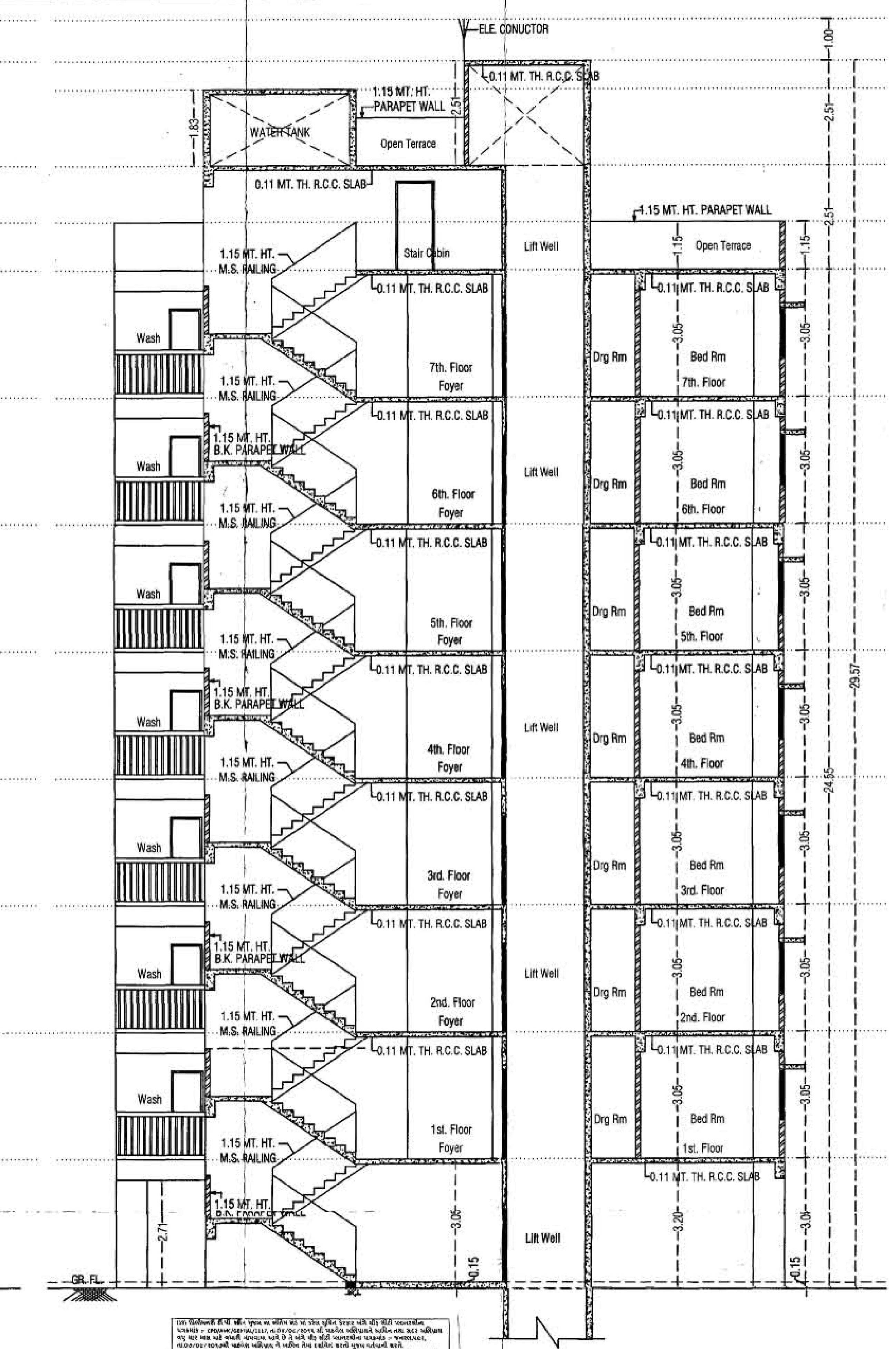
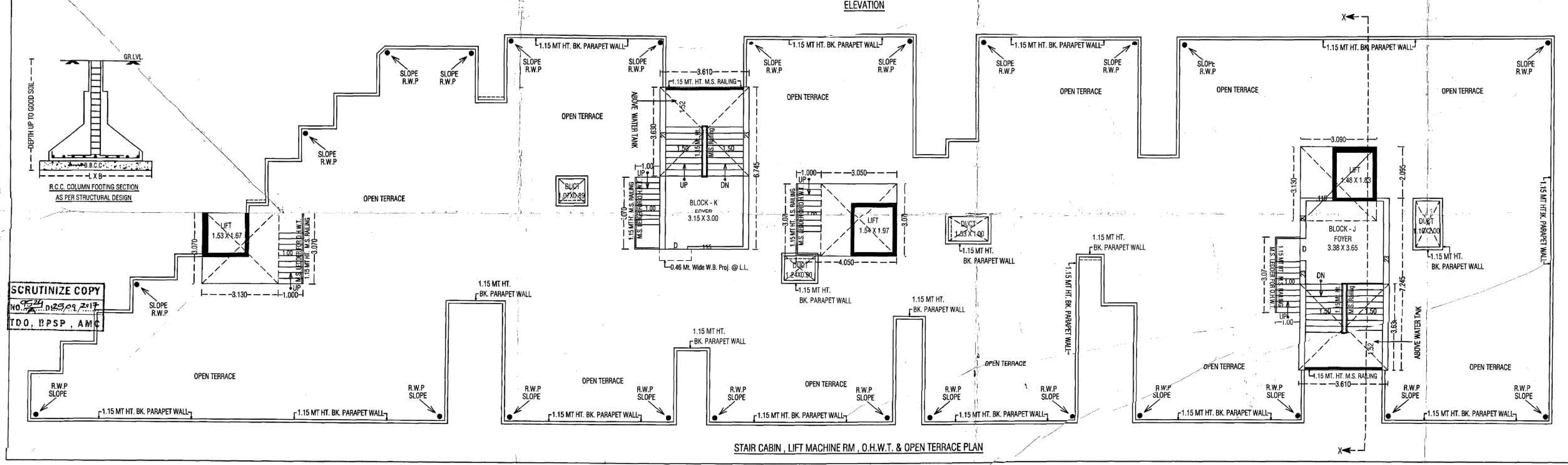
ELEVATION



SECTION - XX



STAIR CABIN , LIFT MACHINE RM , O.H.W.T. & OPEN TERRACE PLAN

PROPSED PLAN SHOWING RESI. AFFORDABLE HOUSING BUILD. OF F.P. NO :-38/1 , OF R.SUR NO : 554, PRILIMINARY T.P.S. NO : 58 (VATVA OUTFIELD-1) . AT :- VATVA , TA:- VATVA , DIST: AHMEDABAD. (RESI. AFFORDABLE HOUSING PROJECT)

SHEET NO.:- 3/3

SCALE : 1 CM = 1.00 MT ZONE : RESI-1. USE : RESI.AFFORDABLE HOUSING BLOCK - J+K

AREA TABLE :-	IN SQMT
PROP. BUILT UP AREA ON STAIR CABIN	69.25
PROP. BUILT UP AREA ON LIFT MACHINE RM & O.H.W.T.	54.84

BUILT UP AREA CALC.(STAIR CABIN) :- IN SMT

(1)	3.61 X 6.745	=	24.35	SMT
(2)	7.245 X 3.61	=	26.15	SMT
(3)	3.09 X 2.095	=	6.47	SMT
(4)	3.07 X 1.00 X 4	=	12.28	SMT
	TOTAL	=	69.25	SMT

B.A. CALC.(LIFT MACHINE RM & O.H.W.T.) :- IN SMT

L.M.R.	(3.09 X 3.13)	=	9.67	SMT
L.M.R.	(3.05 X 3.07)	=	9.36	SMT
L.M.R.	(3.13 X 3.07)	=	9.61	SMT
O.H.W.T.	(3.61 X 3.63)	=	13.10	SMT
O.H.W.T.	(3.61 X 3.63)	=	13.10	SMT
	TOTAL	=	54.84	SMT

OPENING SCHEDULE :-

D = 1.06 X 2.13	W = 1.52 X 1.22	V = 0.60 X 0.60
D1 = 0.91 X 2.13	W1 = 1.22 X 1.07	
D2 = 0.76 X 2.13	W2 = 1.06 X 1.22	
	W3 = 1.13 X 1.07	

R.C.C. STAIR DETAIL :-

WIDTH =1.50 MT RISER =0.17 MT TREAD = 0.25 MT

COLOUR NOTE :-

PROP.WORK

MOSQUITO_PROOF WATER TANK:- WATER STORAGE TANK SHALL BE MAINTAINED THAT PERFECTLY MOSQUITO-PROOF CONDITION. BY PROVIDING A PROPERLY FITTING HINGED COVER AND EVERY TANK MORE THEN 1.50 MTS. IN HEIGHT SHALL BE PROVIDED WITH A PERMANENTLY FIXED IRON LADDER TO ENABLE INSPECTION BY ANTI-MALARIA STAFF.

NOTE :-ALL OUTER SIDE & INSIDE WALL ARE AS PER INDIAN NATIONAL BUILDING CODE & I.S. SPECIFICATION.

PARAPET :- PARAPET WALL AND HANDRAILS PROVIDED ON THE EDGES OF THE ROOF, TERRACE, BALCONY, ECT. SHALL NOT BE LESS THAN 1.15 MTS. FROM THE FINISHING FLOOR LEVEL AND MORE THAN 1.3 MTS. HEIGHT ABOVE THE UNFINISHED FLOOR LEVEL.

DISCHARGE OF RAIN WATER :-NO ROOF OR TERRACE ABUTTING ON A PUBLIC STREET SHALL BE CONSTRUCTED WITHOUT PROVIDING SUFFICIENT NUMBER OF DOWNTAKE PIPES AND SUCH PIPES SHALL BE SO FIXED AS TO DISCHARGE THE RAIN WATER AT A LEVEL NOT HIGHER THAN 0.6 METRE ABOVE THE STREET LEVEL.

DRAINAGE CERTIFICATES :- THE DEPTH POSITION EXI. MH IS CHECKED & VERIFIED PERSNALLY BY ME ON SITE PREMICES CAN GET CONNECTION AS SHOWN IN PLAN.

CERTIFICATES:- CERTIFY THAT THE PLOT UNDER REFERANCE WAS SURVEYED BY ME ON Dt.05/07/2013 & THE DIMENSIONS OF SIDES ETC. OF PLOT STATE ON PLAN AREA AS MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / TOWN- PLANNING RECORD.

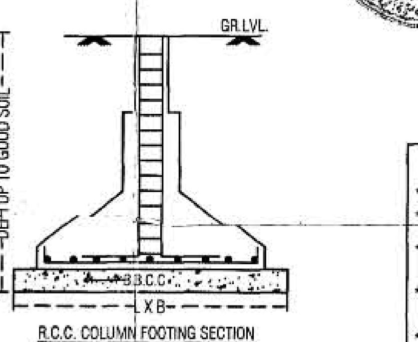
FOR, NAKSHATRA BUILDCON
PARTNER
OWNER

પ્રશાંત જોષ. પ્રજાપતિ
COW Lic. No. CW 0662130720
D-439, [illegible]
C.O.W

Nakshatra Buildcon
Partner, Vipulbhai B. Patel
AMC DEV. LIC.No. 70...60421
A/G-2, Milcon Appartment,
Ramdevnagar, Ahmedabad-15.
DEV.

Dinesh K. Patel
Eng. Lic. No. 1043270420
8, Shivnandan Resi.,
ENGINEER

Jayesh D. Desai
S.D.-1 Lic No. 0...200221R1
67, Arti Tenament,
Ghatlodiya, A'bad-61.
STR.ENGINEER



R.C.C. COLUMN FOOTING SECTION
AS PER STRUCTURAL DESIGN

NOTE:-
* ALL DIMENSIONS ARE IN METRE.
* ALL EXTERNAL WALLS AREA AS PER NBC & IS SPECIFICATION.
* ALL INTERNAL WALLS ARE OF 0.11 Th. BRICK.
* THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRL. DETAILS.
* ALL PARAPET WALLS ARE OF 1.15 Ht.
* 0.10 Ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR W.C.
* 0.07 Ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR BATH & KITCHEN.
* DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO G.F. LVL.
* LIFT CARRING CAPASITY MINIMUM 6 PERSONS.

RESPONSIBILITY (G.D.C.R.-2021 C.L. NO.- 4.3,4.4 & 4.5):-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMNET, DOCUMENTS,STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER,ARCHITECT,CLERK OF WORKS/ SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES , IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL,REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.

LIABILITY (G.D.C.R.-2021 C.L. NO.- 3.3.1):-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS,ANY PERSON UNDERTAKING ANY DEVELOPEMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

NOTE:-
* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAINHOLE IS VERYFIED ME ON SITE AND PREMISES
* IT IS CERTIFY THAT ACCORDING TO GDCR-2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
* IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO.-4.5.3 OF THE GDCR-2021 THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.1.12 AND AND 23.14 AND 24.60 OF GDCR-2021
* LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.12 AND 24.7 OF GDCR-2021
* WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-23.6 OF GDCR-2021
* SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
* WATER TANK FOR FIRE SAFFTY REQUIREMENT PROVIDED AS PER CHEPTER NO.-24 OF GDCR-2021
* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO.-23.11
* DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO.-23.6.2
* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO.-23.10
* SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO.-23.7 OF THE GDCR-2021
* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO.-23.1.7 OF GDCR-2021
* THE PAVING OF BUILDING UNIT/FINL PLOT AS PER THE PROVISION OFTHE CLAUSE NO.-23.1.4 OF GDCR-2021
* THE STRUCTUE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NACESSARY ACTION FOR THE STRUCTRAL SAFFTY DURING THE CONSTRUCTION.
* RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.2 OF GDCR-2021
* COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO.-27.3 OF GDCR-2021
* GREY WATER RECYCLING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.4 OF GDCR-2021
* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO.-27.5 OF GDCR-2021
* SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO.-27.6 OF THE GDCR-2021
* POLLUTION CONTROL SYSTEM IS PROVIDED AS PER THE CHAPTER NO.-28 OF GDCR-2021
* FIRE SAFFTY SYSTEM IS PROVIDED AS PER CHAPTER NO.-24 OF GDCR-2021
* MAINTANANCE AND UPGRADATION OF BUILDING IS AS PER CHAPTER NO.-29 OF GDCR-2021

સદર પ્રકરણે ચાર્જેબલ એફ.એસ.આઈ. ના નાણાં ના હપ્તા ચુકવવાના હોઈ, તે વસુલાત બાબતે બી. યુ. પરવાનગી અગાઉ અત્રેના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

Ahmedabad Municipal Corporation

Case No. : BLNTS/SZ/150717/GDR/A8843/R0/M1 Zone: SOUTH

Plan Approved as per terms and condition mentioned in the Commencement Certificate

Raja Chitthi Number : 9388/150717/A8843/R0/M1

Date : 26/09/2017

Sub Inspector (Civic Center)	Asst. T.D.O./Asst. E.O. (Civic Center)	Rajendra Jadhav Dy T.D.O. SOUTH	Dr. Harshit P. Gosavi Dy MC SOUTH

AUTHORITY