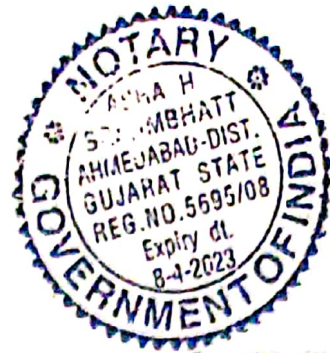


Sl. No. 1476/2021

ASHA H. BRAHMBHATT
NOTARY
GOVT. OF INDIA



FORM 'B'

(See rule 3 (4))

19 APR 2021

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER OF MISHIKA DEVELOPERS FOR PRIVE PROJECT.

Affidavit cum Declaration

Affidavit cum Declaration of Mr. MAHARSH ASHISHKUMAR PATEL promoter/duly authorized by the promoter of Mishika Developers for Prive Project, vide his authorization dated 01/03/2021.

I, MAHARSH ASHISHKUMAR PATEL promoter/duly authorized by the promoter of MISHIKA DEVELOPERS FOR PROJECT PRIVE do hereby solemnly declare, undertake and state as under that;

1. I have a legal title to the land on which the development of PRIVE is proposed;

OR

_____ have/has a legal title to the land on which the development of
_____ (Name of the proposed project) is to be carried out;

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. the said land is free from all encumbrances.

OR

details of encumbrances _____ including details of any rights,
title, interest or name of any party in or over such land, along with details.

3. the time period within which the project shall be completed by us is 1st June 2023.
4. seventy per cent of the amounts realised by me/us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.

M. A. Patel

HUTAN MACHINERY & EQUIPMENT LTD.
LAW CARRON BRANCH
AHMEDABAD.
2557 2622710
STAMP DUTY
00000
SPECIAL ADHESIVE
RS. 0000300
19.4.2021
GUJARAT
2557 2622710



6. the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. I shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. I shall take all the pending approvals on time, from the competent authorities.
9. I have furnished such other documents as have been prescribed by the rules and regulations made under the Act.



MISHIKA DEVELOPERS
M.A. Patel
PARTNERS
Deponent

Verification

The contents of above Affidavit cum Declaration are true and correct and nothing material has been concealed by me/us therefrom.

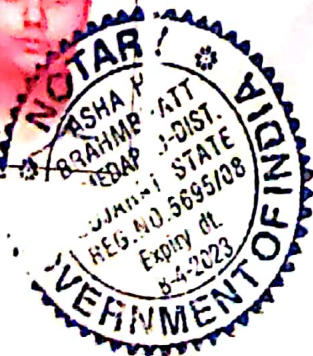
Verify by me at AHMEDABAD on this 17th day of APRIL, 2021

SOLEMNLY AFFIRMED
BEFORE ME

19 APR 2021

Asha H. Brahmbhatt
NOTARY
GOVT. OF INDIA

MISHIKA DEVELOPERS
M.A. Patel
PARTNERS
Deponent



MISHIKA DEVELOPERS

301, Sachet 1, B/h City Centre, Swastik Cross Roads, Navranpura, Ahmedabad 380009

Ph: +91 9265881450 || Email id: mishikaprive@gmail.com

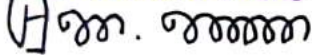
Letter of Authority

I ASHISH JASWANTLAL PATEL THE PARTNER OF "MISHIKA DEVELOPERS" HERE BY GIVE AUTHORITY TO MAHARSH ASHISHBHAI PATEL PARTNER OF THE FIRM TO ACT ON BEHALF OF FIRM WHENEVER NECESSARY OR REQUIRED TO PRODUCE OR CAUSE TO PRODUCE ANY DOCUMENTATION OR PRESENT IN PERSON ON BEHALF OF FIRM IN RELATION TO BANKS, GST DEPARTMENT, INCOME TAX DEPARTMENT, REAL ESTATE REGULATION AUTHORITY, REGISTRAR OF FIRMS AND VARIOUS OTHER GOVERNMENT AND NON GOVERNMENT AUTHORITIES

YOURS FAITHFULLY,

FOR, MISHIKA DEVELOPERS

For, MISHIKA DEVELOPERS



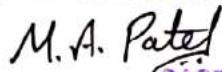
PARTNER

PARTNER

ASHISH J PATEL

Date: 01/03/2021

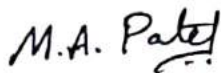
For, MISHIKA DEVELOPERS



PARTNER

Acceptance of Authority

I MAHARSH ASHISHBHAI PATEL do hereby accept the authority for the same.

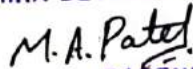


MAHARSH A PATEL

Date: - 01/03/2021

Place: - Ahmedabad

For, MISHIKA DEVELOPERS



PARTNER