



Date :

SUKIRTI

DEVELOPERS

ALLOTMENT/BOOKING LETTER

THIS IS TO CERTIFY THAT **SUKIRTI DEVELOPERS**, a Partnership Firm, having its office at: 13, Hariom Nagar Society, Vraj Complex, Prernatirth Derasar Road, Satellite, Ahmedabad-380 015. (Hereinafter referred to as the "Promoter"), is seized and possessed of or otherwise well and sufficiently entitled to Non Agricultural Land for multipurpose use situate, lying and being at Shela (sim), Taluka Sanand, in the Registration District Ahmedabad and Sub District Sanand, bearing Block No. 54, admeasuring about 6879 sq.mts., included in Town Planning Scheme No. 3 (Shela) and given Final Plot No. 50, admeasuring about 4127 sq.mts., more particularly described in the **First Schedule** hereunder written (Hereinafter referred to as the "Project Land").

THIS IS TO FURTHER CERTIFY THAT the Promoter has proposed and promoted a scheme thereon, known or described as "**SUKIRTI 54**" (Herein after called the "Scheme" or "Project").

THIS IS TO FURTHER CERTIFY THAT the Scheme is registered under the Provisions of Real Estate Act, 2016, before Real Estate (Regulations & Development) Act, 2016, with the Real Estate Regulatory Authority, under No. _____, dated _____.

THIS IS TO FURTHER CERTIFY THAT _____ (hereinafter called the "Proposed Allottee/Purchaser") has booked or has been agreed to be allotted Flat/Showroom No. _____, admeasuring about _____ sq.mts., (carpet area), together with _____ sq.mts. of wash area, _____ sq.mts. of balcony area, _____ sq.mts. of terrace area on the _____ Floor in Block No. _____ in the Scheme/Project known or described as "**SUKIRTI 54**", evolved - to be evolved on Non Agricultural Land for multipurpose use situate, lying and being at Shela (sim), Taluka Sanand, in the Registration District Ahmedabad and Sub District Sanand, bearing Block No. 54, admeasuring about 6879 sq.mts., included in Town Planning Scheme No. 3 (Shela) and given Final Plot No. 50, admeasuring about 4127 sq.mts., (Final Plot Land) together with _____ sq.mts., of undivided share in the Project Land, (for residential unit holders only) together with one allotted four wheeler parking in _____ and together with right to use and undivided share in the common amenities and facilities of the Project, more particularly described in the **Second Schedule** hereunder written (Hereinafter as the "Said Property"), subject to the terms and conditions of the Booking Agreement/Agreement for Sale to be entered between the Promoter and the Proposed Allottee/Purchaser in respect of the Said Property in the Scheme. The consideration for Said Property has been fixed at Rs. _____=00.

FOR, SUKIRTI DEVELOPERS

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PARTNER

SITE ADDRESS

Sukirti-54, Opp. Monarch City-2,
BH/ Club 07, Shanti Asiatic School Road,
Shela-380058.

OFFICE ADDRESS

A-13 Vraj Complex,
Prernatirth Jain Derasar Road, Satellite,
Ahmedabad-380015



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THIS IS TO FURTHER CERTIFY - DECLARE THAT in the event of any delay or default committed by the Proposed Allottee/Purchaser in payment of any one or more of the installments or any other amounts due and payable or Proposed Allottee/Purchaser commits breach or violation, the Proposed Allottee/Purchaser shall be liable to pay at the rate of interest at MCLR+2% rate per annum for the delayed period or the Promoter shall be entitled to cancel this allotment letter and refund the amounts paid by the Proposed Allottee/Purchaser after forfeiting there from 10% of the total amount of consideration. Such refund shall be subject however to the booking/allotment of the same Property to any other person/s. In the event the Promoter fails to complete the construction of the Said Property within agreed period, the Proposed Allottee/Purchaser shall be entitled to call upon the Promoter to complete such construction within period of 3 (three) months from the date of notice, failing which the Promoter shall be liable to pay interest at RBI MCLR+2% per annum to the Proposed Allottee/Purchaser.

THIS IS TO FURTHER CERTIFY THAT the Promoter shall enter into an Agreement for Sale/Booking Agreement with the Proposed Allottee/Purchaser upon payment of 10% of the total sale consideration paid by the Allottee/Purchaser to the Promoter. Said Agreement for Sale/Booking Agreement shall have override effect to this Allotment/Booking Letter.

DATED THIS _____ DAY OF _____ 2023

SUKIRTI DEVELOPERS, a Partnership Firm,
represented through its Authorized Partner/Signatory

FOR, SUKIRTI DEVELOPERS

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PARTNER

SITE ADDRESS

Sukirti-54, Opp. Monarch City-2,
BH/ Club O7, Shanti Asiatic School Road,
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OFFICE ADDRESS

A-13 Vraj Complex,
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Ahmedabad-380015



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:-THE FIRST SCHEDULE ABOVE REFERRED TO:-

ALL THAT piece or parcel of Non Agricultural Land for multipurpose use situate, lying and being at Shela (sim), Taluka Sanand, in the Registration District Ahmedabad and Sub District Sanand, bearing Block No. 54, admeasuring about 6879 sq.mts., included in Draft Town Planning Scheme No. 3 (Shela) and given Final Plot No. 50, admeasuring about 4127 sq.mts., and Final Plot No. 50 is bounded as follows; that is to say - on or towards the

North by: T.P Road
South by: Final Plot No. 259
East by : Final Plot No. 120
West by : Final Plot No. 133

:-THE SECOND SCHEDULE ABOVE REFERRED TO:-

ALL THAT Flat/Showroom No. admeasuring _____ sq.mts., (carpet area), together with _____ sq.mts. of wash area and together with _____ sq.mts. of balcony area on the _____ Floor in Block No. _____ in the Scheme/Project known or described as "SUKIRTI 54", evolved - to be evolved on Non Agricultural Land for multipurpose use situate, lying and being at Shela (sim), Taluka Sanand, in the Registration District Ahmedabad and Sub District Sanand, bearing Block No. 54, admeasuring about 6879 sq.mts., including Draft Town Planning Scheme No. 3 (Shela) and given Final Plot No. 50, admeasuring about 4127 sq.mts., together with _____ sq.mts., of undivided share in the Project Land, (for residential unit holders only) together with one allotted four wheeler parking in _____ of the Scheme and together with right to use and undivided share in the common amenities and facilities of the Project and the Said Flat/Showroom No. _____ is bounded as follows; that is to say - on or towards the -

FOR, SUKIRTI DEVELOPERS

જુન ૫૨૮

PARTNER

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Sukirti-54, Opp. Monarch City-2,
BH/ Club O7, Shanti Asiatic School Road,
Shela-380058.

OFFICE ADDRESS

A-13 Vraj Complex,
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Ahmedabad-380015



SUKIRTI

North by DEVELOPERS

Date :

South by :

East by :

West by :

FOR, SUKIRTI DEVELOPERS

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