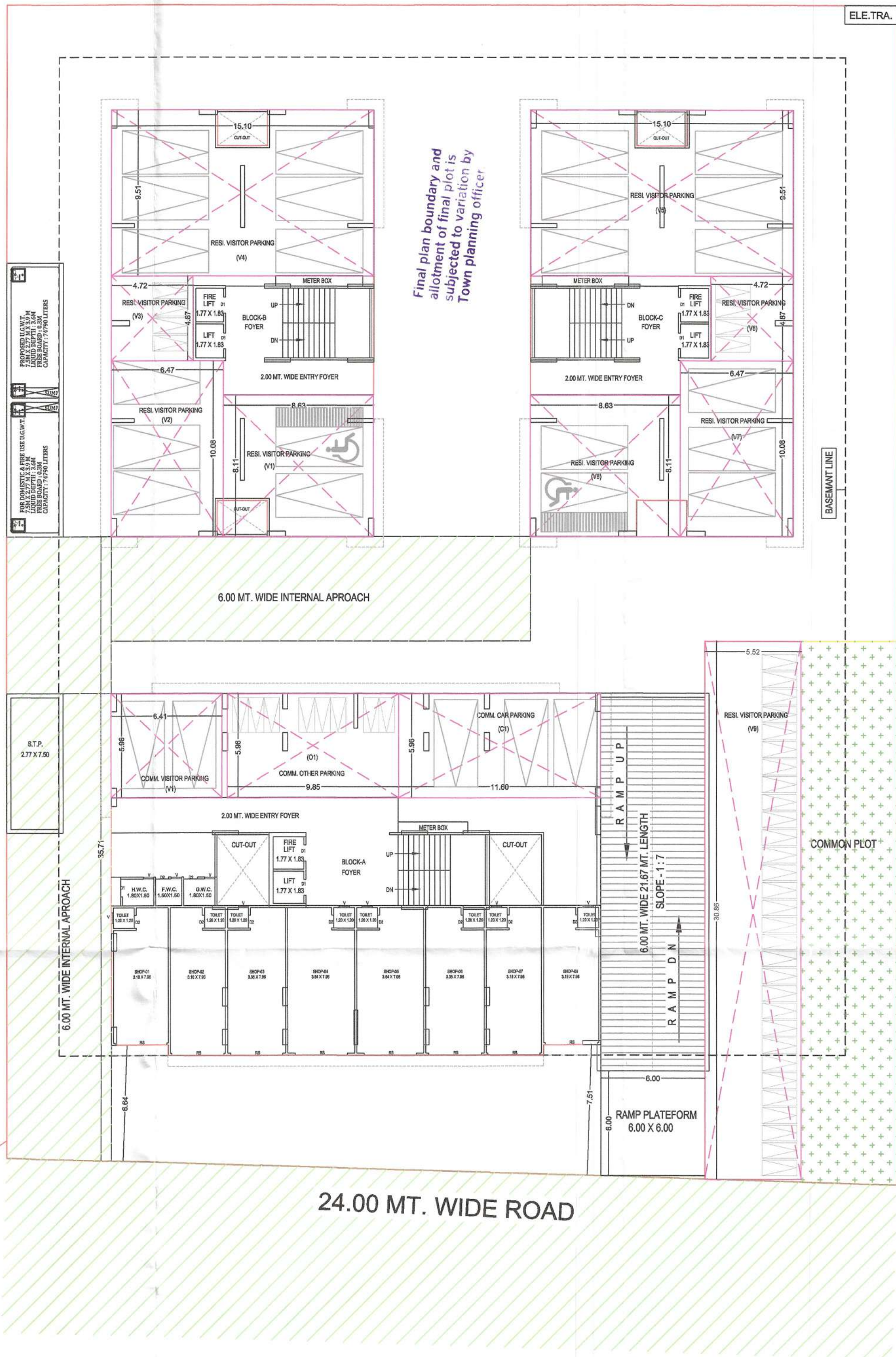
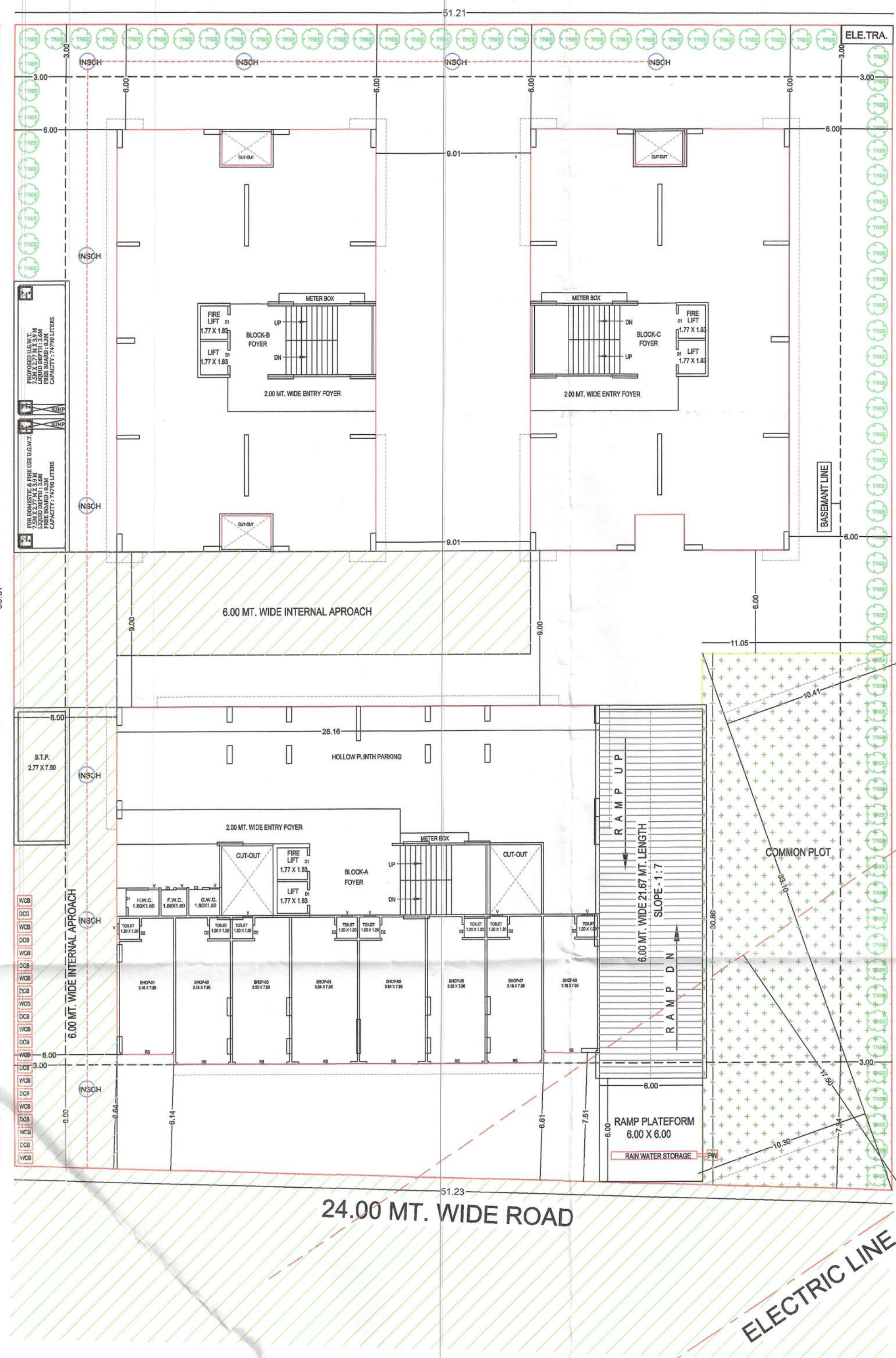




LIFT PROVISION CALCULATION

TOTAL NO. OF UNIT OF 3RD TO 10TH FLOOR = 88 UNIT
NO. OF LIFT REQ. @ MIN. 02 LIFT OR 1 LIFT PER 30 UNIT
REQ. LIFT- 2 X 88 / 30 = 5.86
ABOVE 21 MTR. HT. REQ. 01 FIRE LIFT / PROVIDE 6 FIRE LIFT
REQ. 6 LIFT OF 06 PASSENGER CAPACITY
PROV. 6 LIFT OF 06 PASSENGER CAPACITY

SANITARY CALCULATION FOR COMM.

TOTAL FLOOR AREA OF THE BUILDING = 228.16 SQ.MTS
TOILET PERSON = 228.16 / 4 = 57.04 SAY 58.00 PERSON
ABOVE 500 PERSON
1 W.C. PER 100 PERSON REQ. PER GENDER
REQUIRED 01 W.C. FOR MALE AND 01 W.C. FOR FEMALE
PROVIDED 08 TOILET IN INDIVIDUAL UNITS
REQ. 1 URINAL PER 50 MALE USERS
PROVIDED 08 TOILET IN INDIVIDUAL UNITS
1 SPECIAL W.C. PROVIDE AT GROUND LVL. FOR
USE OF PERSONS WITH DISABILITY

REQ. COMMON TOILET & URINALS

25% OF TOTAL REQ.
REQ. = 1+1 W.C. REQ. 1 URINAL
PROV. = 1+1 W.C. PROV. = 1 URINAL

TREE PLANTATION

PLOT AREA = 3424.00 SQ.MT. 3424.00
REQ. TREES @ 05 NO/200 SQ.MT. 85.60
PROVIDED TREES 86 NOS.

PERCOLATION WELL TABLE

PLOT AREA = 3424.00 SQ.MTS
REQ. PW @ 01 / 4000.00 = 1 NOS.
REQ. PERCOLATION WELL = 1 NOS.
PROVIDED
IN OPEN COMMON SPACE = 1 NOS.

COMMON PLOT AREA CALCULATION

(10.41 + 10.30) X 33.10 X 0.5 = 342.75 SQ.MT.
TOTAL COMMON PLOT AREA- 342.75 SQ.MT.

C.B. REQ. CALCULATION FOR COMM.

COMMUNITY BIN REQUIRED 20 LTR / PER 100 SQ.MT.
OF FLOOR AREA WITH MAX. SIZE OF BIN OF 80 LTR.
REQ. TOTAL C.B. = 228.16 X 20 / 100 = 45.63 LTR
PROV. 01 NOS BIN EACH 80 LTR CAPACITY
45.63 LTR / 80 = 0.57 SAY 01 NOS
PROVIDED C.B. = 01 NOS

C.B. REQ. CALCULATION FOR RESI.

COMMUNITY BIN REQUIRED 10 LTR / PER UNIT
REQ. TOTAL UNITS 156X10 = 1560 LTR
PROV. 01 NOS BIN EACH 80 LTR CAPACITY
1560 LTR / 80 = 19.50 NOS
PROVIDED C.B. = 20 NOS



KEY PLAN
SCALE: 1 CM = 20 MT

LAYOUT PLAN & GROUND FLOOR PARKING SHEET NO. - 01/06

PROPOSED PLAN SHOWING BUILDING ON BLOCK / SURVEY NO. :- 1882/P, O.P. NO. :- 19/8, F.P. NO. :- 19/8, T.P. - 16 (PETHAPUR) AT VILLAGE :- PETHAPUR, TA. & DIST. :- GANDHINAGAR.

PROJECT TYPE- DEVELOPMENT PERMISSION

SCALE : 1.00 CM = 2.00 MT

ZONE : RESIDENTIAL ZONE (R-4)

PLOT USE: RESIDENTIAL & COMMERCIAL BUILDING

AREA TABLE

AREA OF SURVEY NO. 1882/P	5267.00
AREA OF O.P. NO. :- 19/8	5267.00
AREA OF F.P. NO. :- 19/8	3424.00
PROPOSED COMMERCIAL BUILT UP AREA	249.32
PROPOSED RESIDENCE BUILT UP AREA	21915.10
TOTAL PROPOSED BUILT UP AREA (COMM.+RESI.)	22164.42
PERMISSIBLE BASE F.S.I. @ 1.80 (3424.00 X 1.80)	6163.20
CHARGEABLE F.S.I. @ 2.20 (3424.00 X 2.20)	7532.80
TOTAL F.S.I.	13696.00
PROPOSED COMMERCIAL F.S.I.	240.47
PROPOSED RESIDENCE F.S.I.	13453.05
TOTAL PROPOSED F.S.I. (COMM.+RESI.)	13693.52
BALANCE F.S.I.	2.48
CHARGEABLE F.S.I. (13693.52 - 6163.20)	7530.32
REQ. COMMON PLOT @ 10% OF PLOT AREA	342.40
PROPOSED COMMON PLOT	342.75
REQ. COMMERCIAL PARKING	120.24
PROV. COMMERCIAL PARKING	144.79
REQ. RESIDENCE PARKING	2690.61
PROV. RESIDENCE PARKING	4143.01

COLOUR NOTES

F.P. BOUNDARY	---	PROP. WORK	---
O.P. BOUNDARY	---	PROP. PARKING	---
PROP. ROAD	---	COMMUNITY BIN	WCB DCB
COMMON PLOT	---	PERCOLATING WELL	---
PROP. DRAINAGE	---	TREE PLANTATION	---
BASEMENT	---		

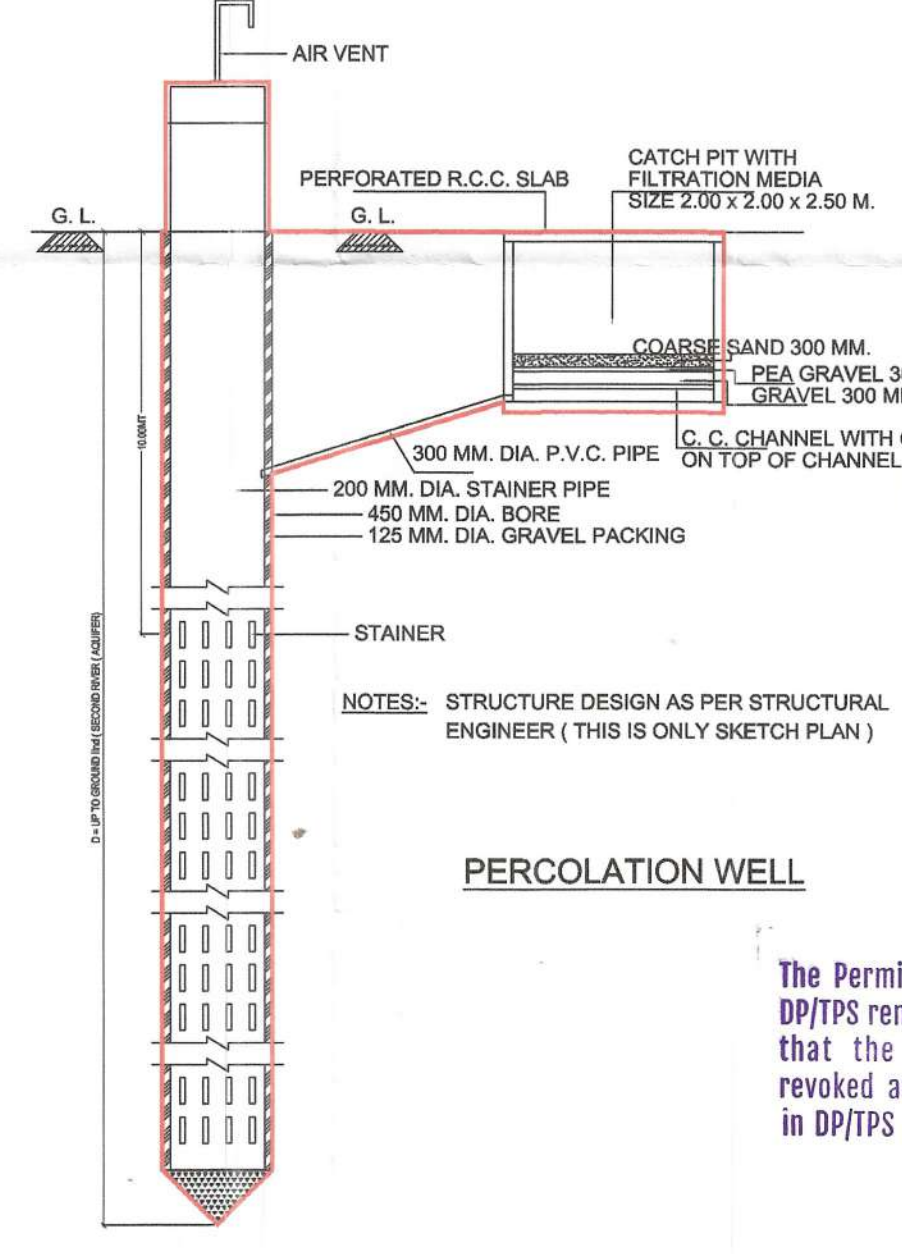
OWNER: **Pravin R. Thakkar** (B.E. Civil)
Reg. No. GUDA/SOI/141/08/2018
264/1, Sector-5/A, GANDHINAGAR.
M. : 8141270629, 079-23233152
VALID UP TO : 2023

ENGINEER: **Pravin R. Thakkar** (B.E. Civil)
Reg. No. GUDA/SOI/141/08/2018
264/1, Sector-5/A, GANDHINAGAR.
M. : 8141270629, 079-23233152
VALID UP TO : 2023

STR. ENGINEER: **Pravin R. Thakkar** (B.E. Civil)
Reg. No. GUDA/SOI/141/08/2018
264/1, Sector-5/A, GANDHINAGAR.
M. : 8141270629, 079-23233152
VALID UP TO : 2023

C.O.W.

B. UP & F.S.I. AREA CALCULATION TABLE IN SQ.MT.														
FLOOR	USE	BLOCK-A				BLOCK-B				BLOCK-C				TOTAL
		B.UP AREA	F.S.I. AREA	FLOOR AREA	UNIT	B.UP AREA	F.S.I. AREA	FLOOR AREA	UNIT	B.UP AREA	F.S.I. AREA	FLOOR AREA	UNIT	
BASEMENT-1	PARKING	---	---	---	---	---	---	---	---	---	---	---	---	2546.07
BASEMENT-2	PARKING	---	---	---	---	---	---	---	---	---	---	---	---	2558.07
HOLLOW PLINTH	PARKING	331.32	---	---	---	357.43	---	---	---	357.43	---	---	---	1046.18
GROUND FLOOR	COMM.	249.32	240.47	228.16	8	---	---	---	---	249.32	---	228.16	---	240.47
FIRST FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
SECOND FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
THIRD FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
FOURTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
FIFTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
SIXTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
SEVENTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
EIGHTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
NINTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
TENTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
ELEVENTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
TWELFTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
THIRTEENTH FLOOR	RESI.	481.39	419.19	400.84	4	357.43	307.83	292.10	4	357.43	307.83	292.10	4	1196.25
STAIR CABIN	---	57.37	---	---	---	44.63	---	---	---	44.63	---	---	---	146.63
O.H.W.T.	---	22.30	---	---	---	22.30	---	---	---	22.30	---	---	---	66.90
TOTAL		6918.38	5689.94	5439.08	60	5070.95	4001.79	3797.30	52	5070.95	4001.79	3797.30	52	249.32



પ્રાચીન શિરડી
બાંધકામ પૂર્ણ થયે બાદ બાંધકામનો
કિયોયો શરૂ કરતો પહેલા નિયમોનુસાર
અત્રે મકાનના વપરાશનું પ્રમાણપત્ર
મોળવનું કરજીયાત છે.

The Permission is valid only till the
DP/TPS remains unaltered and further
that the permission shall stand
revoked as soon as there is change
in DP/TPS with reference to the land.

CAL. OF CAR PARKING FOR PEOPLE WITH DISABILITY

MINIMUM PROVISION OF 02 ACCESSIBLE CAR PARKING SPACE FOR PEOPLE WITH
DISABILITY FOR EVERY 25 CAR PARKING
TOTAL CAR PARKING PROVIDED - 25 NOS.
REQUIRED CAR PARKING FOR PEOPLE WITH DISABILITY = 02 NOS.
PROVIDED CAR PARKING FOR PEOPLE WITH DISABILITY = 02 NOS.

NOTE: APPROVED BY
MUNICIPAL COMMISSIONER

Development Charge Paid
APPROVED
(As amended by... Colour)
Subject to the conditions as
mentioned in the office Letter
No. PRM...
Dated... 24/05/2023

NOTE : APPROVED BY
MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation

PARKING AREA TABLE (COMMERCIAL)									
TOTAL F.S.I. AREA	=								240.47 SQ.MT.
REQ.PARKING AREA (USED F.S.I. 50%)	=								120.24 SQ.MT.
PROV.PARKING AREA	=								166.05 SQ.MT.
VEHICAL & PERCENT BRECKUP	REQ.	FLOOR	NOS.					PROV. SQ.MT.	
CAR PARKING @ 50%	60.12	G.F.	C1	11.60	X	5.96	=	69.14	SQ.MT.
								TOTAL	69.14 SQ.MT.
VISTORS PARKING @ 20%	24.05	G.F.	V1	6.41	X	5.96	=	38.20	SQ.MT.
								TOTAL	38.20 SQ.MT.
OTHER PARKING @ 30%	36.07	G.F.	O1	9.85	X	5.96	=	58.71	SQ.MT.
								TOTAL	58.71 SQ.MT.
TOTAL REQ. PARKING AREA	120.24							TOTAL PROVIDED PARKING AREA	166.05 SQ.MT.

CAL. OF CAR PARKING FOR PEOPLE WITH DISABILITY

MINIMUM PROVISION OF 02 ACCESSIBLE CAR PARKING SPACE FOR PEOPLE WITH DISABILITY FOR EVERY 25 CAR PARKING
TOTAL CAR PARKING PROVIDED - 82 NOS. SO REQUIRED CAR PARKING= 07 NOS.
PROVIDED CAR PARKING FOR PEOPLE WITH DISABILITY= 08 NOS.

PARKING AREA TABLE (RESIDENTIAL)									
TOTAL F.S.I. AREA	=								13453.05 SQ.MT.
REQ.PARKING AREA (USED F.S.I. 20%)	=								2690.61 SQ.MT.
PROV.PARKING AREA	=								4470.97 SQ.MT.
VEHICAL & PERCENT	REQ.	FLOOR	NOS.					PROV. SQ.MT.	
CAR PARKING @ 50%	1345.31	BASEMENT-1	C1	44.75	X	12.85	=	575.04	SQ.MT.
			C2	17.87	X	15.76	=	281.63	SQ.MT.
			C3	15.91	X	7.85	=	124.89	SQ.MT.
			C4	15.61	X	8.22	=	128.31	SQ.MT.
		BASEMENT-2	C1	44.75	X	12.85	=	575.04	SQ.MT.
			C2	17.87	X	15.76	=	281.63	SQ.MT.
			C3	22.32	X	7.85	=	175.21	SQ.MT.
			C4	15.61	X	8.22	=	128.31	SQ.MT.
								TOTAL	2270.06 SQ.MT.

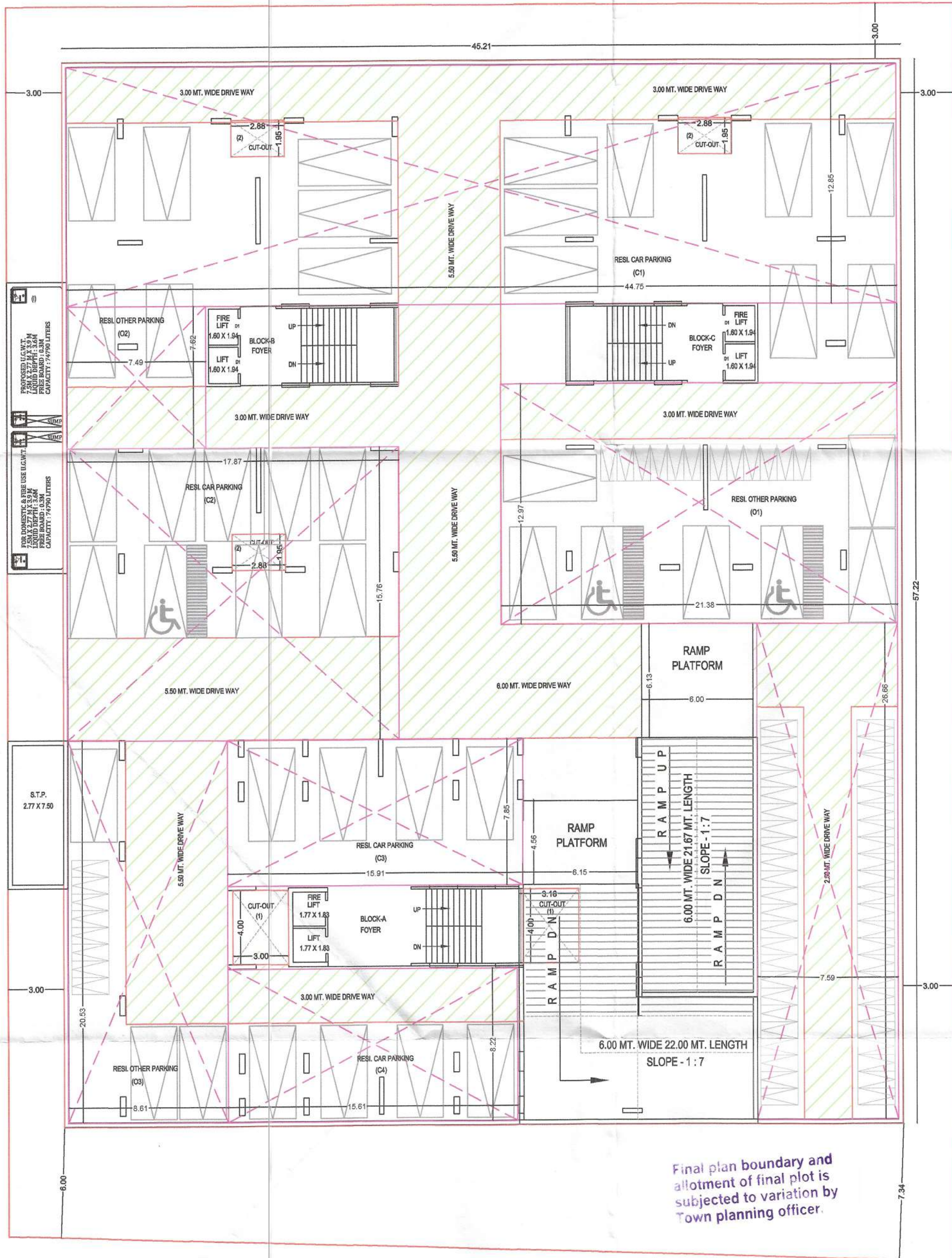
VISITORS PARKING @ 20%	538.12	GROUND FLOOR	V1	8.63	X	8.11	=	69.99	SQ.MT.		
			V2	6.47	X	10.08	=	65.22	SQ.MT.		
			V3	4.72	X	4.87	=	22.99	SQ.MT.		
			V4	15.10	X	9.51	=	143.60	SQ.MT.		
			V5	15.10	X	9.51	=	143.60	SQ.MT.		
			V6	4.72	X	4.87	=	22.99	SQ.MT.		
			V7	6.47	X	10.08	=	65.22	SQ.MT.		
			V8	8.63	X	8.11	=	69.99	SQ.MT.		
			V9	5.52	X	30.86	=	170.35	SQ.MT.		
			TOTAL							773.95	SQ.MT.
OTHER PARKING @ 30%	807.18	BASEMENT-1	O1	21.38	X	12.97	=	277.30	SQ.MT.		
			O2	7.49	X	7.62	=	57.07	SQ.MT.		
			O3	8.61	X	20.53	=	176.76	SQ.MT.		
			O4	7.59	X	26.66	=	202.35	SQ.MT.		
		BASEMENT-2	O1	21.38	X	12.97	=	277.30	SQ.MT.		
			O2	7.49	X	7.62	=	57.07	SQ.MT.		
			O3	8.61	X	20.53	=	176.76	SQ.MT.		
			O4	7.59	X	26.66	=	202.35	SQ.MT.		
TOTAL							1426.96	SQ.MT.			
TOTAL REQ. PARKING AREA		2690.61	TOTAL PROVIDED PARKING AREA							4470.97	SQ.MT.

Owner is fully responsible for open marginal space and road the proton

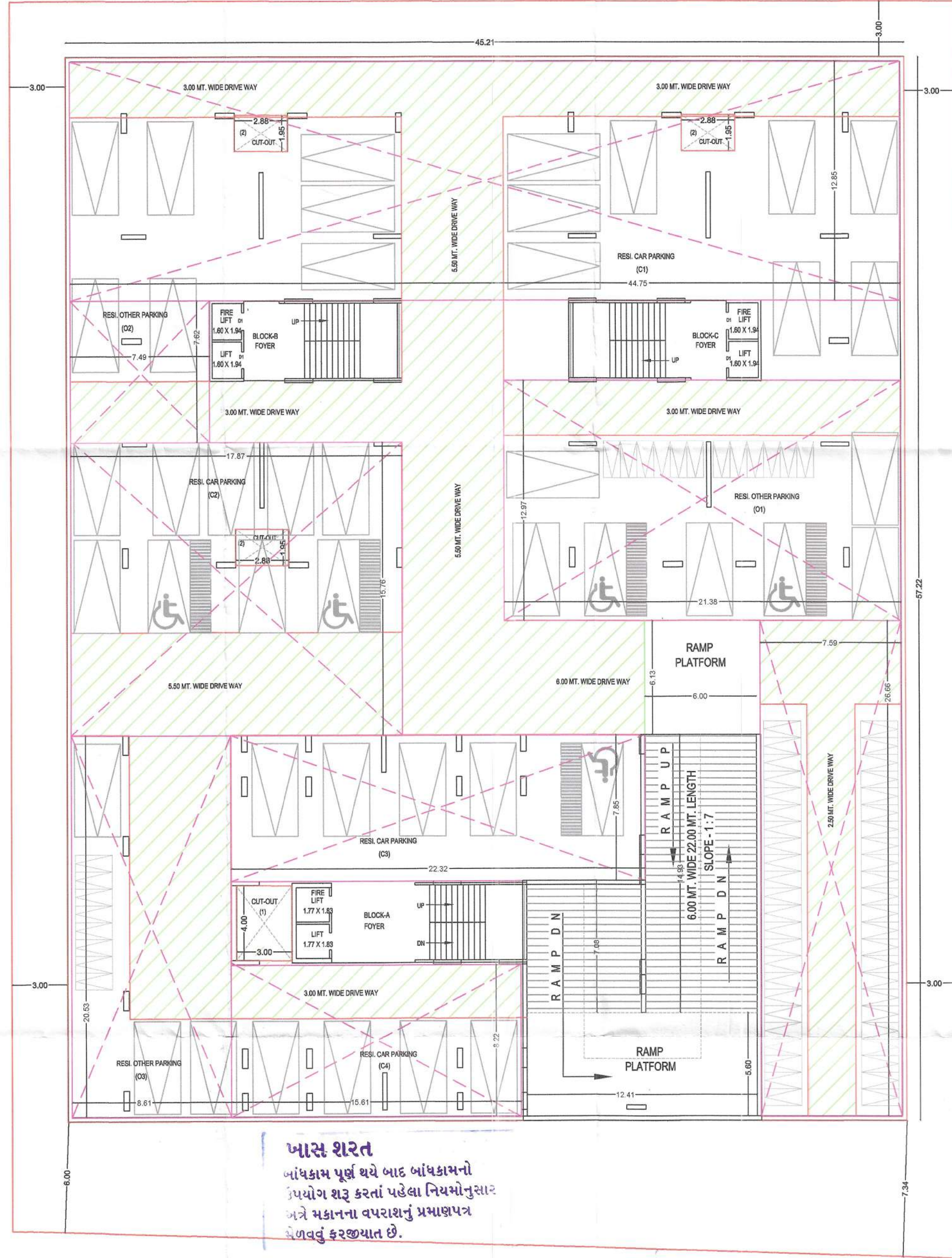
BUILT UP AREA CAL ON BASEMENT-1									
45.21	X	57.22	X	1	=	2586.92	SQ.MT.		
LESS AREA									
1	3.00	X	4.00	X	2	=	24.00	SQ.MT.	
2	2.88	X	1.95	X	3	=	16.85	SQ.MT.	
TOTAL LESS AREA									
TOTAL B.U.P AREA ON BASEMENT-1 = 2546.07 SQ.MT.									

BUILT UP AREA CAL ON BASEMENT-2									
45.21	X	57.22	X	1	=	2586.92	SQ.MT.		
LESS AREA									
1	3.00	X	4.00	X	1	=	12.00	SQ.MT.	
2	2.88	X	1.95	X	3	=	16.85	SQ.MT.	
TOTAL LESS AREA									
TOTAL B.U.P AREA ON BASEMENT-2 = 2558.07 SQ.MT.									

BASEMENT FLOOR & PARKING PLAN									
SHEET NO.- 02/06									
PROPOSED PLAN SHOWING BUILDING ON BLOCK / SURVEY NO.- 1882/P, O.P. NO.- 19/8, F.P. NO.- 19/8, T.P.- 16 (PETHAPUR) AT VILLAGE :- PETHAPUR, TA. & DIST. :- GANDHINAGAR.									
PROJECT TYPE- DEVELOPMENT PERMISSION									
SCALE : 1.00 CM = 2.00 MT									
ZONE : RESIDENTIAL ZONE (R-4)									
PLOT USE: RESIDENTIAL & COMMERCIAL BUILDING									
AREA TABLE									
COLOR NOTE: — PROPOSED WORK — PROPOSED PARKING									



BASEMENT-1 FLOOR PLAN



BASEMENT-2 FLOOR PLAN

આસ શરત બાંધકામ પૂર્ણ થયે બાદ બાંધકામનો પ્રયોગ શરૂ કરતાં પહેલાં નિયમોનુસાર બંને મકાનના વપરાશનું પ્રમાણપત્ર મેળવવું ફરજિયાત છે.

The Permission is valid only till the DP/TPS remains unaltered and further that the permission shall stand revoked as soon as there is change in DP/TPS with reference to the land.

Pravin R. Thakkar
Civil Engineer
GUDA/OW/SS/168/08/2018
264/1, Sector-5/A, GANDHINAGAR
M. : 8141270629, 079-23233152
VALID UP TO : 2023

અધિકારી નામચિહ્નિત પુનઃચિહ્નિત

OWNER

Pravin R. Thakkar
Structural Designer Grade-1
Reg. No. GUDA/SD/141/08/2018
264/1, Sector-5/A, GANDHINAGAR
M. : 8141270629, 079-23233152
VALID UP TO : 2023

ENGINEER

Pravin R. Thakkar
(B.E. Civil)
GUDA/ENG/14/06/2002
Plot No. 264/1, Sector-5/A, GANDHINAGAR
M. : 8141270629, 079-23233152
VALID UP TO : 2023

STR.ENGINEER

નોંધપાત્રની સ્થિતિમાં ઉપરના, સંબંધિત, સહાયની સુવચના વિ. અનેની જવાબદારી નોંધવું. ની તથા તેના અધિકારીઓની/અધિકારીઓની રહેશે નહીં. આ અને અરજદાર/માલિક તથા બેન્ડનીયરે રજૂ કરેલ 'પ્રમાણ પત્રો/બેન્ડનીયર પત્રો' તથા વિશેષની અંતિમ સહીની જવાબદારી તેઓની રહેશે.

- કસ્ટોમર રજૂ કરવાના થતા સોડલ રીપોર્ટ, સ્કેમરલ રીપોર્ટ, સ્કેમરલ રીપોર્ટ વિ. અને કાન રેકર્ડ બેંક માટે સોડ તે અનેની જવાબદારી નોંધવું. ની તથા તેના અધિકારીઓ / અધિકારીઓની રહેશે નહીં.

RESPONSIBILITY (C.O.D.C.R-2017 C.L. NO. 4.3.4.8 & 4.9) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES. IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (C.O.D.C.R-2017 C.L. NO. 3.3.2) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Development Charge Paid

APPROVED

(As amended by.....Colour)

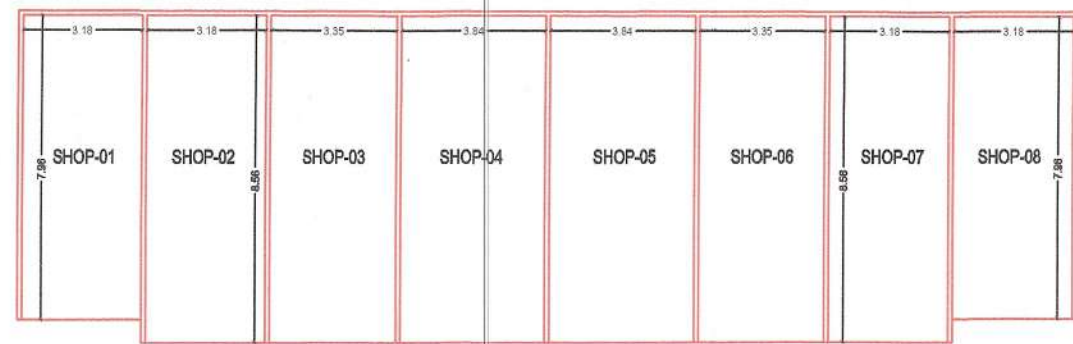
Subject to the conditions as mentioned in the office Letter

No. PRM-6/MC/1/252/2023-16/03/2023

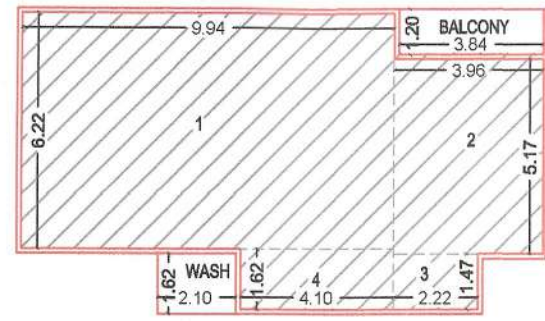
Dated.....06/05/2023

NOTE: APPROVED BY MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation



TYPICAL SHOP CARPET PLAN
SCALE : 1.00 CM = 2.00 MT



TYPICAL UNIT CARPET PLAN
SCALE : 1.00 CM = 2.00 MT

SCHEDULE OF OPENING	
DOOR:	WINDOW:
D - 1.10 X 2.60	W - 2.45 X 1.80
D1 - 0.90 X 2.20	W1 - 1.80 X 1.80
D2 - 0.75 X 2.20	W2 - 0.75 X 1.35
SD - 3.84 X 2.60	W3 - 1.00 X 1.80
RS - 3.00 X 2.80	W4 - 1.50 X 1.35
	V - 0.60 X 0.75

STAIR DETAIL	
WIDTH- 2.06 MT	TREAD- 0.30 MT
RISER- 0.15 MT	HANDRAIL- 1.15 MT

GROUND FLOOR UNIT CARPET AREA (COMM.)	
SHOP-01	3.18 X 7.96 X 1 = 25.31 SQ.MT.
SHOP-02	3.18 X 8.56 X 1 = 27.22 SQ.MT.
SHOP-03	3.35 X 8.56 X 1 = 28.68 SQ.MT.
SHOP-04	3.84 X 8.56 X 1 = 32.87 SQ.MT.
SHOP-05	3.84 X 8.56 X 1 = 32.87 SQ.MT.
SHOP-06	3.35 X 8.56 X 1 = 28.68 SQ.MT.
SHOP-07	3.18 X 8.56 X 1 = 27.22 SQ.MT.
SHOP-08	3.18 X 7.96 X 1 = 25.31 SQ.MT.
TOTAL CARPET AREA = 228.16 SQ.MT.	

BLOCK- A	
TYPICAL UNIT CARPET AREA	
1	9.94 X 6.22 X 1 = 61.83 SQ.MT.
2	3.96 X 5.17 X 1 = 20.47 SQ.MT.
3	2.22 X 1.47 X 1 = 3.26 SQ.MT.
4	4.10 X 1.62 X 1 = 6.64 SQ.MT.
NET UNIT CARPET = 92.20 SQ.MT.	
TYPICAL WASH & BALCONY CARPET AREA	
BALCONY	3.84 X 1.20 X 1 = 4.61 SQ.MT.
TOTAL BALCONY CARPET = 4.61 SQ.MT.	
WASH	2.10 X 1.62 X 1 = 3.40 SQ.MT.
TOTAL WASH CARPET = 3.40 SQ.MT.	
TOTAL UNIT CARPET AREA = 100.21 SQ.MT.	

BLOCK- A	
TYPICAL UNIT CARPET AREA	
1	9.94 X 6.22 X 1 = 61.83 SQ.MT.
2	3.96 X 5.17 X 1 = 20.47 SQ.MT.
3	2.22 X 1.47 X 1 = 3.26 SQ.MT.
4	4.10 X 1.62 X 1 = 6.64 SQ.MT.
NET UNIT CARPET = 92.20 SQ.MT.	
TYPICAL WASH & BALCONY CARPET AREA	
BALCONY	3.84 X 1.20 X 1 = 4.61 SQ.MT.
TOTAL BALCONY CARPET = 4.61 SQ.MT.	
WASH	2.10 X 1.62 X 1 = 3.40 SQ.MT.
TOTAL WASH CARPET = 3.40 SQ.MT.	
TOTAL UNIT CARPET AREA = 100.21 SQ.MT.	

NOTIFICATION: The owner is fully responsible for open marginal space and road the provision.

RESPONSIBILITY (C.O.D.C.R. 2017 C.I. NO. 43.44 & 4.51): APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TOWN AND LOCAL ACTS. LIABILITY (C.O.D.C.R. 2017 C.I. NO. 3.8.2): NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

BLOCK- A	
B.U. & F.S.I. AREA CAL ON GROUND FLOOR (COMM.)	
28.16	X 8.08 X 1 = 227.53 SQ.MT.
21.57	X 0.60 X 1 = 12.94 SQ.MT.
5.46	X 1.62 X 1 = 8.85 SQ.MT.
B.U.P AREA ON G.F. (COMM.) = 249.32 SQ.MT.	
F.S.I. AREA ON G.F. (COMM.) = 331.32 SQ.MT.	

BLOCK- A	
BUILT UP AREA CAL ON HOLLOW PLINTH (RESI.)	
28.16	X 12.08 X 1 = 340.17 SQ.MT.
LESS 5.46	X 1.62 X 1 = 8.85 SQ.MT.
TOTAL B.U.P AREA ON HOLLOW PLINTH = 331.32 SQ.MT.	

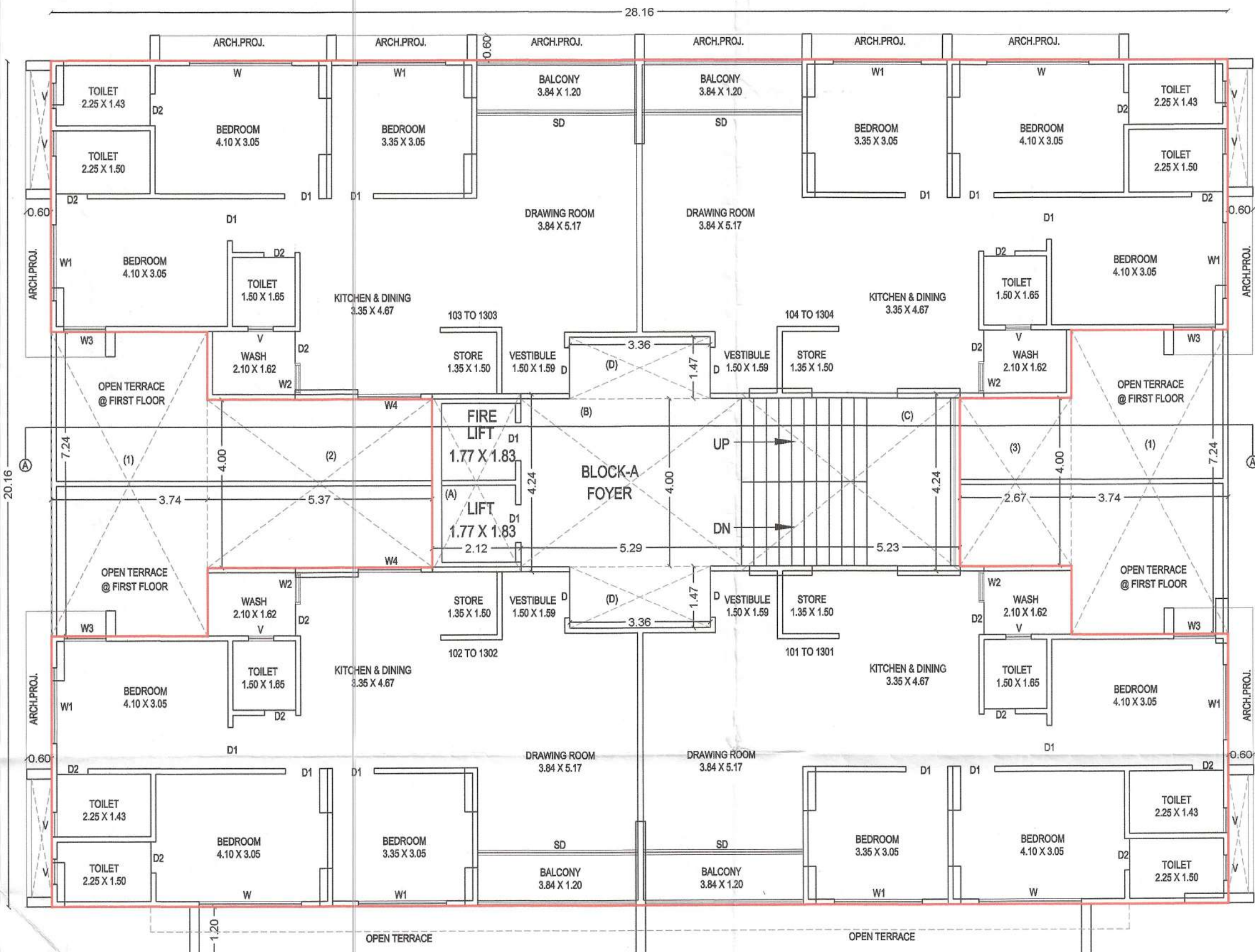
BLOCK- A	
BUILT UP AREA CAL ON TYPICAL FLOOR	
28.16	X 20.16 X 1 = 567.71 SQ.MT.
LESS AREA	
1	3.74 X 7.24 X 2 = 54.16 SQ.MT.
2	5.37 X 4.00 X 1 = 21.48 SQ.MT.
3	2.67 X 4.00 X 1 = 10.68 SQ.MT.
TOTAL LESS AREA = 86.32 SQ.MT.	
TOTAL B.U.P AREA ON TYPICAL FLOOR = 481.39 SQ.MT.	

BLOCK- A	
F.S.I. AREA CAL ON TYPICAL FLOOR	
28.16	X 20.16 X 1 = 567.71 SQ.MT.
LESS AREA	
A	2.12 X 4.24 X 1 = 8.99 SQ.MT.
B	5.29 X 4.00 X 1 = 21.16 SQ.MT.
C	5.23 X 4.24 X 1 = 22.17 SQ.MT.
D	3.36 X 1.47 X 2 = 9.88 SQ.MT.
TOTAL LESS AREA = 62.20 SQ.MT.	
TOTAL F.S.I. AREA ON TYPICAL FLOOR = 439.19 SQ.MT.	

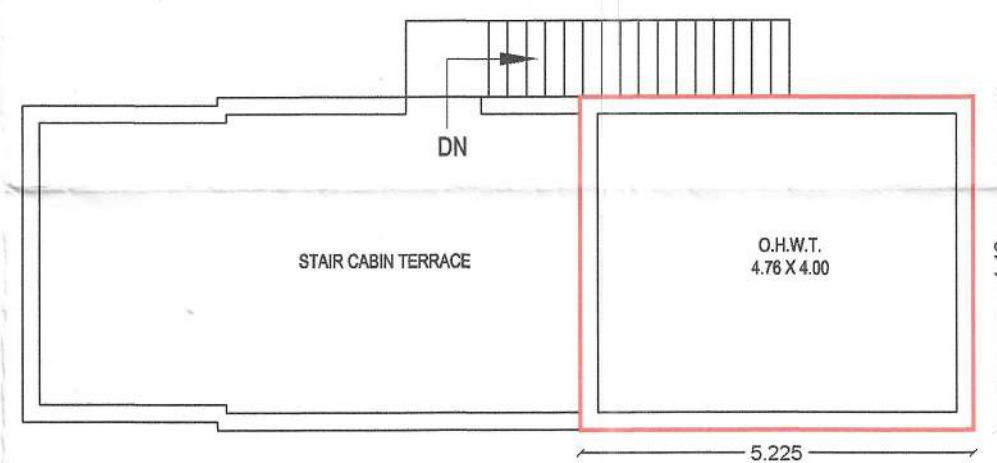
BLOCK- A	
BUILT UP AREA CAL ON STAIR CABIN	
12.64	X 4.46 X 1 = 56.37 SQ.MT.
B.U.P AREA STAIR CABIN = 56.37 SQ.MT.	

BLOCK- A	
BUILT UP AREA CAL ON OVER HEAD WATER TANK	
5.225	X 4.46 X 1 = 23.30 SQ.MT.
B.U.P AREA ON O.H.W.T. = 23.30 SQ.MT.	

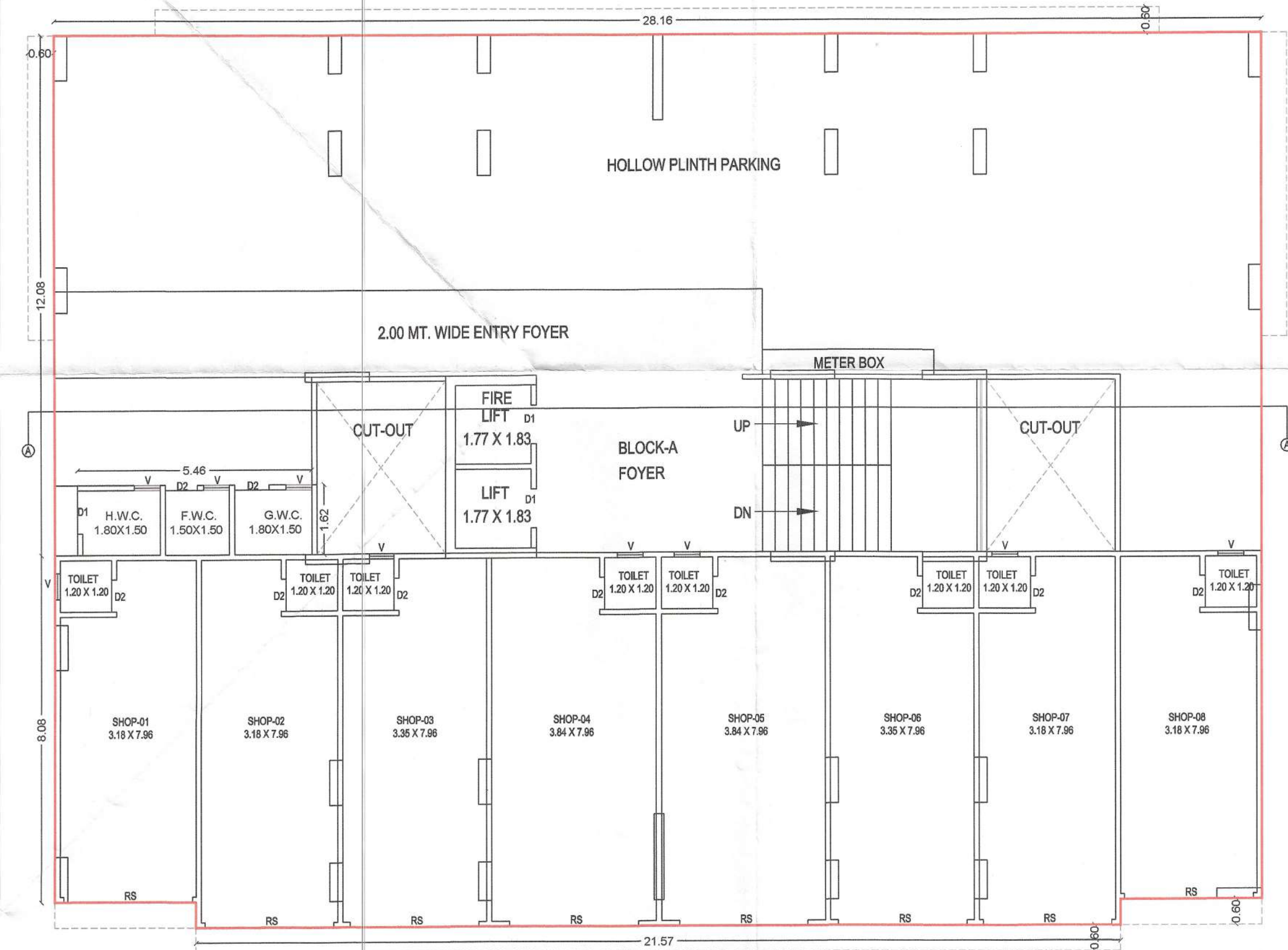
FLOOR PLAN, BLOCK- A		SHEET NO.- 03/06			
PROPOSED PLAN SHOWING BUILDING ON BLOCK / SURVEY NO.- 1882/P, <u>O.P. NO.:- 1918, F.P. NO.:- 1918, T.P.- 16</u> (PETHAPUR) AT VILLAGE :- PETHAPUR, TA. & DIST. :- GANDHINAGAR.					
PROJECT TYPE- DEVELOPMENT PERMISSION					
SCALE : 1.00 CM = 1.00 MT					
ZONE : RESIDENTIAL ZONE (R-4)					
PLOT USE: RESIDENTIAL & COMMERCIAL BUILDING					
AREA TABLE					
FLOOR	USE	BLOCK-A			
		B.U.P AREA	F.S.I. AREA	FLOOR AREA	UNIT
HOLLOW PLINTH	PARKING	331.32	---	---	---
GROUND FLOOR	COMM.	249.32	240.47	228.16	8
FIRST FLOOR	RESI.	481.39	419.19	400.84	4
SECOND FLOOR	RESI.	481.39	419.19	400.84	4
THIRD FLOOR	RESI.	481.39	419.19	400.84	4
FOURTH FLOOR	RESI.	481.39	419.19	400.84	4
FIFTH FLOOR	RESI.	481.39	419.19	400.84	4
SIXTH FLOOR	RESI.	481.39	419.19	400.84	4
SEVENTH FLOOR	RESI.	481.39	419.19	400.84	4
EIGHTH FLOOR	RESI.	481.39	419.19	400.84	4
NINETH FLOOR	RESI.	481.39	419.19	400.84	4
TENTH FLOOR	RESI.	481.39	419.19	400.84	4
ELEVENTH FLOOR	RESI.	481.39	419.19	400.84	4
TWELVETH FLOOR	RESI.	481.39	419.19	400.84	4
THIRTEENTH FLOOR	RESI.	481.39	419.19	400.84	4
STAIR CABIN	---	56.37	---	---	---
O.H.W.T.	---	23.30	---	---	---
TOTAL		6918.38	5689.94	5439.08	60
COLOR NOTE :		PROPOSED WORK			



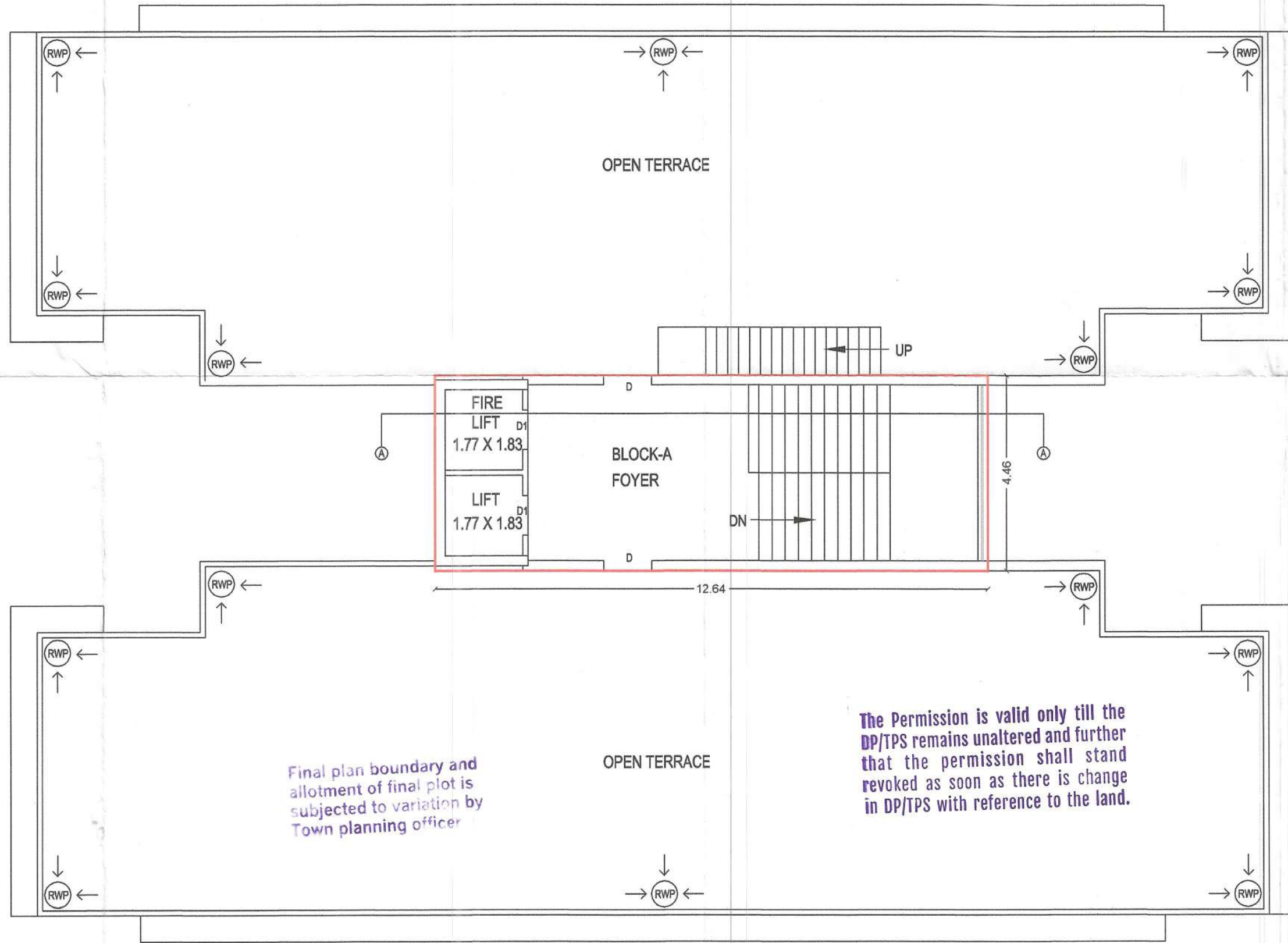
TYPICAL FLOOR PLAN (1ST FLOOR TO 13TH FLOOR)



STAIR CABIN TERRACE FLOOR PLAN



GROUND FLOOR PLAN



TERRACE FLOOR PLAN

OWNER

ENGINEER

STR. ENGINEER

C.O.W.

Development Charge Paid
APPROVED
(As amended by.....Colour)
Subject to the conditions as mentioned in the office Letter
No. PRM/GM/252/2023-26/03/2023
Dated...04/05/2023.....

NOTE : APPROVED BY
MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation

Authority