

# SANIDHYA APARTMENT-8

## Project Specification

|                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    |
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| <b>Project Address</b>                                                                                                                                                                                              | <b>R.S.No. 29/1 P/6 P/1, RD Residency Part-B, Plot no. 90 to 97, Rajlaxmi Society, Om Park Main Road, Near Overbridge, Morbi Road, Rajkot -360001</b>                                                                                                                                                              |
| <b>Project Details</b>                                                                                                                                                                                              | The Project comprises of 42 Flats 2 and 3 Study Room Hall Kitchen situated at R.S.No. 29/1 P/6 P/1, RD Residency Part-B, Plot no. 90 to 97 (648.17 Sq. Mtr), Rajlaxmi Society, Om Park Main Road, Near Overbridge, Morbi Road, Rajkot - 360001.                                                                    |
| <b>Inventory Type</b>                                                                                                                                                                                               | 2SHK and 3SHK flats                                                                                                                                                                                                                                                                                                |
| <b>No of Inventories</b>                                                                                                                                                                                            | 2SHK 28 flat and 3SHK 14 Flats                                                                                                                                                                                                                                                                                     |
| <b>Carpet Area</b>                                                                                                                                                                                                  | Varying as per flats                                                                                                                                                                                                                                                                                               |
| <b>In-house Facilities</b>                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>- Commercial Office/Shop and Parking Facility</li> <li>- Full 32"*32" double charged vitrified tiles flooring</li> <li>- Powder coated aluminium sliding windows</li> <li>- Main doors</li> <li>- Exterior walls with paints and Interior wall up to lap premier</li> </ul> |
| <b>Total Area of Project</b>                                                                                                                                                                                        | 648.17 Sq. Mtrs.                                                                                                                                                                                                                                                                                                   |
| <b>Surroundings of Project</b>                                                                                                                                                                                      | North : <b>Kharaba Land</b><br>South : <b>12 Mtr TP Road</b><br>East : <b>7.5 Mtr Road</b><br>West: <b>Common Plot</b>                                                                                                                                                                                             |
| <b>Main Promoter of Project</b>                                                                                                                                                                                     | <b>Mr. Naimish Rashmikank Mehta, Pushpam, 1-Vidhya Nagar, Nr. Rashtria Shala, Nr. Ramkrishna Apt , RAJKOT-360002.</b>                                                                                                                                                                                              |
| <b>Contact No</b>                                                                                                                                                                                                   | <b>Dipakbhai Parekh – 9879252953</b>                                                                                                                                                                                                                                                                               |
| <b>Common Amenities</b>                                                                                                                                                                                             | Bore Recharge<br>Fire Safety system<br>Solar Water Heating System,<br>CC TV Camera                                                                                                                                                                                                                                 |
| <b>Other Facilities</b>                                                                                                                                                                                             | Nil                                                                                                                                                                                                                                                                                                                |
| <b>External Facilities</b> <ul style="list-style-type: none"> <li>- <b>Water</b></li> <li>- <b>Electricity</b></li> <li>- <b>Street Lights</b></li> <li>- <b>Road</b></li> <li>- <b>Waste Management</b></li> </ul> | To be Provided by the Local Authorities                                                                                                                                                                                                                                                                            |
| <b>No of Covered Parking</b>                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                  |
| <b>No of Open Parking</b>                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                                                  |