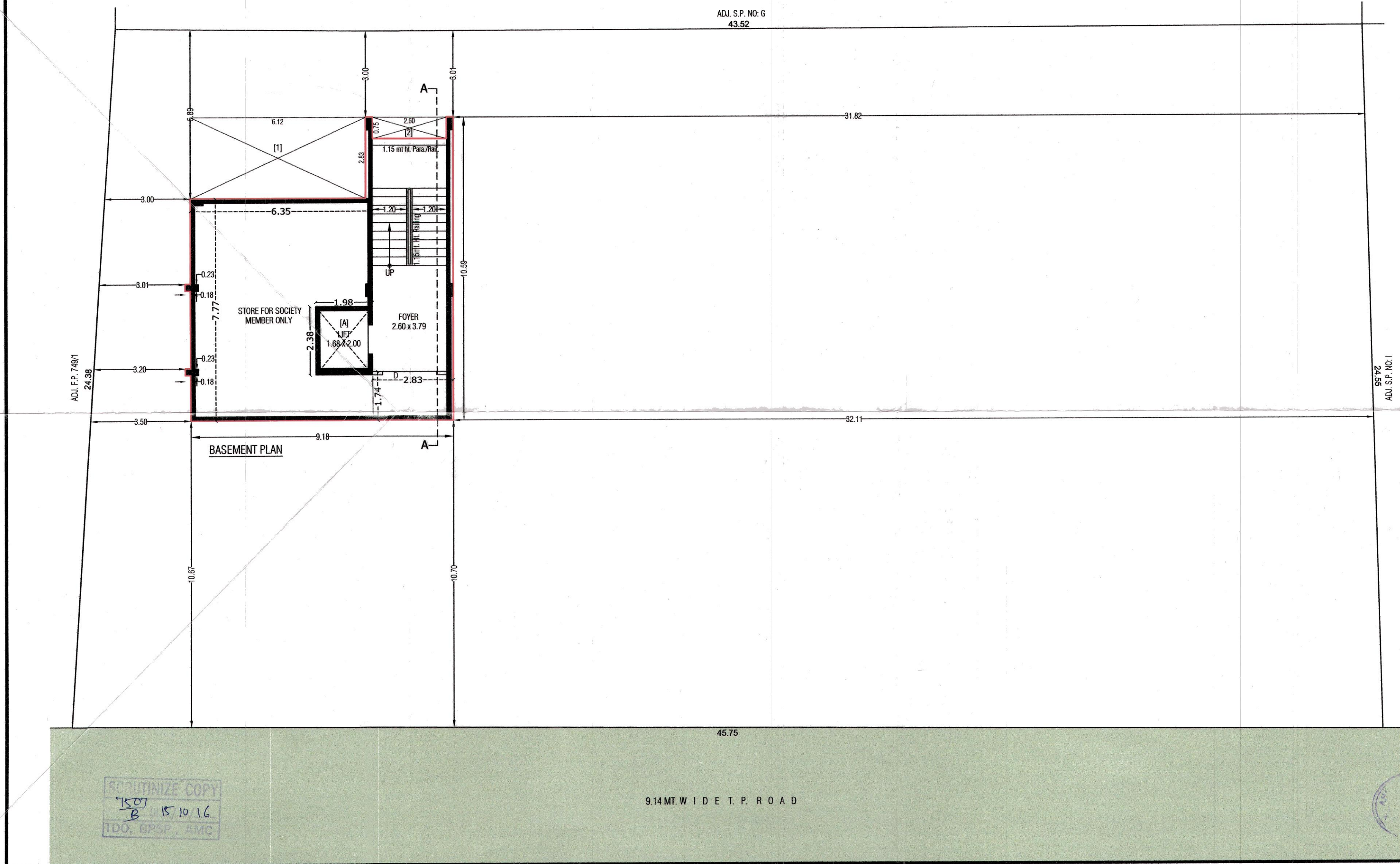
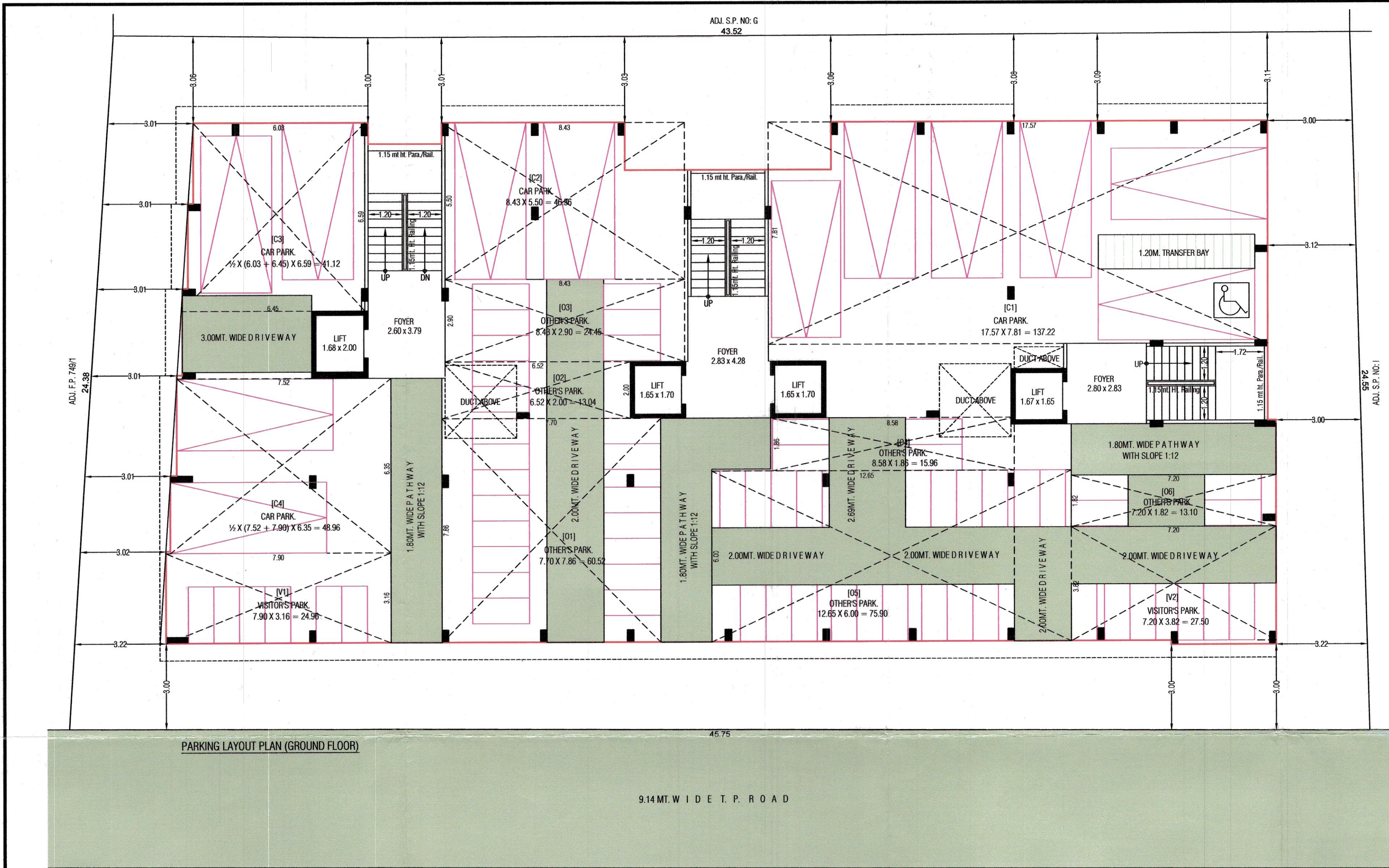




PROPOSED WATER TANK: WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY WINDPROOF CONDITION, BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THAN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

NOTE: - ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET: - PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ETC. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.2 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.

DISCHARGE OF: - NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNPIPE PIPES AND SUCH PIPES SHALL BE SO SIZED AS TO DISCHARGE THE RAIN WATER AT A LEVEL NOT HIGHER THAN 0.15 METRE ABOVE THE STREET LEVEL.

DRAINAGE: - THE DEPTH POSITION EX. MIN IS CHECKED & VERIFIED PERSONALLY BY ME ON SITE PREMISES CERTIFICATE: CAN GET CONNECTION AS SHOWN IN PLAN.

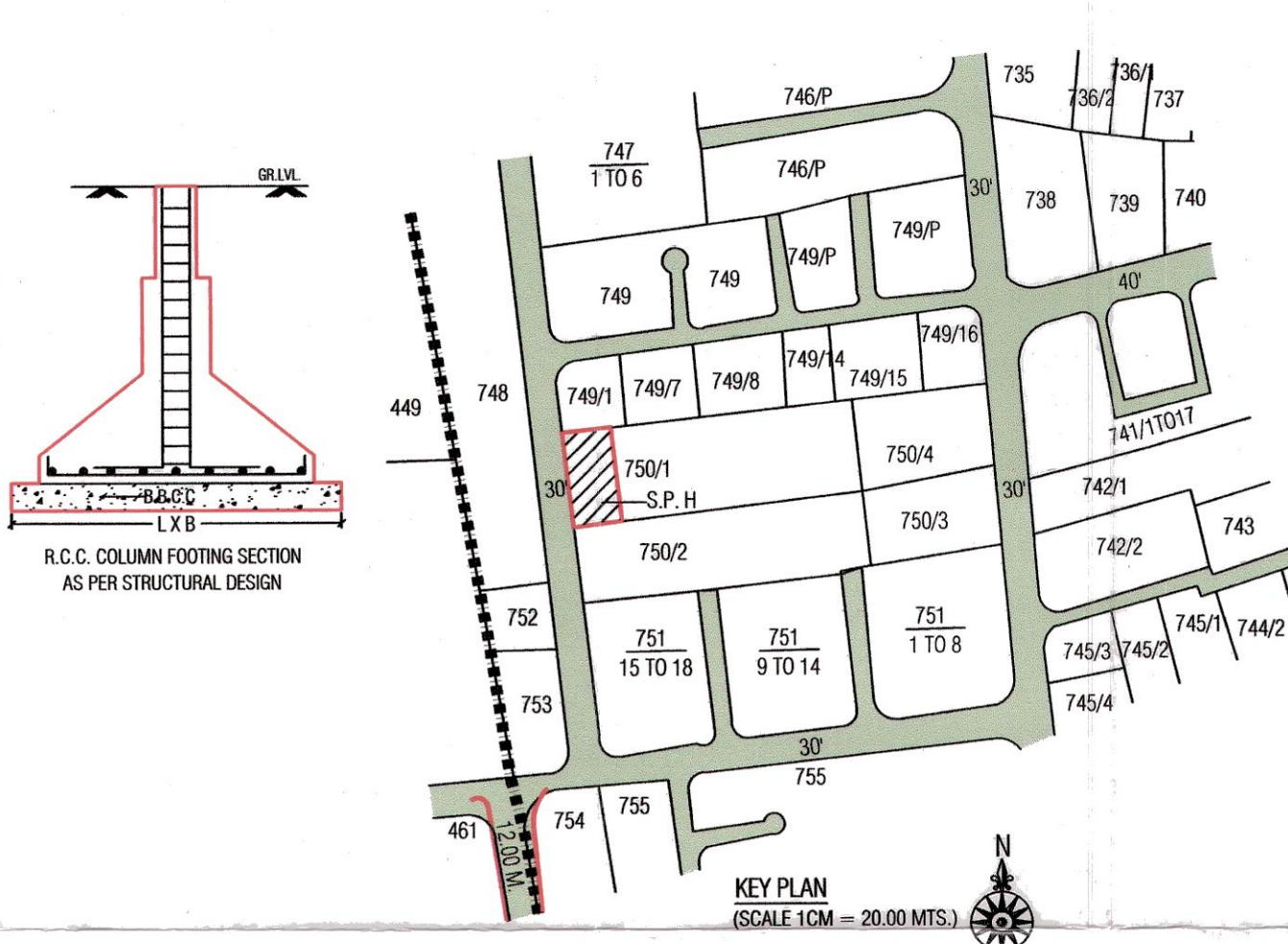
CERTIFICATE: - CERTIFY THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON D. 8. THE DIMENSIONS OF SIDES ETC. OF PLOT STATE ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / TOWN PLANNING RECORD.

NOTE:

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERIFIED ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GDCR 2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDCR 2021.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.8 OF GDCR 2021.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF GDCR 2021.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.4 OF GDCR 2021.
- THE PAVING OF BUILDING UNIT/INLOT PLOT AS PER THE PROVISION OF THE CLAUSE NO. 23.1.4 OF GDCR 2021.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GDCR 2021.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDCR 2021.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR 2021.
- SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.4 OF GDCR 2021.
- MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 28 OF GDCR 2021.
- MAINTENANCE AND UPGRADEMENT OF BUILDING IS AS PER CHAPTER NO. 28 OF GDCR 2021.
- FOR BASEMENT VENTILATION PROVIDED MECHANICAL VENT.
- BASEMENT SLAB HAVING LOAD BEARING CAPACITY AS PER CHAPTER NO. 24 GDCR 2021.

PARKING AREA TABLE		
USED F.S.I. AREA	=	2413.31 SQ.MTS.
REQ. PARKING AREA @ 20 %	=	482.66 SQ.MTS.
PROV. PARKING AREA	=	529.09 SQ.MTS.
VEHICULAR PARKING AREA		
VEHICULAR	REQ. AREA	PROV. PARKING AREA
VISITORS PARKING AREA @ 10 %	(V1) 7.90 X 3.16 = 24.96 (IN GR.LVL.)	(V2) 7.20 X 3.82 = 27.50 (IN GR.LVL.)
	TOTAL	52.46
OTHERS PARKING AREA @ 40 %	(O1) 7.70 X 7.86 = 60.52 (IN GR.LVL.)	(O2) 6.52 X 2.00 = 13.04 (IN GR.LVL.)
	(O3) 8.43 X 2.90 = 24.45 (IN GR.LVL.)	(O4) 8.58 X 1.86 = 15.96 (IN GR.LVL.)
	(O5) 12.65 X 6.00 = 75.90 (IN GR.LVL.)	(O6) 7.20 X 1.82 = 13.10 (IN GR.LVL.)
	TOTAL	202.97
CAR PARKING AREA @ 50 %	(C1) 17.57 X 7.81 = 137.22 (IN GR.LVL.)	(C2) 8.43 X 5.50 = 46.36 (IN GR.LVL.)
	(C3) 1/2 X (6.03 + 6.45) X 6.59 = 41.12 (IN GR.LVL.)	(C4) 1/2 X (7.52 + 7.90) X 6.35 = 48.96 (IN GR.LVL.)
	TOTAL	273.66
	TOTAL	529.09

CONTAINER BIN CALC. - FOR RES.		
TOTAL NO. OF UNIT - 28 NOS.		
PER UNIT REQ. 10 LTRS. 1 CONTAINER		
MAX. CAP. OF CONTAINER 80 LTRS		
80 LTRS = 28 UNITS		
TOTAL NO. = 80/28 = 2.86 NOS. = SAY 3		
REQ. REFUSED CONT. 3 NOS.		
PROV. 3 NOS. 80 LTRS CONTAINER OF CAPACITY		



DRAINAGE SECTION		
HORL. 1 CM = 5.0 MT		
VERL. 1 CM = 1.0 MT		
CUTTING	1.50 mts	1.50 mts
INVERT LVL.	1.50 mts	1.50 mts
GR. LVL.	1.50 mts	1.50 mts
DRAINAGE SECTION	1.50 mts	1.50 mts

PLAN SHOWING RESIDENCE BUILDING ON S.P. NO. H.F.P. NO. 750/1 & 750/2, T.P.S. NO. 3. (ELUS BRIDGE), (CHHADAWAD SEC.), MOJE: CHHADAWAD, TA.- SABARMATI, DIST.- AHMEDABAD.		
SCALE: 1 CM = 1.00 MT	ZONE: RES-1 (OVERLAY ZONE TOZ - MPTS)	USE: RES.
AREA TABLE:		
PLOT AREA (AS PER APP. PLAN)		1115.57 SQ.MTS.
PLOT AREA (AS PER SITE)		1096.44 SQ.MTS.
BUILT UP AREA ON BASEMENT		78.03 SQ.MTS.
COLOUR NOTE		
PLOT BOUNDARY	PROP. WORK	PER. WELL
ROAD / RAMP	TREE	
PROP. DRAINAGE	CONTAINER BIN	
BUILT UP AREA CALC. IN SQ.MTS.		
O/V	9.18 x 10.59 = 97.22	
	0.18 x 0.23 x 2 = 0.08	
LESS:-		
1) 6.12 x 2.83 = 17.32		
2) 2.60 x 0.75 = 1.95		
TOTAL LESS = 19.27		
NET BUILT UP AREA ON CELLAR (97.20 - 19.27) =		78.03 SQ.MTS.
F.S.I. AREA CALC. IN SQ.MTS.		
BASEMENT	6.35 x 7.77 = 49.34	
	2.83 x 1.74 = 4.92	
LESS:-		
A) 1.98 x 2.38 = 4.71		
NET F.S.I. AREA ON CELLAR (54.26 - 4.71) =		49.55 SQ.MTS.

DEVELOPER: MAHENDRA KOSHTI, B.E. (CIVIL), P.O.B.M. (Finance), ER LIC NO. 0781 1508 20 R1, SD LIC NO. 0336 1508 20 R1, COW LIC NO. 0473 1508 20 R1, S. Harsh Bungalows-II, Shriji Vihar Society, Vibhava Road Ghuma, AHMEDABAD-380058.

OWNER: A. Y. CHHIPA, B.E. (CIVIL), M.I.E., STRUCTURAL DESIGNER GRADE-I, AMC LIC NO. SD 0007010721R3, 743/6, DADI BIBI MASJID MANZIL, PIRANPIR DA-07-AH, BAIKHAD, AHMEDABAD-380058.

ENGINEER: BHAVIN M. SONI, A.M.C. LIC. No. AR 0237100121, 401, Shastri, Opp. Drive-In Cinema, Ahmedabad-380058.

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APPROVED BY: Ahmedabad Municipal Corporation, Case No.: BLN/TS/WZ/210516/GDR/AT091R01M1, Plan Approved as per terms and condition mentioned in the Commencement Certificate, Raja Chitthi Number: 7277510516/AT091R01M1, Date: 23/10/2016.

Sub Inspector (Civil Center): Nitesh Baranda, T.D.O. Asst. E.O. (Civil Center), Nitesh Baranda, T.D.O. Asst. E.O. (Civil Center), Nitesh Baranda, T.D.O. Asst. E.O. (Civil Center).