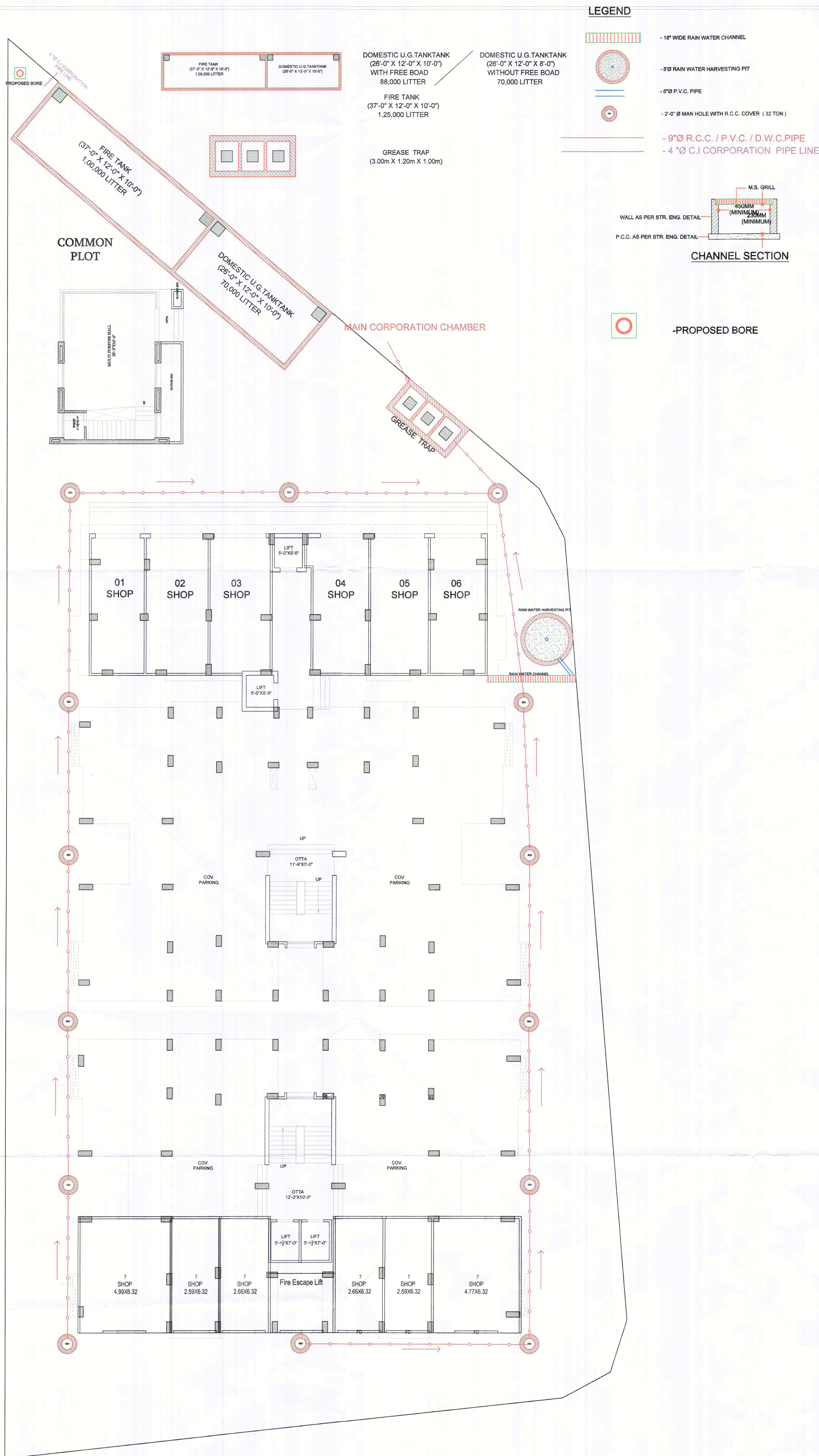


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2. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. DRAWING SHOULD NOT BE SCALED UNDER ANY CIRCUMSTANCES.
3. ALL MEASUREMENTS MUST BE CHECKED AND VERIFIED BY THE CONTRACTORS PRIOR TO EXECUTION OF WORK AT THE SITE.
4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, SERVICES & FACILITY PLANNING DRAWINGS.
5. ARCHITECTURAL DRAWINGS ARE TO BE FOLLOWED THE LOCATION OF ALL STRUCTURAL MEMBERS & MASONRY WALLS. FOR SIZES & REINFORCEMENT DETAILS OF STRUCTURAL MEMBERS, RELEVANT STRUCTURAL DRAWINGS ARE TO BE REFERRED.
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7. CO-ORDINATION WITH SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL, ETC. IS THE RESPONSIBILITY OF THE CONTRACTORS.
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#### LEGEND :-

|  |                                         |
|--|-----------------------------------------|
|  | EWC - EUROPEAN WATER CLOSET WALL HUNG   |
|  | WB - WASH BASIN                         |
|  | U - URINAL                              |
|  | 110MM P.V.C. RAIN WATER PIPE            |
|  | 110MM P.V.C. SWR SOIL PIPE              |
|  | 110mm P.V.C. SWR WASTE PIPE             |
|  | U.P.V.C. / C.P.V.C. WATER PIPE          |
|  | C.P.V.C. HOT WATER PIPE                 |
|  | U - CLAMP FOR PIPE                      |
|  | FLOW DIRECTION                          |
|  | NT - NAHNI TRAP / FLOOR DRAIN           |
|  | P - TRAP                                |
|  | MF NT - MULTI FLOOR TRAP                |
|  | 2 WAY BIBCOCK                           |
|  | ANGLE COCK / FLUSH COCK                 |
|  | SHOWER                                  |
|  | DIVERTER                                |
|  | SPOUT                                   |
|  | HEALTH FAUCET                           |
|  | METRO POLE FLUSH                        |
|  | GULLY TRAP - 300 X 300                  |
|  | MAN HOLE CHAMBER - 450 X 600            |
|  | MAN HOLE CHAMBER - 600 X 600            |
|  | ROUND MAN HOLE CHAMBER - 600mmØ         |
|  | 18" R.C.C. (N.P.2) / P.V.C. / DWV PIPE  |
|  | 12" R.C.C. (N.P.2) / P.V.C. / DWV PIPE  |
|  | 9" R.C.C. (N.P.2) / P.V.C. / DWV PIPE   |
|  | 6" R.C.C. (N.P.2) / P.V.C. / DWV PIPE   |
|  | 4" STONE WARE PIPE                      |
|  | CRUSHER PUMP / PRESSURE PUMP / MUD PUMP |
|  | 4" U.P.V.C. PIPE (110mm)                |
|  | 3" U.P.V.C. PIPE (75mm)                 |
|  | 2 1/2" U.P.V.C. PIPE (63mm)             |
|  | 2" U.P.V.C. PIPE (50mm)                 |
|  | 1 1/2" U.P.V.C. PIPE (40mm)             |
|  | 1 1/4" U.P.V.C. PIPE (32mm)             |
|  | 1" U.P.V.C. PIPE (25mm)                 |
|  | 3/4" U.P.V.C. PIPE (20mm)               |

FOR SHARDA DEVELOPERS

PARTNER



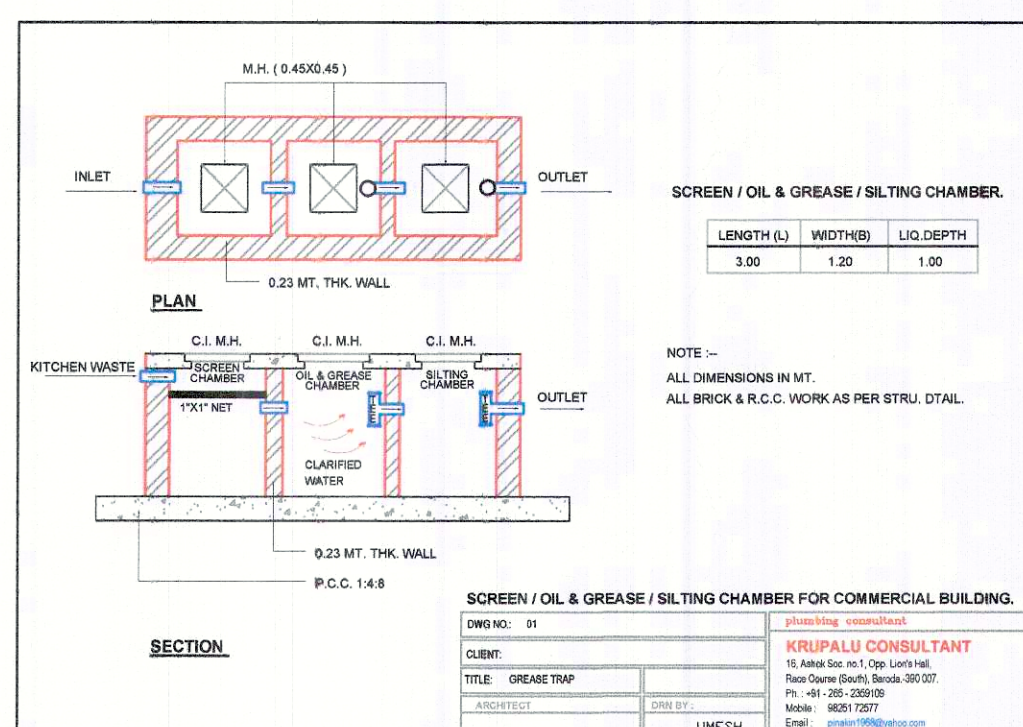
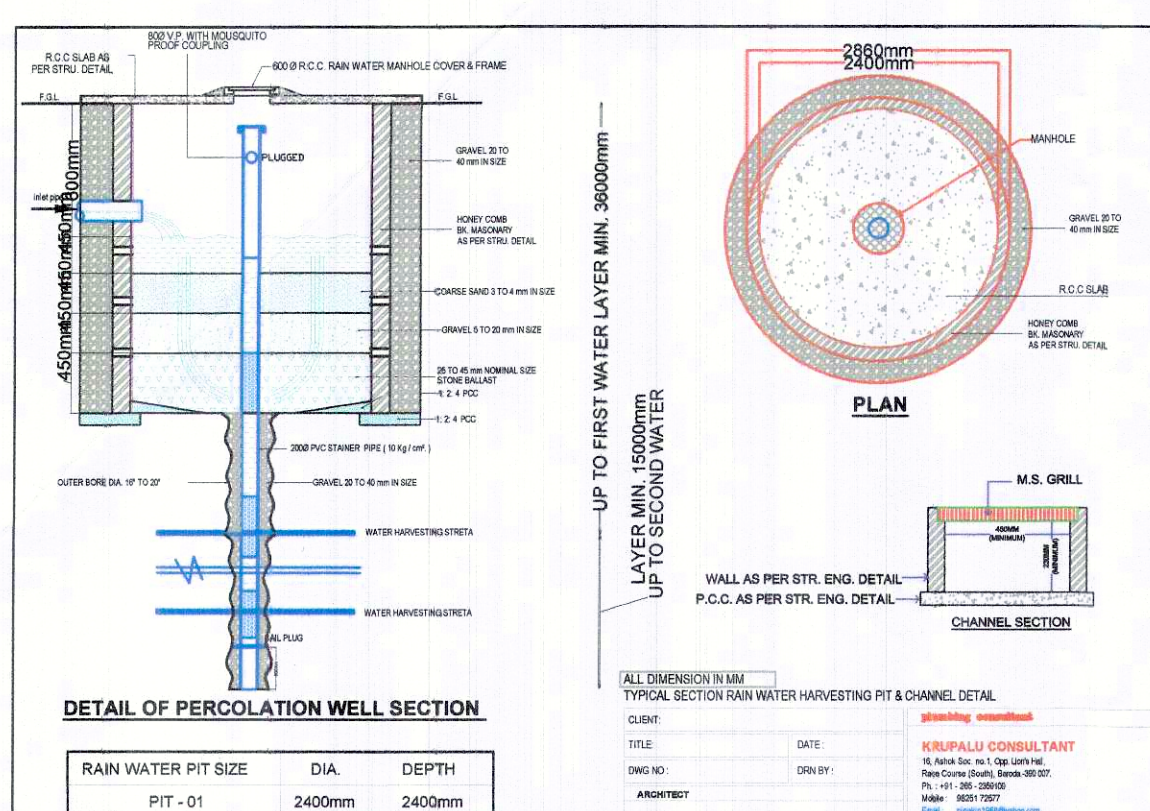
**CHARMI H. PANDYA**  
Regn. No. CA/2013/60955  
28-A, Shrikant Park,  
Opp. Rameshwari Temple, M.T. Road,  
Subhanpura, Vadodra-390 023, Gujarat.

PROJECT : EKDANTSKYLINE

|                                  |                 |
|----------------------------------|-----------------|
| TITLE : GROUND FLOOR PLAN        | CLE. : MANOJ    |
| DWG NO : KC_2019_686_01 ( RERA ) | DRN. : MANOJ    |
| DATE : 29-06-2019                | CHK. : SAG'R    |
| ARCHITECT : ASQUARE              | F.CHK. : P.K.P. |

#### PLUMBING CONSULTANT

**KRUPALU CONSULTANT**  
16, Ashok Soc. no.1, Opp. Lion's Hall,  
Race Course (South), Baroda.-390 007.  
Ph. : +91 - 265 - 2359109  
Mobile : 98251 72577  
Email : pinakin1968@yahoo.com  
krupalu1968@gmail.com  
Web Site: www.krupaluconsultant.com



xt14.808;Project Title :PROP. REVISED BUILDING PLAN FOR BLOCK NO :370, O.P.NO : 39, F.P.NO : 39 ,T.P.S. NO : 40 ( DRAFT ), AT VILLAGE - KAPURAI ,TA. - DIST. VADODARA.



|             |         |       |       |
|-------------|---------|-------|-------|
| Inward No   | 1094995 | Sheet | 1     |
| Inward Date |         | Scale | 1:100 |

|    |                                                                                        |                                  |
|----|----------------------------------------------------------------------------------------|----------------------------------|
| A  | AREA STATEMENT                                                                         | VERSION NO. : 1.0.10             |
|    |                                                                                        | VERSION DATE: 09/10/2018         |
|    | PROJECT DETAIL :                                                                       |                                  |
|    | Site Address: TPSName: 40-KAPURAI, RevenueNo: 377, F.P.No: 39                          | Plot Use: Mercantile             |
|    | Authority: Vadodara Municipal Corporation (VMC)                                        | Plot SubUse: Res/Comm Building   |
|    | AuthorityClass: D1                                                                     | Plot Use Group: Mercantile-1     |
|    | AuthorityGrade: Municipal Corporation                                                  | Land Use Zone: Commercial Zone I |
|    | CaseTrack: Regular                                                                     | Conceptualized Use Zone: C2      |
|    | Project Type: Building Permission                                                      |                                  |
|    | Nature of Development: NEW                                                             |                                  |
|    | Development Area: Draft/Preliminary Town Planning Scheme                               |                                  |
|    | SubDevelopment Area: Area falling within 200mt. on both the sides of 36.0mt. wide road |                                  |
|    | Special Project: NA                                                                    |                                  |
|    | Special Road: NA                                                                       |                                  |
|    | Site Address: TPSName: 40-KAPURAI, RevenueNo: 377, F.P.No: 39                          |                                  |
|    | AREA DETAILS :                                                                         | Sq.Mts.                          |
| 1. | Area of Plot As per record                                                             | -                                |
|    | 7/12 or Document                                                                       | 2064.00                          |
|    | As per site condition                                                                  | 2060.74                          |
|    | Area of Plot Considered                                                                | 2064.00                          |
| 2. | Deduction for                                                                          |                                  |
|    | (a)Proposed roads                                                                      | 0.00                             |
|    | (b)Any reservations                                                                    | 0.00                             |
|    | Total(a + b)                                                                           | 0.00                             |
| 3. | Net Area of plot (1 - 2) AREA OF PLOT                                                  | 2064.00                          |
| 4. | % of Common Plot (Reqd.)                                                               | 206.40                           |
|    | % of Common Plot (Prop)                                                                | 210.95                           |
|    | Common Plot                                                                            | 210.95                           |
|    | Balance area of Plot(1 - 4)                                                            | 1853.05                          |
|    | Plot Area For Coverage                                                                 | 2064.00                          |
|    | Plot Area For FSI                                                                      | 2064.00                          |
|    | Perm. FSI Area (1.80)                                                                  | 3715.20                          |
|    | Perm. Paid FSI Area (1.80)                                                             | 3715.20                          |
| 5. | Total Perm. FSI area with Paid FSI (3.60)                                              | 7430.40                          |
| 5. | Total Perm. FSI area                                                                   | 7430.40                          |
| 5. | Total Paid Proposed FSI Area                                                           | 2216.07                          |
| 6. | Total Built up area permissible at:                                                    |                                  |
|    | a. Ground Floor                                                                        | 0.00                             |
|    | Proposed Coverage Area (50.77 %)                                                       | 1047.95                          |
|    | Total Prop. Coverage Area (50.77 %)                                                    | 1047.95                          |
|    | Balance coverage area (- %)                                                            | 0.00                             |
|    | Proposed Area at:                                                                      |                                  |

| -                              | Proposed Built up                          | Existing Built up | Proposed F.S.I | Existing F.S.I |
|--------------------------------|--------------------------------------------|-------------------|----------------|----------------|
| Basement Floor                 | 601.78                                     | 0.00              | 0.00           | 0.00           |
| Ground Floor                   | 1064.40                                    | 0.00              | 291.56         | 0.00           |
| First Floor                    | 877.62                                     | 0.00              | 805.67         | 0.00           |
| Second Floor                   | 877.62                                     | 0.00              | 805.67         | 0.00           |
| Third Floor                    | 877.62                                     | 0.00              | 805.67         | 0.00           |
| Fourth Floor                   | 877.62                                     | 0.00              | 805.67         | 0.00           |
| Fifth Floor                    | 877.62                                     | 0.00              | 805.67         | 0.00           |
| Sixth Floor                    | 877.62                                     | 0.00              | 805.67         | 0.00           |
| Seventh Floor                  | 877.62                                     | 0.00              | 805.67         | 0.00           |
| Terrace Floor                  | 48.41                                      | 0.00              | 0.00           | 0.00           |
| Total Area:                    | 7857.93                                    | 0.00              | 5931.25        | 0.00           |
| Total FSI Area:                |                                            |                   |                | 5931.27        |
| Total BuiltUp Area:            |                                            |                   |                | 7857.93        |
| Proposed F.S.I. consumed: 2.87 |                                            |                   |                |                |
| C.                             | Tenement Statement                         |                   |                |                |
| 4.                             | Tenement Proposed At:                      |                   |                |                |
|                                | G.F.                                       | 7.00              |                |                |
|                                | All Floors                                 | 70.00             |                |                |
| 5.                             | Total Tenements (3 + 4)                    | 77                |                |                |
| E.                             | Parking Statement                          |                   |                |                |
| 1.                             | Parking Space Required as per Regulations: |                   |                | 145.78         |
| 2.                             | Proposed Parking Space:                    |                   |                | 1419.00        |

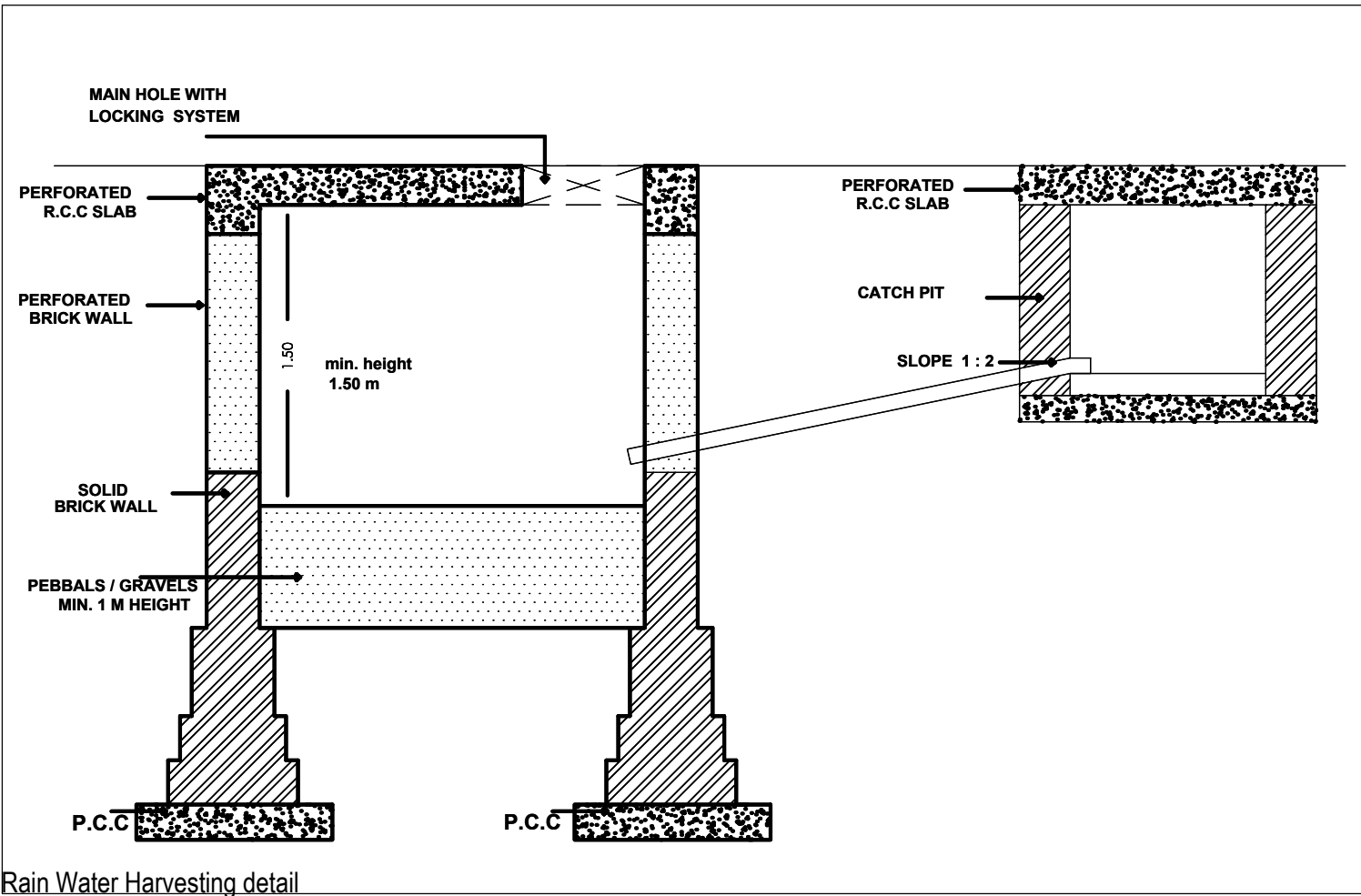
| Color Notes                         |                                                                                       |
|-------------------------------------|---------------------------------------------------------------------------------------|
| COLOR INDEX                         |                                                                                       |
| PLOT BOUNDARY                       |  |
| ABUTTING ROAD                       |  |
| PROPOSED CONSTRUCTION               |  |
| COMMON PLOT                         |  |
| ROAD ALIGNMENT (ROAD WIDENING AREA) |  |
| FUTURE T.P. SCHEME DEDUCTION AREA   |  |
| EXISTING (To be retained)           |  |
| EXISTING (To be demolished)         |  |

|                               |                                               |
|-------------------------------|-----------------------------------------------|
| OWNER'S NAME AND SIGNATURE    | UMESHBHAI N PATEL                             |
| ARCH/ENG'S NAME AND SIGNATURE | Aakash Pravinkant Parajapati<br>EOR-281-17-20 |
| STRUCTURE ENGINEER            | CHINTANKUMAR R PATEL<br>VMC-SH-125            |

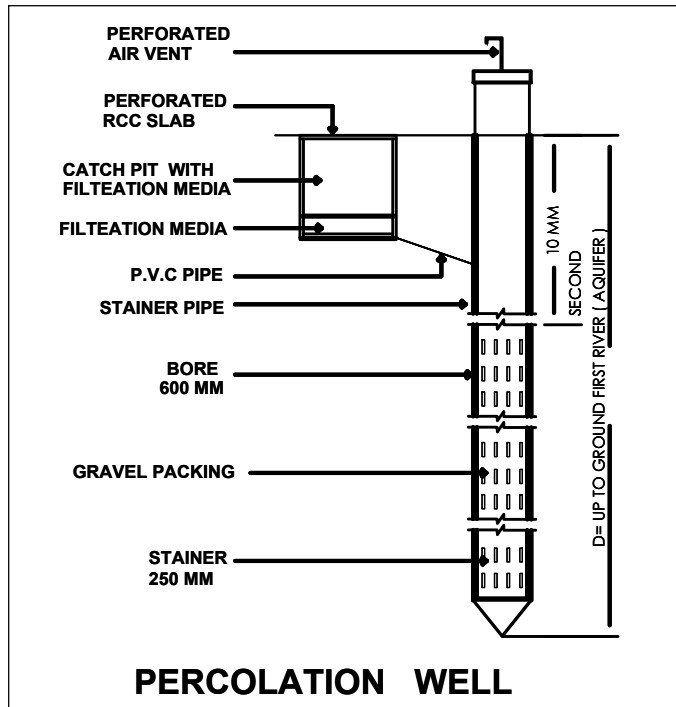


- GRANT OF THE PERMISSION IS SUBJECT TO THE FOLLOWING CONDITIONS
- The remaining payments are to be made online within seven days and only thereafter this permission shall be considered to be valid and shall be valid for 12 months.
  - The permission granted does not absolve the owner from any the liabilities or the permissions required under any other act.
  - The permission does not constitute the acceptance of correctness, confirmation, approval or endorsement of:
    - Title, ownership, and easement rights of the Building/Unit for which the building is proposed;
    - The area, dimensions and other properties of the plot which violate the plot validation certificate.
    - Correctness of demarcation of the plot on site.
    - Workmanship, soundness of material and structural safety of the proposed building;
    - Structural reports and structural drawings and shall not bind or render the Competent Authority liable in any way in regard to (a), (b), (c) (d), (e) and (f) above.
  - The applicant, as specified in CGDCR, shall submit:
    - Structural drawings and related reports, before the commencement of the construction,
    - Progress reports.
  - Follow the requirements for construction as per regulation no 5 of CGDCR.
  - The permission has been granted relying uploaded submissions, undertakings, attachments of true copies of the original documents made along with the online application. It is believed that the aforesaid data uploaded by the owner or the applicant is true and legally valid. Also the plans are as per the prevailing Comprehensive General Development Control Regulation-2017

In case of any discrepancy/lack of authenticity of the data found in the aforesaid declaration or in the attachments, or violation of any conditions, the application shall automatically stand cancelled/revoked and the construction / development carried out shall be considered illegal and unauthorized and the competent authority may take legal action to pull down illegal construction, action to discontinue further construction and or the use of building, and or other legal actions including initiating criminal proceedings. Consequent damage or loss on account of aforesaid shall be at the cost of the owner or the applicant. Also, the owner or applicant shall have no right for any claim or damages on account of any action by the competent authority.



Rain Water Harvesting detail



PERCOLATION WELL

Tree Details (Table 3h)

| Plot | Name | Nos Of Trees |      |
|------|------|--------------|------|
|      |      | Reqd         | Prop |
| fp39 | Tree | 55           | 77   |

Buildingwise Floor FSI Details

| Floor Name     | Building Name                   |                            | Total                                 |                         |                              |  |
|----------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|------------------------------|--|
|                | Proposed Built Up Area (Sq.mt.) | Proposed FSI Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FSI Area (Sq.mt.) | Total Paid FSI Area (Sq.mt.) |  |
| Basement Floor | 601.78                          | 0.00                       | 601.78                                | 0.00                    | 0.00                         |  |
| Ground Floor   | 1064.40                         | 291.56                     | 1064.40                               | 291.56                  | 0.00                         |  |
| First Floor    | 877.62                          | 805.67                     | 877.62                                | 805.67                  | 0.00                         |  |
| Second Floor   | 877.62                          | 805.67                     | 877.62                                | 805.67                  | 0.00                         |  |
| Third Floor    | 877.62                          | 805.67                     | 877.62                                | 805.67                  | 0.00                         |  |
| Fourth Floor   | 877.62                          | 805.67                     | 877.62                                | 805.67                  | 0.00                         |  |
| Fifth Floor    | 877.62                          | 805.67                     | 877.62                                | 805.67                  | 604.71                       |  |
| Sixth Floor    | 877.62                          | 805.67                     | 877.62                                | 805.67                  | 805.67                       |  |
| Seventh Floor  | 877.62                          | 805.67                     | 877.62                                | 805.67                  | 805.67                       |  |
| Terrace Floor  | 48.41                           | 0.00                       | 48.41                                 | 0.00                    | 0.00                         |  |
| Total:         | 7857.93                         | 5931.25                    | 7857.93                               | 5931.25                 | 2216.05                      |  |

Building USE/SUBUSE Details

| Building Name    | Building Use | Building SubUse   | Building Use Group | Building Type | Building Structure |
|------------------|--------------|-------------------|--------------------|---------------|--------------------|
| TOWER (SUKHDHAM) | Mercantile   | ResiComm Building | Mercantile-1       |               | -                  |

Required Parking

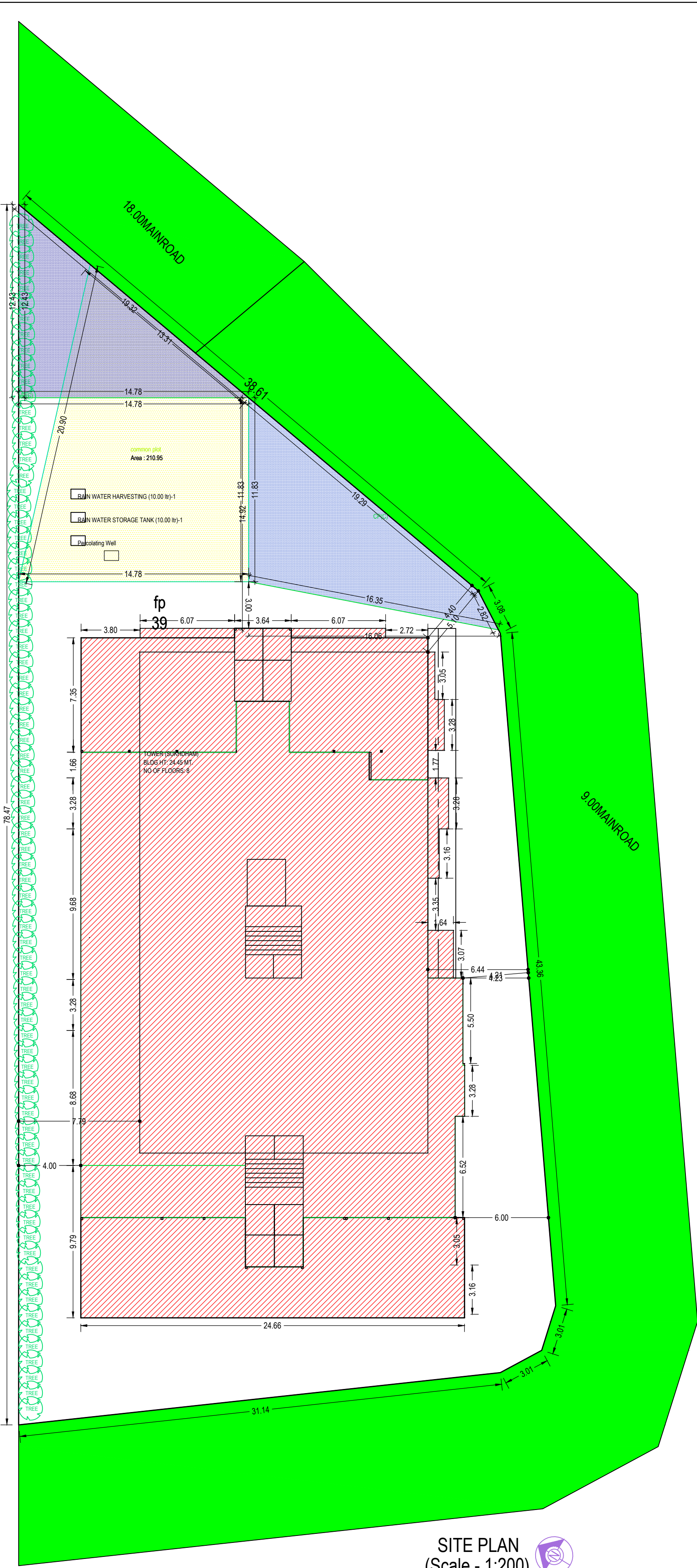
| Building Name    | Type        | SubUse                 | Area    | Units |         | Required Parking Area (Sq.mt.) | Car   | Other Parking Visitor's Car Parking |
|------------------|-------------|------------------------|---------|-------|---------|--------------------------------|-------|-------------------------------------|
|                  |             |                        |         | Reqd. | Prop.   |                                |       |                                     |
| TOWER (SUKHDHAM) | Residential | Detached Dwelling Unit | 0 - 100 | 1     | 5639.71 | -                              | -     | -                                   |
|                  |             |                        | 0 - 0   | -     | -       | -                              | -     |                                     |
|                  | Mercantile  | ResiComm Building      | > 0     | 1     | 291.56  | 145.78                         | 72.89 | 29.16                               |
|                  |             |                        | -       | -     | -       | -                              | -     |                                     |
|                  |             |                        | 0 - 0   | -     | -       | -                              | -     |                                     |
|                  |             |                        | 0       | 1000  | -       | 145.78                         | 72.89 | 29.16                               |
| Total:           |             |                        |         |       | 145.78  | 72.89                          | 29.16 |                                     |

Parking Check (Table 7b)

| Use Type    | Car   |         |       |       | Visitor's Car Parking |        |       |       | Total Parking Area |         |       |       |
|-------------|-------|---------|-------|-------|-----------------------|--------|-------|-------|--------------------|---------|-------|-------|
|             | Area  |         | No.   |       | Area                  |        | No.   |       | Area               |         | No.   |       |
|             | Reqd. | Prop.   | Reqd. | Prop. | Reqd.                 | Prop.  | Reqd. | Prop. | Reqd.              | Prop.   | Reqd. | Prop. |
| Residential | 0.00  | 1186.19 | 0     | 0     | 0.00                  | 35.48  | 0     | 1     | 0.00               | 1221.67 | -     | -     |
| Commercial  | 72.89 | 105.41  | 0     | 0     | 29.16                 | 91.92  | 0     | 1     | 145.78             | 197.32  | -     | -     |
| Total       | 72.89 | 1291.60 | 0     | 0     | 29.16                 | 127.40 | 0     | 2     | 145.78             | 1419.00 | -     | -     |

FSI & Tenement Details

| Building         | No. of Same Bldg | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA/Area in Sq.mt.) | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |        |              |            |       |         | Proposed FSI Area (Sq.mt.) |            | Total FSI Area (Sq.mt.) | No. of Unit |
|------------------|------------------|------------------------------|-------------------------------------------|------------------------------|-----------------------------|--------|--------------|------------|-------|---------|----------------------------|------------|-------------------------|-------------|
|                  |                  |                              |                                           |                              | StairCase                   | Lift   | Lift Machine | Lift Lobby | Ramp  | Parking | Resi.                      | Commercial |                         |             |
| TOWER (SUKHDHAM) | 1                | 8412.44                      | 554.51                                    | 7857.93                      | 373.60                      | 133.79 | 7.54         | 139.49     | 40.34 | 1231.91 | 5639.69                    | 291.56     | 5931.25                 | 77          |
| Grand Total      | 1                | 8412.44                      | 554.51                                    | 7857.93                      | 373.60                      | 133.79 | 7.54         | 139.49     | 40.34 | 1231.91 | 5639.69                    | 291.56     | 5931.25                 | 77          |



SITE PLAN (Scale - 1:200)

|                                                |
|------------------------------------------------|
| OWNER'S NAME AND SIGNATURE                     |
| UMESHBHAI N PATEL                              |
| ARCHITECT'S NAME AND SIGNATURE                 |
| Aakash Pravinratan Parajapati<br>EOR-281-17-20 |
| STRUCTURE ENGINEER                             |
| CHINTANKUMAR R PATEL<br>VMC-SH-125             |