



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, section 29(1), 34, 49(1)(B) &
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachithi)

Case No.: BLNTS/NZ/111011/P/B2323/R0/M1

Date: 08/12/2011

Rajachithi No.: 24901/111011/B2323/R0/M1
Arch./Engg. No.: ER0114020816R2 Arch./Engg. Name: PATEL KETANKUMAR KANUBHAI
S.D. No.: SD0007010716R2 S.D. Name: CHHIPA AHMEDHUSAIN USUFBHAI
C.W. No.: CW0325280715R1 C.W. Name: KANANI MANOJKUMAR LALJIBHAI
Owner Name: BABUBHAI PARSHOTAMBHAI PATEL
Address: 2/2 VAIKUNTH COMPLEX,, B/H KUNJ MALL, NIKOL,, Ahmedabad
Occupier Name: BABUBHAI PARSHOTAMBHAI PATEL
Address: B/H KUNJ MALL, NIKOL,, B/H KUNJ MALL, NIKOL,, Ahmedabad
Election Ward: 13-Nobalnagar Zone: North
TPScheme 121(Hanspura-Naroda-Kathwada) Proposed Final 92 (R.S. NO.- 51)
Plot No
Block/Tenament: BLOCK-A
Sub Plot No: 1
Site Address: SARVOPARI FLORA, B/H. GALAXI RESI., NR. HANSPURA VILLAGE, HANSPURA, AHMEDABAD-382418.
Height of Building: 15.37 MEETER

Floor Name	Floor Usage	Built up Area (In SQ. MT.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Hollow Plinth-1	Parking	297.69	0	0
Ground Floor	Residential	297.69	4	0
First Floor	Residential	297.69	4	0
Second Floor	Residential	297.69	4	0
Third Floor	Residential	297.69	4	0
Fourth Floor	Residential	297.69	4	0
Stair Cabin	Stair Case	30.68	0	0
Lift Room	Lift	19.81	0	0
Total		1836.63	20	0

Sub Inspector
08/12/2011

Asst. T.D.O./Asst. E.O.
(Civic Center)

NILESH BARANDA
Dy TDO
North

S.K. LANGA
Dy MC
North

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEM AS SPECIFIED BY AUTHORITY ACCORDING TO LETTER OF URBAN DEV. AND URBAN HOUSING DEPT. GANDHINAGAR DT. PRH/102004/1961/L DT. 27/07/04 ANNEX A.
- (3) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42.DT.-13/06/06.
- (4) THIS PERMISSION IS GRANTED ONLY FOR THE PROPOSED BUILDING (BLOCK). CORRECTNESS /APPROVAL FOR THE REMAINING STRUCTURES/BUILDING OTHER THAN THIS PROPOSED BUILDING (BLOCK) SHOWN IN THIS PLAN ARE NOT ENDORSED BY THIS PERMISSION, IN ANY MANNER AND ARE SHOWN FOR THE ORIENTATION PURPOSE ONLY.
- (5) THIS PERMISSION IS GRANTED SUBJECT TO THE CONDITION THAT(A)CHARGES/FEES/DUES ETC.,AS MAY BE PAYABLE WILL BE PAID TO APPROPRIATE AUTHORITY(B)OPINION FOR T.P.SCHEME EXECUTION FROM CONCERNED AUTHORITY WILL BE PRODUCED BEFORE APPLYING FOR B.U.PERMISSION.
- (6) THIS PERMISSION (IN THE AREA RECENTLY INCLUDED IN THE LIMIT OF MUNICIPAL CORPORATION AREA) IS GRANTED SUBJECT TO THE CONDITION THAT ANY CONSEQUENCES IF ARISES IN FUTURE ON ACCOUNT OF PROPOSAL / IMPLICATIONS OF OTHER ACTS AND REGULATIONS (E.G. ASI AND AIRPORT N.O.C., RIVER FLOOD CONTROL, GAS AND PETROLIUM LINES, ELECTRIC GRID LINE ETC.) AS REQUIRED UNDER G.D.C.R. 4.2 SHALL BE APPLICABLE AND BINDING TO THE OWNER/APPLICANTS.
- (7) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:- 20/10/2011.
- (8) THIS PERMISSION IS GRANTED SUBJECT TO RELAVENT TERMS AND CONDITIONS MENTIONED IN OPINION DATED:- 03/04/2011 GIVEN BY CHIEF CITY PLANNER VIDE THEIR LETTER NO:CPD/AMC/2398.
- (9) THE ADVANCE POSSESSION OF LAND DEDUCTED FROM ORIGINAL PLOT (O.P) FOR PUBLIC PURPOSE, ROAD AND FOR PRIVATE ALLOTMENT HAS BEEN HANDED OVER TO A.M.C. AS PER RECONSTITUTION PROPOSAL UNDER DRAFT T.P. SCHEME ACCORDING TO CIRCULAR NO. 1/07-09-2006 OF CHIEF CITY PLANNER AS PER THE NOTE/LETTER OF DY.T.D.O./DY.E.O. (NZ) DATE :- 04/08/2011.
- (10) ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION GIVEN BY COLLECTOR AHMEDABAD VIDE LETTER NO:- C.B./CTS-2/NASR-645/2011 DATED:- 19/11/2011 WILL BE APPLICABLE & BINDING TO OWNER-APPLICANTS.

For Other Terms & Conditions See Overleaf

આમદાવાદ નગર પાલિકાના નિયમો અને શરતો અનુસાર આ અનુમતિ આપવામાં આવી છે.
અનુમતિ આપનાર અધિકારીનું નામ: નિલેશ બારાન્ડા
અનુમતિ આપવાના તારીખ: 08/12/2011

