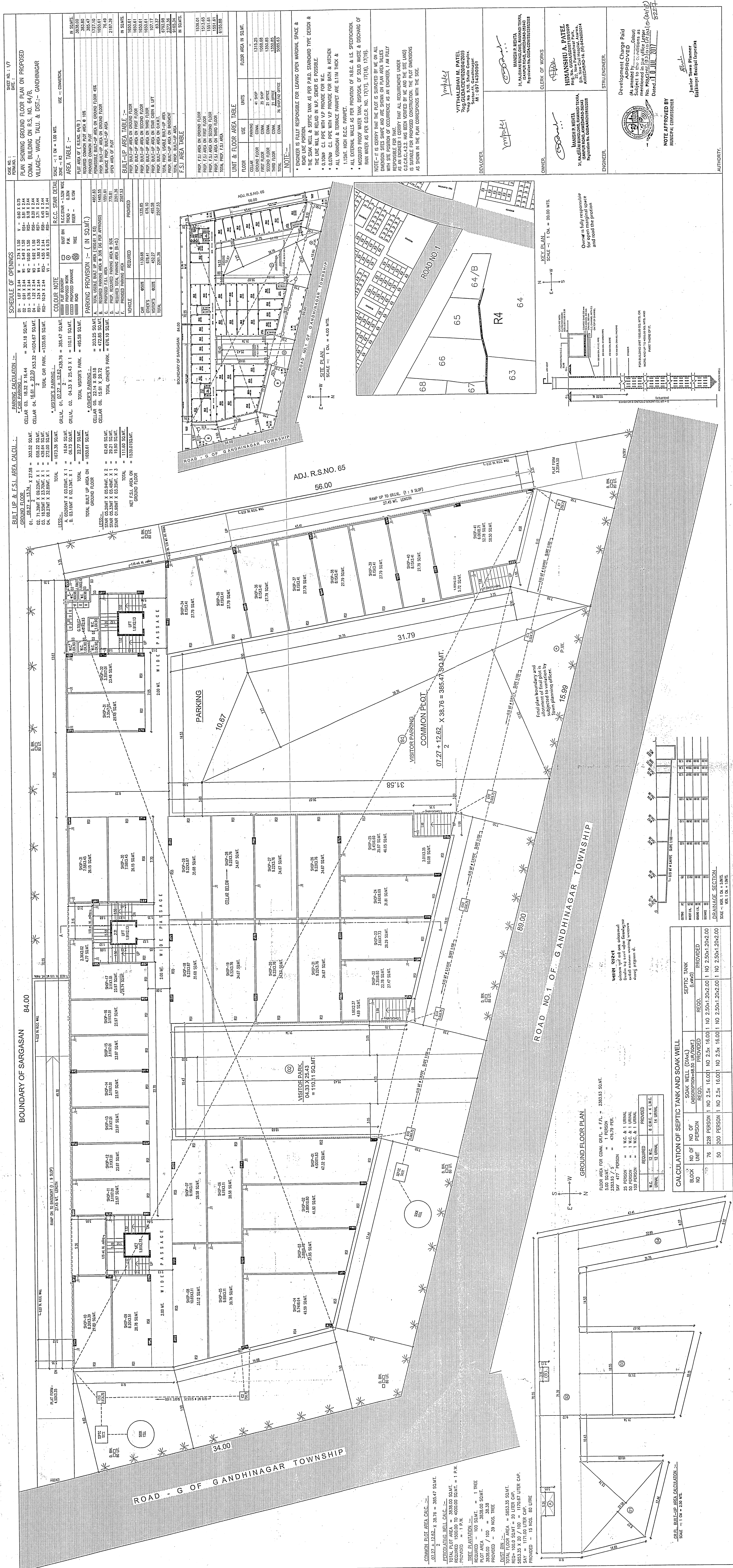
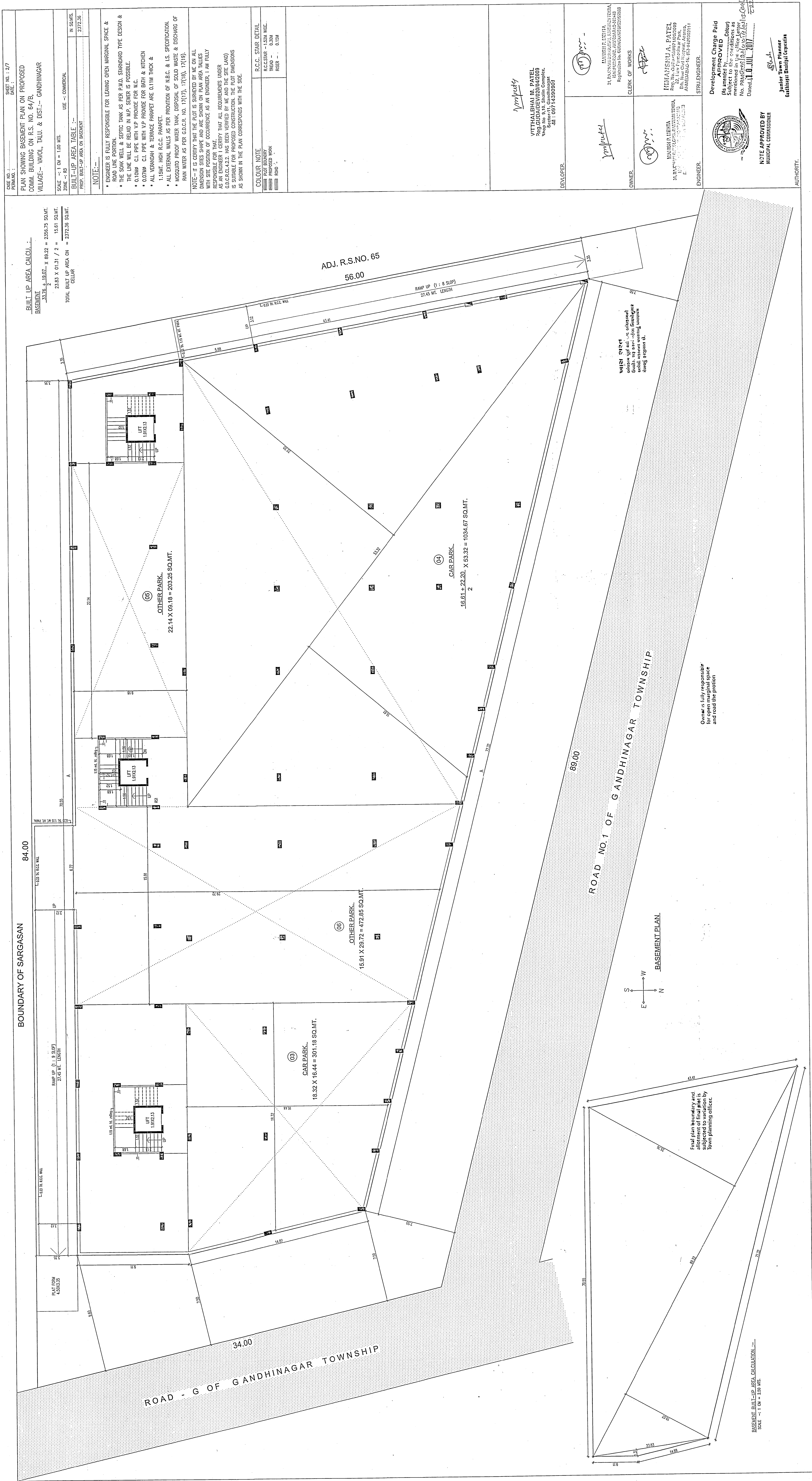
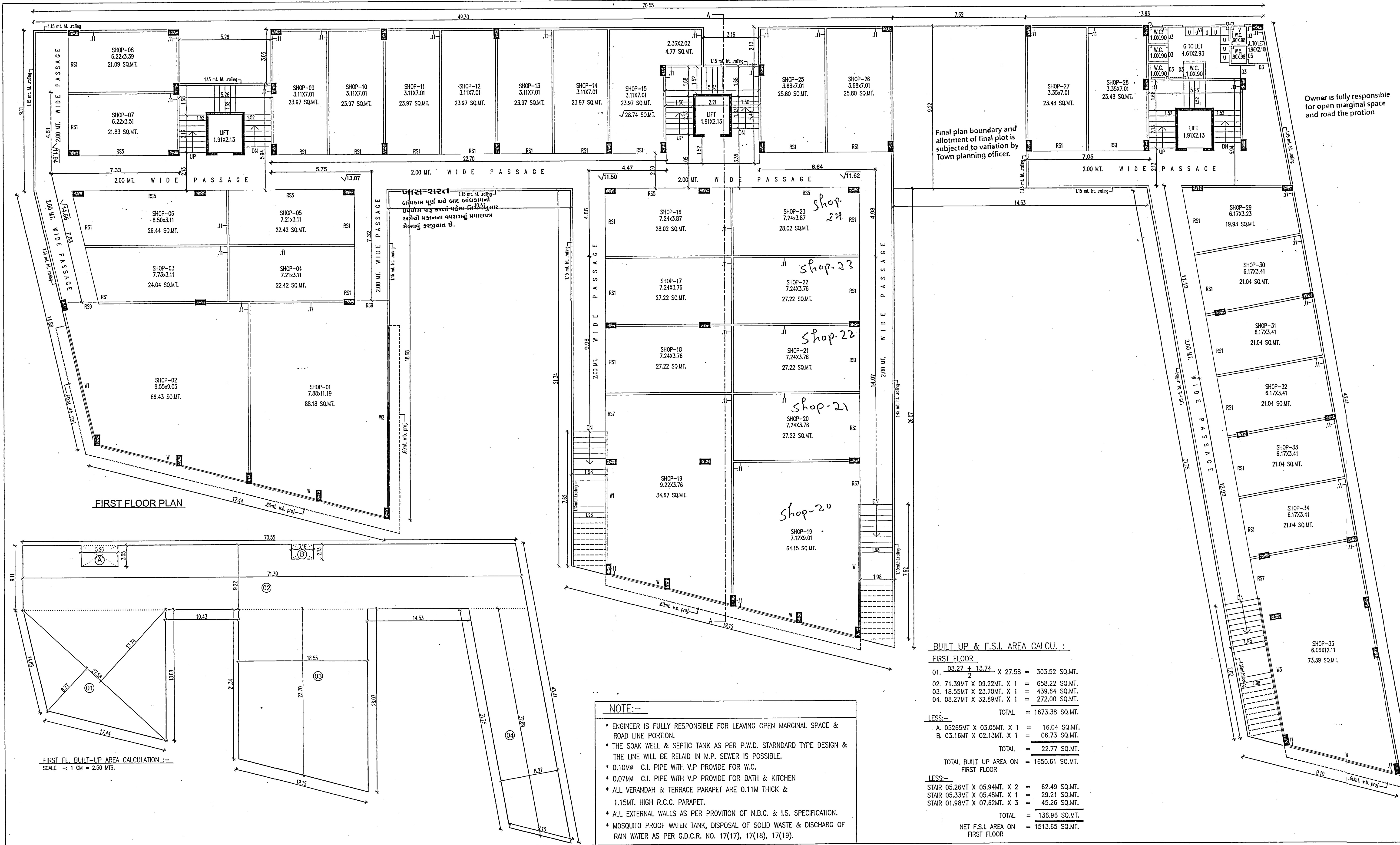
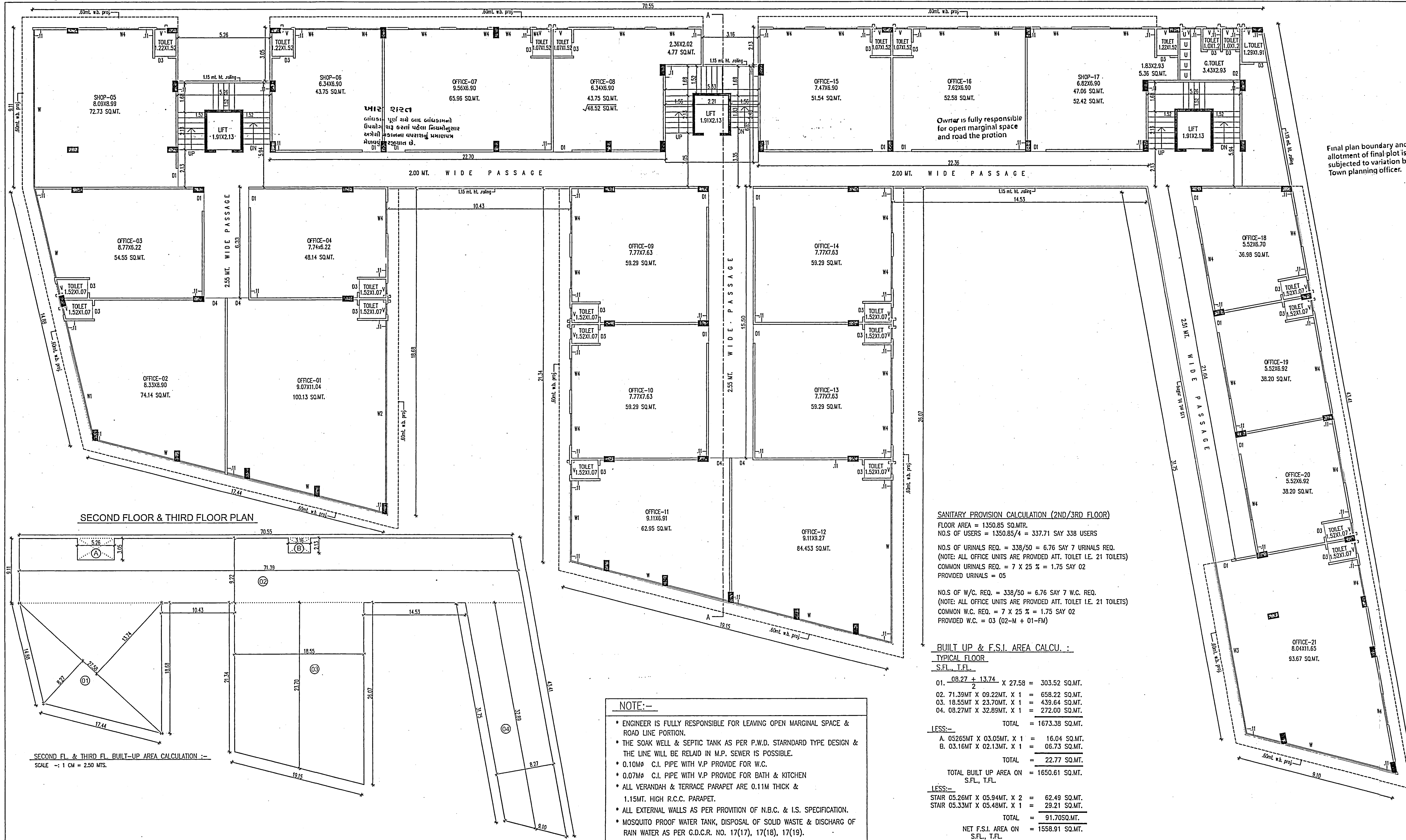








CASE NO. : PERM.NO. :		SHEET NO. : 3/7 DATE. :	
PLAN SHOWING FIRST FLOOR PLAN ON PROPOSED COMM. BUILDING ON R.S. NO. 64/B, VILLAGE:- VAVOL, TALU. & DIST.:- GANDHINAGAR			
SCALE --: 1 CM = 1.00 MTS. ZONE --: R3		USE --: COMMERCIAL	
BUILT-UP AREA TABLE :-			IN SQ.MTS.
PROP. BUILT-UP AREA ON FIRST FLOOR			1650.61
PROP. BUILT-UP AREA ON SECOND FLOOR			1650.61
PROP. BUILT-UP AREA ON THIRD FLOOR			1650.61
PROP. BUILT-UP AREA ON STAIR CABIN & LIFT			107.17
PROP. BUILT-UP AREA ON O.H.W.T.			83.37
F.S.I AREA TABLE			IN SQ.MTS.
PROP. F.S.I AREA ON FIRST FLOOR			1513.65
PROP. F.S.I AREA ON SECOND FLOOR			1558.91
PROP. F.S.I AREA ON THIRD FLOOR			1558.91
UNIT & FLOOR AREA TABLE			
FLOOR		UNITS/USE	FLOOR AREA IN SQ.MT.
FIRST FLOOR		35 SHOP	1314.93
SECOND FLOOR		21 OFFICE	1350.85
THIRD FLOOR		21 OFFICE	1350.85
COLOUR NOTE			R.C.C. STAIR DETAIL
PROPOSED WORK			R.C.C.STAIR - 1.52M WIDE
PROPOSED DRAINAGE			TREAD - 0.30M
			RISER - 0.15M
NOTE- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT. AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.			
VITTHALBHAI M. PATEL Reg.GUDA/DEV/020/04/2009 Shop No 9,10, Shalin Complex, Sector-11, Gandhinagar. M : 09714390901			
DEVELOPER.			
		HIMANSHU A. PATEL Reg. No. GUDACONVSEU20172009 22, New Parnashwar Park, B-9, New Civil Hospital, Aarava, Ahmedabad-16. (M)-9426002014	
OWNER.		CLERK OF WORKS	
HIMANSHU A. PATEL 31, RAJANAGAR, PRADESH, TELANGANA, HYDRABAD, PIN-500034 Registration No. GUDACONVSEU20172009		HIMANSHU A. PATEL Reg. No. GUDACONVSEU20172009 22, New Parnashwar Park, B-9, New Civil Hospital, Aarava, Ahmedabad-16. (M)-9426002014	
ENGINEER.		STRU.ENGINEER.	
		Development Charge Paid APPROVED (As amended byColour) Subject to the conditions as mentioned in the office letter No. PRM/GC/13.2.19/10/11/22/15-64/1 Dated. 11.07.2011..... 8229	
NOTE APPROVED BY MUNICIPAL COMMISSIONER		Junior Town Planner Gandhinagar Municipal Corporation	
AUTHORITY.			



CASE NO. :
PERM.NO. :

SHEET NO. : 4/7
DATE. :

PLAN SHOWING SECOND & THIRD FLOOR PLAN ON PROPOSED COMM. BUILDING ON R.S. NO. 64/B, VILLAGE:- VAVOL, TALU. & DIST.:- GANDHINAGAR

SCALE :- 1 CM = 1.00 MTS.

ZONE :- R3

USE :- COMMERCIAL

BUILT-UP AREA TABLE :-

IN SQ.MTS.

PROP. BUILT-UP AREA ON SECOND FLOOR	1650.61
PROP. BUILT-UP AREA ON THIRD FLOOR	1650.61
PROP. BUILT-UP AREA ON STAIR CABIN & LIFT	107.17
PROP. BUILT-UP AREA ON O.H.W.T.	83.37

F.S.I AREA TABLE

IN SQ.MTS.

PROP. F.S.I AREA ON SECOND FLOOR	1558.91
PROP. F.S.I AREA ON THIRD FLOOR	1558.91

UNIT & FLOOR AREA TABLE

FLOOR	USE	UNITS	FLOOR AREA IN SQ.MT.
SECOND FLOOR	COMM.	21 OFFICE	1350.65
THIRD FLOOR	COMM.	21 OFFICE	1350.65

COLOUR NOTE

R.C.C. STAIR DETAIL

PROPOSED WORK

PROPOSED DRAINAGE

R.C.C. STAIR - 1.52M WIDE

TREAD - 0.30M

RISER - 0.15M

NOTE:- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT. AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.O.C.R.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.

DEVELOPER.

OWNER.

ENGINEER.

VITTHALBHAI M. PATEL
Reg.GUDA/DEV/020/04/2009
Shop No 9,10, Shalin Complex,
Sector-11, Gandhinagar.
M : 09714390901

MANISH P. MEHTA
31, RAJDHANI BUNGLOWS, RAMWADI TEKRA,
ISANPUR ROAD, AHMEDABAD-382443
Registration No. GUDA/ARCH/ISS/5205/2009

MANISH P. MEHTA
31, RAJDHANI BUNGLOWS, RAMWADI TEKRA,
ISANPUR ROAD, AHMEDABAD-382443
Registration No. GUDA/ARCH/ISS/5205/2009

CLERK OF WORKS

STRU.ENGINEER.

HIMANSHU A. PATEL
Reg. No. GUDA/SDU/071/09/2009
22, New Parmeshwar Park,
D/h. New Civil Hospital, Asarwa,
AHMEDABAD-16. (M)-8426002014

Development Charge Paid
APPROVED
(As amended by.....Colour)
Subject to the conditions as
mentioned in the office Letter
No. PRM/01/2017/10415-64/13
Dated: 10-JUL-2017.

NOTE APPROVED BY
MUNICIPAL COMMISSIONER

Junior Town Planner
Gandhinagar Municipal Corporation

AUTHORITY.

SANITARY PROVISION CALCULATION (2ND/3RD FLOOR)

FLOOR AREA = 1350.65 SQ.MT.

N.O.S OF USERS = 1350.65/4 = 337.71 SAY 338 USERS

N.O.S OF URINALS REQ. = 338/50 = 6.76 SAY 7 URINALS REQ.

(NOTE: ALL OFFICE UNITS ARE PROVIDED ATT. TOILET I.E. 21 TOILETS)

COMMON URINALS REQ. = 7 X 25 % = 1.75 SAY 02

PROVIDED URINALS = 05

N.O.S OF W/C. REQ. = 338/50 = 6.76 SAY 7 W.C. REQ.

(NOTE: ALL OFFICE UNITS ARE PROVIDED ATT. TOILET I.E. 21 TOILETS)

COMMON W.C. REQ. = 7 X 25 % = 1.75 SAY 02

PROVIDED W.C. = 03 (02-M + 01-FM)

BUILT UP & F.S.I. AREA CALCUL. :

TYPICAL FLOOR

S.F.L., T.F.L.

01. 08.27 + 13.74 / 2 X 27.58 = 303.52 SQ.MT.

02. 71.39MT X 09.22MT. X 1 = 658.22 SQ.MT.

03. 18.55MT X 23.70MT. X 1 = 439.64 SQ.MT.

04. 08.27MT X 32.89MT. X 1 = 272.00 SQ.MT.

TOTAL = 1673.38 SQ.MT.

LESS:-

A. 05265MT X 03.05MT. X 1 = 16.04 SQ.MT.

B. 03.16MT X 02.13MT. X 1 = 06.73 SQ.MT.

TOTAL = 22.77 SQ.MT.

TOTAL BUILT UP AREA ON S.F.L., T.F.L. = 1650.61 SQ.MT.

LESS:-

STAIR 05.26MT X 05.94MT. X 2 = 62.49 SQ.MT.

STAIR 05.33MT X 05.48MT. X 1 = 29.21 SQ.MT.

TOTAL = 91.70SQ.MT.

NET F.S.I. AREA ON S.F.L., T.F.L. = 1558.91 SQ.MT.

NOTE:-

ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.

THE SOAK WELL & SEPTIC TANK AS PER P.W.D. STANDARD TYPE DESIGN & THE LINE WILL BE RELAY IN M.P. SEWER IS POSSIBLE.

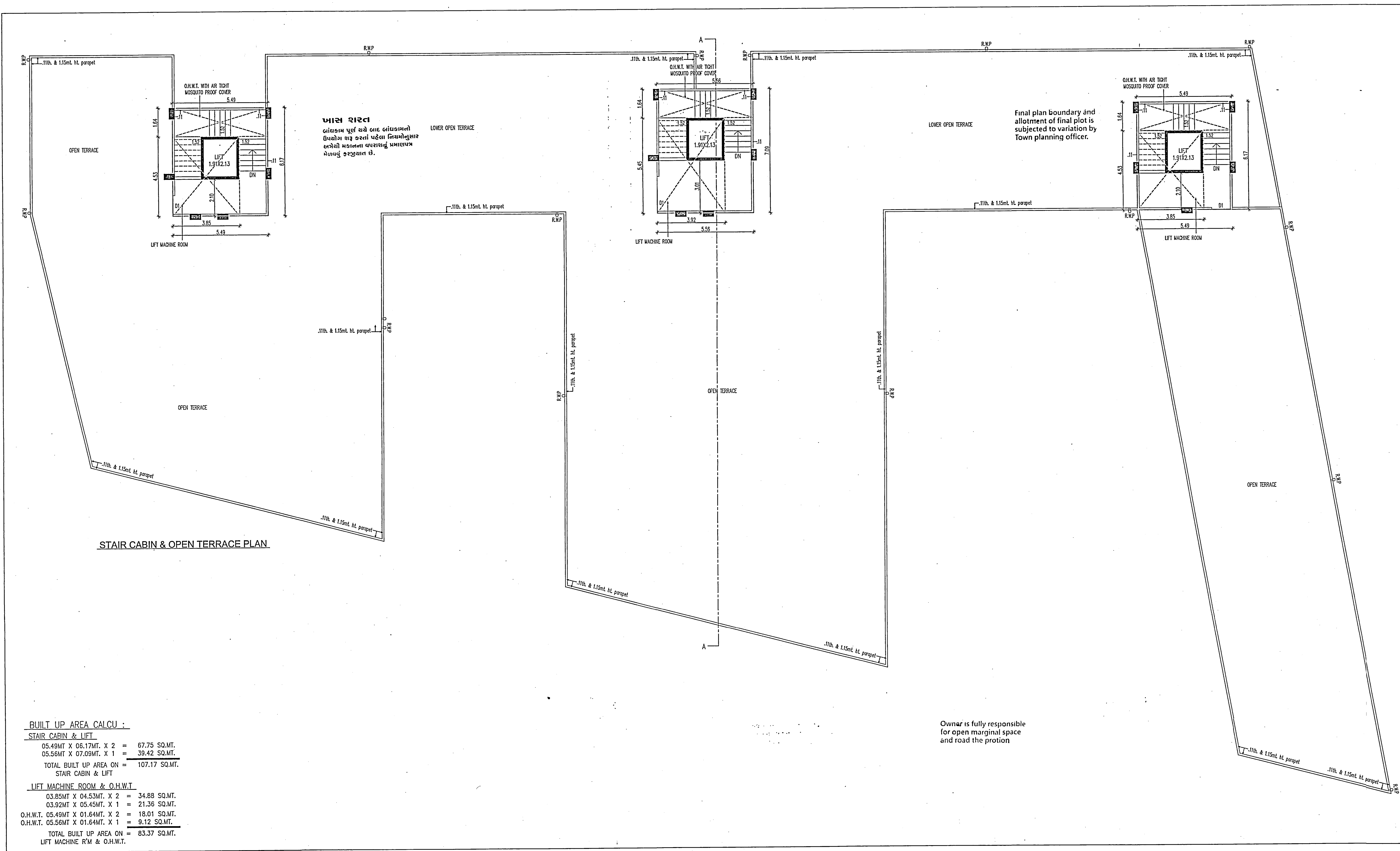
0.10M³ C.I. PIPE WITH V.P. PROVIDE FOR W.C.

0.07M³ C.I. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN

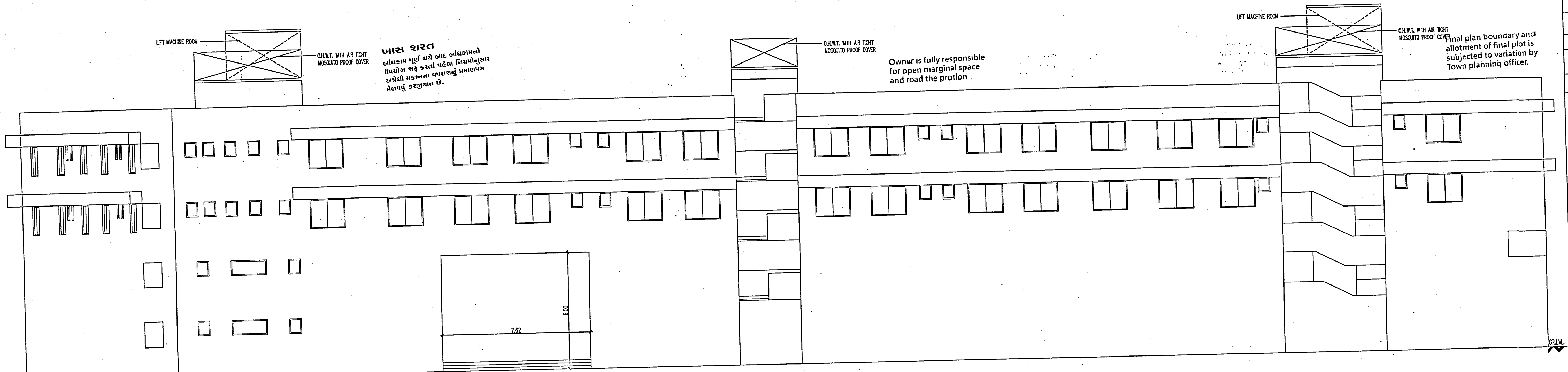
ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.

ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION.

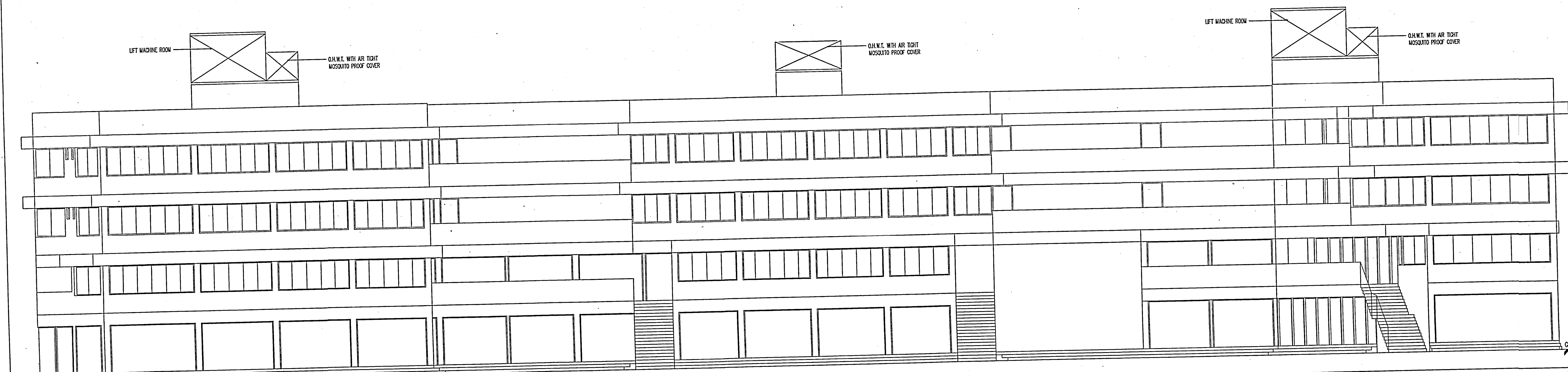
MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).



CASE NO. : PERM.NO. :	SHEET NO. : 5/7 DATE. :
PLAN SHOWING TERRACE & STAIR CABIN PLAN ON PROPOSED COMM. BUILDING ON R.S. NO. 64/B, VILLAGE:- VAVOL, TALU. & DIST.:- GANDHINAGAR	
SCALE :- 1 CM = 1.00 MTS. ZONE :- R3 USE :- COMMERCIAL	
BUILT-UP AREA TABLE :-	
PROP. BUILT-UP AREA ON STAIR CABIN & LIFT	107.17
PROP. BUILT-UP AREA ON O.H.W.T.	83.37
COLOUR NOTE	R.C.C. STAIR DETAIL
PROPOSED WORK	R.C.C. STAIR - 1.52M WIDE
PROPOSED DRAINAGE	TREAD - 0.30M
	RISER - 0.15M
NOTE:-	
* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION.	
* THE SOAK WELL & SEPTIC TANK AS PER P.W.D. STANDARND TYPE DESIGN & THE LINE WILL BE RELAND IN M.P. SEWER IS POSSIBLE.	
* 0.10MØ C.I. PIPE WITH V.P PROVIDE FOR W.C.	
* 0.07MØ C.I. PIPE WITH V.P PROVIDE FOR BATH & KITCHEN	
* ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET.	
* ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION.	
* MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).	
NOTE- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT.	
AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND) IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.	
VITTHALBHAI M. PATEL Reg.GUDA/DEV/020/04/2009 Shop No 9,10, Shalin Complex, Sector-11, Gandhinagar. M : 09714390901	
DEVELOPER.	
OWNER.	MANISH P. MENTA 31, RAJAHAM BUNGLOW, RAJAHAM TEHRA, RAJAHAM ROAD, AHMEDNAGAR-431003 Registration No. GUDAGAR/07/05/02/2009
ENGINEER.	HIRANSHU A. PATEL Reg. No. GUDAGAR/07/10/02/2009 22, New Park Saver Park, Dn. New Civil Hospital, Asarva, AHMEDNAGAR-16. (M)-9426002014
Development Charge Paid APPROVED (As amended by....., Colour) Subject to the conditions as mentioned in the office letter No. PRM-22/22/22/22/15-04/13 Dated.....1-0-JUL-2017.....	
NCTE APPROVED BY MUNICIPAL COMMISSIONER	
Junior Town Planner Gandhinagar Municipal Corporation	
AUTHORITY.	

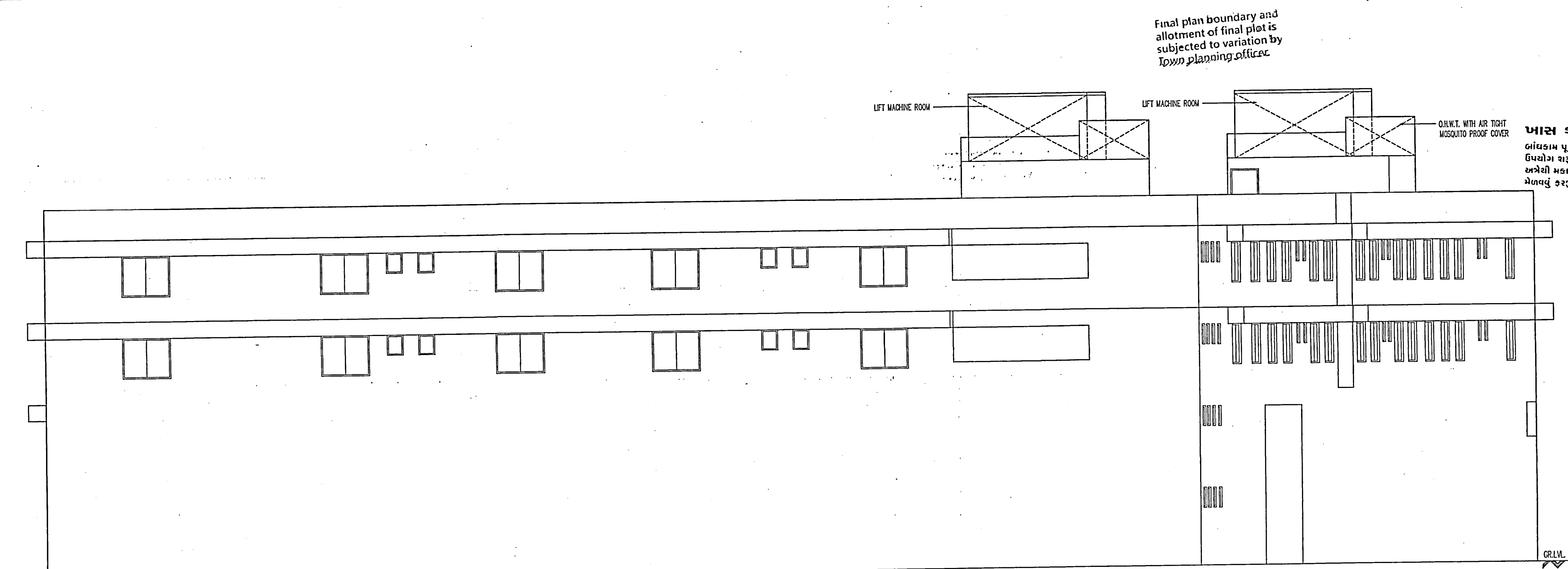


BACK ELEVATION

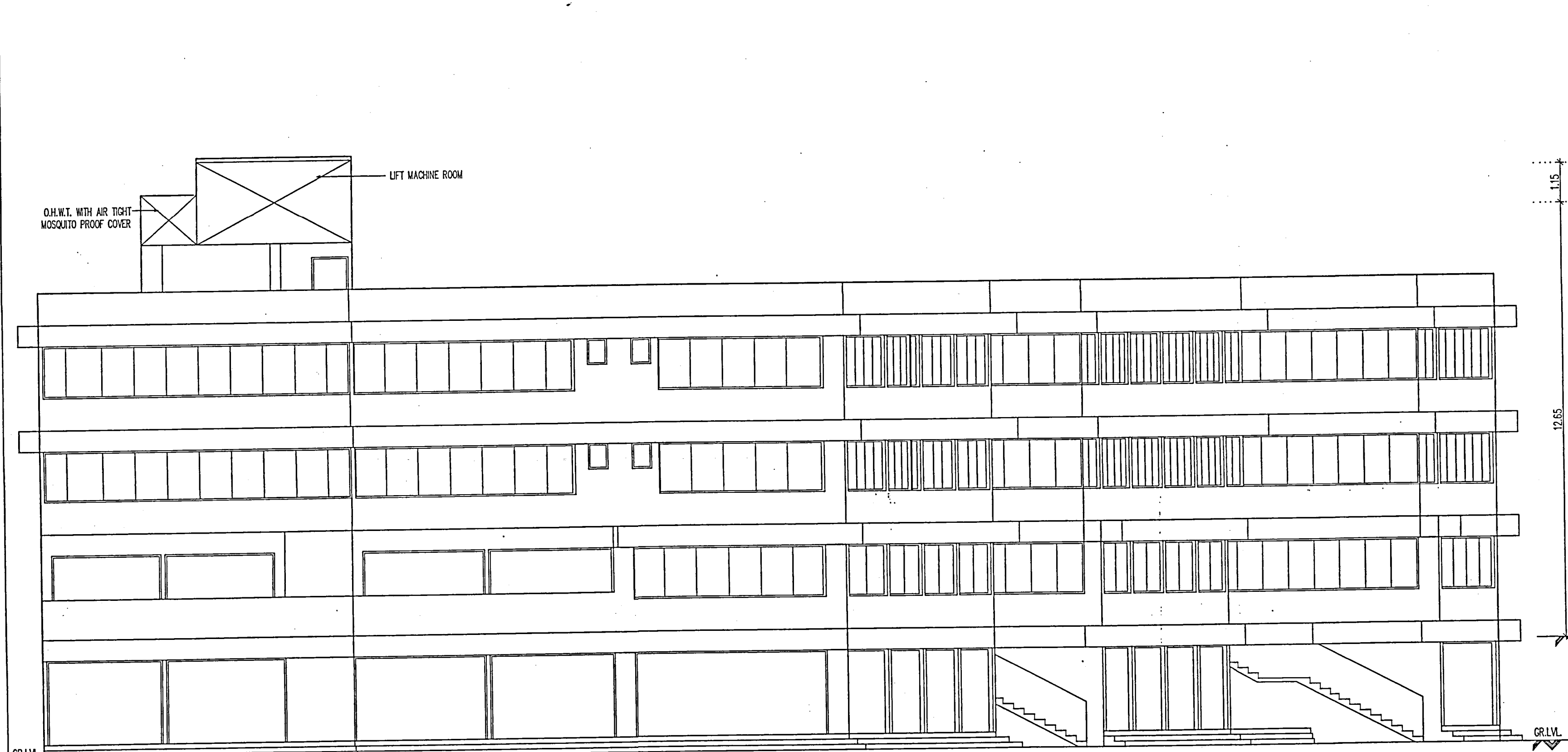


FRONT ELEVATION

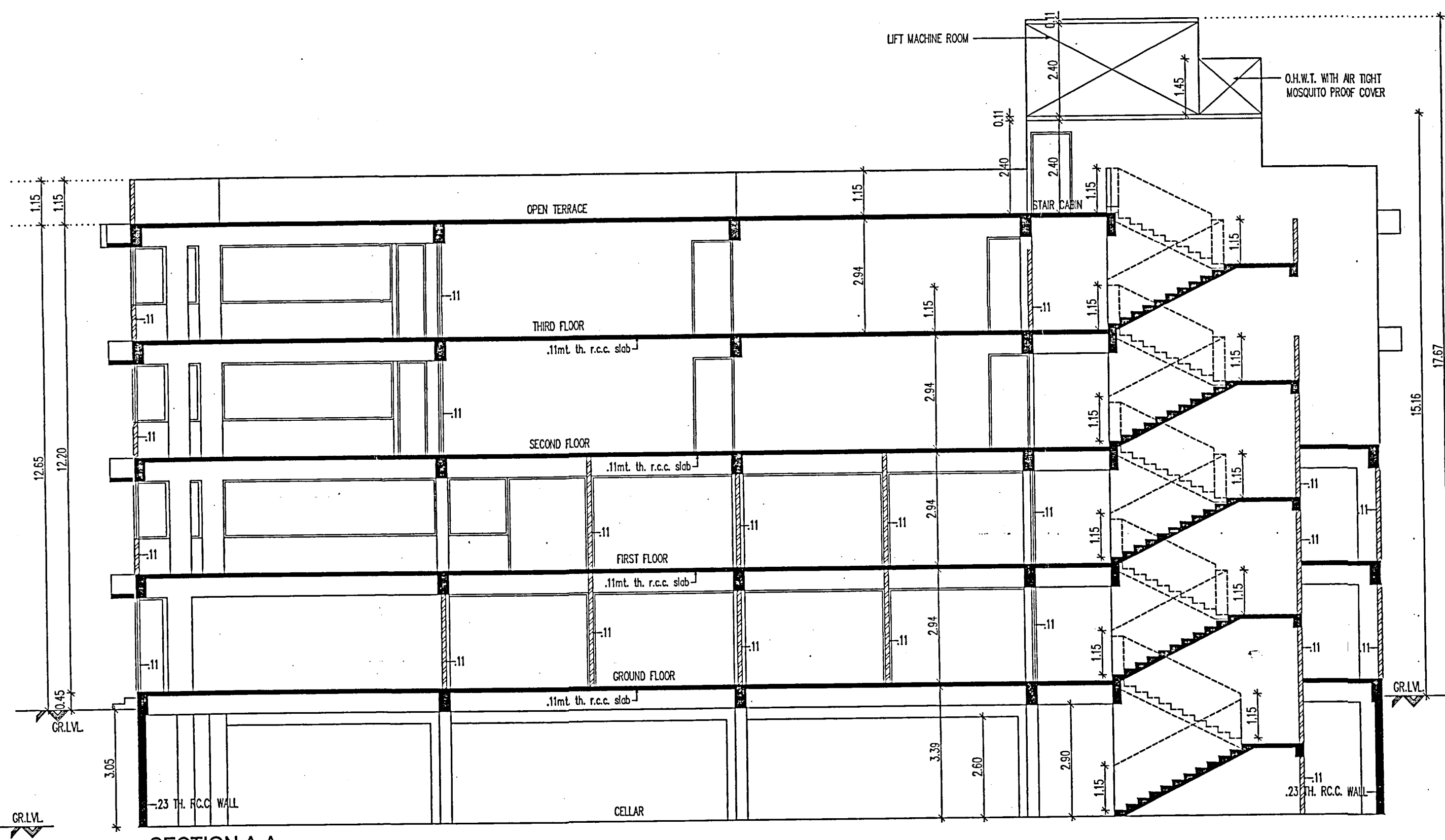
CASE NO. : PERM.NO. :		SHEET NO. -8/7 DATE. :	
PLAN SHOWING FRONT & BACK SIDE ELEVATION ON PROPOSED COMM. BUILDING ON R.S. NO. 64/B, VILLAGE:- VAVOL, TALU. & DIST:- GANDHINAGAR			
SCALE :- 1 CM = 1.00 MTS. ZONE :- R3		USE :- COMMERCIAL	
COLOUR NOTE [] PROPOSED WORK			
NOTE:-			
* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION. * THE SOAK WELL & SEPTIC TANK AS PER P.W.D. STANRDARD TYPE DESIGN & THE LINE WILL BE RELAUD IN M.P. SEWER IS POSSIBLE. * 0.10MØ C.I. PIPE WITH V.P. PROVIDE FOR W.C. * 0.07MØ C.I. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN * ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET. * ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION. * MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARG OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).			
NOTE- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT. AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R.CL.4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.			
DEVELOPER. VITTHALBHAI M. PATEL Reg.GUDA/DEV/020/04/2009 Shop No 9,10, Shalin Complex. Sector-11, Gandhinagar. M : 09714390901			
OWNER. MANISH P. MEHTA 31, RAJDAHANI BUNGLOWS, RAMWADI TEKRA, ISANPUR ROAD, AHMEDABAD-382443 Registration No. GUDA/COH/ISS/02/05/2008		CLERK OF WORKS HIMANSHU A. PATEL Reg. No. GUDA/SDI/071/09/2009 22, New Parmeshwar Park, Bh. New Civil Hospital, Asarwa, AHMEDABAD-16; (M)-9426002014	
ENGINEER. MANISH P. MEHTA 31, RAJDAHANI BUNGLOWS, RAMWADI TEKRA, ISANPUR ROAD, AHMEDABAD-382443 Registration No. GUDA/ARCH/59/05/2008		STRU.ENGINEER. HIMANSHU A. PATEL Reg. No. GUDA/SDI/071/09/2009 22, New Parmeshwar Park, Bh. New Civil Hospital, Asarwa, AHMEDABAD-16; (M)-9426002014	
NOTE APPROVED BY MUNICIPAL COMMISSIONER Junior Town Planner Gandhinagar Municipal Corporation AUTHORITY.			



RIGHT ELEVATION



LEFT SIDE ELEVATION



SECTION A-A

CASE NO. : PERM.NO. :		SHEET NO. : 7/7 DATE. :	
PLAN SHOWING SECTION, RIGHT & LEFT SIDE ELEVATION ON PROPOSED COMM. BUILDING ON R.S. NO. 64/B, VILLAGE:- VAVOL, TALU. & DIST:- GANDHINAGAR			
SCALE :- 1 CM = 1.00 MTS. ZONE :- R3		USE :- COMMERCIAL	
COLOUR NOTE PROPOSED WORK			
NOTE:- * ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN MARGINAL SPACE & ROAD LINE PORTION. * THE SOAK WELL & SEPTIC TANK AS PER P.W.D. STANDARD TYPE DESIGN & THE LINE WILL BE RELAY IN M.P. SEWER IS POSSIBLE. * 0.10MØ C.I. PIPE WITH V.P. PROVIDE FOR W.C. * 0.07MØ C.I. PIPE WITH V.P. PROVIDE FOR BATH & KITCHEN * ALL VERANDAH & TERRACE PARAPET ARE 0.11M THICK & 1.15MT. HIGH R.C.C. PARAPET. * ALL EXTERNAL WALLS AS PER PROVISION OF N.B.C. & I.S. SPECIFICATION. * MOSQUITO PROOF WATER TANK, DISPOSAL OF SOLID WASTE & DISCHARGE OF RAIN WATER AS PER G.D.C.R. NO. 17(17), 17(18), 17(19).			
NOTE:- IT IS CERTIFY THAT THE PLOT IS SURVEYED BY ME ON ALL DIMENSION SITES SHAPE AND ARE SHOWN ON PLAN AREA TALLIES WITH SITE POSITION OF OCCURRENCE AS AN ENGINEER, I AM FULLY RESPONSIBLE FOR THAT. AS AN ENGINEER I CERTIFY THAT ALL REQUIREMENTS UNDER G.D.C.R. 4.2.2. HAS BEEN VERIFIED BY ME AND THE SITE LAND IS SUITABLE FOR PROPOSED CONSTRUCTION. THE PLOT DIMENSIONS AS SHOWN IN THE PLAN CORRESPONDS WITH THE SIDE.			
VITTHALBHAI M. PATEL Reg. GUDA/DEV/020/04/2009 Shop No. 9, 10, Shalin Complex, Sector-11, Gandhinagar. M : 09714390901			
DEVELOPER.		CLERK OF WORKS	
OWNER.		ENGINEER.	
HIMANSHU A. PATEL Reg. No. GUDA/SD/071/09/2009 22, New Parmeshwar Park, P.O. New Civil Hospital, Asarwa, AHMEDABAD-16. (M) 9426002014		STRU. ENGINEER.	
Development Charge Paid APPROVED (As amended by.....) Subject to the condition as mentioned in the office letter No. PRM/21/01/01/02/15/04/16 Dated. 1.0. JUL. 2017.			
NOTE APPROVED BY MUNICIPAL COMMISSIONER			
Junior Town Planner Gandhinagar Municipal Corporation			
AUTHORITY.			