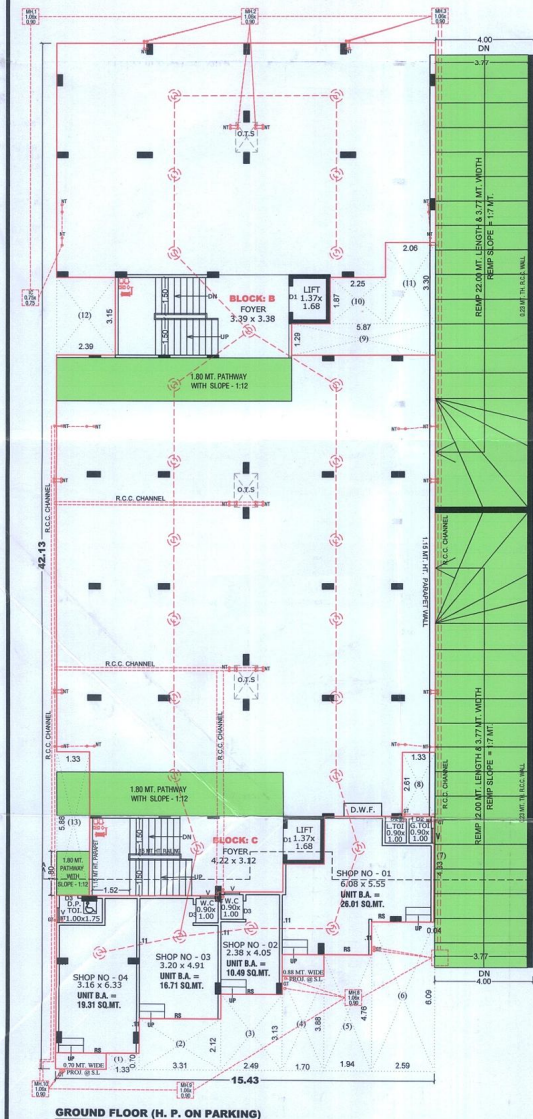
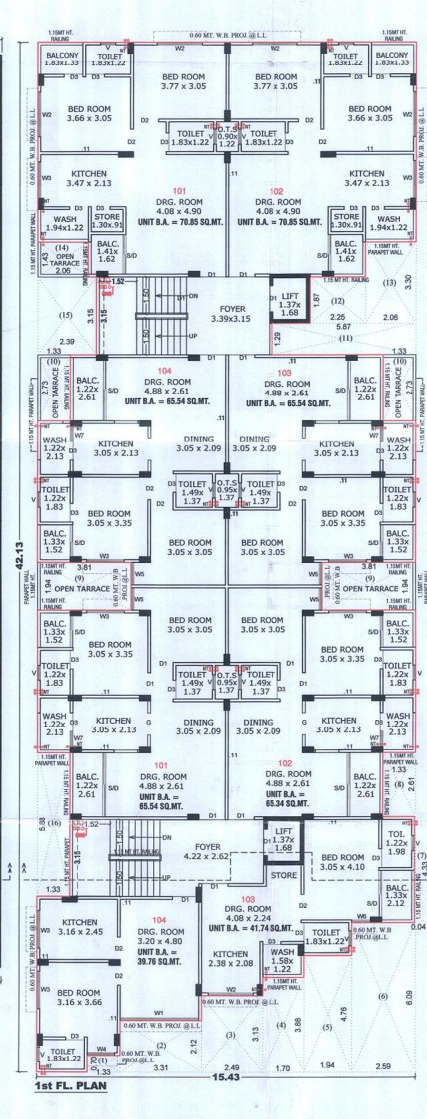


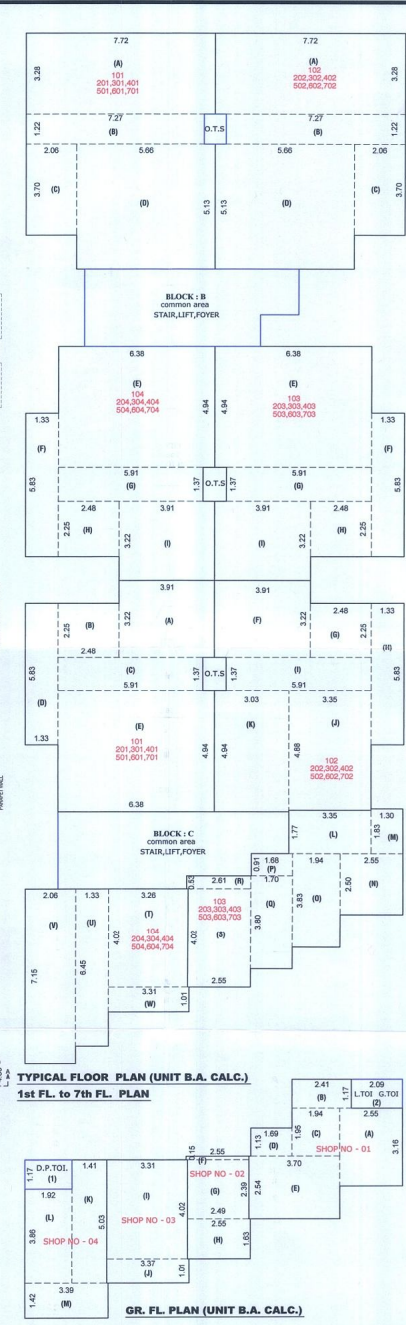
UNIT AREA TABLE (BLOCK: B)					IN SQ. MTS				
FLOOR	COMM.	0 TO 50	50 TO 66	66 TO 80	TOTAL	FLOOR	COMM.	0 TO 50	50 TO 66
GR.FL. (S.P.)	---	---	---	---	---	GR.FL. (S.P.)	---	---	---
1st.FL.	---	---	---	---	---	1st.FL.	---	---	---
2nd.FL.	---	---	---	---	---	2nd.FL.	---	---	---
3rd.FL.	---	---	---	---	---	3rd.FL.	---	---	---
4th.FL.	---	---	---	---	---	4th.FL.	---	---	---
5th.FL.	---	---	---	---	---	5th.FL.	---	---	---
6th.FL.	---	---	---	---	---	6th.FL.	---	---	---
7th.FL.	---	---	---	---	---	7th.FL.	---	---	---
TOTAL	---	---	---	---	---	TOTAL	---	---	---



UNIT AREA TABLE (BLOCK: C)					IN SQ. MTS				
FLOOR	COMM.	0 TO 50	50 TO 66	66 TO 80	TOTAL	FLOOR	COMM.	0 TO 50	50 TO 66
GR.FL. (S.P.)	---	---	---	---	---	GR.FL. (S.P.)	---	---	---
1st.FL.	---	---	---	---	---	1st.FL.	---	---	---
2nd.FL.	---	---	---	---	---	2nd.FL.	---	---	---
3rd.FL.	---	---	---	---	---	3rd.FL.	---	---	---
4th.FL.	---	---	---	---	---	4th.FL.	---	---	---
5th.FL.	---	---	---	---	---	5th.FL.	---	---	---
6th.FL.	---	---	---	---	---	6th.FL.	---	---	---
7th.FL.	---	---	---	---	---	7th.FL.	---	---	---
TOTAL	---	---	---	---	---	TOTAL	---	---	---



TYPICAL FLOOR PLAN (UNIT B.A. CALC.)
1st FL. TO 7th FL. PLAN



UNIT B.U.P. & F.S.I. AREA TABLE					IN SQ. MTS.				
FLOOR	FLAT/SHOP NO.	UNIT B.U.P.	IN SQ. MTS.	FLOOR	FLAT/SHOP NO.	UNIT B.U.P.	IN SQ. MTS.	FLOOR	FLAT/SHOP NO.
GR. FL.	---	---	---	GR. FL.	---	---	---	GR. FL.	---
1st.FL.	---	---	---	1st.FL.	---	---	---	1st.FL.	---
2nd.FL.	---	---	---	2nd.FL.	---	---	---	2nd.FL.	---
3rd.FL.	---	---	---	3rd.FL.	---	---	---	3rd.FL.	---
4th.FL.	---	---	---	4th.FL.	---	---	---	4th.FL.	---
5th.FL.	---	---	---	5th.FL.	---	---	---	5th.FL.	---
6th.FL.	---	---	---	6th.FL.	---	---	---	6th.FL.	---
7th.FL.	---	---	---	7th.FL.	---	---	---	7th.FL.	---
TOTAL	---	---	---	TOTAL	---	---	---	TOTAL	---

B.U.P. AREA CALC. (HALLWAY, PLINTH, LESS:)					IN SQ. MTS.				
NET B.A. ON GR.FL.	---	---	---	---	NET B.A. ON GR.FL.	---	---	---	---
NET B.A. ON H.P.	---	---	---	---	NET B.A. ON H.P.	---	---	---	---
LESS: (1) 3.31 x 1.42	---	---	---	---	LESS: (1) 3.31 x 1.42	---	---	---	---
(2) 2.49 x 2.43	---	---	---	---	(2) 2.49 x 2.43	---	---	---	---
(3) 6.19 x 4.05	---	---	---	---	(3) 6.19 x 4.05	---	---	---	---
(4) 2.55 x 1.33	---	---	---	---	(4) 2.55 x 1.33	---	---	---	---
(5) 1.68 x 1.98	---	---	---	---	(5) 1.68 x 1.98	---	---	---	---
(6) 2.63 x 3.12	---	---	---	---	(6) 2.63 x 3.12	---	---	---	---
(7) 6.59 x 3.27	---	---	---	---	(7) 6.59 x 3.27	---	---	---	---
TOTAL	---	---	---	---	TOTAL	---	---	---	---

(RESI. AFFORDABLE HOUSING PROJECT) 5/8

PLAN SHOWING PROP. RESI. & COMM. BLDG. (RESI. AFF. HOU. PROJ.) ON SUR. NO: 17/1, F.P.NO.: 202, O.P.NO.: 202, D.T.P.NO.: 66 (RANIP-CHENPUR -CHANDLODIYA), TA:- A'BAD CITY EAST, DIST:- A'BAD.

SCALE: 1:100 CM = 1.00 MT

BLOCK : B+C

ZONE : RESIDENCE - I

USE : RESIDENCE & COMMERCIAL (R.A.H. PROJECT)

AREA TABLE

FLOOR	USE	UNIT	FLAREA	IN SQ. MTS	B.U.P. AREA
GR.FL. (H.P.)	PARKING	---	---	---	487.93
GR.FL. (S.P.)	COMM.	4	77.23	77.23	77.23
1st.FL.	RESI.	8	485.16	485.16	540.17
2nd.FL.	RESI.	8	485.16	485.16	540.17
3rd.FL.	RESI.	8	485.16	485.16	540.17
4th.FL.	RESI.	8	485.16	485.16	540.17
5th.FL.	RESI.	8	485.16	485.16	540.17
6th.FL.	RESI.	8	485.16	485.16	540.17
7th.FL.	RESI.	8	485.16	485.16	540.17
STAIR CABIN	---	---	---	---	74.69
LIFT SHAFT & O.H.W.T.	---	---	---	---	43.11
COMM.-RESI.	4+56=60	3473.35	3473.35	4464.15	---

CHARGEABLE F.S.I. AREA 1141.46

SCHEDULE OF OPENING

DOOR	WINDOW	R.C.C. STAIR DETAIL
D1 = 1.67 x 2.10	W1 = 3.20 x 1.20	1.50 MT WIDTH
D2 = 0.91 x 2.10	W2 = 1.81 x 1.20	0.25 MT TREAD
D3 = 0.75 x 2.10	W3 = 1.52 x 1.20	0.17 MT RISER
W4 = 1.10 x 2.10	V = 0.60 x 0.60	---

SCHEDULE OF OPENING

DOOR	WINDOW	R.C.C. STAIR DETAIL
D1 = 1.67 x 2.10	W1 = 3.20 x 1.20	1.50 MT WIDTH
D2 = 0.91 x 2.10	W2 = 1.81 x 1.20	0.25 MT TREAD
D3 = 0.75 x 2.10	W3 = 1.52 x 1.20	0.17 MT RISER
W4 = 1.10 x 2.10	V = 0.60 x 0.60	---

SANITARY PROVISION

GR.FL. FLOOR AREA = 77.20 SQ.MT. 0.80 NOS. REQ. URINAL 1/25 MALE USERS = 2025 1/25 PER GENDER = 1 NOS. REQ. TOILET

PROVIDED

TOTAL PRQA TOILET NOS. PER GENDER (GENERAL) = 1 NOS. REQ. TOILET

OWNER CHAVERA PARESH M. AMC-SD Lic. No. 020020017R 9127, Government Colony Nr Ashok Mill, Naroda Road Ahmedabad-380025

ST-ENGINEER CHAVERA PARESH M. AMC-SD Lic. No. 020020017R 9127, Government Colony Nr Ashok Mill, Naroda Road Ahmedabad-380025

ENGINEER CHAVERA PARESH M. AMC-SD Lic. No. 020020017R 9127, Government Colony Nr Ashok Mill, Naroda Road Ahmedabad-380025

C.O.W. CHAVERA PARESH M. AMC-SD Lic. No. 020020017R 9127, Government Colony Nr Ashok Mill, Naroda Road Ahmedabad-380025

REQ. PARKING FOR UNIT UP TO 88 SQ.MT.	
F.S.I. AREA OF UNIT UP TO 66 SQ.MT.	= 6452.11
	= 280.02
	= 991.90
	= 5180.19
REQ. 10% OF \$180.19 =	\$18.02
REQ. 50% CAR PARKING =	250.01
REQ. 50% OTHER PARKING =	250.01
REQ. 10% ADDITIONAL VISITOR =	51.80
REQ. PARKING FOR UNIT BETWEEN 66 TO 88 SQ.MT.	
F.S.I. AREA OF UNIT 66 TO 88 SQ.MT.	= 991.90
REQ. 20% OF 991.90 =	198.38
REQ. 50% CAR PARKING =	99.19
REQ. 40% OTHER PARKING =	79.35
REQ. 10% ADDITIONAL VISITOR =	19.84

VEHICAL	REQ. AREA	PROVI PARKING AREA
CAR PARKING AREA @ 50 %	259 01'99.19 IN = 358.20 SQ.MT.	CAR PARKING IN BASEMENT = 377.16
SCOOTER & CYCLE AREA @ 50 %	11 30'01'79.35 IN = 33.80 SQ.MT.	SCOO. & CYCLE PARKING IN BASE. = 402.20 H.P. (A) 7.97 x 8.38 = 66.79
VISITOR'S PARKING AREA @ 20 %	11 38'20'19.84 IN = 71.64 SQ.MT.	TOTAL = 468.99 H.P. (A) 6.63 x 9.86 = 65.37 (A) 9.56 x 15.22 = 145.50 (A) 5.64 x 17.14 = 96.67
TOTAL	768.20 SQ.MT.	TOTAL = 307.54 = 1153.69

TOTAL COMM. F.S.I. AREA = 279.99 SQ.MT.		
REQ. PARKING AREA @ 50 % = 140.00 SQ. MTs		
VEHICAL	REQ. AREA	PROVI PARKING AREA
CAR PARKING AREA @ 50 %	70.00 SQ.MT.	CAR PARKING IN BASEMENT = 154.14
SCOOTER & CYCLE AREA @ 30 %	42.00 SQ.MT.	SCOO. & CYCLE PARKING IN BASE. = 139.13
VISITOR'S PARKING AREA @ 20 %	28.00 SQ.MT.	H.P. (D4) 15.43 x 9.51 = 146.74
TOTAL	140.00 SQ.MT.	= 440.01

UNPROCESSED (P) + ADDED		UNPROCESSED
(CAR)	(A1) 17.22 x 10.30	= 180.29
(RES)	(A2) 24.92 x 9.37	= 196.87
TOTAL		= 377.16
SCOOTER (CAR) (RES)	(B3) 12.12 x 18.90	= 226.64
	(A4) 15.60 x 11.23	= 175.19
	(A5) (3.85+73.92) x 8.17	= 38.81
	TOTAL	= 436.64
	LESS: 10.19 x 3.38	(436.64 - 34.44) = 402.20
(CAR)	(B1) 14.97 x 12.27	= 183.68
(COMM)	LESS: 8.74 x 3.38	= 29.54
TOTAL		= 154.14
SCOOTER (CAR) (COMM)	(B3) 9.59 x 9.49	= 91.01
	(B5) (9.49+40.93) x 11.86	= 106.47
	LESS: 9.57 x 3.38	= 32.43
TOTAL		= 164.05
TOTAL BASE PROVI. PARKING		
(37.16 + 462.20 + 154.14 + 139.13)		= 1072.63



B.U.P AREA ON BASEMENT	IN SQ.MTS.
37.51 x 42.67	= 1600.55
LESS:-	
(1) 12.04 x 5.41 x 0.50	= 32.57
(2) 21.45 x 1.74	= 37.32
(3) 15.90 x 3.73	= 59.31
(4) (22.08+15.90)/2 x 4.89	= 92.86
(5) 22.08 x 4.00	= 88.32
TOTAL	= 310.38
NET B.U.P AREA ON BASEMENT	
(1600.55 - 310.38)	= 1290.17 SQ.MTS.

હાલે મિલકત કામે તહેરી મુકમિલોત રિખામના પદ કાલોં ચં.
મરહુમના ૧/૨ અપી તા-૧૧-૧૧-૧૭ ના પા રાજુસર બોલાવનો
૧૪કાલોં ચોટા ઘાસે નુપરાતી ભાવનો બોલાવનો ઉભા કિમ્તો દાંબાં ચોટ
કાલોં મુલમી કરો.

PIYUSH G. PATEL
 AT - CHALODA, TAL. DHOLKA
 DIST. AHMEDABAD
 AMC ENG. LIC. NO.0571060415 R1
 AMC COW LIC. NO.0317060415 R1

ENGINEER	C.O.W.
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[illegible]

Ahmedabad Municipal Corporation
 Case No. B/NTN/VN/22594/GGD/RA2020/RM1 Zone: New West
 Plan Approved as per terms and conditions mentioned in
 The Commencement Certificate
 Registration No. 01320/2020614/A2020/RM1
 Date: 25/11/2020
 By: *[Signature]*
 Inspector Asst. T.D.O. (Asst. E. NRS/SHAN D.P. DESAI)
 AUTHORIZED (Seal Center) (Civic Center) TD DYO New West DY MC New West