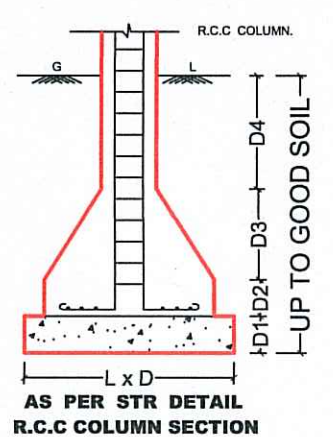
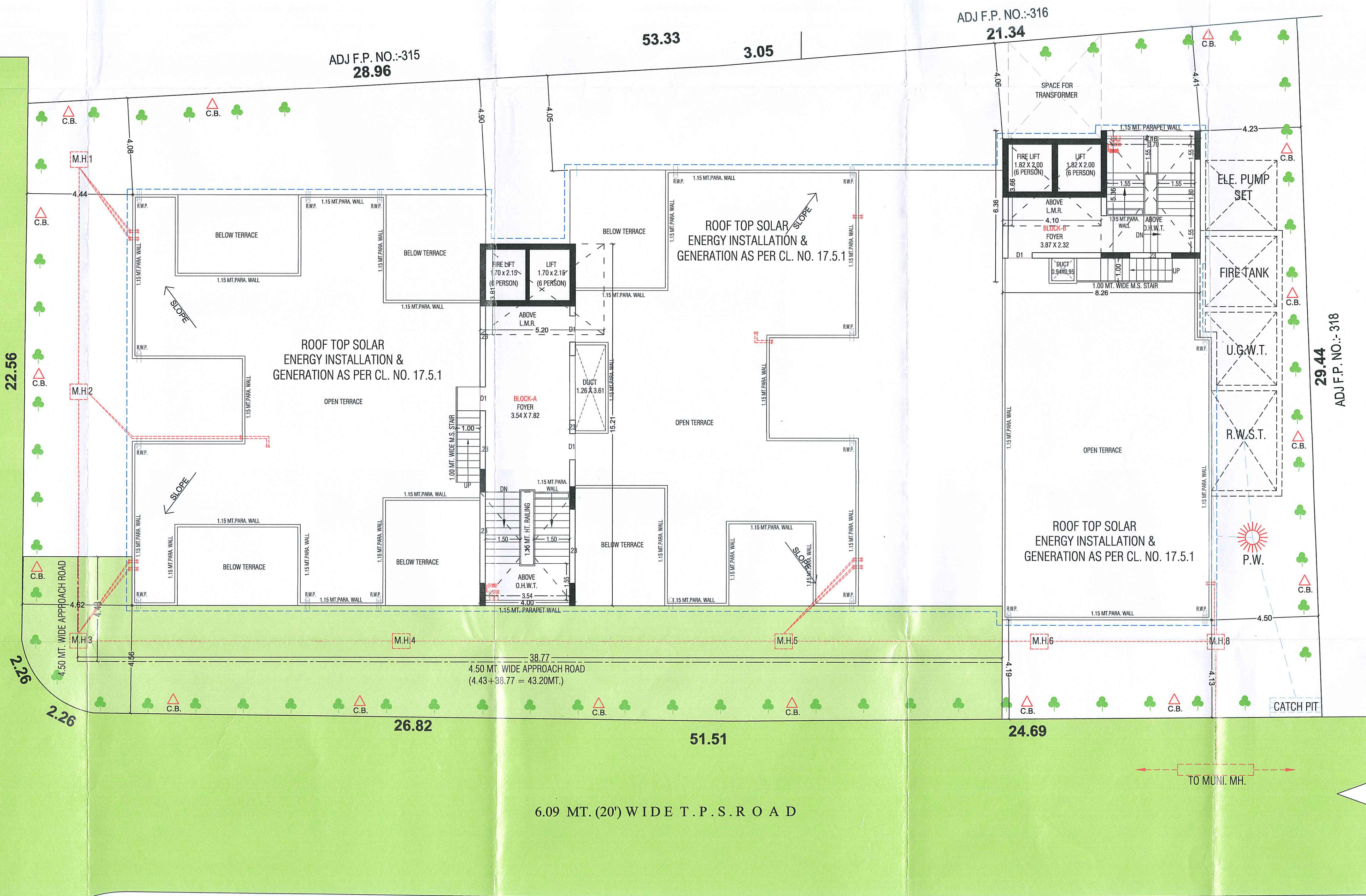
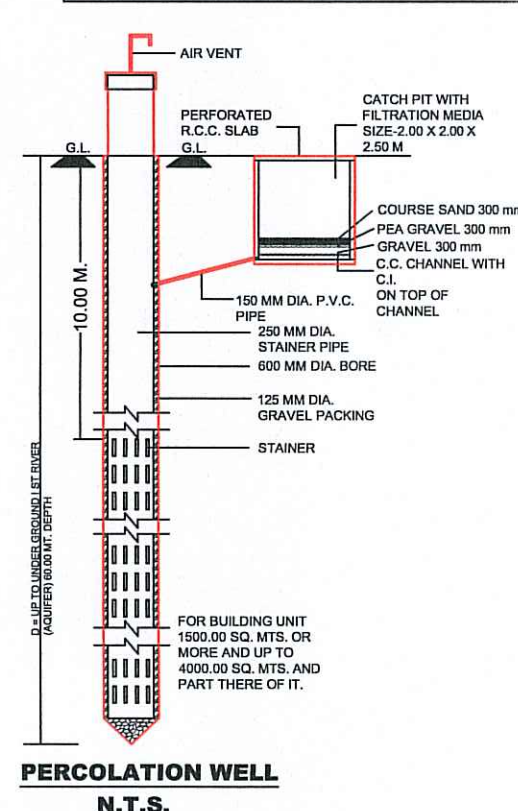




The diagram illustrates the construction of a percolation well. At the top, an 'AIR VENT' is shown. Below it, a 'PERFORATED A.C.C. SLAB' is indicated. A 'CATCH FIT WITH 1/2 IN. TON TIE BARS SIZES 2.00 X 1.00 X 10' is shown at the top of the well shaft. The shaft is lined with 'COURSE SAND 300 mm' and 'PEA GRAVEL 300 mm'. A 'C.C. CHANNEL WITH 1/2 IN. OF TOP CHANNEL' is shown. The shaft is further lined with '100 MM DIA. P.V.C. PIPE', '50 MM DIA. STAINLESS PIPE', and '600 MM DIA. ROPE'. The shaft is also lined with '125 MM DIA. GRAVEL PACKING' and 'STAINER'. The bottom of the well is lined with 'FOR BUILDING UNIT 1000 SQ. MET. OR MORE AND UP TO 1000 SQ. MET. AND AVOID THERE OF IT'. The total height of the well is '10.00 M'. The bottom of the well is labeled 'PERCOLATION WELL'.

Note :- Location of Above Provisions may vary as per site condition



ENVIRONMENTAL MANAGEMENT PLAN
SCALE : 1.00 CM. = 1.00 MT.

SCRUTINIZE COPY
6453
No. 10 Dt. 6/4/83
TDO, BPSP, AMC

Almohaded Municipal Corporation

Case No. : BLN/SWZ/130323/GDCRV/A7102/R0/M1

Zone: WEST

"Am Approved as per terms and conditions mentioned in the Commencement Certificate"

Raja Chithini Number : 0787/0130323/A7102/R0/M1

Date : 26.04.2023

(Signature)
19/4/23

D/-
26/04/23
(Signature)

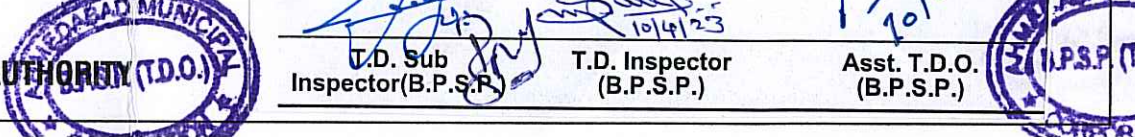
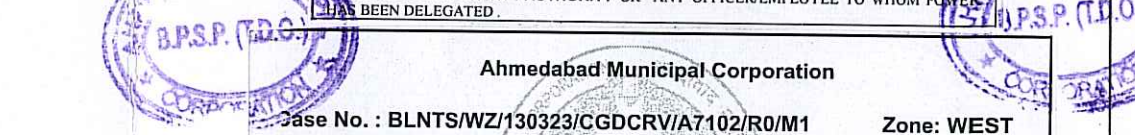
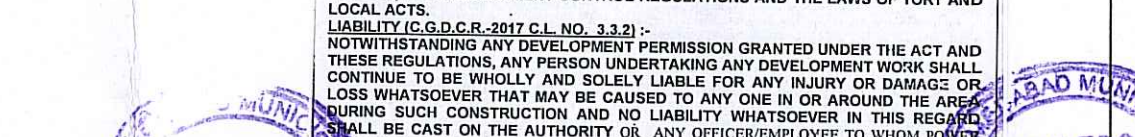
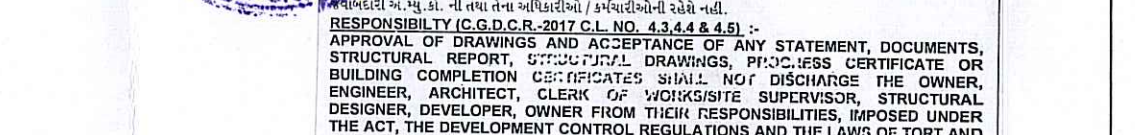
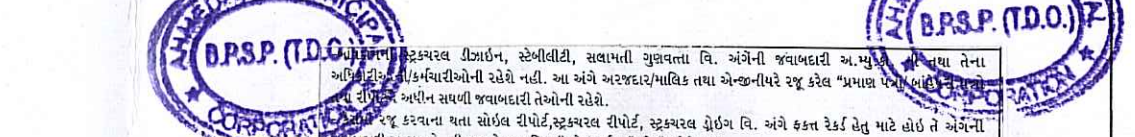
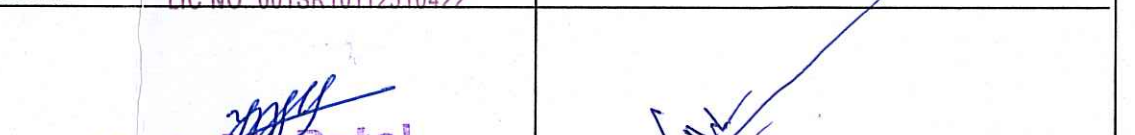
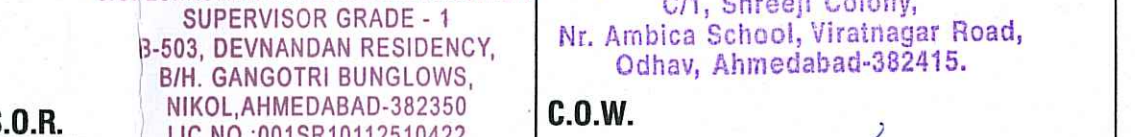
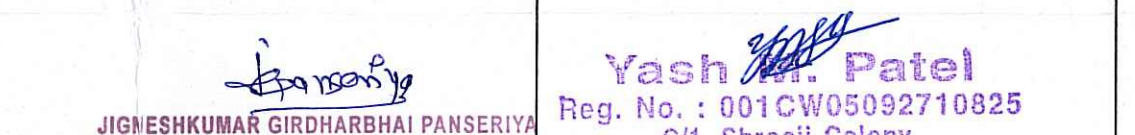
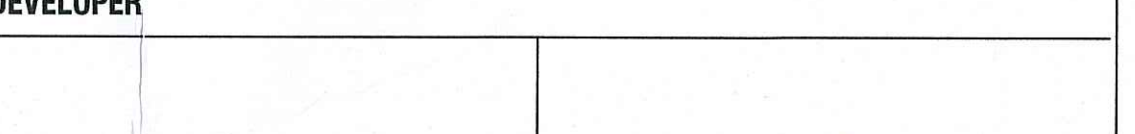
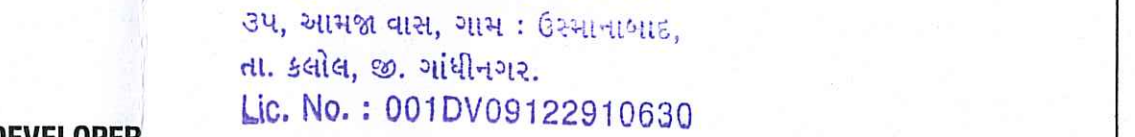
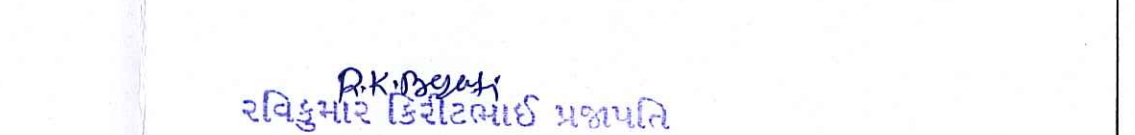
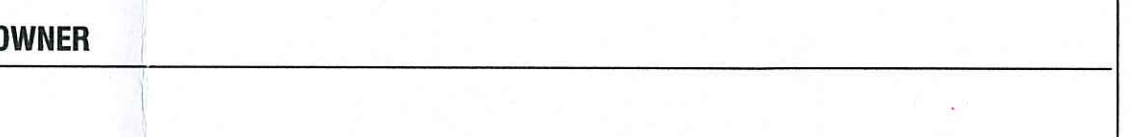
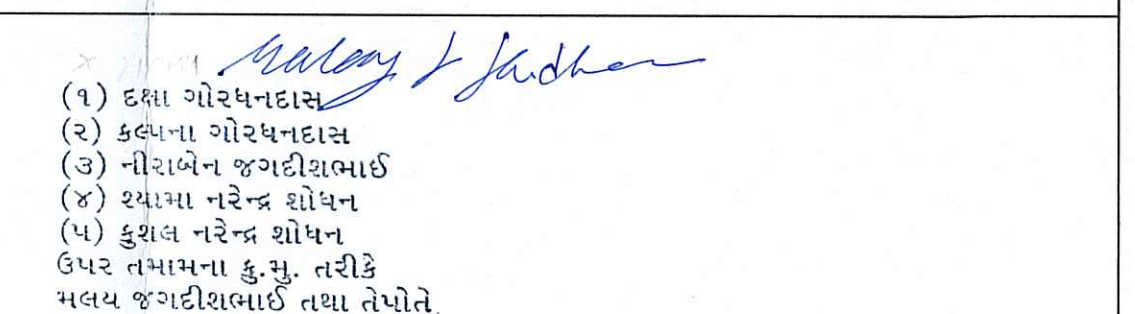
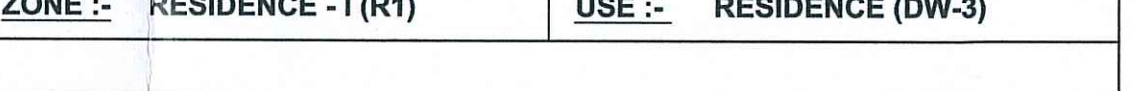
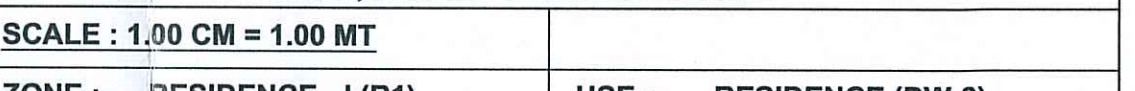
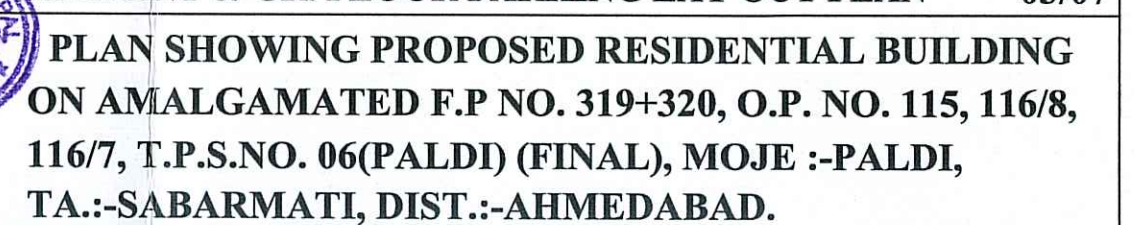
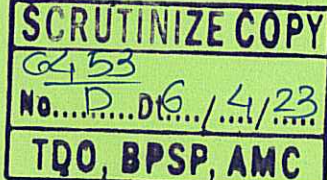
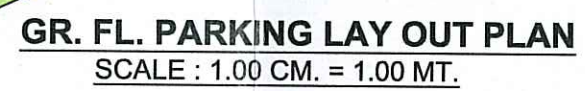
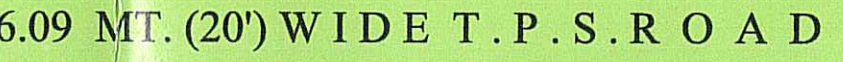
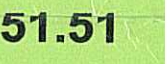
AUTHORITY	M. Muthiah Sub Inspector P.S.C.	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

VEHICAL	REQ.	PROVIDED		
		GR.LVL.	1ST.BASE.	TOTAL
CAR	400.66	-----	622.50	622.50
OTHER'S	320.53	324.08	-----	324.08
VISITORS	80.13	88.55	13.43	101.98
TOTAL	801.32	412.63	649.36	1048.56

4.08

PLATFORM

DN TO BRASS



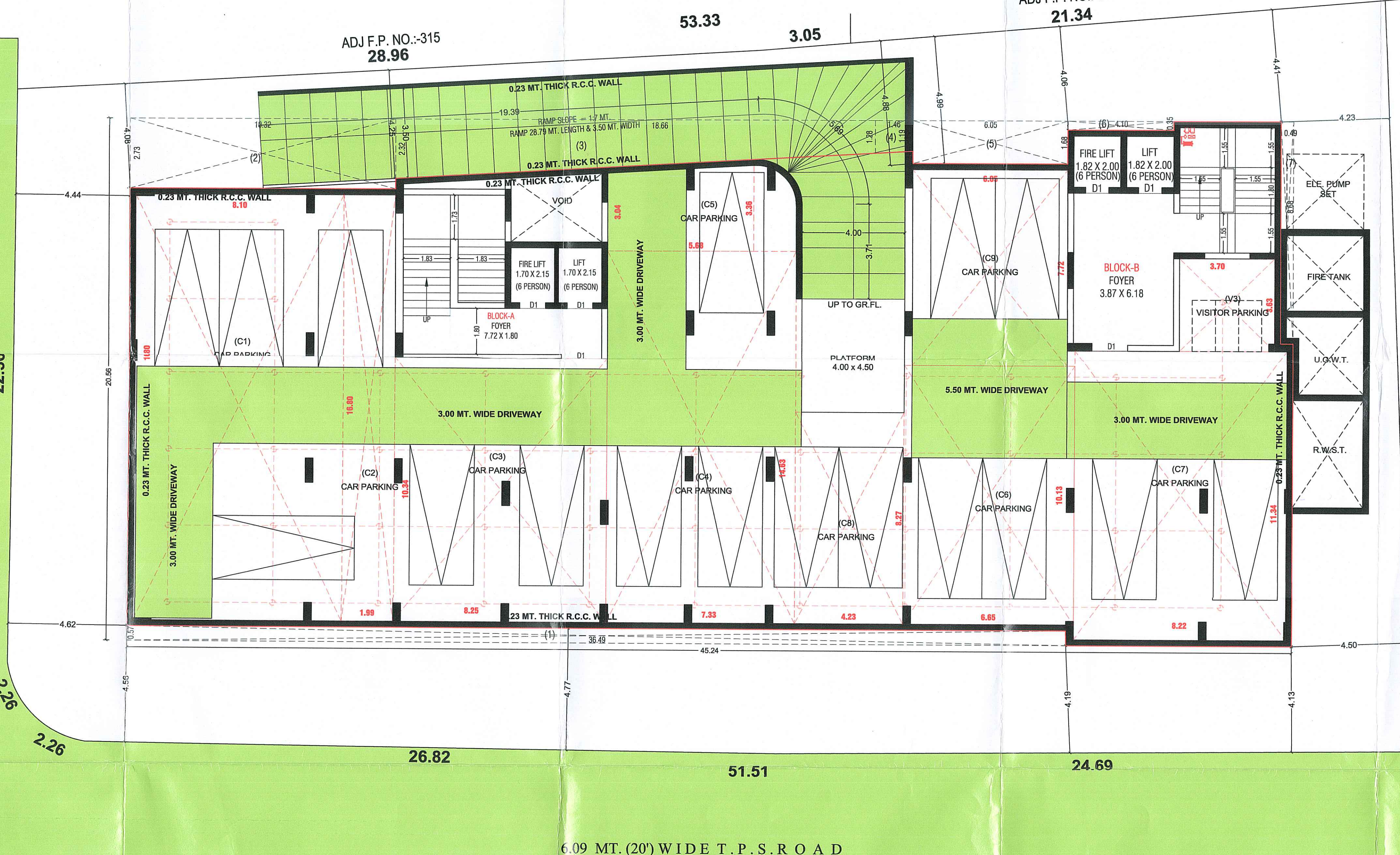
B.U.P AREA CALC.	IN.SQ.MTS.
BASEMENT	
LESS:-	
(1) 36.49 X 0.57	= 20.80
(2) 10.32 X 2.73	= 28.17
(3) 2.32 X 1.28/2X18.66	= 33.59
(4) 1.28 X 1.19/2X1.46	= 1.80
(5) 6.05 X 1.68	= 10.16
(6) 4.10 X 0.35	= 1.44
(7) 0.43 X 8.68	= 4.25
TOTAL LESS	= 100.21
B.U.P AREA ON BASEMENT	
(930.13-100.21)	= 829.92

VEHICAL	REQ.	GR.LVL.	1ST.BASE	TOTAL
CAR	400.66		622.50	622.50
OTHERS	320.53	324.08		324.08
VISITORS	80.13	88.55	13.43	101.98
TOTAL	801.32	412.63	649.36	1048.56

FIRE NOTES :-
(1) ALL BASEMENTS PARKING AND HPP SHALL BE FULLY SPRINKLERED.
(2) ALL LOWER BASEMENTS SHOULD HAVE POSITIVE PRESSURE VENTILATION.
(3) ELECTRIC CABLE SHAFT SHOULD HAVE FIRE RESISTANT DOORS.

VEHICAL	REQ. AREA	PROVI PARKING AREA
CAR PARKING AREA @ 50 %	400.66 SQ.MT.	(C1) 8.10 X 16.80 = 136.08 (C2) 16.80 X 1.99 = 33.43 (C3) 8.25 X 10.34 = 85.31 (C4) 7.33 X 14.63 = 107.24 (C5) (3.04+3.36)/2 X 5.68 = 18.18 (C6) 6.65 X 10.13 = 67.36 (C7) 8.22 X 11.34 = 93.21 (C8) 4.23 X 8.27 = 34.98 (C9) 6.05 X 7.72 = 46.71 TOTAL = 622.50
OTHERS AREA @ 40 %	320.53 SQ.MT.	(S1) 5.64 X 6.89 = 38.86 (S2) 14.50 X 10.37 = 150.37 (S3) (6.81X 6.40)/2X4.99 = 32.96 (S4) 3.12 X 6.81 = 21.25 (S5) 4.76 X 6.49 = 30.89 (S6) 6.24 X 5.01 = 31.26 (S7) 8.64 X 2.14 = 18.49 TOTAL = 324.08
VISITOR'S PARKING AREA @ 10 %	80.13 SQ.MT.	(V1) 3.82 X 1.83 = 6.99 (V2) 8.64 X 9.44 = 81.56 (V3) 3.70 X 8.63 = 13.43 TOTAL = 101.98
TOTAL	801.32 SQ.MT.	TOTAL PARKING = 1048.56

ADJ.F.P.NO.:316



BASEMENT PLAN
SCALE : 1.00 CM. = 1.00 MT.

SCRUTINIZE COPY
0453
No. P.D. 16/1/23
TDO, BPSP, AMC

PLAN SHOWING PROPOSED RESIDENTIAL BUILDING
AMALGAMATED F.P. NO. 319+320, O.P. NO. 115, 116/8,
7, T.P.S.NO. 06(PALDI) (FINAL), MOJE :-PALDI,
A.-SABARMATI, DIST.-AHMEDABAD.

SCALE : 1.00 CM = 1.00 MT
ZONE :- RESIDENCE - I (R1) USE :- RESIDENCE (DW-3)

COLOUR NOTE
PLOT BOUNDARY
ROAD / PATHWAY
PROP. WORK
PROP.DRAINAGE
TREE
CONTAINER BIN
P.WELL
SPRINKLER

(1) દશા ગોરધનદાસ
(2) કલ્યાણ ગોરધનદાસ
(3) તીરાબેન જગદીશભાઈ
(4) શામળા નુરન શોધન
(5) કુશલ નરેન શોધન
(6) તરિકે દશા ગોરધનભાઈ તથા તપોતે

(1) ભારતી ગોરધનદાસ ત
કે.યુ. તરિકે દશા ગોરધનભાઈ
(2) સરજ જગદીશભાઈ
કે.યુ. તરિકે તીરાબેન જગદીશભાઈ
\$ S. INFRABUILD
PARTNER'S

OWNER
DEVELOPER
S.O.R.
ENGINEER

Yash N. Patel
Reg. No. : 001CWO5092710825
C/1, Shreeji Colony,
Mr. Ambica School, Viratnagar Road,
Odhav, Ahmedabad-382415.
Nelson N. Macwan
Reg. No. : 001SE210625006969(Grade-1)
B-11, ANAND COLONY,
MR. C.T.M. CHAR RASTA,
AMRAIWADI, AHMEDABAD-380025.
ST-ENGINEER

Ahmedabad Municipal Corporation
Page No. : BLNTS/WZ/130323/GDCDRVA/102/RO/M1 Zone: WEST
Date : 20/04/2023
T.D. Sub Inspector (B.P.S.P.)
T.D. Inspector (B.P.S.P.)
Asst. T.D.O. (B.P.S.P.)

Project Title :LAYOUT PLAN SHOWING PROPOSED AMALGAMATION OF F.P. NO.- 319, 320, OF T.P.S.NO.-06 (PALDI) (FINAL), MOJE:-PALDI, TA.-SABARMATI, DIST.- AHMEDABAD.

Application No. : 001BDP22232558 Development Permission No. : 001LD22230539



Inward No	ODPS/2023/015040	Sheet	1 / 1
Inward Date		Scale	1:100

AREA STATEMENT (Ahmedabad Municipal Corporation (AMC))	VERSION NO.: 1.0.55 VERSION DATE: 16/01/2023
PROJECT DETAIL :	
Authority: Ahmedabad Municipal Corporation (AMC)	Plot Use: Residential
AuthorityClass: D1	Plot SubUse: Detached Dwelling Unit
AuthorityGrade: Municipal Corporation	Plot Use Group: Dwelling-1 (DW1)
Project Type: Amalgamation	Plot Category: NA
Nature of Development: NEW	Land Use Zone: Residential Zone I
Development Area: Final Town Planning Scheme	Conceptualized Use Zone: R1
SubDevelopment Area: Other Areas	
Special Project: NA	
Special Road: NA	
Site Address: SHALIN PRIMA, OPP. SHALIN GLORIA, NR. ASHOKNAGAR BUS STOP, PALDI, AHMEDABAD 380006	
A AREA DETAILS	
1. Area of Plot As per record	1483.94
Plot Validation Certificate	1483.94
Physical area measured at site	1483.94
7/12 or Document	1484.13
Plot area drawn as per Site	1483.94
2. Deduction for	
(a)Proposed roads	0.00
(b)Any reservations	0.00
Total(a + b)	1483.94
3. Common Plot (Reqd.)	0.00
4. Common Plot (Prop)	0.00
Balance area of Plot(3 - 4)	1483.94
Notes :	

COLOR INDEX

PLOT LINES
EXISTING STREET
FUTURE STREET, IF ANY
PERMISSIBLE BUILDING LINE
OPEN SPACES
EXISTING WORKS
WORK PROPOSED TO BE DEMOLISHED
PROPOSED WORK
DRIANAGE AND SEWERAGE WORK
WATER SUPPLY WORK
WORK WITHOUT PERMISSION IF STARTED ON SITE
APPROVED WORK



Plot Details After Amalgamation (Table A2-a)

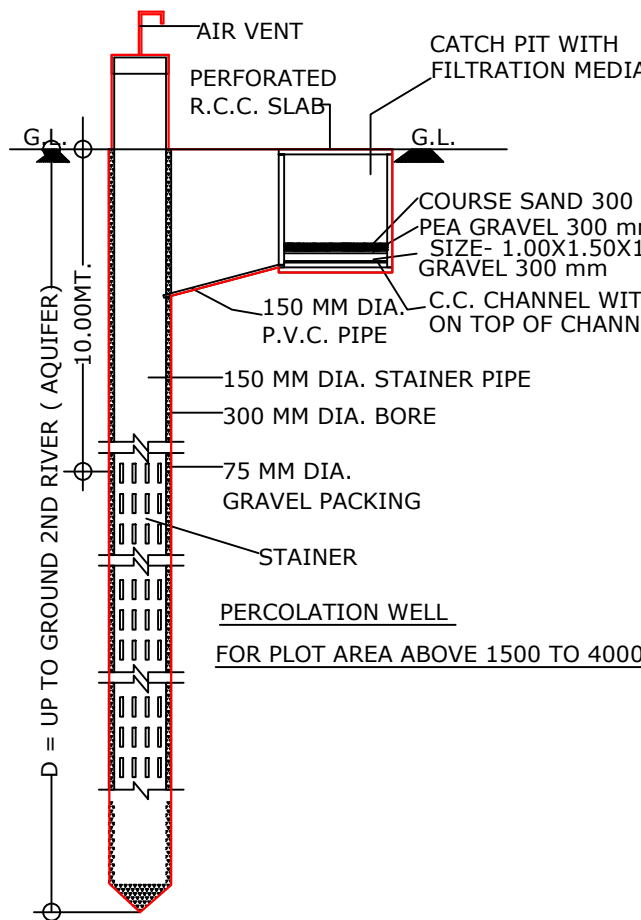
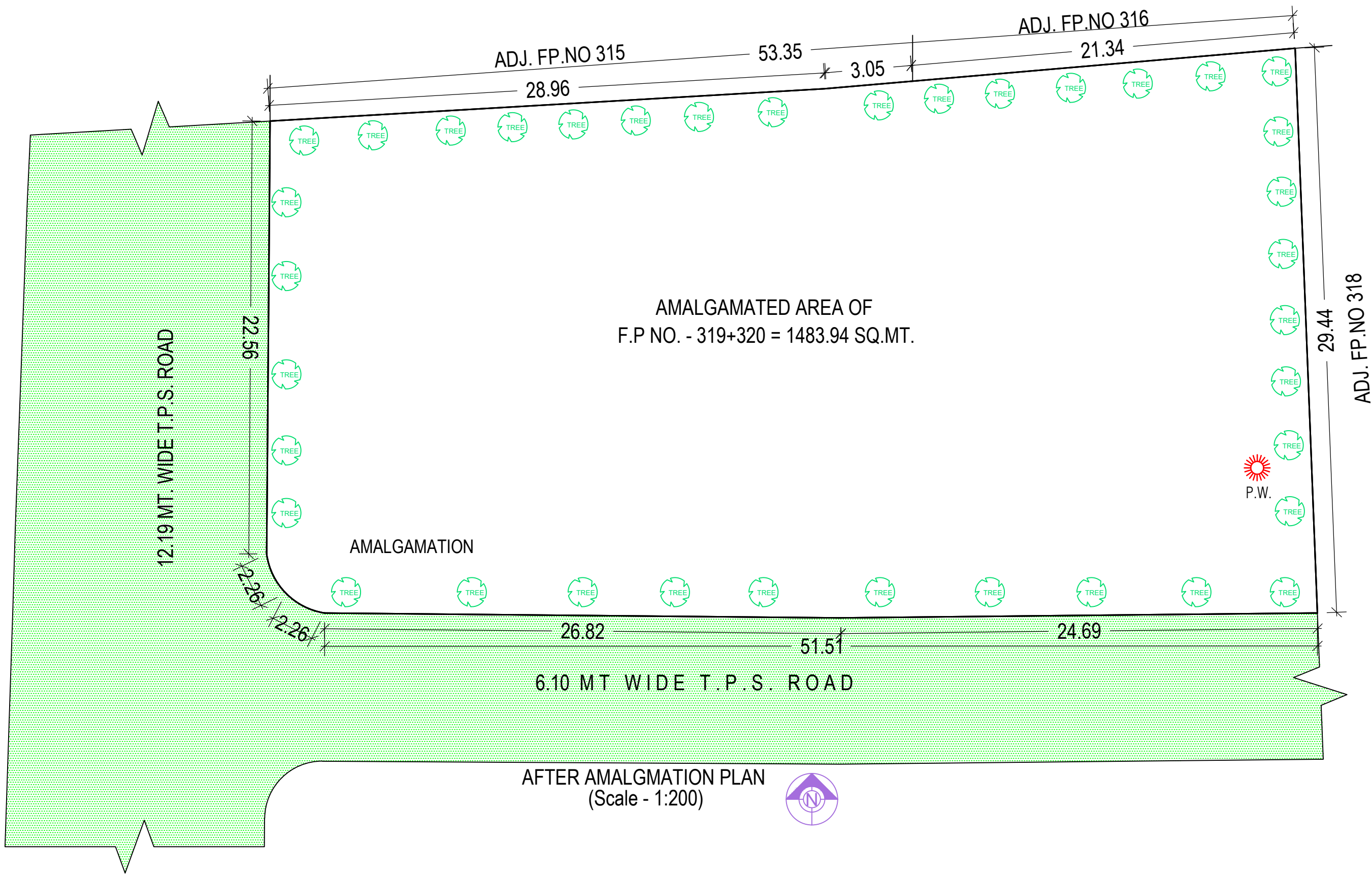
Plot(s)	Amalgamated Plot Area Calculated from Plots	Drawing	AML Plot Area (Considered Min)	Deviation Area Considered (m2)	Deductions (m2)	Net Developable Area (m2)
AMALGAMATION	1483.94	1484.13	1483.94	1483.94	-	1483.94
Grand Total	1483.94	1484.13	1483.94	1483.94	-	1483.94

Plot Details Before Amalgamation (Table A1)

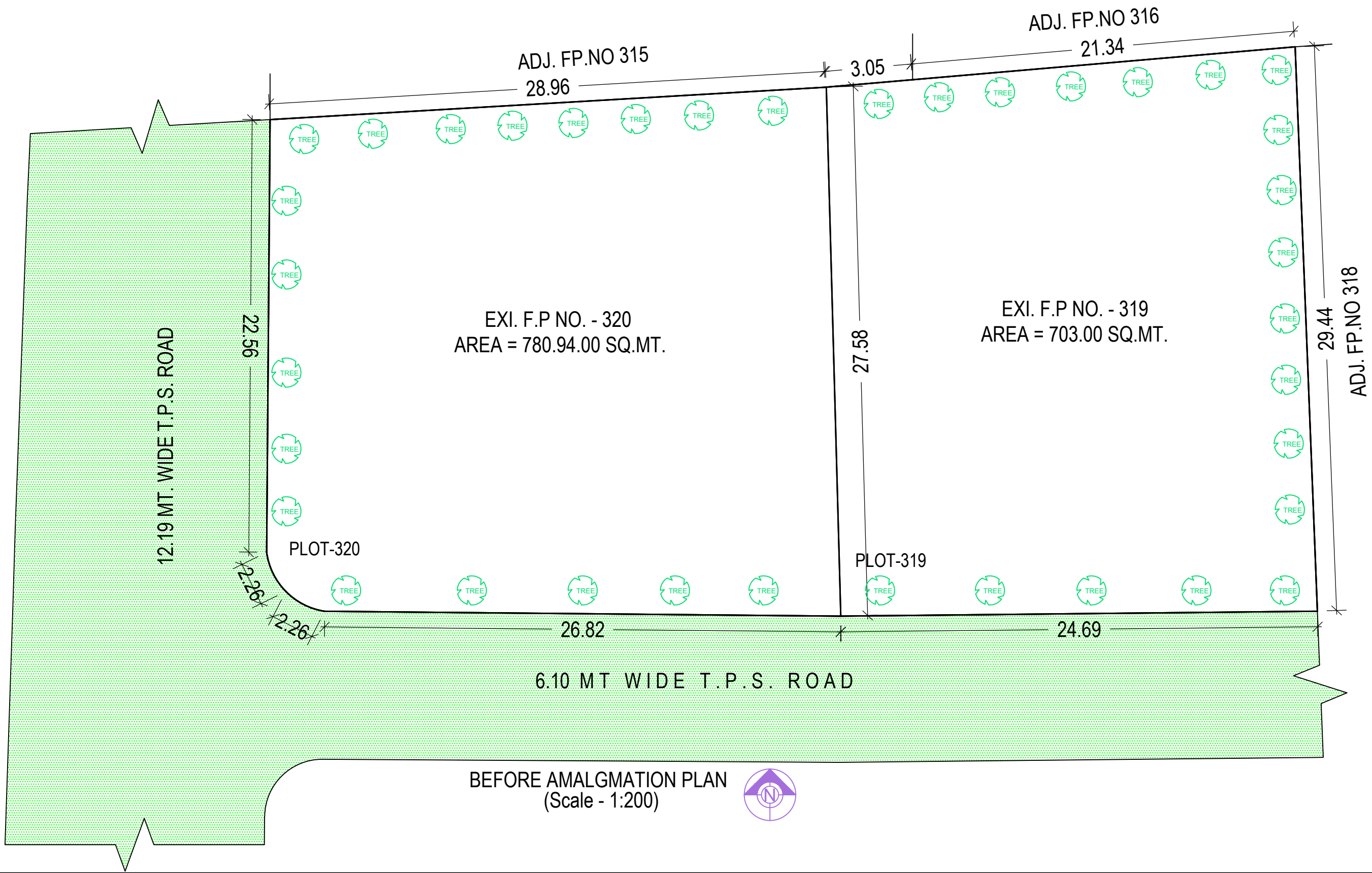
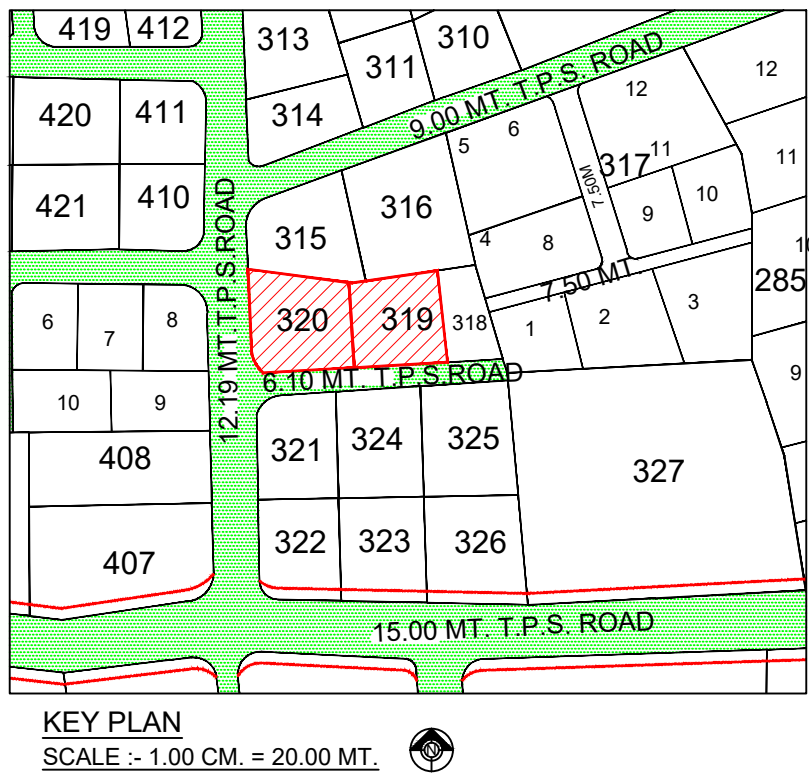
Plot(s)	Minimum Plot Area Consider	Net Plot Area
PLOT-319	703.12	703.12
PLOT-320	781.01	781.01
Grand Total	1484.13	1484.13

TREE PLANTATION CAL. :

Plot Area = 1483.94 SQ.MT.
200.00 SQ. MT. = 5 NOS. TREE REQ.
1483.94 / 200 x 5 = 37.10 NOS.
SAY 38 NOS.
PROVIDE 38 NOS. TREE.



NOTES:-	ALL DIMENSION ARE IN METER.
CERTIFICATE:-	ENGINEER IS FULLY RESPONSIBLE FOR LEVING OPEN MARGINAL & ROAD LINE PORTION
	IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT
	AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS HAS BEEN VARIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SITE
	IT IS CERTIFY THAT ACCORDING TO C.G.C.R.-2017 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTION ARE TAKEN
	RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 25.2 OF C.G.D.C.R.-2017
	TREE PLANTATION IS PROVIDED AS PER CLAUSE NO. 25.5 OF C.G.D.C.R.-2017
	CERTIFY THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME & THE DIMENSION OF SIDES ETC. OF PLOT STATE ON PLOT STATE ON PLAN AREA AS MEASURE ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREASTATED IN DOCUMENT OF OWNERSHIP/TOWN PLANING RECORD.



OWNER'S NAME AND SIGNATURE	
MALAY JAGDISHBHAI SELF AND P O A H OF DAKSHA GORDHANDAS KALPANA GORDHANDAS BHARTI GORDHANDAS.NIRABEN JAGDISHBHAI.SARAL JAGDISHBHAI.SHYAMA NARENDRA SHODHAN AND KUSHAL	
NARENDRA SHODHAN SIGNATURE	STRUCTURE ENGINEER
DAKSHA GORDHANDAS P O A H OF BHARTI GORDHANDAS WIFE	
OWNER'S SIGNATURE	
NIRABEN JAGDISHBHAI P O A H OF SARAL JAGDISHBHAI ASHOKBHAI S. MODI PARTNER OF S S INFRABUILD 001ERH08072610317	
SUPERVISOR'S NAME & SIGNATURE	DATE OF APPROVAL
	22/02/2023
DESIGNATION OF APPROVER :	Assistant Town Development Officer



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