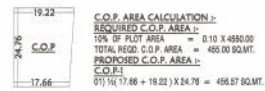


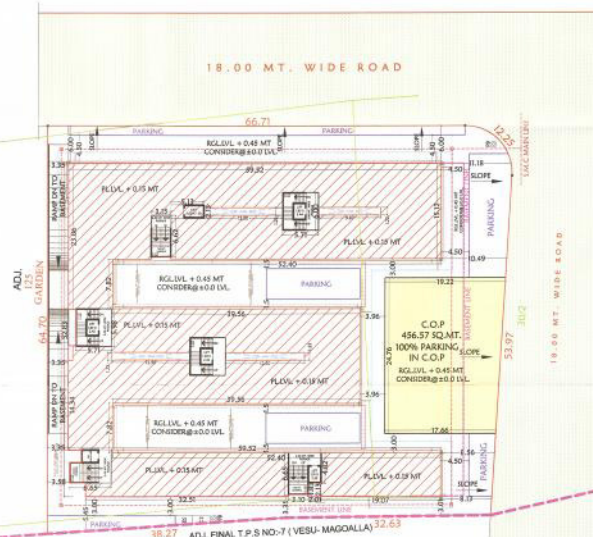
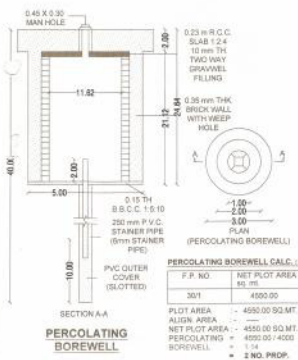
Colour Notes :

(1)	PLOT BOUNDARY SHOWN IN	
(2)	PROPOSED WORK	
(3)	R O A D	
(4)	DRAINAGE LINE	
(5)	RAIN WATER PIPE	
(6)	O. P. LINE	
(7)	F. P. LINE	
(8)	PARKING	

FLOOR	PRO. BUILT UP	PROPOSED F.S.I.
BASEMENT FL.	3317.58 SQ.MT.	937.50 SQ.MT.
GROUND FL.	2047.37 SQ.MT.	1859.70 SQ.MT.
1 ST FLOOR	2047.37 SQ.MT.	1858.76 SQ.MT.
2 ND FLOOR	2047.37 SQ.MT.	1858.76 SQ.MT.
3 RD FLOOR	2047.37 SQ.MT.	1860.85 SQ.MT.
4 TH FLOOR	2047.37 SQ.MT.	1860.85 SQ.MT.
STAIR CABIN	186.52 SQ.MT.	*****
TOTAL	13740.96 SQ.MT.	10236.42 SQ.MT.



Development permission is granted to the condition that it shall be the responsibility of the applicant and his Architect/Engineer/Surveyor/Structural designer, to follow the relevant I. S specification in structural design to ensure safety of the buildings and as such structural designs are not verified. Unless renewed the validity of this Permission expires on Dt. 28/07/2017



LAY OUT PLAN
 SCALE 1CM = 4.00 MT.
 PL. LVL. 40.15 MT.
 RGL. LVL. + 0.45MT.
 CONSIDER @ ± 0.00 LVL.



સહર ડ્રાફ્ટ ટી.પી. સહીબની યનાર તમામ
દેશનાર તમોને બંધનાકારી રહેશે. આ યસ્તે
આ પદચાનગી આપવામાં આવે છે.

LAY-OUT PLAN &
CALCULATION
F.S.1 2.25

permission for sub division/amalgamation/development as Sanctioned by Commissioner under the provisions of the Gujarat Town Planning and Urban Development Act, 1976 and the Bombay provisional Municipal Corporation Act, 1949 is granted for the Land bearing G-8, No.R.S.No./F.P.No.3611, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842,

Date-28/7/2016
Surat Town Manner,
Municipal Corporation

AREA STATEMENT		SQ.MT.	LIST OF DRG'S ATTACHED	NO OF COPIES
1	AREA OF PLOT			
	(a) AS PER RECORD	4550.00	PLANS	8
	(b) AS PER SITE	4550.00		
2	DEDUCTION FOR			
	(a) PROPOSED ROAD ALIGNMENT AREA	-----	II	
	(b) ABSENCE LAND	-----	REF DESCRIPTION OF LAST	DATE
	TOTAL (a + b)	4550.00	APPROVED PLANS (IF ANY)	
3	NET AREA OF PLOT (1-2)	4550.00		
4	RECREATION GROUND / C.P. (00%)	456.57		
5	BALANCE AREA OF PLOT (3-4)	4093.43	III	
6	TOTAL PERIA. F.S.I. (1.80 X 4550.00)	8390.00	DESCRIPTION OF PROPOSED PROPERTY	
	(2.25 X 4550.00)	10237.50	PROPOSED LOWRISE COMM. LAY OUT & BUILDING PLAN ON NEW F.S.I. NO.: 34420/P NO.-301/ F.S.I. NO.-301/1 F.S.I. NO.-28 (SUNDHUVELI-MAGADALA), SURAT.	
7	TOTAL BUILT UP PERMAL AT			
	(a) GROUND FLOOR (45 % OF X 4550.00)	2047.50		
	(b) ALL FLOORS	8390.00		
	EXISTING FLOOR AREA AT		IV	
	GROUND FLOOR	-----	NORTH LINE	SCALE
	FIRST FLOOR	-----	REMARKS	
8	PROPOSED BUILT UP AREA AT	2047.37	AS	SHOWN
	PROPOSED AREA AT	BUILT UP	F.S.I	IN PLAN
	BASEMENT FLOOR	3317.58	937.50	
	GROUND FLOOR	2047.37	1859.70	
	1ST. FLOOR	2047.37	1858.76	
	2ND. FLOOR	2047.37	1858.76	
	3RD. FLOOR	2047.37	1860.85	
	4TH. FLOOR	2047.37	1860.85	
	STAIR CABIN	186.50		
	TOTAL PROPOSED F.S.I AREA	10230.95	10236.42	
	TOTAL PND F.S.I. AREA (10236.42 - 8390.00)		2096.42	
	F.S.I. CONSUMED		3.24	
B	BALCONY AREA			
1	PERMISSIBLE BALCONY AREA / FLOOR	-----	VI	
2	PROPOSED BALCONY AREA / FLOOR	-----	CERTIFICATE	
3	EXCESS BALCONY AREA (TOTAL)	-----	THIS IS TO CERTIFY THAT THE SIGNATURE OF LAND OWNERS/OWNERS ON PLANS APPLICATION AND ALL DOCUMENTS ARE DONE IN MY PRESENCE KNOW PERSONALLY TO THE ALL LAND OWNERS/OWNERS IT IS MY RESPONSIBILITY FOR SIGN OF LAND OWNERS/OWNERS.	
C	TENEMENT STATEMENT			
1	AREA FOR TENEMENT	-----	DEVELOPERS NAME-	
2	TENEMENTS PERMISSIBLE AT	-----	OWNER SIGNATURE	
	GROUND FLOOR	-----		
	ALL FLOORS	-----		
3	TENEMENTS EXISTING AT	-----	REGISTRATION NO. TOO-Dee-	
	GROUND FLOOR	-----		
	ALL FLOORS	-----		
4	TENEMENTS PROPOSED AT	-----		
	GROUND FLOOR	-----		
	ALL FLOORS	-----		
	TOTAL TENEMENTS (3+4)	-----		
D	TENEMENT PARTICULARS			
1	NO. OF ROOMS / TENEMENT	-----	IS-HITA DHARMESH-HAI PATEL	
2	TOILETS PROVIDED FOR TENEMENT	-----	ARCHITECT & PLANNER/ENGINEER	
3	TENEMENT FLOOR AREA	-----		
E	PARKING STATEMENT			
1	TOTAL REQUIRED PARKING	3070.93		
2	TOTAL PROPOSED PARKING	3075.69		
F	LOADING UNLOADING			
1	LOADING & UNLOADING REQUIRED	-----		
2	TOTAL LOADING UNLOADING PROVIDED	-----		



SURECHAND
SURESH N. PATEL
LIC NO. TD000040