

# Ahmedabad Municipal Corporation



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As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1),  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

**Case No:** BLNT/EZ/191114/GDR/A3208/R0/M1 **Date:** 30 APR 2015

**Rajachitthi No:** 03678/191114/A3208/R0/M1

**Arch/Engg. No.:** ER0947040718 **Arch/Engg. Name:** PATEL ANKURKUMAR CHUNILAL

**S.D. No:** SD0314080718R1 **S.D. Name:** SHAH DIGANT M.

**C.W. No:** CW0556050318 **C.W. Name:** PATEL ANKURKUMAR CHUNILAL

**Dev. No:** DEV073210120 **Dev. Name:** KANSAS CORPORATION

**Owner Name:** (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI RAMABHAI

**Address:** KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, , VASTRAL, AHMEDABAD

**Occupier Name:** (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI RAMABHAI

**Address:** KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, , VASTRAL, AHMEDABAD

**Election Ward:** 52-VASTRAL **Zone:** EAST

**TPScheme** 105 - Vastral **Proposed Final Plot** 27 + 30/2 (RS NO. 1036)

**Sub Plot No.:** **Block/Tenament:** BLOCK - A

**Site Address:** KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD - 382418.

**Height of Building** 24.85 METER

| Floor Name    | Floor Usage | Build up Area<br>(In SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| 1st Cellar    | PARKING     | 781.14                        | 0                                  | 0                                      |
| Ground Floor  | PARKING     | 302.59                        | 0                                  | 0                                      |
| Ground Floor  | COMMERCIAL  | 182.16                        | 0                                  | 5                                      |
| First Floor   | RESIDENTIAL | 476.72                        | 5                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 476.72                        | 5                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 476.72                        | 5                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 476.72                        | 5                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 476.72                        | 5                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 476.72                        | 5                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 476.72                        | 5                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 43.28                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 41.04                         | 0                                  | 0                                      |
| Total         |             | 4687.25                       | 35                                 | 5                                      |

**Sub Inspector** (Civic Center) **Asst. T.D.O./Asst. E.O.** (Civic Center) **RAJENDRA JADAV** Dy TDO East **DILIP S. GOR** Dy MC East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG/ARCH.WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG/ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF DRAFT GDR.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42,DT.-13/06/06.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER DRAFT GDR AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS (GDR) IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT. AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE. AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.24/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-18/04/2015.
- (7) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDR CL. NO. 27.2.3.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT. 24/04/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER /APPLICANT.
- (9) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 24/04/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (10) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION GIVEN BY COLLECTOR (AHMEDABAD) VIDE LETTER NO. CB/LAND-1/N.A./S.R. 00 N.P. 214



# Ahmedabad Municipal Corporation



As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) &  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Case No: BLNT/EZ/191114/GDR/A3209/R0/M1

Date: 30 APR 2015

Rajachitthi No: 03679/191114/A3209/R0/M1

Arch/Engg. No.: ER0947040718 Arch/Engg. Name: PATEL ANKURKUMAR CHUNILAL

S.D. No: SD0314080718R1 S.D. Name: SHAH DIGANT M.

C.W. No: CW0556050318 C.W. Name: PATEL ANKURKUMAR CHUNILAL

Dev. No: DEV073210120 Dev. Name: KANSAS CORPORATION

Owner Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI  
RAMABHAI

Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD

Occupier Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI  
RAMABHAI

Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD

Election Ward: 52-VASTRAL Zone: EAST

TPScheme: 105 - Vastral Proposed Final Plot: 27 + 30/1 (RS NO. 1033)

Sub Plot No.: Block/Tenament: BLOCK - B

Site Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD - 382418.

Height of Building: 24.85 METER

| Floor Name    | Floor Usage | Build up Area<br>(In SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| 1st Cellar    | PARKING     | 1924.87                       | 0                                  | 0                                      |
| Ground Floor  | PARKING     | 342.71                        | 0                                  | 0                                      |
| Ground Floor  | COMMERCIAL  | 285.09                        | 0                                  | 9                                      |
| First Floor   | RESIDENTIAL | 600.71                        | 8                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 600.71                        | 8                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 600.71                        | 8                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 600.71                        | 8                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 600.71                        | 8                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 600.71                        | 8                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 600.71                        | 8                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 49.59                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 34.91                         | 0                                  | 0                                      |
| Total         |             | 6842.14                       | 56                                 | 9                                      |

Sub Inspector  
(Civic Center)

Asst. T.D.O./Asst. E.O.  
(Civic Center)

RAJENDRA JADAV  
Dy TDO  
East

DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF DRAFT GDR.
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- (10) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION GIVEN BY COLLECTOR (AHMEDABAD) VIDE LETTER NO. CB/LAND-1/N.A./S.R.

ON 1. 21/4



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Date: 30 APR 2015

Case No: BLNT/EZ/191114/GDR/A3210/R0/M1  
 Rajachitthi No: Q3680/191114/A3210/R0/M1  
 Arch/Engg. No.: ER0947040718 Arch/Engg. Name: PATEL ANKURKUMAR CHUNILAL  
 S.D. No: SD0314080718R1 S.D. Name: SHAH DIGANT M.  
 C.W. No: CW0556050318 C.W. Name: PATEL ANKURKUMAR CHUNILAL  
 Dev. No: DEV073210120 Dev. Name: KANSAS CORPORATION  
 Owner Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI  
 Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
 Occupier Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI  
 Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
 Election Ward: 52-VASTRAL Zone: EAST  
 TPScheme: 105 - Vastral Proposed Final Plot: 27 + 30/1 (RS NO. 1033)  
 Sub Plot No.: Block/Tenament: BLOCK - C  
 Site Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD - 382418.  
 Height of Building: 24.85 METER

| Floor Name    | Floor Usage | Build up Area<br>(in SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|---------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor  | PARKING     | 287.57                        | 0                                  | 0                                      |
| Ground Floor  | COMMERCIAL  | 430.68                        | 0                                  | 13                                     |
| First Floor   | RESIDENTIAL | 660.40                        | 8                                  | 0                                      |
| Second Floor  | RESIDENTIAL | 660.40                        | 8                                  | 0                                      |
| Third Floor   | RESIDENTIAL | 660.40                        | 8                                  | 0                                      |
| Fourth Floor  | RESIDENTIAL | 660.40                        | 8                                  | 0                                      |
| Fifth Floor   | RESIDENTIAL | 660.40                        | 8                                  | 0                                      |
| Sixth Floor   | RESIDENTIAL | 660.40                        | 8                                  | 0                                      |
| Seventh Floor | RESIDENTIAL | 660.40                        | 8                                  | 0                                      |
| Stair Cabin   | STAIR CABIN | 49.59                         | 0                                  | 0                                      |
| Lift Room     | LIFT        | 34.91                         | 0                                  | 0                                      |
| Total         |             | 5425.55                       | 56                                 | 13                                     |

*[Signature]*  
 Sub Inspector  
 (Civic Center)

*[Signature]*  
 Asst. T.D.O./Asst. E.O.  
 (Civic Center)

*[Signature]*  
 RAJENDRA JADAV  
 Dy TDO  
 East

*[Signature]*  
 DILIP S. GOR  
 Dy MC  
 East

### Note / Conditions:

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- (10) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION GIVEN BY COLLECTOR (AHMEDABAD) VIDE LETTER NO. CB/LAND-1/N.A./ S.R.386/2015 ON DT. 10/04/2015 APPLICANT HAS TO OBEY THE TERMS & CONDITION MENTION IN N.A. PERMISSION.

CONF. (11)



# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

30 APR 2015

Case No: BLNTR/EZ/191114/GDR/A3211/R0/M1 Date: 30 APR 2015  
 Rajachitthi No: 03681/191114/A3211/R0/M1  
 Arch/Engg. No.: ER0947040718 Arch/Engg. Name: PATEL ANKURKUMAR CHUNILAL  
 S.D. No: SD03140807181 S.D. Name: SHAH DIGANT M.  
 C.W. No: CW0556050318 C.W. Name: PATEL ANKURKUMAR CHUNILAL  
 Dev. No: DEV073210120 Dev. Name: KANSAS CORPORATION  
 Owner Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI RAMABHAI  
 Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
 Occupier Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI RAMABHAI  
 Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
 Election Ward: 52-VASTRAL Zone: EAST  
 TPScheme: 105 - Vastral Proposed Final Plot: 27 + 30/1 (RS NO. 1033)  
 Sub Plot No.: Block/Tenament: BLOCK - D  
 Site Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD - 382418.  
 Height of Building: 9.60 METER

| Floor Name   | Floor Usage | Build up Area (in SQ. MT.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|--------------|-------------|----------------------------|---------------------------------|-------------------------------------|
| Ground Floor | RESIDENTIAL | 1495.51                    | 26                              | 0                                   |
| First Floor  | RESIDENTIAL | 1495.51                    | 0                               | 0                                   |
| Second Floor | RESIDENTIAL | 878.47                     | 0                               | 0                                   |
| Total        |             | 3869.49                    | 26                              | 0                                   |

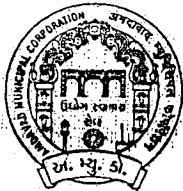
Sub Inspector (Civic Center) 30/4  
 Asst. T.D.O./Asst. E.O. (Civic Center) RAJENDRA JADAV Dy. MC East  
 RAJENDRA JADAV Dy. MC East

### Note / Conditions:

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- (10) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION GIVEN BY COLLECTOR (AHMEDABAD) VIDE LETTER NO. CB/LAND-1/N.A./ S.R.386/2015 ON DT. 10/04/2015 APPLICANT HAS TO OBEY THE TERMS & CONDITION MENTION IN N.A. PERMISSION.
- (11) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY CHIEF CITY PLANNER VIDE THEIR LETTER NO. CPD/AMC/GEN/4803 ON DT. 17/06/2014, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P.) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE. ALLOTMENT HAS BEEN HANDED OVER TO AMC AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 1007-09-2006 OF CHIEF CITY PLANNER AS PER THE NOTE/LETTER OF ASST.E.O.(EZ) ON DT. 13/11/2014
- (13) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-9 ON DATE: 03/06/2014 REF. NO. T.P.S/NO.105 (VASTRAL) CASE NO. 25, 27/185 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (14) THIS DEVELOPMENT PERMISSION FOR RESIDENTIAL & COMMERCIAL BUILDING USE IN R - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL BY MUNICIPAL COMMISSIONER ON DT. 17/04/2015 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT & FIRM BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 24/04/2015 (C) OWNER-APPLICANT WILL BE SOLELY RESPONSIBLE FOR MAINTAINING STRUCTURAL SAFETY OF ADJOINING PROPERTY DURING EXCAVATION/ CONSTRUCTION OF CELLAR AS PER UNDERTAKING DT. 24/04/2015. (D) ALL RELEVANT TERMS & CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 15/11/2014 & OWNER-APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. (E) THIS DEVELOPMENT PERMISSION IN F.P. NO. 27+30/1 AND 27+30/2 IS GIVEN AS PER G.D.C.R. CLAUSE NO. 13.11.1(2) FOR COMBINED SHARED BASEMENT WILL USE AS A PARKING AND ALSO DEVELOPMENT PERMISSIONS AND FINAL B.U. PERMISSIONS OF BOTH THE PLOTS CARRY OUT AT THE SAME TIME. OWNER SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 08/02/2015, WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
- (15) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 20,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER. AND OWNER/APPLICANT SUBMIT NOTERISED UNDERTAKING FOR THE SAME DT. 24/04/2015.

For Other Terms & Conditions See Overleaf





# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

30 APR 2015

Case No: BLNTR/EZ/191114/GDRA3212/R0/M1 Date: 30 APR 2015  
 Rajachitthi No: 03682/191114/A3212/R0/M1  
 Arch/Engg. No.: ER0947040718 Arch/Engg. Name: PATEL ANKURKUMAR CHUNILAL  
 S.D. No: SD0314080718R1 S.D. Name: SHAH DIGANT M.  
 C.W. No: CW0556050318 C.W. Name: PATEL ANKURKUMAR CHUNILAL  
 Dev. No: DEV073210120 Dev. Name: KANSAS CORPORATION  
 Owner Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI RAMABHAI  
 Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
 Occupier Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI RAMABHAI  
 Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
 Election Ward: 52-VASTRAL Zone: EAST  
 TPScheme: 105 - Vastral Proposed Final Plot: 27 + 30/1 (RS NO. 1033)  
 Sub Plot No.: Block/Tenement: BLQCK - E  
 Site Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD - 382418.  
 Height of Building: 9.60 METER

| Floor Name   | Floor Usage | Build up Area (In SQ. MT.) | Total Nos. of Residential Units | Total Nos. of Non Residential Units |
|--------------|-------------|----------------------------|---------------------------------|-------------------------------------|
| Ground Floor | RESIDENTIAL | 1465.91                    | 26                              | 0                                   |
| First Floor  | RESIDENTIAL | 1465.91                    | 0                               | 0                                   |
| Second Floor | RESIDENTIAL | 855.31                     | 0                               | 0                                   |
| Total        |             | 3787.13                    | 26                              | 0                                   |

*[Signature]*  
30/4/15

*[Signature]*  
30/4

*[Signature]*  
RAJENDRA JADAV

*[Signature]*  
DILIP S. GOR

Sub Inspector  
(Civic Center)

Asst. T.D.O./Asst. E.O.  
(Civic Center)

RAJENDRA JADAV  
Dy TDO  
East

DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF DRAFT GDR.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT-13/06/06.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER DRAFT GDR AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS (GDR) IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT. AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION / COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/ APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 24/04/2015.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT: 18/04/2015.
- (7) RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDR CL. NO. 27.2.3.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT. 24/04/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1256 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION / ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER / APPLICANT.
- (9) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 24/04/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
- (10) THIS PERMISSION IS GIVEN AS PER N.A. PERMISSION GIVEN BY COLLECTOR (AHMEDABAD) VIDE LETTER NO. CB/LAND-1/N.A./S.R.386/2015 ON DT. 10/04/2015 APPLICANT HAS TO OBEY THE TERMS & CONDITION MENTION IN N.A. PERMISSION.
- (11) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY CHIEF CITY PLANNER VIDE THEIR LETTER NO: CPDIAM/CEN/4803 OM DT. 17/06/2014, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P.) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO AMC AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 107-09-2006 OF CHIEF CITY PLANNER AS PER THE NOTE/LETTER OF ASST.E.O.(EZ) ON DT. 13/11/2014
- (13) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT- 9 ON DATE: 03/06/2014 REF. NO. TPS/NO.105 (VASTRAL)/CASE NO. 25, 27/165 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (14) THIS DEVELOPMENT PERMISSION FOR RESIDENTIAL & COMMERCIAL BUILDING USE IN R - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/ APPROVAL BY MUNICIPAL COMMISSIONER ON DT. 17/04/2015 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT & FIRMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 24/04/2015 (C) OWNER-APPLICANT WILL BE SOLELY RESPONSIBLE FOR MAINTAINING STRUCTURAL SAFETY OF ADJOINING PROPERTY DURING EXCAVATION/ CONSTRUCTION OF CELLAR AS PER UNDERTAKING DT. 24/04/2015.
- (D) ALL RELEVANT TERMS & CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 15/11/2014 & OWNER-APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. (E) THIS DEVELOPMENT PERMISSION IN F.P. NO. 27+30/1 AND 27+30/2 IS GIVEN AS PER G.D.C.R. CLAUSE NO. 13.11.1(2) FOR COMBINED SHARED BASEMENT WILL USE AS A PARKING AND ALSO DEVELOPMENT PERMISSIONS AND FINAL B.U. PERMISSIONS OF BOTH THE PLOTS CARRY OUT AT THE SAME TIME. OWNER SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 09/02/2015, WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
- (15) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 20,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 8 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTERISED UNDERTAKING FOR THE SAME DT. 24/04/2015.

For Other Terms & Conditions See Overleaf





# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) &  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Date:

30 APR 2015

Case No: BLNTR/EZ/191114/GDR/A3213/R0/M1  
Rajachitthi No: 03683/191114/A3213/R0/M1  
Arch/Engg. No.: ER0947040718 Arch/Engg. Name: PATEL ANKURKUMAR CHUNILAL  
S.D. No: SD0314080718R1 S.D. Name: SHAH DIGANT M.  
C.W. No: CW0556050318 C.W. Name: PATEL ANKURKUMAR CHUNILAL  
Dev. No: DEV073210120 Dev. Name: KANSAS CORPORATION  
Owner Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI  
Address: RAMABHAI  
KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
Occupier Name: (1)VINUBHAI RAMABHAI (2)RAJUBHAI RAMABHAI (3)BACHUBHAI RAMABHAI (4)BHAGAWANBHAI  
Address: RAMABHAI  
KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD  
Election Ward: 52-VASTRAL Zone: EAST  
TPScheme 105 - Vastral Proposed Final Plot 27 + 30/1 (RS NO. 1033)  
Sub Plot No.: Block/Tenament: BLOCK - F  
Site Address: KANSAS COUNTRY, B/H UMIYA BUNGLOWS, OPP RADHEY COMPLEX, VASTRAL, AHMEDABAD - 382418.  
Height of Building 9.60 METER

| Floor Name   | Floor Usage | Build up Area<br>(in SQ. MT.) | Total Nos. of<br>Residential Units | Total Nos. of Non<br>Residential Units |
|--------------|-------------|-------------------------------|------------------------------------|----------------------------------------|
| Ground Floor | RESIDENTIAL | 838.72                        | 14                                 | 0                                      |
| First Floor  | RESIDENTIAL | 838.72                        | 0                                  | 0                                      |
| Second Floor | RESIDENTIAL | 488.71                        | 0                                  | 0                                      |
| Total        |             | 2166.15                       | 14                                 | 0                                      |

Sub Inspector  
(Civic Center)

Asst. T.D.O./Asst. E.O.  
(Civic Center)

RAJENDRA JADAV  
Dy TDO  
East

DILIP S. GOR  
Dy MC  
East

### Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS PROVIDED CHAPTER NO. 27 OF DRAFT GDR.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT. 13/06/06.
- (4) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER DRAFT GDR AS PER LETTER NO: VNM-112013-1133-L, DT. 20/04/2013 OF URBAN DEVELOPMENT DEPT. OF GOVT. OF GUJARAT AND ALSO MUNICIPAL COMMISSIONER APPROVAL/ORDER ON DT. 26/04/2013 & DT. 26/11/2014 SUBJECT TO CONDITION THAT, IF ANY CHANGES / MODIFICATION IN THESE REGULATIONS (GDR) IS MADE IN FUTURE BY AUTHORITY OR STATE GOVT., OWNER/APPLICANT SHALL HAVE TO STRICTLY FOLLOW THOSE CHANGES / MODIFICATIONS AND SHALL HAVE TO TAKE REVISED DEVELOPMENT PERMISSION IF REQUIRED UNDER THE RULES, AND SHALL MODIFY / REMOVE / DEMOLISH THE APPROVED CONSTRUCTION OR PART THEREOF AT THEIR COST BECAUSE OF SUCH CHANGES / MODIFICATION AND SHALL WILL NOT ASK FOR ANY COMPENSATION FOR IT. AND WILL NOT MAKE ANY COURT LITIGATION AGAINST THE AUTHORITY OR STATE GOVT. FOR SUCH CHANGES / MODIFICATION AND OWNER/APPLICANT SHALL BE SOLELY BE RESPONSIBLE FOR ANY LITIGATION/ COURT MATTER, IF ARISES IN FUTURE, AND SHALL HAVE TO PAY FOR ALL COST FOR SUCH LITIGATION IMPOSED ON AUTHORITY OR STATE GOVT.
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- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT. 18/04/2015.
- (7) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER GDR CL. NO. 27.2.3.
- (8) THIS DEVELOPMENT PERMISSION IS GIVEN AS PER NOTERISED UNDERTAKING ON DT. 24/04/2015 FOR PARKING DEPOSIT OF HON. HIGH COURT CASE NO. C.A. (FOR STAY) NO. 1258 OF 2013 IN L.P.A. NO. 1397 OF 2013 IN S.C.A. NO. 12467 OF 2013. THE FINAL DECISION /ORDER OF HON. COURT WILL BE APPLICABLE TO OWNER/APPLICANT.
- (9) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 24/04/2015 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS & IT WILL BE BINDING & APPLICABLE TO BOTH PARTIES.
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- (11) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY CHIEF CITY PLANNER VIDE THEIR LETTER NO.- CPD/AMC/GEN/4803 OM DT. 17/06/2014, WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (12) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P.) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO AMC AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 1/07-09-2006 OF CHIEF CITY PLANNER AS PER THE NOTE/LETTER OF ASST.E.O.(E2) ON DT. 13/11/2014
- (13) THIS DEVELOPMENT PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS SPECIFIED IN OPINION GIVEN BY T.P.O. UNIT-9 ON DATE: 03/06/2014 REF.NO.TPS/NO.105 (VASTRAL) CASE NO. 25, 27/165 AND SUBJECT TO CONDITION THAT OWNER HAS TO OBEY TO THE BOND (IN CONTEXT TO T.P.O. OPINION).
- (14) THIS DEVELOPMENT PERMISSION FOR RESIDENTIAL & COMMERCIAL BUILDING USE IN R - I ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT AS PER THE ORDER/APPROVAL BY MUNICIPAL COMMISSIONER ON DT. 17/04/2015 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT & FIREMAN BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 15.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 24/04/2015 (C) OWNER-APPLICANT WILL BE SOLELY RESPONSIBLE FOR MAINTAINING STRUCTURAL SAFETY OF ADJOINING PROPERTY DURING EXCAVATION/ CONSTRUCTION OF CELLAR AS PER UNDERTAKING DT. 24/04/2015
- (D) ALL RELEVANT TERMS & CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT DT. 15/11/2014 & OWNER-APPLICANT WILL SUBMIT NOC FROM FIRE DEPARTMENT BEFORE APPLYING FOR THE B.U. PERMISSION. (E) THIS DEVELOPMENT PERMISSION IN R.P. NO. 27+30/1 AND 27+30/2 IS GIVEN AS PER G.D.C.R. CLAUSE NO. 13.11.1(2) FOR COMBINED SHARED BASEMENT PERMISSON IN R.P. ALSO DEVELOPMENT PERMISSIONS AND FINAL B.U. PERMISSIONS OF BOTH THE PLOTS CARRY OUT AT THE SAME TIME, OWNER SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT. 09/02/2015. WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT.
- (15) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER WILL SUBMIT THE ENVIRONMENT NOC BEFORE CONSTRUCTION OF 29,000 SQ.MTS OF BUILT UP AREA ON SITE OR WITHIN 6 MONTH FROM THE DATE OF APPROVAL WHICH EVER IS EARLIER AND OWNER/APPLICANT SUBMIT NOTERISED UNDERTAKING FOR THE SAME DT. 24/04/2015.



For Other Terms & Conditions See Overlay