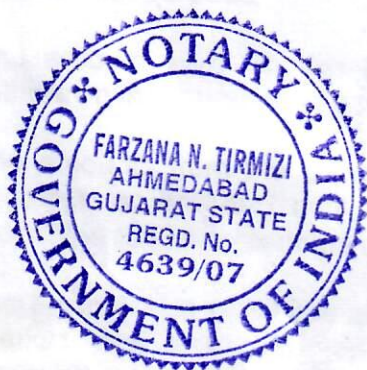
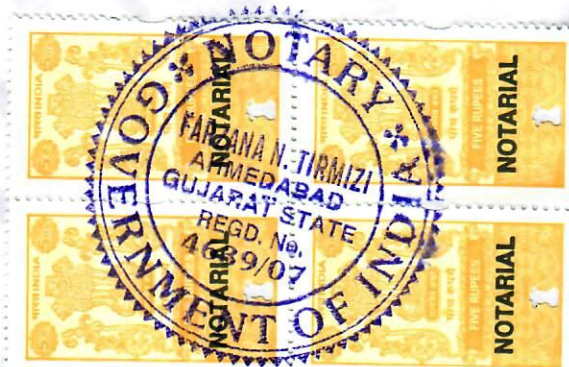




8 APR 2019



FORM 'B'
[(See rule 3(4))]

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE
PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

For, MARJAN DEVELOPERS

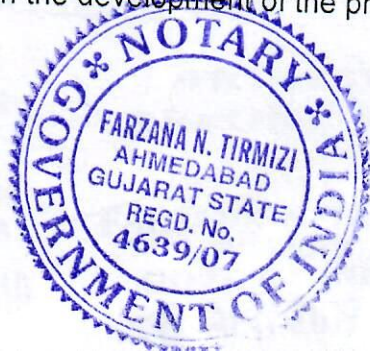
Ginn R. Mansuri
Partner

Affidavit cum Declaration

Affidavit cum declaration of **Mr. FIROJBHAI S MANSURI** of **M/S. MARJAN DEVELOPERS - AHMEDABAD** promoters of the proposed project namely "**MARJAN DUPLEX**" situated at N.A. Land Plot of Final Plot No. 42/1, T.P. Scheme No. 85 (Vatva-5), Survey No. 701 and Mouje: Vatva Gam, Taluka: Vatva, District & Sub-District: Ahmedabad admeasuring about 3157.00 Sq. Mtr. In the state of Gujarat duly authorized by the promoter's project, vide its/his/their authorization dated - 05th April, 2019.

I, **Mr. Firojbhai S Mansuri** Promoter of the proposed project / duly authorized by the partners of the proposed project of **M/s. Marjan Developers** do hereby solemnly declare, undertake and state as under:

1. I, **Mr. Firojbhai S Mansuri** promoter of **M/s. Marjan Developers** have a legal title to the land on which the development of the proposed project is to be carried out



For, MARJAN DEVELOPERS

Ginn R. Mansuri
Partner

Contd...

9498 7531356

NUTAN NAGRIK SAHAKARI

BANK LTD.

STAMP DUTY

00000

SPECIAL ADHESIVE

AND

ARMY
FARZANA N. TIRMIZI
 NOTARY
 GOVT. OF INDIA

8 APR 2019

A legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is encloses herewith.

2. The said land is free from all encumbrances.
3. The time period within which the project shall be completed by promoter is **31.12.2025**.
4. Seventy percent of the amounts realised by promoter for the real estate project from the allottees from time to time, shall be deposited in a separate account to be maintained in a sheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. The amount from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. The amounts from the separate account shall be withdrwan after it is certified by an engineer, an architect and a chartered accountant on practice that the withdrwal is in proportion to the percentage of completion of the project.
7. The Promoter shall get the account audited within 6 (six) months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. The Promoter shall take all the pending approvals on time, from the competent authorities.
9. The Promoter has furnished such other documents as have been prescribed by the rules and regulation made under the act.



Verification

Girish. Mansuri
 Deponent

The contents of my above affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

8 APR 2019

Verified by me at _____ on this _____ day of _____.

IDENTIFIED BY ME

[Signature]
 ADVOCATE
 NAME: SHROHIN. G. NAREJA
 SANAD No: G/524/2006

8 APR 2019

SIGNED BEFORE ME

ARMY
FARZANA N. TIRMIZI
 NOTARY
 GOVT. OF INDIA
 8 APR 2019



Girish. Mansuri
 Deponent

आयकर विभाग
INCOME TAX DEPARTMENT

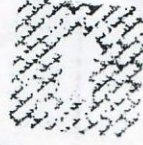


भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

ACFPM3416K



नाम / Name

MANSURI FIROJBHAI SIKANDARBHAI

पिता का नाम / Father's Name

SIKANDARBHAI IBRAHIMBHAI MANSURI

जन्म की तारीख / Date of Birth

07/06/1970

हस्ताक्षर / Signature

28052017



Singh S. Mansuri

MARJAN DEVELOPERS

701, MARJAN DEVELOPERS, NEAR MARJAN RESIDENCY, VATVA, Ahmedabad-382445.
Email : marjandevlopers2017@gmail.com Mob. : 9537436724

Date: 05th April, 2019

To
Town Planning Officer
Gujarat Real Estate Regulatory Authority
4th Floor, Sahyog Sankul, Sector-11,
Gandhinagar-382010
Ph. No. 079-23258659

Ref.: RERA Registration of "MARJAN DUPLEX"

Sub. : Authority Letter

With reference to the above, we are going to register our project namely "MARJAN DUPLEX" under RERA and for the purpose, we hereby authorize **Mr. Firozbhai S Mansuri**, partner for dealing with RERA Authority and also authorize to sign all the deeds & documents as deemed fit.

Regards,

For, Marjan Developers

For, MARJAN DEVELOPERS
Arifh
Partner

Mr. Arifbhai S Mansuri

For, MARJAN DEVELOPERS
Meemur
Partner

Mr. NazirHusen I Mansuri

For, MARJAN DEVELOPERS
Maheububhai Fattah
Partner

For, MARJAN DEVELOPERS
Sikandar
Partner

Mr. Sikandarbhai I Mansuri

MARJAN DEVELOPERS

701, MARJAN DEVELOPERS, NEAR MARJAN RESIDENCY, VATVA, Ahmedabad-382445.
Email : marjandevelopers2017@gmail.com Mob. : 9537436724

For, MARJAN DEVELOPERS

Sameer Partner

Mr. Sameerkhan S Pathan

For, MARJAN DEVELOPERS

Firoz S. Mansuri Partner

Mr. Firozbhai S Mansuri

For, MARJAN DEVELOPERS

Siddik Partner

Mr. Siddikkhan S Pathan

His signature has been attested by the partner as under:

For, MARJAN DEVELOPERS

Firoz S. Mansuri Partner

Mr. Firozbhai S Mansuri