR-2017

SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.

WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE SAFETY ACT-2016

ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER IEC-2016 AND IS-12111

DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE No. 13.6.2 OF GDCOR-2017

DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE No. 13.10 OF GDCOR-2017

ENTRANCE OF THE PARKING LOT IS TO BE PROVIDED AS PER THE CLAUSE No. 13.7 OF THE GDCOR-2017

ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE No. 13.1.6 OF GDCOR-2017

THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OR THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION

RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE No. 17.2 OF GDCOR-2017

WATER TREATMENT PLANT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE No. 17.2.4 & 17.2.5 OF GDCOR-2017

GREY WATER RECYCLING SYSTEM & DUAL PLUMBING SYSTEM IS PROVIDED AS PER THE CLAUSE No. 17.3 OF GDCOR-2017

TREE PLANTATION IS PROVIDED AS PER THE CLAUSE No. 17.4 OF GDCOR-2017

SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE No. 17.5 OF THE GDCOR-2017.

1. FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 14 OF CGOCDR 2017
 2. FIRE SAFETY PROVISION SHALL BE MADE AS PER FIRE PREVENTION AND LIFT SAFETY MEASURES REGULATION 2016 AND FIRE PREVENTION AND LIFT SAFETY MEASURES REGULATION 2013
 3. ROOF SURFACE AREA AND LIFT BEARING CAPACITY SHALL BE AS PER CGOCDR 2017
 4. MARGINAL SPACE & CELLAR SHALL HAVE LOAD BEARING CAPACITY OF 4.5 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF CGOCDR 2017 AND FIRE SAFETY & ELEVATOR
 5. ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1
 6. THE GLAZED SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDE UP TO MAX OF 50% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO 10% SLIP RESISTANCE 2017.
 NOTE:- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN THALLS WITH SITE POSITION OF OCCURENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.
 AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.O.C.R. 2021, CL.61 HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUTABLE FOR PROPOSED CONSTRUCTION. THE DIMENSIONS SHALL BE SHOWN IN THE PLAN CORRESPONDING TO THE

ENGINEER CERTIFICATE

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE & ROAD LINE PORTION.

DRAINAGE CERTIFICATE

THE DEPTH OF POSITION OF EXIS, M.H. IS CHACKED VARIFIED PERSONALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN

BLOCK	TOTAL UNIT	UNIT UPPER THAN TWO FLOOR	REQ.LIFT @30UNIT =1LIFT (UPPER THAN TWO FLOOR	PROV LIFT
A	56	40	40/30 = 1.33SAY 2 LIFT	4
B	56	40	40/30 = 1.33 SAY 2 LIFT	4
C	55	39	39/30 = 1.30 SAY 2 LIFT	4
TOTAL	167	119	119/30= 3.96 SAY 4 LIFT	12

ON IS GRANTED WITH CONDITION THAT APPLICANT SHALL
ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT
ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER
SER NO-4227-130695.

Stamp: MUNICIPAL COMMISSIONER OFFICE
S.P. (T.D.O.)
MUNICIPALITY

IS GRANTED UNDER C.O.D.C.R.-2017 AS PER LETTER 36294, DATED - 12/10/2018 AND LETTER NO. GHV/13 OF 31/03/2018 AND LETTER NO. EDB-102018-3628, DATED- 04/05 OF 2018 EDB-102018-36294, DATED-23/04/2018 AND LETTER NO. SHT-12/2018 AND LETTER NO. GHV-102018-36294, DATED- 04/05/2018 AND LETTER NO. GHV/143 OF 19/08/2018-102018-36294, DATED- 24/04/2018 OF 202008 EDB-102018-36294, DATED- 11/09/2020 RRBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

SHALL BE PROVIDING AS PER CDDCR-2017 CLAUSE NO. 17.2 AS PER SHALL HAVE TO PROVIDE BARRACADES OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT.) DURING TYPING, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

FINISHED AND APPROVED BY BUILDING PLAN SURTARY

ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS RESPONSIBLE FOR ANY CDDCR-2017

1	PLOT AREA
2	PERMISSIBLE
3	PERMISSIBLE
4	MAX PERMISSIBLE
5	TOTAL UTILIZED
6	UTILIZED CDDCR
7	MAX PERMISSIBLE

ING THE EXCAVATION/CONSTRUCTION OF THE CELLAR
IN ONE STREET. CONSTRUCTION OF THE CELLAR
EXCAVATION PROVIDING PROTECTIVE SUPPORT
TO THE SAFETY OF THE ADJACENT BUILDING.
THE NECESSARY REMEDIATIONS WILL HAVE TO BE MADE
BY THE OWNER/ENGINEER/CLERK OF WORKS BEFORE
IF REQUIRED URGENT ADDITIONAL ARRANGEMENT WILL
THE SAFETY AND AS PER THE NOTIFIED
IN ON 19/7/2021 BY THE OWNERS (GENERAL
/ENGINEER / STRUCTURAL ENGINEER CLERK OF WORKS, THE
THE (RAJCHIT) WILL BE RESPONSIBLE FOR THE EXCAVATION/DEMOLITION WORK IS BEING
TION TO ENSURE SAFETY

SION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE
ZONE) (AS SHOWN IN PLAN) FOR RESIDENTIAL AND
INTENDED AS PER THE PROGRAMME AND GIVE THE
TYPE OF BUILDING HEIGHT LIMIT UP TO 25.00 MT. ALL
IN ORDER TO BE CONSIDERED FOR THE PROJECT.

BLOCK	CONSUMPTION	COMM. SUPPLY
A	116.91	3206.4
B	109.31	3076.4
C	113.7	3369.4
TOTAL	336.8	9662.2

OPINION IS GRANTED SUBJECT TO RELEVANT TESTS AND BOND
OPINION GIVEN BY B.P.P. UNIT-2 DATED: 30/5/2019.
JHAGHA/CHASE NO.101471880 AND ON DT:15/08/2019,
JHAGHA/CHASE NO.101472104 AND ON DT:17/08/2019,
JHAGHA/CHASE NO.101472103, SUBJECT TO CONDITION
BOND (IN CO-TEXT TO DT:15/08/2019, OPINION
IS GRANTED TO OTHER TRAFFIC CONDITIONS SPECIFIED IN BOND
APPLICABLE IN DRAFT TP SCHEME AREA DT-1:19/07/2021

ON THE BASIS OF OPINION FOR BETTER TRAFFIC
ITER NO.-CPD/AM/OP-545, ON DT:14/10/2020

ON THE BASIS OF KAJBAR KARAR OPINION GIVEN BY

Sl. NO	DWELLING
A	COMMERCIAL U
B	MORE THAN 50
C	MORE THAN 50
D	MORE THEN 66
E	WITH AFF. F-5
	GRAN

THE BASIS OF OPINION FOR PROPERTY TAX GIVEN BY
PROPERTY TAX DEPT., N.J. ON DT 1712/2020
CONDITIONS MENTIONED IN N.A. PERMISSION ON DT -
1722/2019 BY COLLECTOR (AMMEDBAY), IT IS SUBMITTED
SUBJECT TO RELEVANT TERMS AND CONDITIONS
GIVEN BY FIRE DEPARTMENT ON DT 1712/2020
IS FOR NOC FIRE PROTECTION CONSULTANT. WILL BE
NANT BEFORE APPLYING FOR B.U. PERMISSION AND
BY OWNER/APPLICANT ON DT 18/7/2021 AND ALL TERMS
APPLICABLE. REF. NO. 18/7/2021

TO MAKE PROVISION FOR ROOF TOP SOLAR ENERGY AS PER CL 17.5.1 OF CGOCH 2017 AND NOTIFIED APPLICANT ON DT 18/07/2021 AND ALL THE TERMS AND BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

TOILET/IT SHALL BE MANDATORY TO PROVIDE DOUBLE (TWO)

LOCAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, WILL MAKE ADVERTISEMENT FOR SALE OF THE PROJECT ESTATE PROJECT LIKE PLOT, APARTMENT OR BUILDING OR REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY

PERMISSION IS GIVEN ON THE CONDITION THAT
 OVERSEAS RESIDENTS OF THE DEVELOPMENT
 EMPLOY LABOURERS IN THEIR PREMISES WITH PROPER
 CATERING WILL NOT BE RESPONSIBLE FOR THE SAME IN
 THESE SUBMIT THE NOTICED UNDERTAKING FOR THE

REASONABLE
 APPROVAL OF
 DOCUMENTS,
 CERTIFICATE
 DISCHARGE THE
 SUPERVISOR,
 RESPONSIBILITY
 REGULATIONS

THIS HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION
2804291218 DTD 25/09/2018. NOTIFICATION NO.
0018 DTD 28/09/2018 & OTHER NOTIFICATIONS
NOTING THAT THE ABOVE IS A DEVELOPMENT
TO BE TAKEN TO THE NEXT STAGE OF DEVELOPMENT
TIME TO TIME UNDER PROVISION OF COMPREHENSIVE
REGULATIONS 2017.

SHOWN IN APPROVED PLAN MUST MAINTAIN (B)
AS EFFECTIVE PARKING SPACE AND SHALL BE
SITUATION SYSTEM (C) IF MISUSE OF PARKING
SPACE IS PERMITTED ONLY AFTER THE REQUIRED
PARKING SPACE HAS BEEN PROVIDED AND THE
BENEFIT DERIVED OUT OF MISUSE AS DECIDED
BY THE TIME TO TIME AND ALL ACTIONS
APPLICABLE AND BRINGING TO ALL CONCERN PERSONS

ANAL F.S. SHEEN SHALL BE PAID 25 PERCENT AT THE
TIME AND OTHER 75 PERCENT IN 4 INSTALMENTS
DATE- 27/12/2023) AND OWNER APPLICANT HAS TO OBEY
NOTIFICATION GIVEN FOR THE SAME (NOTIFICATION NO. 2804291218)

LIABILITY (G.S.)
NOTING THAT THE
DEVELOPMENT
FOR NEARBY
TO ANY ONE IN
THE AREA

BP&P (NO.)



UNIT	USED	% USED	CHRG.
15	3836	3.36	1125
16	38336	36.4	1125
17	11600	10.6	1125
18	0	0.00	0.00
TOTAL	182	99.00	3328.25

IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL
THE LAWS OF TORT AND LOCAL ACTS.
2017 C/L No. 1331
ANY DEVELOPMENT PERMISSION GRANTED UNDER THE
ACT SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE
FOR ANY DAMAGE OR LOSS WHATSOEVER THAT MAY BE INCURRED
AROUND THE AREA DURING SUCH CONSTRUCTION AND NOT
ANY OTHER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

KEY-PLAN
SCALE 1 CM. = 20.00 MT.

For, BHAKTI INFRA

Peeth's

Peeth's

PARTNER

Amc

REVI INFRASTRUCTURE

AMC Reg. No.
DEV123909124

Bhakti Enclave, Nr. Bhakti Circle,
S. P. Ring Road, Nicol, Ahmedabad

A.M.C. License No. 907 ERH10112510130	A.M.C. LIC. NO. - SD0620080823
ENGINEER	STR.ENGINEER
4/20/2021	<i>Shal</i> POONAM R. SHAH 502, Akshat Apartment, Opp. Sona 10, Nr. Manoharpalla Cross Road, Nikol,

Y. C. SOLANKI E-604, Samor Residency, J.J. Jahal Road, Vetva, Ahmedabad. A.M.C. License No. 0 001CW10112510150	Ahmedabad City - 382350 AMC LIC - SOR 001SR23112510433
C.O.W.	S.O.R.

સુકાશવા હોલ, તે વસ્તુના માલિકે બી. પુ. પરમીશન
અર્થકે અનેક વિધાનના અધિભાગ્ય-શબલવાને રહેશે.

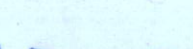
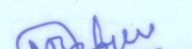
Ahmedabad Municipal Corporation

Case No.: BLNT/NT/210521/GDGR/A436/R0/M1 Zone: NORTH

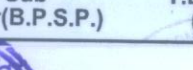
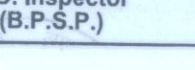
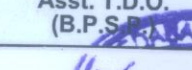
Plan Approved as per terms and condition mentioned in the Commencement Certificate

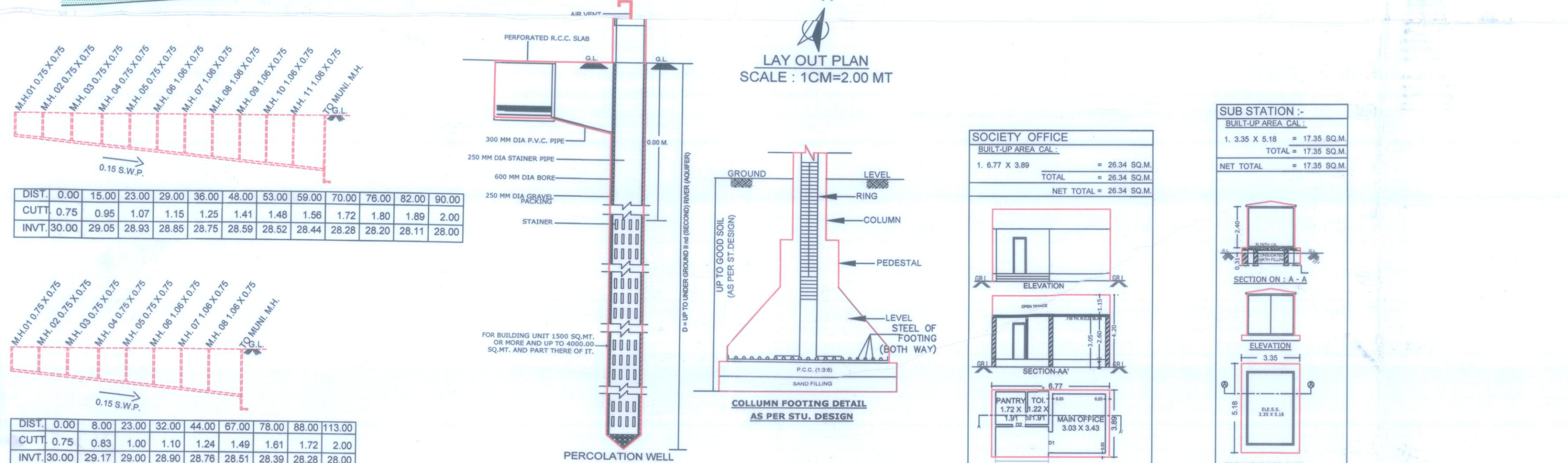
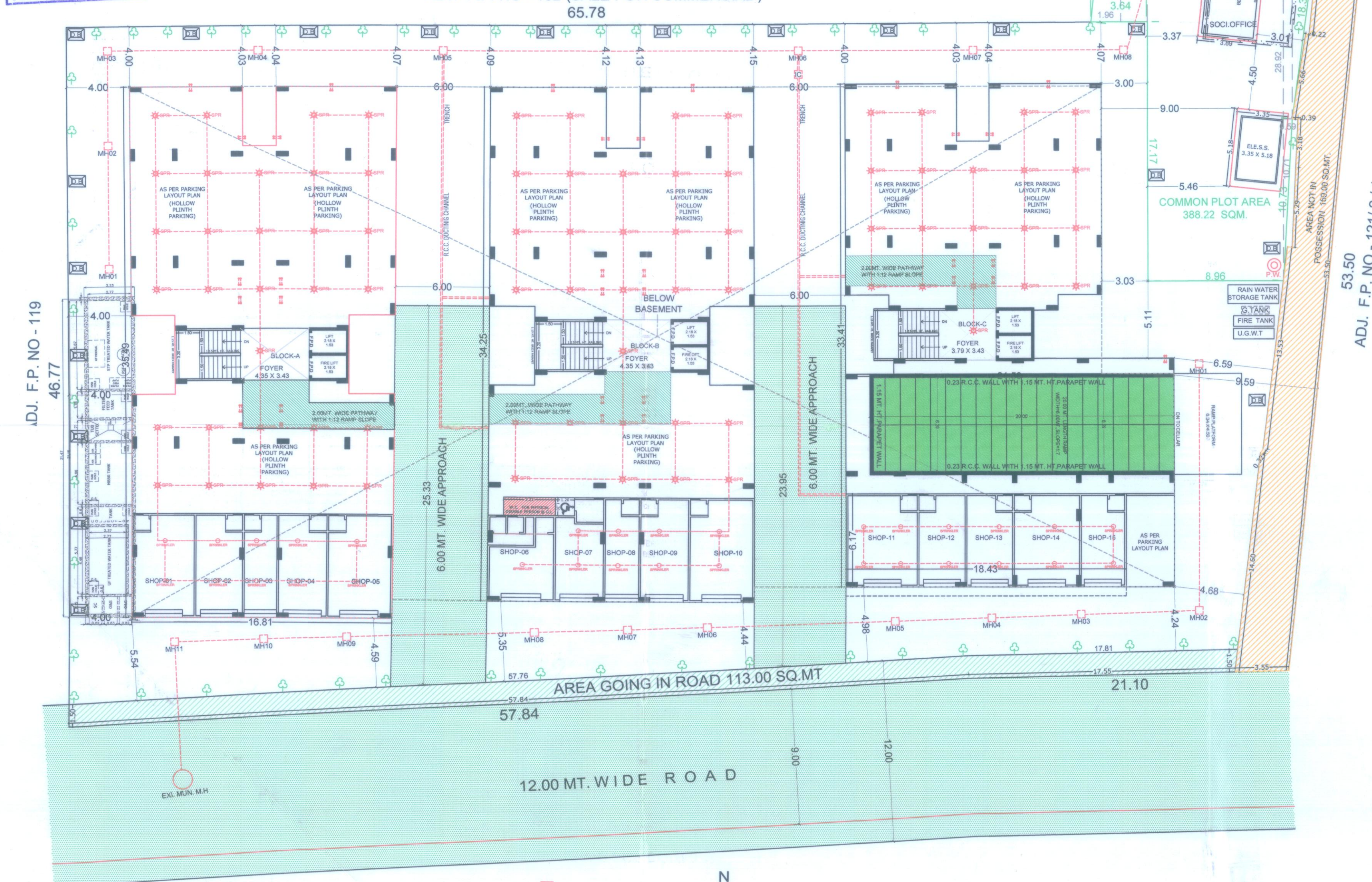
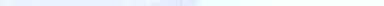
Raja Chitthi Number : 05043210521/A436/R0/M1

Date: 02/08/2021

T.D. Sub Inspector (B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D.O. (B.P.S.P.)

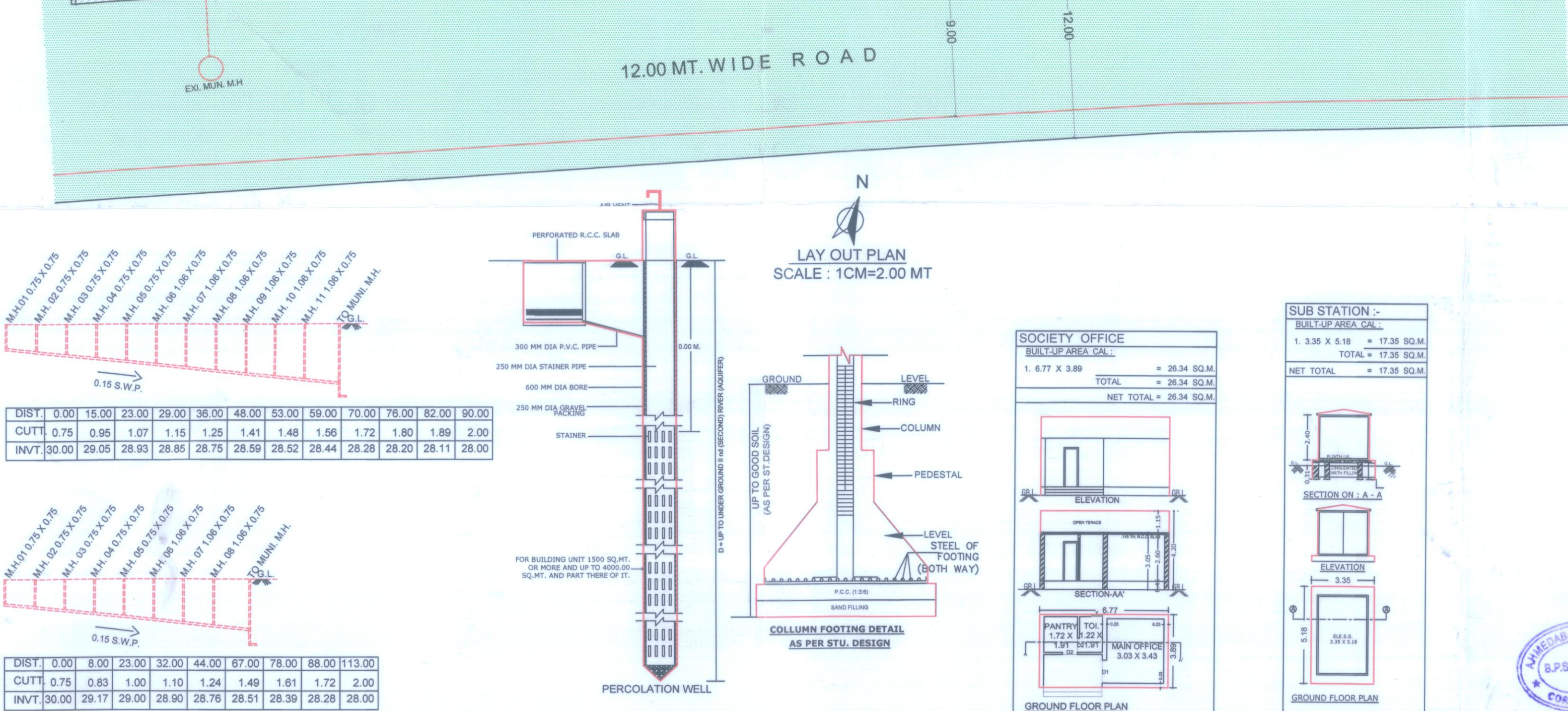


SCRUTINIZE COPY
NO. 866/54/02, D. 12/11/21
TDO, BPS, AMC

ADJ. F.P. NO - 162 (SALE FOR COMMERCIAL)
65.78

The permission is valid only
Till the DP/TPS remains unaltered
and further that the permission
shall stand revoked as soon as
there is change in DP/TPS with
reference to the land under
reference.

Final Plot boundary and
allotment of final plot is
Subject to Verification by
Town Planning Officer



NOTES-GDOR-2017

- IT IS CERTIFIED THAT PLOT UNDER REFERENCE IS SURVEYED BY ME AND THE DIMENSIONS OF ALL SIDES OF PLOT AREA AS SHOWN IN PLAN ARE MEASURED BY ENGINEER ON RECORD AND IN ACCORDANCE WITH OWNERSHIP/REVENUE RECORD.
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MAIN MANHOLE IS VERIFIED ME ON SITE AND PREMISES GATES DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GDOR-2017 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.4.3 OF THE GDOR-2017, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.1 AND 13.1.13 OF GDOR-2017.
- PEDESTRIAN RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.1.14 OF GDOR-2017.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 13.12 OF GDOR-2017.
- WATER TANK FOR FIRE SAFETY REQUIREMENT IS PROVIDED AS PER THE CLAUSE NO. 13.6 OF GDOR-2017.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER FIRE SAFETY ACT-2016.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 13.11.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.10 OF GDOR-2017.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 13.7 OF THE GDOR-2017.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 13.1.6 OF GDOR-2017.

THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.

MARGINAL SPACE & CELLAR SLAB SHALL HAVE LOAD BEARING CAPACITY OF 40 TONNES PER SQUARE METER SHALL BE PROVIDED AS PER CHAPTER NO. 14 OF GDOR-2017 AND FIRE SAFETY PREVENTION AND FIRE SAFETY ACT-2016.

ROOF TOP SOLAR ENERGY INSTALLATION & GENERATION SHALL BE PROVIDED AS PER CLAUSE NO. 17.5.1 OF GDOR-2017.

THE CLIMATE SURFACE AREA OF THE EXTERNAL FACADE SHALL BE NON REFLECTIVE AND PROVIDE UP TO MAX OF 80% OF THE TOTAL SURFACE AREA OF EACH FACADE WITH THE PROVISION OF SAFETY RAILING UP TO SILL LEVEL AS PER CLAUSE NO. 13.13 OF GDOR-2017.

NOTE:- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITE SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.

AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.O.C.R. 2017 CL.4.8 HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

ENGINEER CERTIFICATE
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE & ROAD LINE PORTION.

DRAINAGE CERTIFICATE
THE DEPTH OF POSITION OF EXIS. M.H. IS CHECKED VERIFIED PERSONALLY BY ME ON SITE PREMISES CAN GET CONNECTION AS SHOWN IN PLAN.

LIFT CALCULATION FOR RESI. :-

BLOCK	TOTAL UNIT	UNIT UPPER THAN TWO FLOOR	REQ. LIFT @30UNIT	PROVI. LIFT
A	56	40	40/30 = 1.33 SAY 2	4
B	56	40	40/30 = 1.33 SAY 2	4
C	55	39	39/30 = 1.30 SAY 2	4
TOTAL	167	119	119/30 = 3.96 SAY 4	12

BUILT UP AREA TABLE:- (IN SQ MT)

FLOOR	BLOCK-A	BLOCK-B	BLOCK-C	TOTAL
BASEMENT	---	---	---	2205.06
GR. FLOOR	COMM. 115.82	109.36	113.71	338.89
SOCI OFFICE	442.80	427.98	483.98	1354.76
ELE. S.S.	---	---	---	28.34
1st. FLOOR	RESI. 549.94	528.85	585.95	1664.74
2nd. FLOOR	RESI. 549.94	528.85	585.95	1664.74
3rd. FLOOR	RESI. 549.94	528.85	585.95	1664.74
4th. FLOOR	RESI. 549.94	528.85	585.95	1664.74
5th. FLOOR	RESI. 549.94	528.85	585.95	1664.74
6th. FLOOR	RESI. 549.94	528.85	585.95	1664.74
7th. FLOOR	RESI. 549.94	528.85	531.71	1610.50
STAIR CABIN	42.18	42.31	40.26	124.75
L.M.R. & O.H.W.T.	27.27	27.27	27.27	81.81
TOTAL	4477.45	4308.87	4861.38	15747.70

F.S.I. AREA TABLE:- (IN SQ MT)

FLOOR	BLOCK-A	BLOCK-B	BLOCK-C	TOTAL
GR. FLOOR	COMM. 115.81	109.31	113.71	338.83
1st. FLOOR	RESI. 458.08	439.88	488.58	1386.54
2nd. FLOOR	RESI. 458.08	439.88	488.58	1386.54
3rd. FLOOR	RESI. 458.08	439.88	488.58	1386.54
4th. FLOOR	RESI. 458.08	439.88	488.58	1386.54
5th. FLOOR	RESI. 458.08	439.88	488.58	1386.54
6th. FLOOR	RESI. 458.08	439.88	488.58	1386.54
7th. FLOOR	RESI. 458.08	439.88	434.05	1332.01
TOTAL	3322.37	3188.47	3479.24	9990.08

TENANT & FLOOR AREA TABLE:

FLOOR	USE	FLOOR AREA	TENA.	FLOOR AREA	TENA.	FLOOR AREA	TENA.	TOTAL
GR. FLOOR	PARKING	---	---	---	---	---	---	---
GR. FLOOR	COMM.	115.81	05	109.31	05	113.71	05	338.83
GR. FLOOR	SOCI OFFICE	---	---	---	---	---	---	---
GR. FLOOR	ELE. S.S.	---	---	---	---	---	---	---
1st. FLOOR	RESI.	458.08	08	439.88	08	488.58	08	1386.54
2nd. FLOOR	RESI.	458.08	08	439.88	08	488.58	08	1386.54
3rd. FLOOR	RESI.	458.08	08	439.88	08	488.58	08	1386.54
4th. FLOOR	RESI.	458.08	08	439.88	08	488.58	08	1386.54
5th. FLOOR	RESI.	458.08	08	439.88	08	488.58	08	1386.54
6th. FLOOR	RESI.	458.08	08	439.88	08	488.58	08	1386.54
7th. FLOOR	RESI.	458.08	08	439.88	08	434.05	07	1332.01
TOTAL	COMM.	115.81	05	109.31	05	113.71	05	338.83
TOTAL	RESI.	---	---	---	---	---	---	---

COMMUNITY DUST BIN FOR COMM.

Total Floor Area = 338.83 sq.mt
Required Community Bin = 338.83 X 20 Lts. = 6777 Litre
Provided 1 C.B. of 80 Litre

SANITARY FOR G.F. & GENERAL SANITARY (COMM.)

TOTAL FLOOR AREA = 4 SQ.MT. CARPET = 1 PERSON
G.F. = 338.83 SQ.MT. SAY = 84.71 PERSON
TOTAL = 338.83 SQ.MT. SAY = 85.00 PERSON

50% MALE SAY = 42.50 PERSON
50% FEMALE SAY = 42.50 PERSON

URINAL FOR MALE
50 MALE PERSON = 1 URINAL
50 = 0.86 SAY 1.00

W.C. FOR MALE
50 MALE PERSON = 1 W.C.
50 = 0.86 SAY 1.00

50 FEMALE PERSON = 1 W.C.
50 = 0.86 SAY 1.00

25% GENRAL. SANITARY CAL.

1 X 0.25 = 0.25 SAY 1.00 URINAL GENRAL
1 X 0.25 = 0.25 SAY 1.00 W.C. MALE GENRAL
1 X 0.25 = 0.25 SAY 1.00 W.C. FEMALE GENRAL

REQU. 1 URINAL
1 W.C. FEMALE
1 W.C. MALE

PROVI. 1 URINAL
1 W.C. FEMALE
1 W.C. MALE

AREA GOING IN ROAD CAL.
(1.48+1.50)/2 X 21.33 X 1 = 26.32 SQ.M.
(1.50+1.50)/2 X 57.41 X 1 = 86.78 SQ.M.
AREA GOING IN ROAD = 113.00 SQ.M.

RESIDENTIAL AFFORDABLE HOUSING PROJECT

LAY OUT PLAN SHOWING PROP. RESI. + COMM. BUILDING
ON F.P.- 12/11/ OF T.P.S.- 65 (SAJAPUR-BOGHA) (SOUTH-EAST)(DRAFT SECTION) [R.S. NO. - 1080/2/3, O.P.NO. - 12/11/], AT - VILL - NARODA, TA - ASARVA, DIST - AHMEDABAD.

SCALE:- 1:C.M.= 2.00MT.

BLOCK- B (SHEET NO-01/09)

ZONE = RESIDENCE-I(R1) USE = RESI.+COMM.(R.A.H)

AREA TABLE

AREA	NO. MTS.
TOTAL PLOT AREA	3870.00
AREA NOT IN POSSESSION AREA	169.00
AREA GOING IN ROAD	113.00
NET PLOT AREA (3870.00 - 169.00 - 113.00)	3701.00
NET PLOT AREA (3870.00 - 169.00 - 113.00)	3588.00
REQ. COMMON PLOT @ 10%(3870.00X0.10= 387.00 MINI.	387.00
PROP. COMMON PLOT	388.22
PERMI. F.S.I. AREA (11.18) (3701.00 X 1.8)	6991.80
PERMI. CHARGEABLE F.S.I. @ 0.90 % (3701.00 X 0.90%)	3330.90
TOTAL PERMI. F.S.I. INCL.CHARGEABLE (3701.00 X 2.70)	9992.70
TOTAL USED F.S.I.	9990.08

CHARGEABLE F.S.I. AREA (9990.08 - 6661.80) = 3328.28

BUILT UP AREA TABLE -

PROP. BUILT UP AREA ON BASEMENT FLOOR

PROP. BUILT UP AREA ON GROUND FLOOR S.P.

PROP. BUILT UP AREA ON GROUND FLOOR H.P.

PROP. BUILT UP AREA ON GROUND FLOOR SOCI OFFICE

PROP. BUILT UP AREA ON GROUND FLOOR ELECTRIC SUBSTATION

PROP. BUILT UP AREA ON FIRST FLOOR

PROP. BUILT UP AREA ON SECOND FLOOR

PROP. BUILT UP AREA ON THIRD FLOOR

PROP. BUILT UP AREA ON FOURTH FLOOR

PROP. BUILT UP AREA ON FIFTH FLOOR

PROP. BUILT UP AREA ON SIXTH FLOOR

PROP. BUILT UP AREA ON SEVENTH FLOOR

PROP. BUILT UP AREA ON STAIR CABIN

PROP. BUILT UP AREA ON MACHINE RM & O.H.W.T.

PROP. TOTAL BUILT UP AREA

F.S.I. AREA TABLE -

PROP. F.S.I. AREA ON GROUND FLOOR S.P.

PROP. F.S.I. AREA ON FIRST FLOOR

PROP. F.S.I. AREA ON SECOND FLOOR

PROP. F.S.I. AREA ON THIRD FLOOR

PROP. F.S.I. AREA ON FOURTH FLOOR

PROP. F.S.I. AREA ON FIFTH FLOOR

PROP. F.S.I. AREA ON SIXTH FLOOR

PROP. F.S.I. AREA ON SEVENTH FLOOR

PROP. TOTAL F.S.I. AREA

TENANT & FLOOR AREA TABLE -

PROP.	USE	EQ. TENA.	FLOOR AREA
PROP. GROUND FLOOR S.P.	COMM.	---	338.83
PROP. GROUND FLOOR H.P.	PARKING	---	---
PROP. GROUND FLOOR H.P.	SOCI OFFICE	---	19.76
PROP. GROUND FLOOR H.P.	ELE. S.S.	---	13.01
PROP. FIRST FLOOR	RESIDENCE	24	1386.54
PROP. SECOND FLOOR	RESIDENCE	24	1386.54
PROP. THIRD FLOOR	RESIDENCE	24	1386.54
PROP. FOURTH FLOOR	RESIDENCE	24	1386.54
PROP. FIFTH FLOOR	RESIDENCE	24	1386.54
PROP. SIXTH FLOOR	RESIDENCE	24	1386.54
PROP. SEVENTH FLOOR	RESIDENCE	23	1332.01
PROP. TOTAL	RESIDENCE	15 + 167	9684.02

COLOUR NOTE :-

PLOT BOUNDARY

PROP. WORK

PROP. DR-LINE

ROAD

DUST-BIN

TREE

PERCOLATING WELL

SINKLER

For, BHAKTI INFRA

AMC Reg. No. 12139080124

Bhakti Enclave, Nr. Bhakti Circle, S. P. Ring Road, Nicol, Ahmedabad

OWNER

DEVELOPERS

Y. C. SOLANKI

E-604, Samor Residency, Canal Road, Vatva, Ahmedabad. A.M.C. License No. 001ERH10112510130 ENGINEER

Hardik P. Upadhyay

Structure Engineer (Civil) A.M.C. LIC. NO. - SD082008023 STR.ENGINEER

Poonam R. Shah

502, Akshar Apartment, Opp. Sona 10, Nr. Manoharvillla Cross Road, Nikol, Ahmedabad City - 382350 AMC LIC - 508 S01R2312550433

Y. C. SOLANKI

E-604, Samor Residency, Canal Road, Vatva, Ahmedabad. A.M.C. License No. 001CW10112510130 ENGINEER

C.O.W.

S.O.R.

Ahmedabad Municipal Corporation

Case No. : BLN/TN/2/1052/GDOR/VA/4837/R0M1 Zone: NORTH

Plan Approved as per terms and conditions mentioned in the Commencement Certificate.

Raja Chhithi Number : 65044210521/A4837/R0M1

Date : 01/08/2022

T.D. Sub Inspector (B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D.O. (B.P.S.P.)

THE FIRE PROTECTION SYSTEM SHALL BE AS MENTIONED IN THE PROVIDED PLANS.
(1) ALL BASEMENT PARKING AND HPP SHOULD BE FULLY SPRINKLED.
(2) ALL LOWER BASEMENT SHOULD HAVE POSITIVE PRESSURE VENTILATION.
(3) ELECTRIC CABLE SHAFT SHOULD HAVE FIRE RESISTANT DOORS.
FIRE NOTES:
(1) HYDRANT SYSTEM WITH PUMP AT THE UG TANK, OF A CAPACITY OF 900 LITRES PER MINUTE WITH MINIMUM 3 BAR PRESSURE MEASURED AT TERRACE LEVEL, WITH HYDRANT VALVE, HOSE REEL, HOSE, ON/OFF SWITCH AT ALL FLOOR LEVELS, OR
(2) ULTRA HIGH PRESSURE FIRE FIGHTING SYSTEM WITH A PUMP OF 180LITRES PER MINUTE @ 100 BAR PRESSURE, WITH FOG GUNS AND HOSE REELS AND ON/OFF SWITCHES AT EACH FLOOR LEVEL.
(3) THE LIFTS AND THE LIFT WELLS COMING FROM UPPER FLOORS SHALL END AT THE GROUND LEVEL ONLY, OR ALTERNATIVELY FOR LIFTS GOING DOWN TO BASEMENT OF THIS BUILDING SHALL BE COVERED WITH TWO HOURS FIRE RESISTANT SMOKE DOOR CONSTRUCTION FROM ALL SIDES AT THE BASEMENT LEVELS AND THEIR ENTRY AT THE BASEMENT LEVELS SHALL BE ADDITIONALLY PROTECTED BY SPRINKLERS.
(4) A PERMANENTLY FIRED IRON LADDER TO ENABLE INSPECTION BY ANY FIRE FIGHTER SHALL BE PROVIDED FOR ACCESS TO BASEMENT FROM GROUND FLOOR.
(5) OPEN SPACE AROUND THE BUILDING (MARGIN SPACE) SHALL BE MINIMUM 8 METRES MEASURED FROM THE CORNER OF THE BUILDING.
(6) THE STAIRCASE SHALL BE OPEN, PREFERABLY CROSS VENTILATED ABOVE THE PARALLEL WALL. IF THE STAIRCASE NEEDS TO BE COVERED IT CAN BE FIXED LOUVERS OR GRILLS.
(7) AT ALL FLOORS CONNECTING DOORS INSTALLED TO PREVENT FIRE OR SMOKE REACHING THE STAIRCASE.
(8) WIDTH OF THE STAIRCASE SHALL BE MINIMUM 2 METRES INSIDE TO INSIDE.
(9) WHOLE OF THE BUILDING ALL ENCLOSURES AT ALL FLOORS INCLUDING THE BASEMENT SHALL BE PROTECTED BY SPRINKLER SYSTEM (WITH 17 DEGREE CEILING SPRINKLER HEADS) ALONG WITH THE HYDRANT, HOSE REELS, EXTINGUISHERS, ETC.
(10) BASEMENT SHALL HAVE NATURAL VENTILATION PROVIDED OR MECHANICAL VENTILATION WITH DUCTS TO HAVE 6 AIR CHANGES PER HOUR.
CERTIFICATE / NOTES
ENGINEER IS FULLY RESPONSIBLE FOR LEAVING MARGINAL OPEN SPACE AND ROAD LINE PORTION.
THE DEPTH AND POSITION OF EXL. M.H. IS CHECKED & VERIFIED BY ME. THE PERMITS CAN GET CONNECTION AS PER PLAN.
CERTIFICATE THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME AND THE DIMENSION OF SITES E.L. OF PLOT STATE ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNER SHIP / TOWN PLANNING RECORD.
THE WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO PROOF CONDITION BY PROVIDING A PROPERLY FITTING RINGED COVER AND EVERY TANK MORE THAN 1.5 M. IN H. SHALL BE PROVIDED
U.L.D. RAIN WATER PIPE PROVIDED @ 40% OF ROOF AREA ON TERRACE LVL. TO G.L. LVL. AS PER G.O.C.R.
REQ. 1 UNIT PER 10 LITERS = 1440 LITERS.
REQ. 80 SQ. MTS. PER 1 BR.
1440 Sq.mts. = 18 NOS. BINS 18 REQD. & PROVIDED
1. FIRE HYDRANT SYSTEM PIPE MAIN
2. SINGLE HANDED HYDRANT VALVE
3. BLUICE VALVE
4. TWO WAY SAME CONNECTION
5. RISE ON DROP
6. NON RETURN VALVE
7. REDUCER
8. FIRE OFFICE BOX
9. HOSE REEL OFFICE
10. SPRINKLER
11. D.P. & C.D.S.

ADJ. F.P. NO - 162 (SALE FOR COMMERCIAL)
65.78



SCRUTINIZE COPY
NO. 86/2021
TDO, BPSR, AMC

PARKING LAY OUT PLAN
SCALE: 1CM=2.00 MT

The permission is valid only till the DPT/PS remains unaltered and further that the permission shall stand revoked as soon as there is change in DPT/PS with reference to the land under reference.

Final Plot boundary and allotment of final plot is Subject to Verification by Town Planning Officer

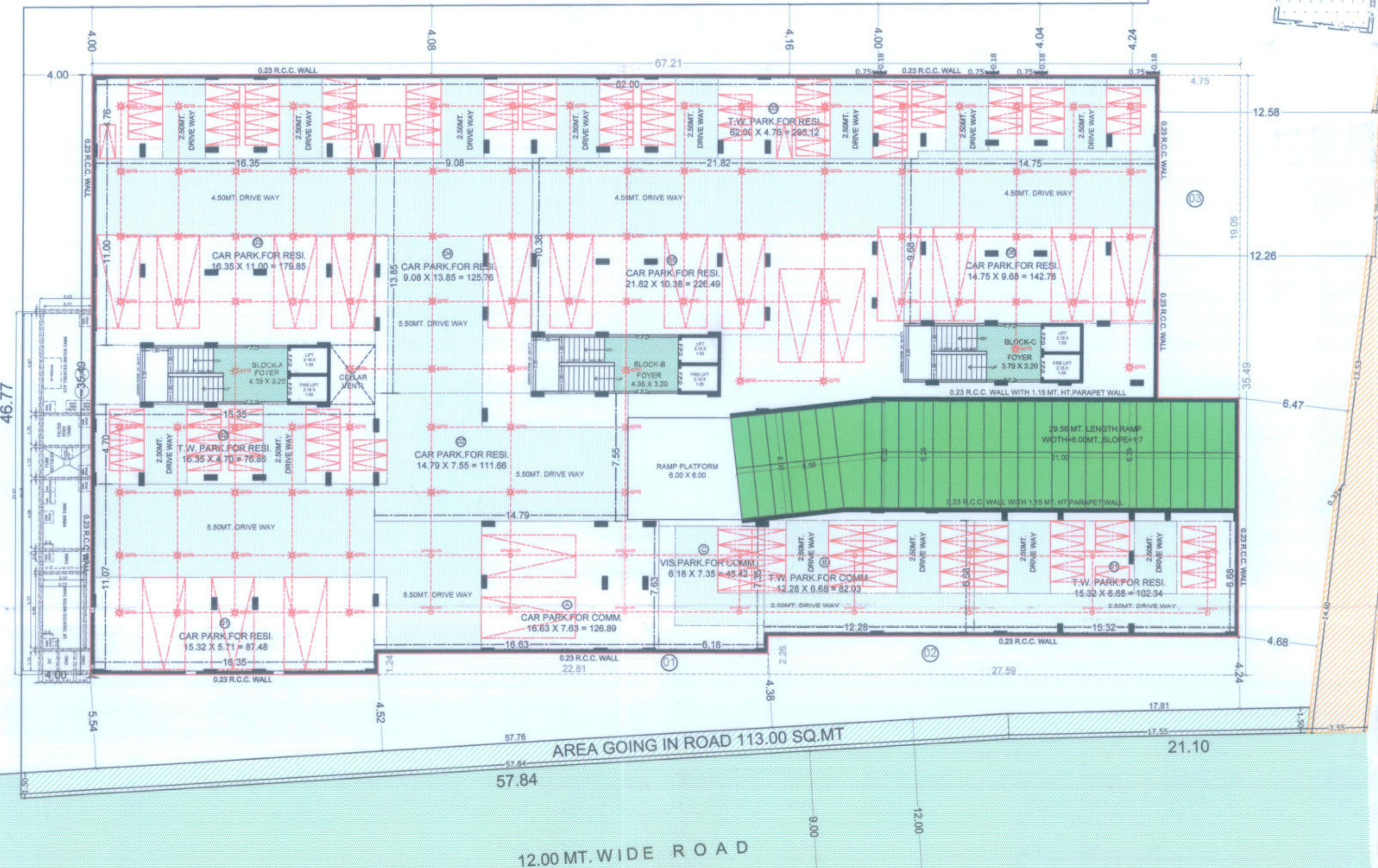
BUILT-UP AREA, CAL. BASEMENT			
67.21 X 35.49	=	2385.28 SQ.M	
0.30 X 0.75 X 4	=	0.90 SQ.M	
TOTAL	=	2386.18 SQ.M	
LESS:-			
01. 22.81 X 1.24 X 1	=	28.28 SQ.M	
02. 27.59 X 2.26 X 1	=	62.35 SQ.M	
03. 4.75 X 19.05 X 1	=	90.49 SQ.M	
TOTAL	=	181.12 SQ.M	
TOTAL = 2386.18 - 181.12	=	2205.06 SQ.M	
PARKING AREA CALCULATION FOR COMM.			
TOTAL USED F.S.I. > 338.83 SMT			
COMM.	REQ.	PROVI.	TOTAL
338.83 X 0.50 % = 169.42 SMT			
REQ. CAR PARKING 50 %	84.71	128.89	
REQ. OTHERS PARKING 30 %	50.83	82.03	
REQ. VISITORS PARKING 20 %	33.88	54.60	
TOTAL PARKING	169.42	275.52	
PROV. PARKI. AREA CAL. FOR COMM.			
CAR PARKING			
A. 16.83 X 7.63 X 1 (CELLAR)	=	126.89 SQ.M	
TOTAL	=	126.89 SQ.M	
T.W. PARKING			
B. 12.28 X 6.68 X 1 (CELLAR)	=	82.03 SQ.M	
TOTAL	=	82.03 SQ.M	
VISI. PARKING			
C. 6.18 X 7.35 X 1 (CELLAR)	=	45.42 SQ.M	
D. 3.17 X 6.05 X 1 (H.P.)	=	19.18 SQ.M	
TOTAL	=	64.60 SQ.M	
TOTAL PROP. COMM. PARK	=	273.52 SQ.M	

PARKING AREA CALCULATION FOR RESI. :-			
REQ. (50.00 SQ.MT TO 66.00 SQ.MT)	REQ. (67.00 SQ.MT TO 80.00 SQ.MT)	REQ. TOTAL	PROVI.
8533.35 X 0.10 % = 853.34 SMT	1117.90 X 0.20 % = 223.58 SMT		
ADD. REQ. VISI. PARK = 853.34 X 0.10 = 85.33 SMT.			
426.67	111.79	538.46	927.58
341.34	89.43	430.77	855.99
85.33	22.36	107.69	312.40
85.33		85.33	169.19
938.67	223.58	1162.25	2265.16

PROV. PARKI. AREA CAL. FOR RESI.			
CAR PARKING			
01. 15.32 X 5.71 X 1 (CELLAR)	=	87.48 SQ.M	
02. 14.79 X 7.55 X 1 (CELLAR)	=	111.66 SQ.M	
03. 16.35 X 11.00 X 1 (CELLAR)	=	179.85 SQ.M	
04. 9.08 X 13.85 X 1 (CELLAR)	=	125.76 SQ.M	
05. 21.82 X 10.38 X 1 (CELLAR)	=	226.49 SQ.M	
06. 14.75 X 9.68 X 1 (H.P.)	=	142.78 SQ.M	
07. 10.67 X 5.02 X 1 (H.P.)	=	53.56 SQ.M	
TOTAL	=	927.58 SQ.M	
T.W. PARKING			
01. 15.32 X 6.68 X 1 (CELLAR)	=	102.34 SQ.M	
02. 16.35 X 4.70 X 1 (CELLAR)	=	76.85 SQ.M	
03. 12.28 X 4.76 X 1 (CELLAR)	=	58.25 SQ.M	
04. 16.81 X 15.99 X 1 (H.P.)	=	268.79 SQ.M	
05. 9.92 X 11.38 X 1 (H.P.)	=	112.89 SQ.M	
TOTAL	=	855.99 SQ.M	
VISI. PARKING			
01. 9.55 X 5.64 X 1 (H.P.)	=	53.86 SQ.M	
02. 16.81 X 15.38 X 1 (H.P.)	=	258.54 SQ.M	
TOTAL	=	312.40 SQ.M	
ADD. VISI. PARKING			
01. 6.92 X 14.86 X 1 (H.P.)	=	102.83 SQ.M	
02. 7.26 X 9.14 X 1 (H.P.)	=	66.36 SQ.M	
TOTAL	=	169.19 SQ.M	
TOTAL PROP. RESI. PARK	=	2265.16 SQ.M	

TOTAL PROP. RESI. PARK.			
PARKING AREA TABLE (RESI.)			
PARKING	BASEMENT	G.F.	TOTAL
CAR	874.02	53.56	927.58
T.W.	474.31	381.68	855.99
VISI.	---	312.40	312.40
ADD. VISI.	---	169.19	169.19
TOTAL	1348.33	916.83	2265.16

ADJ. F.P. NO - 162 (SALE FOR COMMERCIAL)
65.78



BASEMENT PLAN
SCALE: 1CM=2.00 MT

RESIDENTIAL AFFORDABLE HOUSING PROJECT
PARKING LAY OUT PLAN SHOWING PROP. RESI. + COMM. BUILDING ON F.P. 12/21/ OF T.P.S. - 65 (SAJAPUR-BOGHA) (SOUTH-EAST) (DRAFT SECTION) [R.S.NO. - 1060/2/3, O.P.NO. - 12/1/1, AT - VILL. - NARODA, TA - ASARWA, DIST - AHMEDABAD.

SCALE - 1 CM. = 2.00 MT.	
ZONE = RESIDENCE-(R1)	USE: RESI.+COMM.(R.A.H)
AREA TABLE	SQ.MTS.
PLOT BOUNDRY	DUST-BIN
PROP. OR-LINE	TREE
ROAD	PERCOLATING WELL
	SPINKLER

For BHAKTI INFRA
PARTNER
OWNER
DEVELOPERS

Y. C. SOLANKI
E-604, Samor Residency,
Canal Road, Vatva, Ahmedabad.
A.M.C. License No.
001ERH10112510130

ENGINEER
STR. ENGINEER

Y. C. SOLANKI
E-604, Samor Residency,
Canal Road, Vatva, Ahmedabad.
A.M.C. License No.
001CW10112510150

C.O.W.
S.O.R.

POONAM R. SHAH
502, Akshat Apartment, Opp. Sona 10,
Nr. Manoharvill Cross Road, Nikol,
Ahmedabad City - 382350
AMC LIC - SOR 001SR23112510433

Hardik P. Upadhyay
Structure Engineer (Civil)
A.M.C. LIC. NO. - SD0620080823

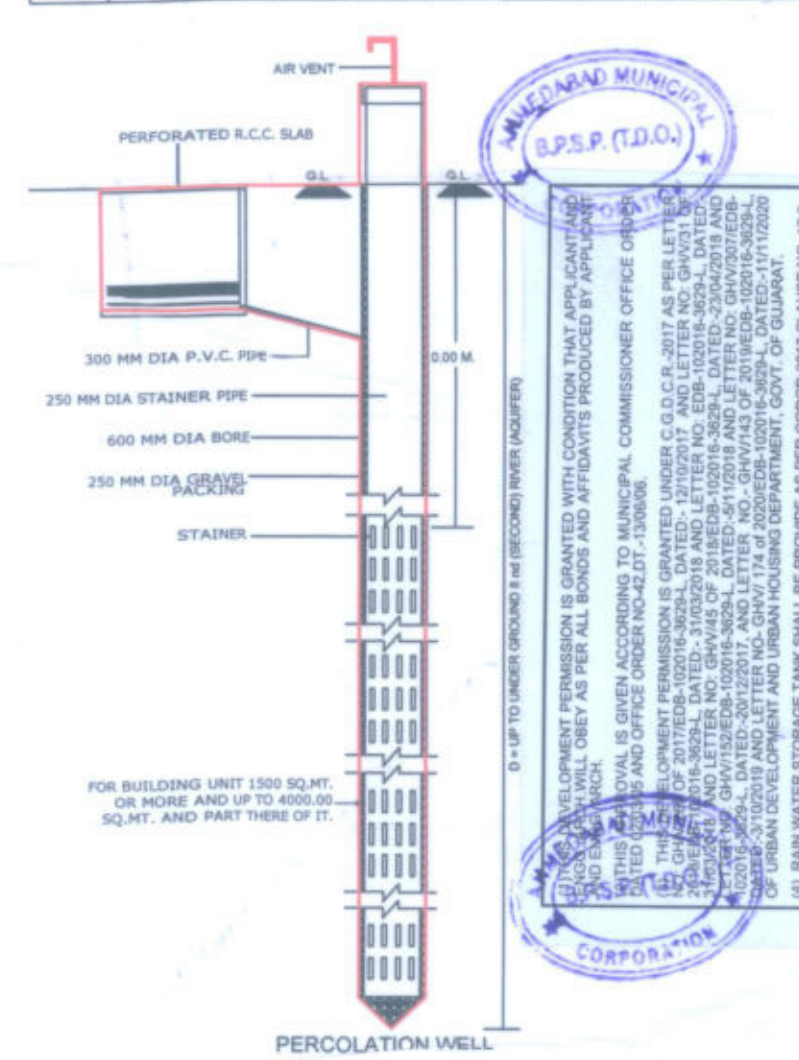
RESPONSIBILITY OF THE DRAWING
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE, SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL, REGULATIONS AND THE LAWS OF THE STATE AND LOCAL ACTS.

LIABILITY OF THE DRAWING
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED BY ANY ONE OF OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation
Case No. - BLATINZ210521/CODC/RV/A4836/R0M1
Zone: NORTH
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raj Chitthi Number : 65043210521/A4836/R0M1
Date : 01/08/2021

T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D. (B.P.S.P.)

DIST.	0.00	8.00	23.00	32.00	44.00	67.00	78.00	88.00	113.00
CUTT.	0.75	0.83	1.00	1.10	1.24	1.49	1.61	1.72	2.00
INVT.	30.00	29.17	29.00	28.90	28.76	28.51	28.39	28.28	28.00



The permission is valid only
Till the DP/TPS remains unaltered
and further that the permission
shall stand revoked as soon as
there is change in DP/TPS with
reference to the land under
reference.

Final Plot boundary and
allotment of final plot is
Subject to Variation by
Town Planning Officer

1. Roof Top Solar Energy Installation and Generation:

Roof Top Solar Energy Installation and Generation shall be provided as per Cl.No.17.3.1.6 up to 17.3 of CDDCR-2017.

2. Rain Water Harvesting System:

Rain water harvesting system shall be maintained regularly every year so that rainwater can be collected and used for drinking purposes and rain-water shall not be discharge to ARI or storm water line.

3. Rain Water Storage Tank:

Rain water storage tank of adequate capacity as per Cl.No.17.3.21 of CDDCR-2017.

4. Tree Plantation:

Applicant shall provide Plantation/Guarding of trees as per Cl.No.17.3 of CDDCR-2017 and shall take proper care regularly & maintain the same number of trees permanently.

5. Solid Waste Management:

Applicant promise residents for solid waste management, with segregation of dry and wet-waste at source regularly as per Cl.No.17.3.1.1 and deposits of waste materials shall be carried out by the norms decided by the Government.

6. Environment Impact Assessment:

Applicant shall submit EIA report, Training Certificate - Community Centre based hall and solar area, Commercial Recreational water pollution, chemical industries a project having built up more than 10000 sq.m./ Applicant shall provide a copy of the City Development Plan and all existing systems required for implementation as per guidelines laid out by the government to maintain the environment protection.

PERCOLATING WELL CAL.
 REQU. = 3870.0 SQM. = 1 WELL
 3870.0 SQM./4000
 0.97 SAY 1 NOS. OF WELL
 PROVI = 1 NOS. OF WELL

TREE PLANTATION CAL.
 REQU. = 200 SQM. = 5 TREE
 3870.0 sq.mt.
 200 X 5 = 96.75
 96.75 SAY 97.00 NOS.
 PROVI = 97.00 NOS. TREE

COMUNITY DUST BIN FOR RES
 REQU. = 1 UNIT = 10 Lts.
 UNIT 168X 10 = 1680 Lts.
 1 D.B. = 80 Lts. CAPS.
 1680 / 80 = 21.00 NOS.

COMUNITY DUST BIN FOR COMM
 Total Floor Area = 336.83 sq.mt
 Required Community Bin = 336.83 X 20
 100
 = 67.77 Litre
 Provided 1 C.B. of 80 Litre

RESIDENCIAL AFFORDABLE HOUSING PROJECT			
ENVIRONMENTAL MANAGEMENT PLAN SHOWING PROP.			
RESI. + COMM. BUILDING ON F.P.- 121/1 OF T.P.S.- 65 (SAJAPUR-BOGHA) (SOUTH-EAST) (DRAFT SECTION) [R.S.NO.- 1060/23, O.P.NO.- 121/1], AT - VILL. - NARODA, TA - ASARWA, DIST-AHMEDABAD			
SCALE:- 1:C.M.= 2.00MT.	(SHEET NO-02/09)		
ZONE = RESIDENCE-I(R1)	USE : RESI.+COMM.(R.A.H)		
AREA TABLE	SQ.MTS.		
COLOUR NOTE :-			
PLOT BOUNDARY		DUST-BIN	
PROP. WORK		TREE	
PROP. DR-LINE		PERCOLATING WELL	
ROAD			
BASEMENT LINE			
RAIN DRAINAGE LINE			

For, BHAKTI INFRA

Peerz

Peerz PARTNER

OWNER

REVITI INFRASTRUCTURE
AMC Reg. No.
DEV1239090124
Bhakti Enclave, Nr. Bhakti Circle,
S. P. Ring Road, Nicol, Ahmedabad

DEVELOPERS

 Y. C. SOLANKI E-604, Samor Residency, Canal Road, Vatva, Ahmedabad. A.M.C. License No. 001ERH10112510130	 Hardik P. Upadhyay Structure Engineer (Civil) A.M.C. LIC. NO. - SD06200808
ENGINEER	STR. ENGINEER

Y. C. Solanki
Y. C. SOLANKI
E-604, Samor Residency,
Canal Road, Vatva, Ahmedabad.
A.M.C. License No.
001CW10112510150
C.O.W.

Poonam R. Shah
POONAM R. SHAH
502, Akshat Apartment, Opp. Sona 10
Nr. Manoharvilla Cross Road, Nikol,
Ahmedabad City - 382350
AMC LIC - SOR 001SR23112510433
S.O.R.

બંદેરી વિસ્તાર અને બંદેરી મુલગાલો વિસ્તારના પણ કમીઠો નો
પરચા/200906/039/બી ડા-૧૬-૧૧-૧૦ ના પણ અનુસાર બંધાડામની
જગતનો મોટા આકરે મુજરાતી ભાષાના બંધાડામની ઉપના સિંગરો દર્શાવું બંદે
દામની મુલગાલો રાવતે.

[illegible]

Ahmedabad Municipal Corporation

Case No. : BLNT/INZ/210521/CGDCRV/A4836/R0/M1 Zone: NORTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 05043/210521/A4836/R0/M1

Date: 02/08/2021

(Signature) *(Signature)* *(Signature)*

T.D. Sub Inspector (B.P.S.P.) T.D. Inspector (B.P.S.P.) Asst. T.D. (B.P.S.P.)

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

SCRUTINIZE COPY
NO. 3683/8 Dated: 4.1.2021
TDO, BPSP, AMC

ENVIRONMENTAL MANAGEMENT PLAN
SCALE : 1CM=2.00 MT

SCALE : 1CM=2.00 MT