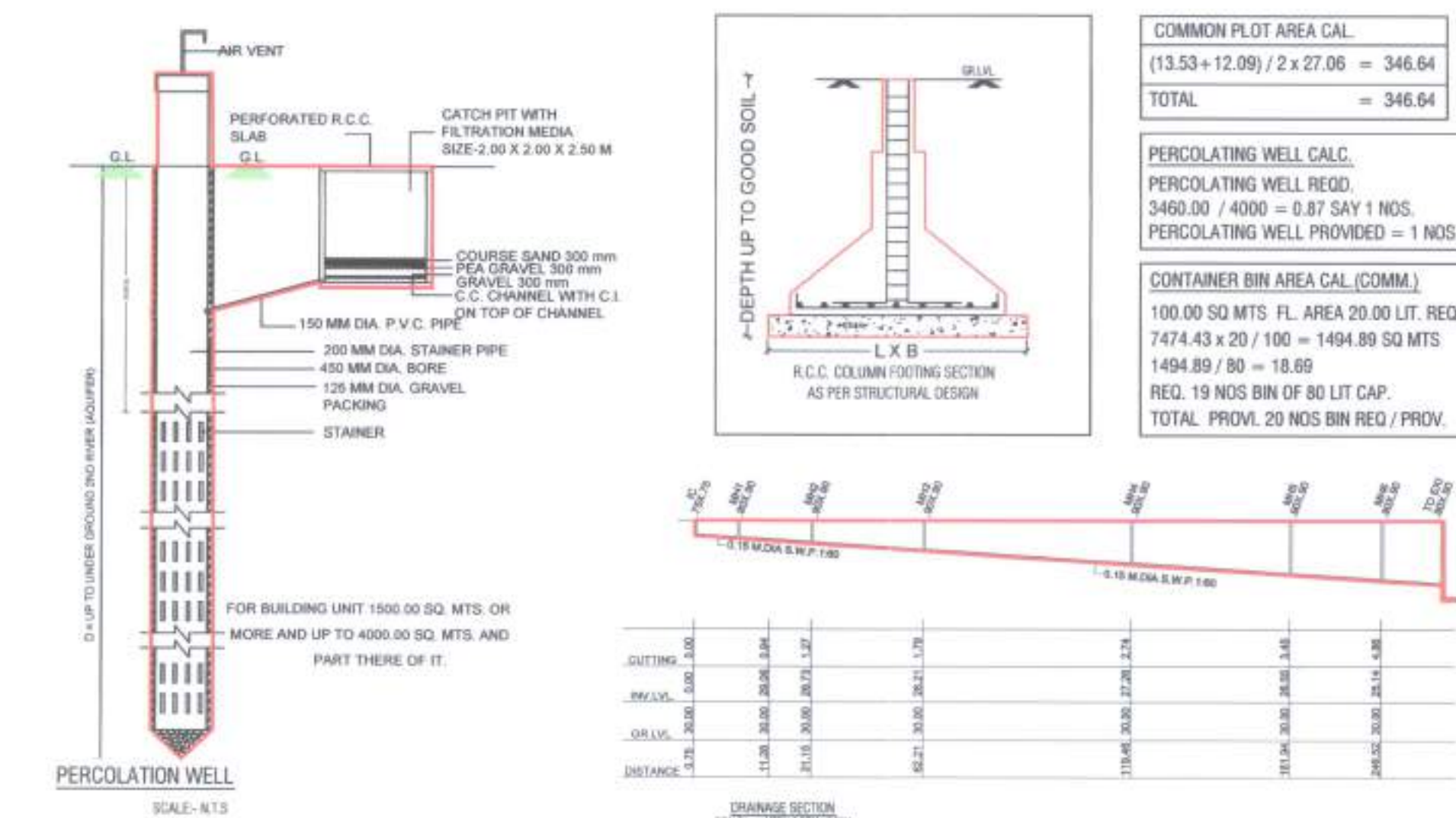
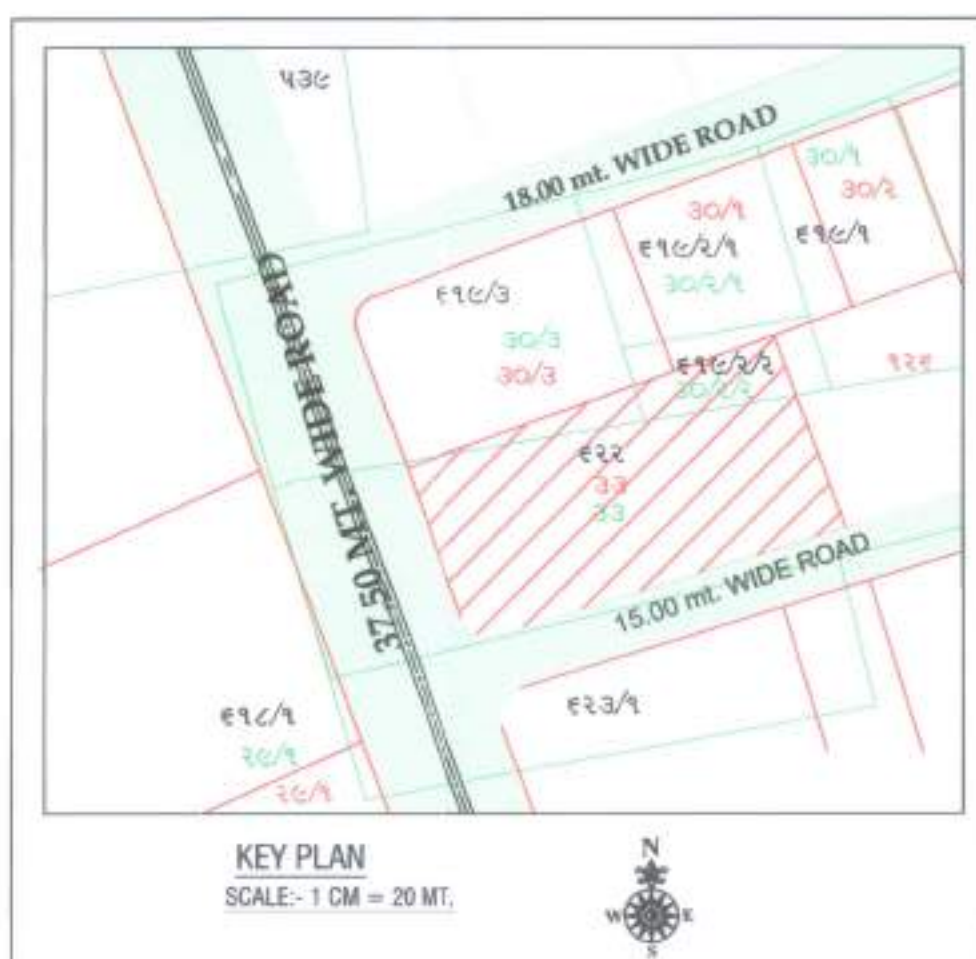




COMMON PLOT AREA CAL.
(13.53+12.09) / 2 x 27.06 = 346.64
TOTAL = 346.64

PERCOLATING WELL CALC.
PERCOLATING WELL REQ.
346.00 / 4000 = 0.87 SAY 1 NOS.
PERCOLATING WELL PROVIDED = 1 NOS.

CONTAINER BIN AREA CAL. (COMM.)
100.00 SQ MTS FL. AREA 20.00 LIT. REQ.
7474.43 x 20 / 100 = 1494.89 SQ MTS
1494.89 / 80 = 18.69
REQ. 19 NOS BIN OF 80 LIT CAP.
TOTAL PROV. 20 NOS BIN REQ. / PROV.



FLOOR	APPROVED BUILT UP AREA	REVISED BUILT UP AREA	APPROVED FSI AREA	REVISED FSI AREA	APPROVED FL AREA	REVISED FL AREA	APPROVED UNIT	REVISED UNIT	APPROVED USE	REVISED USE
2ND BASE	2267.36	2255.04	---	---	---	---	---	---	PARKING	PARKING
1ST BASE	2255.04	2267.36	---	---	---	---	---	---	PARKING	PARKING
GROUND FL.	1770.68	1766.47	1161.73	1159.48	1086.44	1033.98	16	16	PARK + SHOP	PARK + SHOP
1ST FLOOR	1766.64	1766.64	1440.79	1435.18	1123.81	1062.90	21	21	SHOP + OFFICE	SHOP + OFFICE
2ND FLOOR	1766.64	1766.64	1440.79	1435.18	1123.81	1064.36	21	20	SHOP + OFFICE	SHOP + OFFICE
3RD FLOOR	1533.76	1534.39	1253.67	1241.43	1093.84	1035.67	18	17	OFFICE	OFFICE
4TH FLOOR	1533.76	1534.39	1278.99	1272.54	1125.23	1065.91	18	17	OFFICE	OFFICE
5TH FLOOR	1566.20	1534.39	1356.01	1314.06	1129.97	1088.74	18	06	OFFICE	OFFICE
6TH FLOOR	1566.20	1534.39	1335.42	1303.02	1120.75	1122.87	06	06	OFFICE	OFFICE
STAIR CABIN	119.57	109.01	---	---	---	---	---	---	---	---
LMR.O.H.W.T.	76.90	35.26	---	---	---	---	---	---	---	---
TOTAL	16222.75	16103.98	9267.40	9180.89	7803.85	7474.43	118	103	PARKING + SHOP + OFFICE	PARKING + SHOP + OFFICE

COMMON SANITARY PROVISION
(AS PER G.D.R. CL. NO. 23.9.2)

TOTAL FLOOR AREA = 7474.43 / 4 = 1869 PERSON
GENTS PERSON = 935
LADIES PERSON = 935

	URINAL	W.C.	W.C.
0-100	4	4	4
101-500	5	5	5
501-<	5	5	5
TOTAL	14	14	14

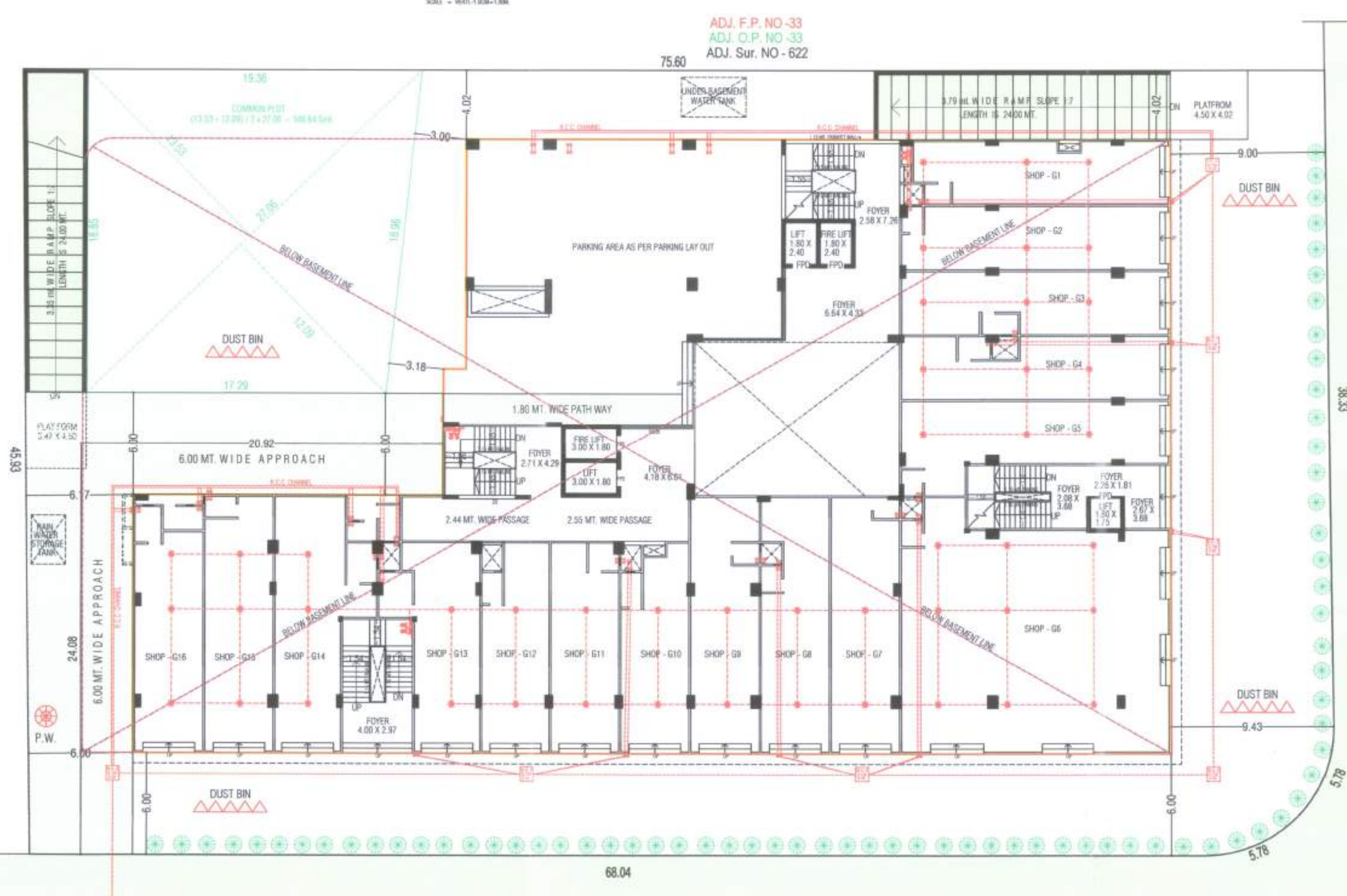
25% GERNAL SANITARY REQ.
URINAL 14 X 0.25 = 4 URINAL
W.C. 28 X 0.25 = 4 W.C.
FOR EACH GENDER

PROVIDED
PROV. TOILET IN EACH UNIT

NOTE:-

- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MANHOLE IS VERIFIED ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFY THAT ACCORDING TO GOVT. ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.3.3 OF THE GOVT. 2011, THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIA STANDARDS.
- DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.12 AND 23.1.14 AND 24.6 OF GOVT. 2011.
- STAIRCASE RAMP IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.3 OF GOVT. 2011.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.1.2 AND 24.7 OF GOVT. 2011.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GOVT. 2011.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF GOVT. 2011.
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 35.11.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10.
- SANITAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GOVT. 2011.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE INDIA STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- RAIN WATER STORAGE TANK AND RAIN WATER HARVESTING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.2 OF GOVT. 2011.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER THE CHAPTER NO. 28 OF GOVT. 2011.
- COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GOVT. 2011.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.3 OF GOVT. 2011.
- MAINTENANCE AND UP GRADATION OF BUILDING AS PER CHAPTER NO. 29 OF GOVT. 2011.

THE SIZE OF ALL R.C.C. COLUMN ARE AS PER STR. DETAILS.
ALL PARAPET WALLS ARE OF 1.15 H.
0.10 Ø 8 PIPE WITH V.P. SHALL BE PROVIDED FOR W.C.
0.10 Ø 8 PIPE WITH V.P. SHALL BE PROVIDED FOR EACH KITCHEN.
DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LEVEL TO D.T. LVL.
LIFT CARRYING CAPACITY MINIMUM 6 PERSONS.

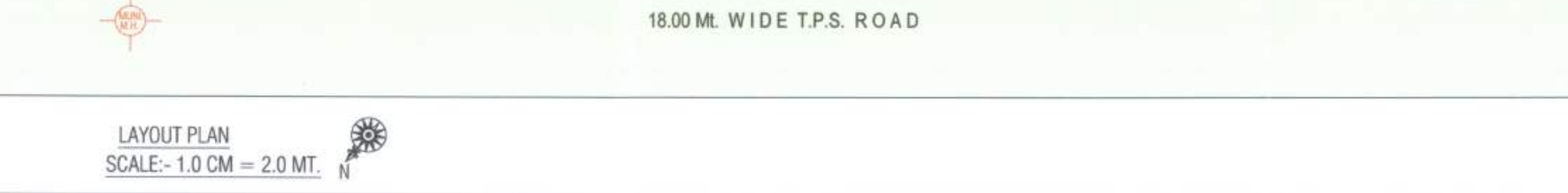


TREE PLANTATION AREA TABLE:-
TOTAL PLOT AREA = 3460.00 SQ.MTS.
REQ. = 200 SQ.MT./5 TREE = 3460.00 / 200 = 18 X 5 = 90 NOS. TREE
TOTAL REQUIRED TREE = 90 TREE REQUIRED
TOTAL PROVIDED TREE = 91 TREE REQUIRED

LIFT CALCULATION
TOTAL B.U.P AREA 3RD & 6TH FLOOR = 6137.56 SQ. MTR.
[EXCLUDING G.F., 1ST, & 2ND FL. FLOOR]
1 LIFT (CAP. 6 PERSON) REQ. FOR 1200 SQ.MT. B.A.
TOTAL B.A. = 6137.56 = REQ. 5.11 NOS. LIFT. (SAY 5 NOS. LIFT)
REQ. 06 PERSON 5 NOS. LIFT.
PROVIDE 13 PERSON 4 NOS. LIFT.

RESPONSIBILITY (G.D.R. 2011 CL. NO. 4.3.4.4.4.5):-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OF BUILDING COMPLETION CERTIFICATE SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS, SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF INDIA.

LIABILITY (G.D.R. 2011 CL. NO. 3.3.1):-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.



ACRUTINIZE COPY
10/05/2021 10:20
T.D. BPS.P.A.

PERMISSION IS GRANTED WITH CONDITION THAT THE APPLICANT SHALL COMPLY WITH ALL THE RULES AND REGULATIONS OF THE MUNICIPAL CORPORATION, AHMEDABAD, AND THE LAWS OF INDIA. THE PERMISSION IS VALID FOR A PERIOD OF 12 MONTHS FROM THE DATE OF ISSUANCE. THE APPLICANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND UP GRADATION OF THE BUILDING AND THE PARKING AREA. THE PERMISSION IS VALID FOR A PERIOD OF 12 MONTHS FROM THE DATE OF ISSUANCE. THE APPLICANT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND UP GRADATION OF THE BUILDING AND THE PARKING AREA.

LAYOUT PLAN SHEET NO:- 1 / 14

LAYOUT PLAN SHOWING REVI. COMMERCIAL BUILDING ON ON R.Sr. no - 619/3, O.P.NO-30/3, F.P. NO- 30/3, T.P.S. NO 121, (NARODA - HANSHPURA - KATHWADA) AT- NARODA, TA- ASARWA, DIST:- AHMEDABAD

SCALE: 1 CM = 2 CM

ZONE: RESIDENTIAL (ONE) R-1
USE: COMMERCIAL (SHOPS+OFFICES)

AREA TABLE:-

	APPROVED	REVISED
PLOT AREA OF F.P. NO. 30/3 (AS PER T.P.O.)	3460.00	3460.00
COMMON PLOT REQD. @ 10% (3460.00 X 10%)	346.00	346.00
COMMON PLOT PROVIDED	346.64	346.64
PLOT AREA OF F.P. NO. 30/3 (AS PER T.P.O.)	3460.00	3460.00
PERM. F.S.I. AREA ON 1:1.8 OF PLOT AREA (3460.00 x 1.8)	6228.00	6228.00
PERM. CHARGEABLE F.S.I. @ 1: 0.90 (3460.00 x 0.90)	3114.00	3114.00
TOTAL PERM. F.S.I. AREA @ 1: 2.7 (3460.00 x 2.70)	9342.00	9342.00
TOTAL USED F.S.I. AREA	9267.40	9180.89
TOTAL CHARGEABLE F.S.I. AREA	3039.40	2932.89
BALANCE F.S.I. AREA	74.60	181.11

COLOUR NOTE:-

PLOT BOUNDARY: TREE

ROAD: CONTAINER BIN

RAMP: P.WELL

APPR. WORK: PARKING

APPR. DRAINAGE: PARKING

PROP. WORK: PARKING

PROP. DRAINAGE: PARKING

C.O.W.

ENGINEER: AMIT H. PATEL, CLERK OF WORKS, AMC Lic. No. CV757050521, 59, Shreeji Banglows, N. Saminayan Temple, New Naroda Kathwada Road, Naroda, Ahmedabad-382330.

STRUCTURAL ENGINEER: AMIT M. KA. PATEL, B-004, SUNBREEZE TOWER, SUBHASH CHOWK, MEMNAGAR AHMEDABAD, AMC LIC NO. (GRADE-1) 50-0295200222R2.

OWNER: SNEHA K. VED, Planner, Civil Engineer & Valuer, L. No. D035110721R3, B-405, Ganesh Plaza, Navrangpura, Ahmedabad-9.

DEVELOPER: For, AYUSHYAMAY PROJECTS, Harsh Shah, BHIMJI PURA, NAVA VADAJ, AHMEDABAD-380013 (GUJARAT) AMC DEV. LIC. NO. 0010V2602250044.

Zone: NORTH

Raja Chitli Number: 11149/271216/A7786/R1M1

Date: 28/10/2020

T.D. Sub (B.P.S.P.)

T.D. Inspector (B.P.S.P.)

Asst. T.D. (B.P.S.P.)

