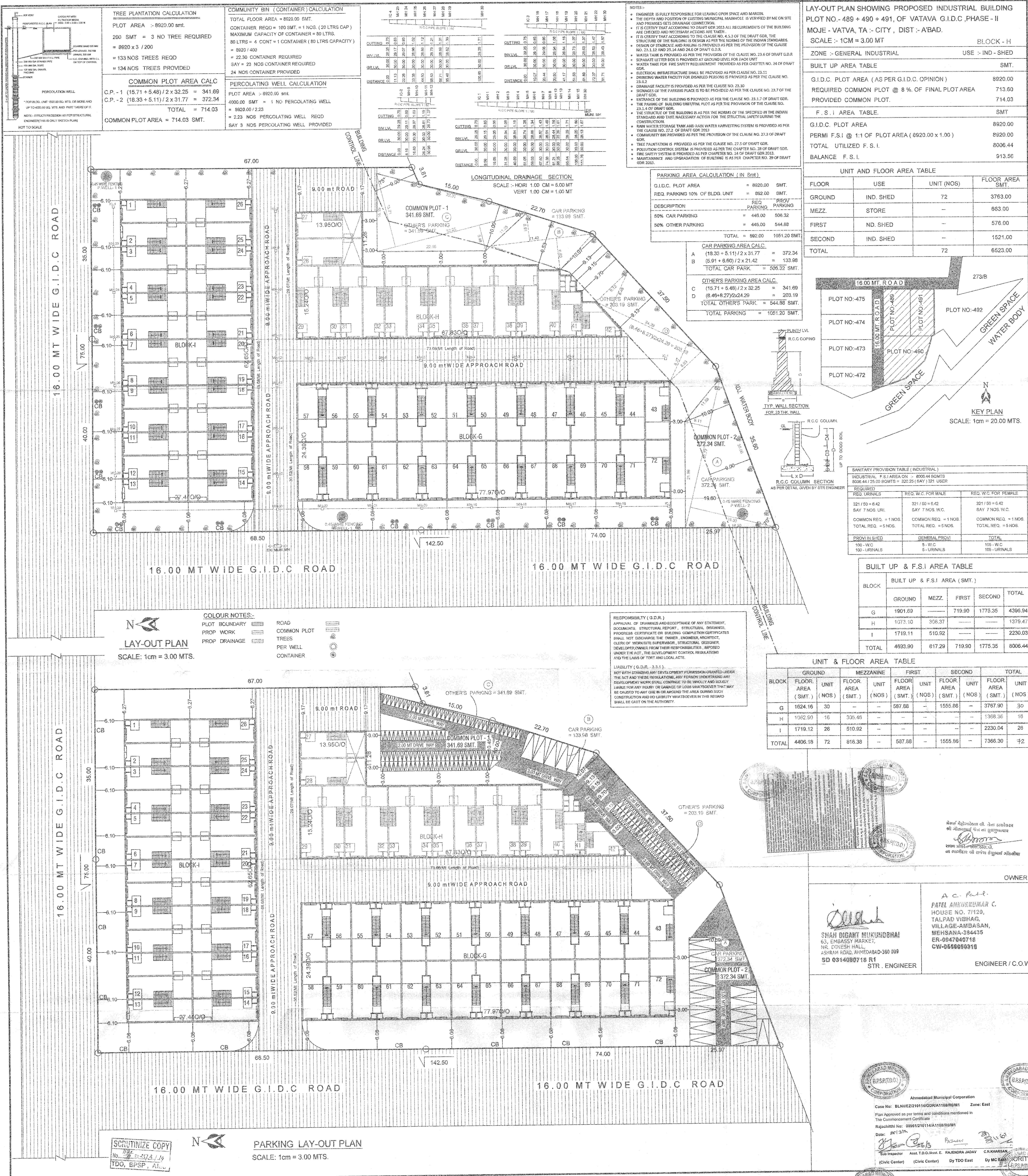
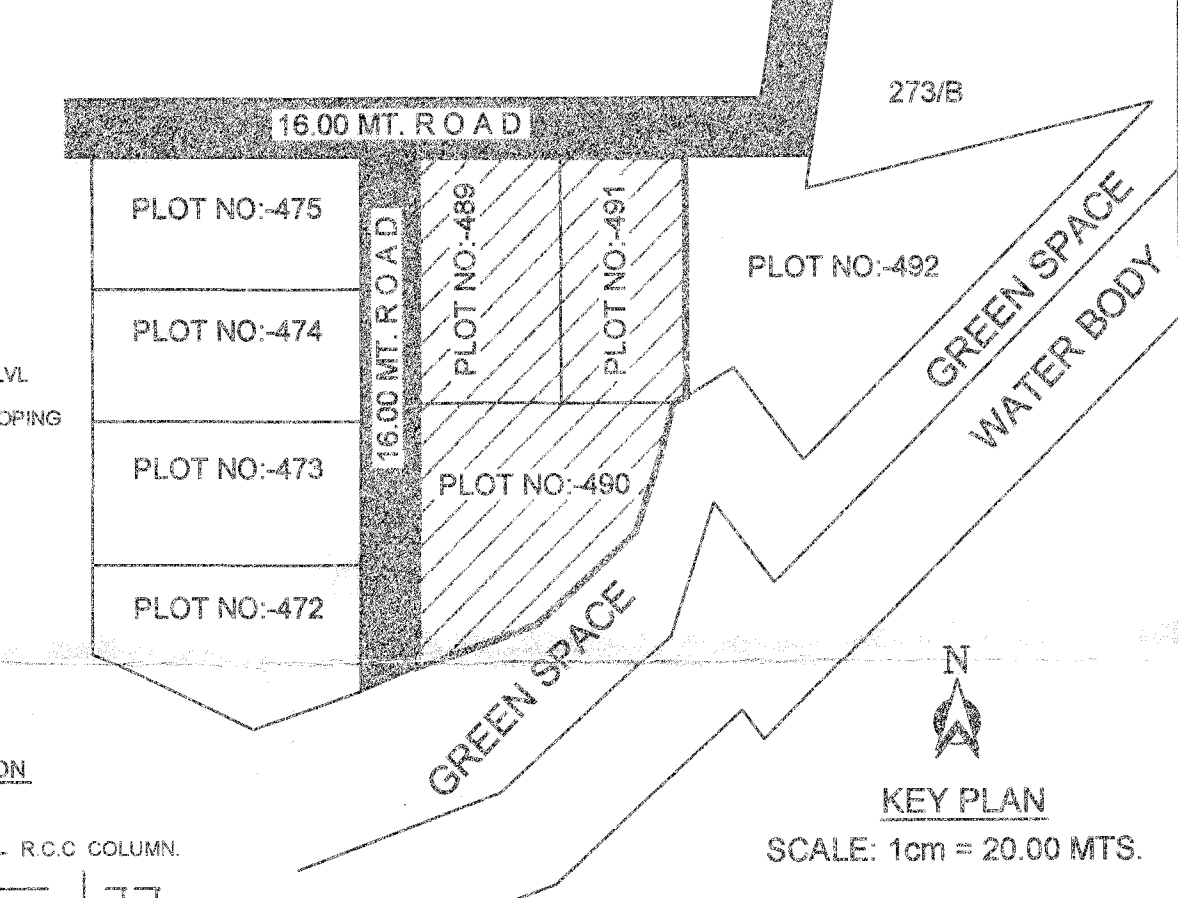




LAY-OUT PLAN SHOWING PROPOSED INDUSTRIAL BUILDING
PLOT NO. - 489 + 490 + 491, OF VATAVA G.I.D.C, PHASE - II
MOJE - VATVA, TA - CITY, DIST - A.BAD.
SCALE :- 1CM = 3.00 MT

BLOCK - H	
ZONE :- GENERAL INDUSTRIAL	USE :- IND - SHED
BUILT UP AREA TABLE	SMT.
G.I.D.C. PLOT AREA (AS PER G.I.D.C. OPINION)	8920.00
REQUIRED COMMON PLOT @ 8 % OF FINAL PLOT AREA	713.60
PROVIDED COMMON PLOT	714.03
F. S. I. AREA TABLE	SMT.
G.I.D.C. PLOT AREA	8920.00
PERMI F.S.I @ 1:1 OF PLOT AREA (8920.00 x 1.00)	8920.00
TOTAL UTILIZED F. S. I.	8006.44
BALANCE F. S. I.	913.56

UNIT AND FLOOR AREA TABLE			
FLOOR	USE	UNIT (NOS)	FLOOR AREA SMT.
GROUND	IND. SHED	72	3763.00
MEZZ.	STORE	-	663.00
FIRST	IND. SHED	-	576.00
SECOND	IND. SHED	-	1521.00
TOTAL		72	6523.00



SANITARY PROVISION TABLE (INDUSTRIAL)
INDUSTRIAL F.S.I AREA ON - 8006.44 SQMTS
8006.44 / 25.00 SQMTS = 320.25 (SAY) 321 USER

REQ. URINALS	REQ. W.C. FOR MALE	REQ. W.C. FOR FEMALE
321 / 50 = 6.42 SAY 7 NOS. UR.	321 / 50 = 6.42 SAY 7 NOS. W.C.	321 / 50 = 6.42 SAY 7 NOS. W.C.
COMMON REQ. = 1 NOS. TOTAL REQ. = 5 NOS.	COMMON REQ. = 1 NOS. TOTAL REQ. = 5 NOS.	COMMON REQ. = 1 NOS. TOTAL REQ. = 5 NOS.
PROV. IN SHED	GENERAL PROV.	TOTAL
100 - W.C. 100 - URINALS	5 - W.C. 5 - URINALS	105 - W.C. 105 - URINALS

BUILT UP & F.S.I. AREA TABLE					
BLOCK	BUILT UP & F.S.I. AREA (SMT.)				
	GROUND	MEZZ.	FIRST	SECOND	TOTAL
G	1901.69	---	719.90	1775.35	4396.94
H	1073.10	306.37	---	---	1379.47
I	1719.11	510.62	---	---	2229.73
TOTAL	4693.90	817.29	719.90	1775.35	8006.44

UNIT & FLOOR AREA TABLE										
UNIT FLOOR AREA (SMT.)	GROUND		MEZZANINE		FIRST		SECOND		TOTAL	
	UNIT (NOS)	FLOOR AREA (SMT.)	UNIT (NOS)	FLOOR AREA (SMT.)	UNIT (NOS)	FLOOR AREA (SMT.)	UNIT (NOS)	FLOOR AREA (SMT.)	UNIT (NOS)	FLOOR AREA (SMT.)
4.16	30	--	--	587.88	--	1555.86	--	3767.90	30	--
2.60	16	305.48	--	--	--	--	--	1388.36	16	--
19.12	26	510.92	--	--	--	--	--	2230.04	26	--
16.18	72	816.38	--	587.88	--	1555.86	--	7366.30	72	--

OWNER
A. C. Patel
PATEL ANKURKUMAR C.
HOUSE NO. 71120,
TALPAD VIBHAG,
VILLAGE-AMBASAN,
MEHSANA-384435
ER-0847040718
CW-0658059319

ENGINEER / C.O.W.
SHAH DILIP MUKUNDBHAI
65, CHANDRA MARKET,
NR. DINESH HALL,
ASHRAM ROAD, AHMEDABAD-380 009
SD 0314080718 R1
STR. ENGINEER

APPROVED
Ambedkar Municipal Corporation
Case No: BLNVE2210114/GORUA1188/R0M1 Zone: East
Plan Approved as per terms and conditions mentioned in
The Commencement Certificate
Rajachitri No: 00661210114A1188/R0M1
Date: 2021/11/19
Sub Inspector: Asst. T.D.O. (Asst. E. RAJENDRA JADAV) CR. KIMBARAN
(Civic Center) (Civic Center) By TDO East By MC East
(Signature)

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