



Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, Section 29(1), 34, 49(1)(B) & The Gujarat Provincial Municipal Corporation Act, 1949, section 253/254

Commencement Letter (Rajachitthi)

08 FEB 2018

Case No: BLNTS/NZ/051217/CGDCR/A0200/R0/M1
Rajachitthi No: 00222/051217/A0200/R0/M1
Arch./Engg No.: ER1096210321
S.D. No.: SD0463100520
C.W. No.: CW0741210321
Developer Lic. No.: DEV847281121

Arch./Engg. Name: MIRZA SHAQILAHMED AYYUBBEG
S.D. Name: SHAH JAPAN B.
C.W. Name: SHAKIL AHMED A. MIRZA
Developer Name: AIYUBKHAN PATHAN

Owner Name: (1) SHAIKH MURTUJAMIYA M., (2) SHAIKH MHEMUDMIYA M., (3) SHAIKH FIROJMIYA Y. P.O.A. H. OF (A)ANWARMIYA MAMDUMIYA, (B) SAIDUNNISA YUSUFMIYA, (C) HASANMIYA YUSUFMIYA, (D) AIYUBJMIYA YUSUFMIYA, (E) SAGIR M.FARUKH ALLARAKHA NA VALI SUGRABIBI, (F) MERAJBIBI MAHMADMIYA, (G) SALIM MAHMADMIYA, (H) IKBAL MAHMADMIYA, (I) MUNAF MAHMADMIYA, (J) SAJJAD MAHMADMIYA, (K) NUSRAT ZUBER, (L) TUFEL ZUBER, (M) JISHAN ZUBER, (N) SANAFATIMA ZUBER, (O)KAMRUNNISHA MUSTUFAMIYA, (P) HUSAINMIYA MUSTUFAMIYA, (Q) MUSTAKMIYA MUSTUFAMIYA.

Owners Address: A-65 SHUGNA SOCIETY, SHAHIN TENAMENT, MAKTAMPURA, Ahmedabad Ahmedabad Ahmedabad India

Occupier Name: (1) SHAIKH MURTUJAMIYA M., (2) SHAIKH MHEMUDMIYA M., (3) SHAIKH FIROJMIYA Y. P.O.A. H. OF (A)ANWARMIYA MAMDUMIYA, (B) SAIDUNNISA YUSUFMIYA, (C) HASANMIYA YUSUFMIYA, (D) AIYUBJMIYA YUSUFMIYA, (E) SAGIR M.FARUKH ALLARAKHA NA VALI SUGRABIBI, (F) MERAJBIBI MAHMADMIYA, (G) SALIM MAHMADMIYA, (H) IKBAL MAHMADMIYA, (I) MUNAF MAHMADMIYA, (J) SAJJAD MAHMADMIYA, (K) NUSRAT ZUBER, (L) TUFEL ZUBER, (M) JISHAN ZUBER, (N) SANAFATIMA ZUBER, (O)KAMRUNNISHA MUSTUFAMIYA, (P) HUSAINMIYA MUSTUFAMIYA, (Q) MUSTAKMIYA MUSTUFAMIYA.

Occupier Address: A-65 SHUGNA SOCIETY, SHAHIN TENAMENT, MAKTAMPURA, Ahmedabad Ahmedabad Ahmedabad Gujarat

Election Ward: 27 - SARASPUR- RAKHIYAL
Zone: NORTH
TPScheme: 11 - BAPUNAGAR
Final Plot No: 201/1+2+3 (AS PER D.L.R. F.P. NO.201/2)
Sub Plot Number:
Block/Tenament No.:

Site Address: AL-FALAH RESIDENCY, OPP. GUJARAT HOUSING BOARD, RAKHIAL, AHMEDABAD-380024.
Height of Building: 24.35 METER

Floor Number	Usage	BuiltUp Area (In Sq mtr.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
First Celler	PARKING	728.74	0	0
Ground Floor	PARKING	568.64	0	0
First Floor	RESIDENTIAL	568.64	8	0
Second Floor	RESIDENTIAL	568.64	8	0
Third Floor	RESIDENTIAL	568.64	8	0
Fourth Floor	RESIDENTIAL	568.64	8	0
Fifth Floor	RESIDENTIAL	568.64	8	0
Sixth Floor	RESIDENTIAL	568.64	8	0
Seventh Floor	RESIDENTIAL	568.64	8	0
Stair Cabin	STAIR CABIN	72.73	0	0
Lift Room	LIFT	49.30	0	0
Total		5399.89	56	0

Sub Inspector(Civic Center) **Asst. T.D.O./Asst. E.O (Civic Center)** **Manish Master Dy T.D.O. NORTH** **N. J. Malaviya Dy MC NORTH**

Note / Conditions:

- (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT AND ENGG./ARCH. WILL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG./ARCH.
- (2) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO-42, DT.-13/06/06.
- (3) THIS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO: GH/V/269 OF 2017/EDB-102016-3629-L, DATED:-12/10/2017 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT
- (4) RAIN WATER STORAGE TANK SHALL BE PROVIDED AS PER CGDCR-2017 CLAUSE NO. 25.2.3.
- (5) THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANTS HAVE TO PROVIDE TEMPORARY RESIDENTIAL ACCOMMODATION FOR SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCHROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERISED UNDERTAKING FOR THE SAME ON DT.30/06/2017.
- (6) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT:-24/01/2018.
- (7) સેવરના ખોદાણકામ/ખાંધકામ દરમિયાન આજુબાજુની મલિકોને કે જ્ઞાનમાલને કોઈપણ પુરઠાનું નુકસાન થશે તો તેની સંપૂર્ણ જવાબદારી અરજદાર માલિક/ખોદાણદાર/અનુજીનપત્ર/સુરક્ષક અનુજીનપત્ર/કલારક આદિ વરદસ્ત(સાઈટ સુપરવાઈઝર)ની રહેશે તથા સંપૂર્ણ ખોદાણકામ એક સાથે નહીં કરેતા તબક્કાવાર કરી, જરૂરી પુરોટક્ટીવ સપોર્ટ (Shoring/Strutting) ની વ્યવસ્થા કરી ખાંધકામ કરવાનું રહેશે તથા ખોદાણકામ/ખાંધકામ દરમિયાન આજુબાજુની મલિકોની સલામતી માટે કરવાની થતી જરૂરી વ્યવસ્થાનું સુરક્ષક અનુજીનપત્ર/અનુજીનપત્ર/કલારક આદિ વરદસ્ત(સાઈટ સુપરવાઈઝર)દ્વારા સેન નરીફેશન કરી જરૂર જુદાપણે તો નોકરી વધારાની વ્યવસ્થા કરવાની રહેશે. તથા તેમજે માલિક/અરજદાર/કલારક/અનુજીનપત્ર/સુરક્ષક અનુજીનપત્ર/કલારક આદિ વરદસ્ત ની દ્વારા તા. 08/12/2017ના રોજ આપેલ નોટીફિકેશન બાંધકરી મુજબ વરદસ્તોના ચરને તથા સુધેગ સલામતીના યોગ્ય પગલાં લીધા સિવાય ખાંધકામ/ખોદાણકામ/સેવરકામની કામગીરી કરવામાં આવતી જોખમ નો નોંધકલકિ અસરથી રજાચાકિદી સુધેગ/ન/રક કરવાની કસ્ટોડિયન કરવામાં આવશે.
- (8) THIS DEVELOPEMENT PERMISSION FOR LOWRISE RESIDENTIAL BUILDING USE IN R-1 ZONE (AS SHOWN IN PLAN) IS GRANTED LESS THAN 25.00 MT. HEIGHT IS GRANTED AS PER THE ORDER/ APPROVAL GIVEN BY DY MUNICIPAL COMMISSIONER (U.D.) DT. 23/01/2018 SUBJECT TO CONDITION THAT (A) APPOINTMENT OF FIRE CONSULTANT BY OWNER/APPLICANT BEFORE APPLYING FOR B.U. PERMISSION. (B) NOC OF AIRPORT AUTHORITY FOR THE REQUIRED HEIGHT WILL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION BEYOND 16.50 M. HEIGHT AS PER THE NOTARISED BOND DT. 04/12/2017. (C) OWNER-APPLICANT WILL BE SOLELY RESPONSIBLE FOR MAINTAINING STRUCTURAL SAFETY OF ADJOINING PROPERTY DURING EXCAVATION/ CONSTRUCTION OF CELLAR AS PER UNDERTAKING DATED:- 04/12/2017 SUBMITTED BY THEM WILL BE APPLICABLE AND BINDING TO THE OWNER-APPLICANT. AND ALL OTHER TERMS AND CONDITIONS MENTIONED IN ORDER/ APPROVAL WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.
- (9) THE DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERISED UNDERTAKING ON DT. 30/06/2017 BY OWNER/ APPLICANT AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.
- (10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURNMENT AND LOCATION OF PLOT MENTION IN OPINION FOR SCHEME IMPLIMENTATION AND ROAD LINE POSSESSION GIVEN BY TOWN DEV. INSP.(E.Z.) A.M.C. DATE:- 14/06/2017.