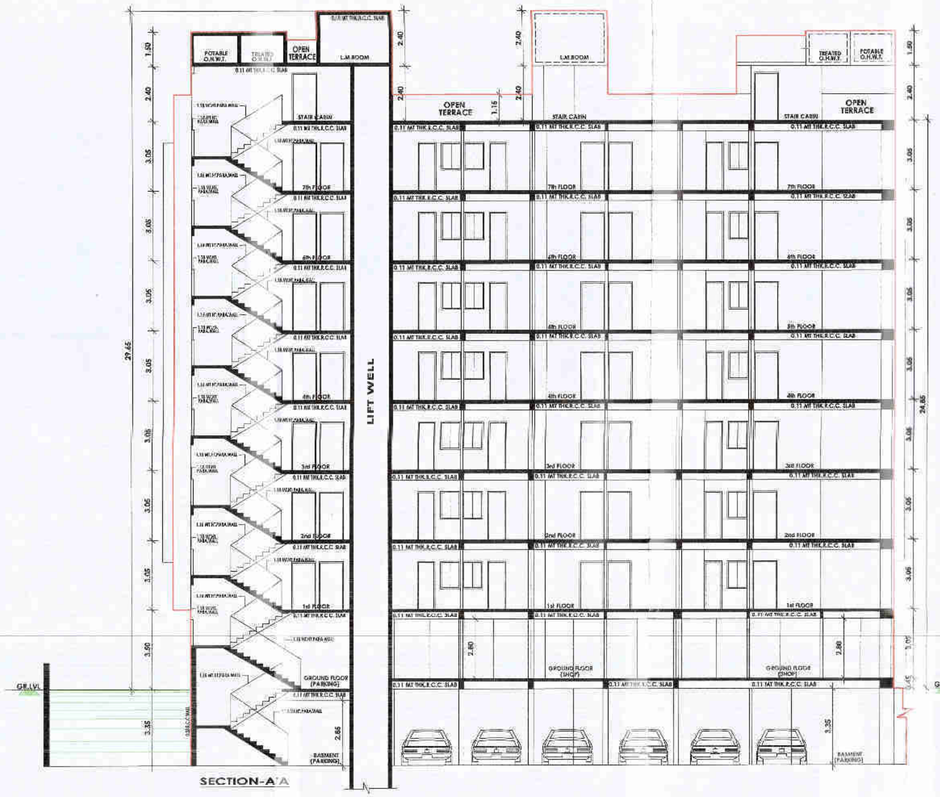
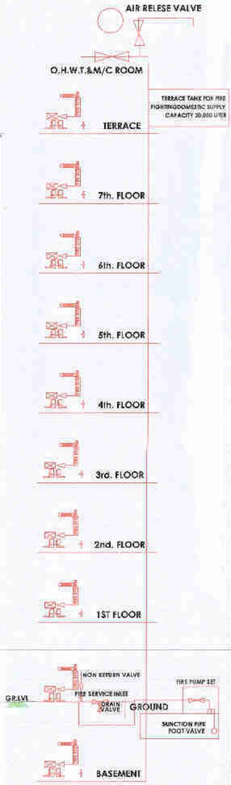
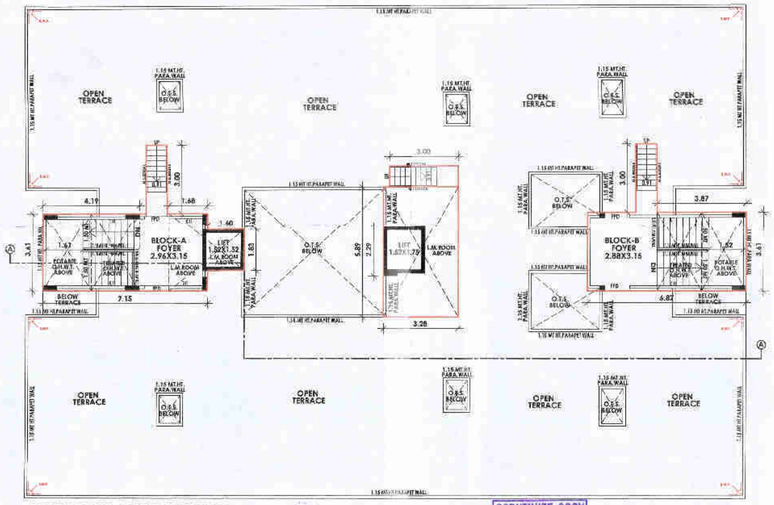
FRONT ELEVATION



SECTION-A'A





STAIR CABIN & TERRACE PLAN
(BLOCK-A+B)

LEGEND	DESCRIPTION
	FIRE HYDRANT SYSTEM PIPE MAIN
	SINGLE HANDED HYDRANT VALVE
	TWO WAY SAFRE CONNECTION
	RISE OR DROP
	NON RETURN VALVE
	REDUCER
	FIRE HOSE BOX
	HOSE REEL HOUSE

ED F & CO-2

The Basic Requirements for Fire Protection Of High - Rise Building in A.M.C and AUDA Area

(1) HYDRANT SYSTEM :
ON/OFF switches located near the hose reel tees or hydrant outlet, at each floor for the main Fire - Pump of the underground water tank with a capacity to discharge the 900 litres per minute at 3 bar pressure as measured at the terrace level should be provided.

The riser for the Buildings Exceeding 24 meters height should not be at less than 100mm internal diameter. The riser should be connected to the bottom of the terrace tank with a stop valve and a NRV for act as a Boosh - comes.
On riser is required for every 1000 sq. metres floor area and if the building is divided into two or more parts then each part should have a separate fire-with all fittings at each floor level.

Each floor should have one hydrant outlet with a coupling for attaching a 63 mm dia. hose 30 mts. long hose - reel tree with 8 mm. shut - off nozzle at each floor landing.
The length of the hose reel hose should be enough to reach the farthest corner the floor hose reel with 36 metres long. 63mm. dia. hose and 12.5 mm. bore nozzle or alternate-hose. The hose - reel hose should be coupled to the riser.

The - service should be installed at a point near the entry to the premises where a fire service vehicle can approach easily.

The OVERHEAD TANK shall be of a capacity of not less than 20,000 liters.
The UNDERGROUND TANK shall be of a capacity of not less than 1,00,000 liters.

(2) FIRE LIFT :
The Fire-Lift and all the lifts should have a provision to ground automatically in case of electricity failure. Each building should have at least one lift as a fire - lift and if the building is divided in to two or more parts then each part should have a fire - lift. lift - well should have blower to pressurize the lift - well as connected that it will automatically operate when alarm call point's operate, so that it prevents the lift well getting smoke logged.

(3) FIRE ALARM :
The alarm call point to be installed at each floor with sounders capable of being heard all throughout the building.

(4) FIRE EXTINGUISHERS :
One Carbon Dioxide (CO 2) type extinguisher of 4.5 kgs and one extinguisher of 5kg. Dry Chemical Powder (DCP) is to be installed on each floor in case of commercial building.
Two Carbon Dioxide (CO2) type extinguisher of 2 kg capacity on each floor and 5kg. Dry Chemical Powder (DCP) type extinguishers alternate floors in case of residential buildings.
If the building is divided into two or more parts then each part should have these extinguishers installed.

(5) STAIRCASE :
The staircase has to be open from at least one side or two sides but if the staircase is in the center core of the building it has also to be ventilated to prevent it getting smoke logged.
The Riser / Down - comer should be located in the staircase or close to it to make it easily approachable in case of fire from the - floor below or above.

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BPSP, AMC

BLOCK : A+B
SHEET NO : 5/15

RESI. AFFORDABLE HOUSING PROJECT

PLAN SHOWING PROP.RESIDENCE+COMM

BUILDING ON S.P. NO. 86/1, F.P. NO.86 T.P.S. NO. 32 (GOTA),R.S. NO.110+111.
VILLAGE - GOTA,TALUKA- GHATLODIA ,DIST- AHMEDABAD.

SCALE : 1.00 CM = 1.00 MT

ZONE : RESIDENCE-I

USE OF THE CONSTORUCTION :- RESIDENCE+COMM. (AFFORDABLE HOUSING PROJECT)

SCHEDULE OF OPENING

DOOR	WINDOW	VENTILATOR
FPD : 1.09 X 2.10 D1 : 0.91 X 2.10 D2 : 0.76 X 2.10 D/W : 0.91 X 2.10	W : 1.83 X 1.20 W1 : 1.22 X 1.20 W2 : 0.90 X 1.20 W3 : 1.03 X 1.22	V : 0.46 X 0.46

R.C.C STAIR DETAIL FOR BASEMENT	R.C.C STAIR DETAIL FOR GROUND FLOOR	R.C.C STAIR DETAIL FOR TYPICAL FLOOR	COLOUR NOTE
WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.18 MT HEIGHT : 3.35 MT	WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.16 MT HEIGHT : 3.50 MT	WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.17 MT HEIGHT : 3.05 MT	PROP WORK

GENERAL NOTES

* ALL OUTER WALL THICKNESS AS / N.B.C & LS CODE.
* 0.10 @ MT C.I.P WITH VP SHALL BE PROVI FOR W.C & TOILET.
* 0.07 @ MT C.I.P WITH VP SHALL BE PROVI FOR BATH
* ALL BALCONY & TERRACE PARAPAT WALL AREA 1.15 MT IN HT & 0.11 MT TH R.C.C WALL
* LIFT CARRYING CAPACITY OF 6 PERSONS.
* RAIN WATER PIPE PROVI. EACH BLOCK FROM TERRACE TO GROUND LVL.

BUILT UP AREA CAL ON STAIR CABIN & M.S.LEDDAR

7.15 X	3.61	X	1 NOS	=	25.81	SQ.MT
1.60 X	1.83	X	1 NOS	=	2.93	SQ.MT
5.89 X	3.25	X	1 NOS	=	19.14	SQ.MT
6.87 X	3.61	X	1 NOS	=	24.80	SQ.MT
0.91 X	3.00	X	3 NOS	=	8.19	SQ.MT
			TOTAL	=	80.87	SQ.MT

NET B.UP AREA ON STAIR CABIN & M.S.LEDDAR = 80.87 SQ.MT

BUILT UP AREA CAL ON L.M.ROOM & TREATED O.H.W.T. & POTABLE O.H.W.T.

1.60 X	1.83	X	1 NOS	=	2.93	SQ.MT
1.68 X	3.61	X	1 NOS	=	6.06	SQ.MT
3.28 X	5.89	X	1 NOS	=	19.14	SQ.MT
3.87 X	3.61	X	1 NOS	=	13.97	SQ.MT
4.19 X	3.61	X	1 NOS	=	15.13	SQ.MT
			TOTAL	=	57.23	SQ.MT

NET B.UP AREA ON ON L.M.ROOM & TREATED O.H.W.T. & POTABLE O.H.W.T. = 57.23 SQ.MT

NOTES:-
- ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
- THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN WALL IS VERIFIED AT ON SITE AND FEASIBLE CAN GET DRAINAGE CONNECTION.
- IT IS CERTIFIED AS ACCORDING TO GDCR-2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
- IT IS CERTIFIED THAT ACCORDING TO THE CLAUSE NO. 4.6.3 OF THE GDCR-2021 THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
- DIMENSION OF STAIRCASE AND EARING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 25.1.12 AND 25.14 AND 24.2 OF GDCR-2021.
- LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDCR-2021.
- WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR-2021.
- SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
- WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF GDCR-2021
- ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF THE GDCR-2021.
- DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 23.6.2 OF THE GDCR-2021.
- DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10 OF THE GDCR-2021.
- SOLAR WATER PLANT IS PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR-2021.
- ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 25.1.7 OF GDCR-2021.
- THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
- COMMUNITY BUIL PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDCR-2021.
- TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR-2021.
- FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 26 OF GDCR-2021.
- MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO. 29 OF GDCR-2021.

Rajil Rajil Savani
Lic. No. :- GDV 301170420
DATE : 18/04/2018

DEVELOPER

ANIL B. DAVE(D.E.CIVIL)
DIPLOMA IN CIVIL ENGINEERING
GULMOHAR COLONY,JAMKUN HILL ROAD, GANDHIGRAM,AHMEDABAD-380009
PH NO.-079-26306558
EMAIL.-davecivil@yahoo.com
AMC LIC. NO.-DRE/0966/0005/18

C.O.W.

A. J. Parikh
ACHAL J. PARIKH
C/8, Sun Square, Nr. West Hotel, Navrangpura, Ahmedabad-9
AMC LIC.NO. SD 0003250621R1

ST-ENGINEER.

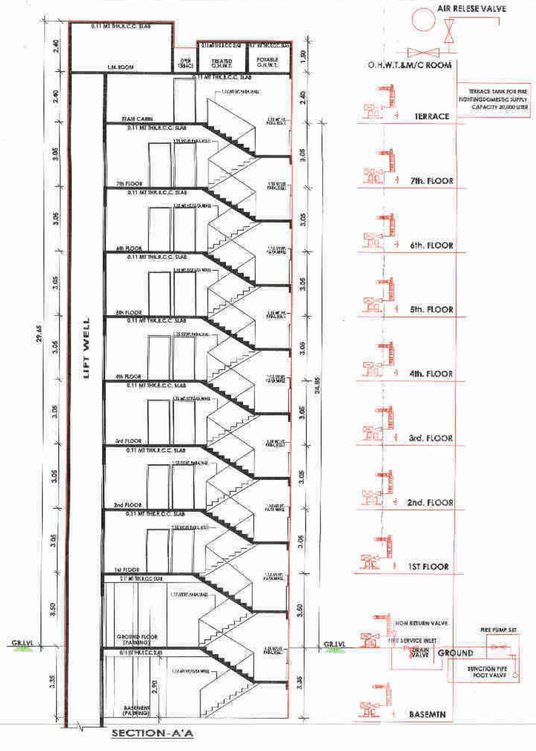
OWNER

KEVAL K. MISTRY (B.E. CIVIL)
CONSULTING CIVIL ENGINEER
117 DEVPATH, B/H LAL BUNGLOW
C.G.ROAD , NAVARANGPURA
ENG. LIC. NO. :- 8105980332R2

ENGINEER.

AUTHORITY

Ahmedabad Municipal Corporation
Zone: NORTH WEST
Case No. : BLNTN/WK/070917/CDR/A8322/RO/M1
Plan Approved as per Building Permission in the Commissioner Certificate
Raja Chitroll Number : 891267917/A8322/RO/M1
Date: 26/10/2018
Sub Inspector (Civic Center)
Asst. T.D.O.(Hist. R.O. (Civic Center)
CHAITANYA J. SHAH (FC) Dy T.D.O. (NDV. WEST)
D.A. SHAH Dy. MUNICIPAL COMMISSIONER



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TDO, BPSP, AMC

FRONT ELEVATION

BLOCK : G+H+I	SHEET NO : 11/18
RESI.AFFORDABLE HOUSING PROJECT	

PLAN SHOWING PROP. RESIDENCE

BUILDING ON S.P. NO. 86/1, F.P. NO.86,T.P.S. NO. 32 (GOTA),B.S. NO.110+111, VILLAGE -GOTA,TALUKA- GHATLODIA ,DIST- AHMEDABAD.

SCALE : 1.00 CM = 1.00 MT

ZONE :- RESIDENCE-I

USE OF THE CONSTOREUCTION :- RESIDENCE (AFFORDABLE HOUSING PROJECT).

SCHEDULE OF OPENING

DOOR	WINDOW	VENTILATOR
FPD : 1.00 X 2.10 D1 : 0.91 X 2.10 D2 : 0.76 X 2.10 D/W : 1.22 X 2.10 D/W/1 : 1.50 X 2.10 D/W/2 : 1.43 X 2.10	W : 1.83 X 1.20 W1 : 1.22 X 1.20 W2 : 0.85 X 1.20 W3 : 1.07 X 1.20	V : 0.46 X 0.46

R.C.C STAIR DETAIL FOR BASEMENT	R.C.C STAIR DETAIL FOR GROUND FLOOR	R.C.C STAIR DETAIL FOR TYPICAL FLOOR	COLOUR NOTE
WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.18 MT HEIGHT : 3.35 MT	WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.18 MT HEIGHT : 3.50 MT	WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.17 MT HEIGHT : 3.05 MT	PROP WORK

GENERAL NOTES.

* ALL OUTER WALL THICKNESS AS / N.B.C & I.S CODE.
* 0.10 Ø MT C.I.P WITH VP SHALL BE PROVI FOR W.C & TOILET.
* 0.07 Ø MT C.I.P WITH VP SHALL BE PROVI FOR BATH
* ALL BALCONY & TERRACE PARAPAT WALL AREA 1.15 MT IN HT & 0.11 MT TH R.C.C WALL
* LIFT CARRYING CAPACITY OF 6 PERSONS.
* RAIN WATER PIPE PROVI. EACH BLOCK FROM TERRACE TO GROUND LVL.

NOTES:-

* ENGINEER IS FULLY RESPONSIBLE FOR LEAVING OPEN SPACE AND MARGIN.
* THE DEPTH AND POSITION OF EXISTING MUNICIPAL MAIN HALL IS VERIFIED ME ON SITE AND PREMISES CAN GET DRAINAGE CONNECTION.
* WE CERTIFY THAT ACCORDING TO GDCR-2021 ALL REQUIREMENTS OF THE BUILDING ARE CHECKED AND NECESSARY ACTIONS ARE TAKEN.
* WE CERTIFY THAT ACCORDING TO THE CLAUSE NO. 4.5.3 OF THE GDCR-2021.
* THE STRUCTURE OF THE BUILDING IS DESIGN AS PER THE NORMS OF THE INDIAN STANDARDS.
* DESIGN OF STAIRCASE AND RAILING IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.3.12 AND 23.14 AND 24.6 OF GDCR-2021.
* LIFT IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.12 AND 24.7 OF GDCR-2021.
* WATER TANK IS PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 23.6 OF GDCR-2021.
* SEPARATE LETTER BOX IS PROVIDED AT GROUND LEVEL FOR EACH UNIT.
* WATER TANK FOR FIRE SAFETY REQUIREMENT PROVIDED AS PER CHAPTER NO. 24 OF GDCR-2021.
* ELECTRICAL INFRASTRUCTURE SHALL BE PROVIDED AS PER CLAUSE NO. 23.11 OF THE GDCR-2021.
* DRINKING WATER FACILITY FOR DISABLED PERSONS IS PROVIDED AS PER THE CLAUSE NO. 23.6.2 OF THE GDCR-2021.
* DRAINAGE FACILITY IS PROVIDED AS PER THE CLAUSE NO. 23.10 OF THE GDCR-2021.
* SIGNAGES OF THE PARKING PLACE IS TO BE PROVIDED AS PER THE CLAUSE NO. 23.7 OF THE GDCR-2021.
* ENTRANCE OF THE BUILDING IS PROVIDED AS PER THE CLAUSE NO. 23.1.7 OF GDCR-2021.
* THE STRUCTURE OF THE BUILDING IS AS PER THE NORMS OF THE SPECIFIED IN THE INDIAN STANDARD AND TAKE NECESSARY ACTION FOR THE STRUCTURAL SAFETY DURING THE CONSTRUCTION.
* COMMUNITY BIN PROVIDED AS PER THE PROVISION OF THE CLAUSE NO. 27.3 OF GDCR-2021.
* TREE PLANTATION IS PROVIDED AS PER THE CLAUSE NO. 27.5 OF GDCR-2021.
* SOLAR WATER HEATING SYSTEM IS PROVIDED AS PER THE CLAUSE NO. 27.6 OF THE GDCR-2021.
* FIRE SAFETY SYSTEM IS PROVIDED AS PER CHAPTER NO. 24 OF GDCR-2021.
* MAINTENANCE AND UP GRADATION OF BUILDING IS AS PER CHAPTER NO. 29 OF GDCR-2021.

Reel Built Developer
અમદાવાદ
L.I.C.NO. : DEV 001170420
DATE : 18/04/2015

DEVELOPER

OWNER.

ACHAL J. PARIKH
606, Sun Square, Nr. Navi Hotel,
Navrangpura, Ahmedabad-9
AMC LIC.NO. SO 00032509218

ST-ENGINEER.

AMIT B. DAVE(D.E.CIVIL)
CONSULTING CIVIL ENGINEERS
SILVER COLONY,ASHRAF MILL ROAD,
KANKARIYA AHMEDABAD-380022

C.O.W.

KRUNAL K. MISTRY (B.E. CIVIL)
CONSULTING CIVIL ENGINEER
117 DEVPATH, S/H LAL BUNGLOW
C.G.ROAD , NAVARANGPURA
ENG. LIC. NO. :- ER0980100318R

ENGINEER.

Ahmedabad Municipal Corporation
Case No. : BLNTB/BWP/0/0/2017/0000/0/0/0/0/0/0/0/0/1 Zone: WEST ZONE
Plot Approved as per layout or sub-division permission in the Commencement Certificate
Regd Citizen Number : BRTM/BWP/0/0/0/0/0/0/0/0

મદદ પ્રદાનથી આર્કિટેક્ટ એન્ડ એસોસીએટ્સ, ના નામે નીચે મુકવામાં આવેલ, તે વપરાશ બાબતનો બી. યુ. પરમીશન અંગેની અત્રેના વિભાગેની અભિપ્રાય મેળવવામાં રહેશે.

BLOCK-C+D+L+M+N+O
RESIDENTIAL AFFORDABLE HOUSING PROJECT

SHEET NO : 11/11

REVISED PLAN SHOWING RESIDENCE BUILDING ON S.P. NO. 86/1, F.P. NO.86,T.P.S.NO. 32 (GOTA) & R.S. NO.110+111,VILLAGE -GOTA,TALUKA- GHATLODIA ,DIST- AHMEDABAD.

SCALE : 1.00 CM = 1.00 MT

ZONE :- RESIDENCE-I

USE OF THE CONSTRUCTION :- RESIDENCE (AFFORDABLE HOUSING PROJECT)

SCHEDULE OF OPENING

DOOR	WINDOW	VENTILATOR
FPD : 1.00 X 2.10 D1 : 0.91 X 2.10 D2 : 0.76 X 2.10 D/W : 1.37 X 2.10 D/W/1 : 1.10 X 2.10	W : 1.83 X 1.20 W1 : 1.22 X 1.20 W2 : 0.92 X 1.20	V : 0.46 X 0.46

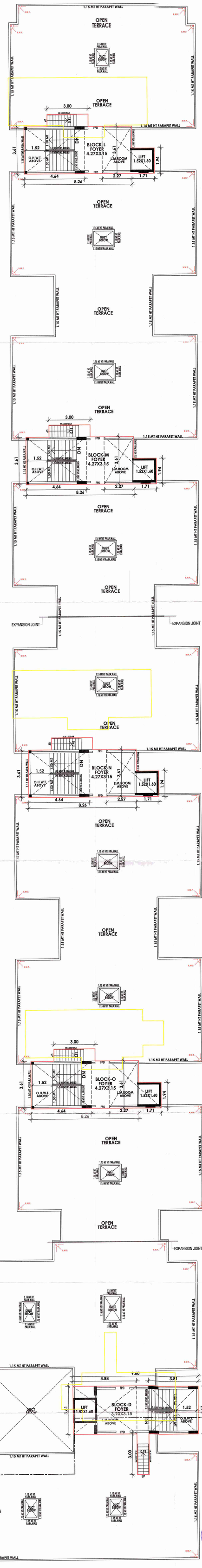
R.C.C STAIR DETAIL FOR TYPICAL FLOOR	COLOUR NOTE
WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.17 MT HEIGHT : 3.05 MT	PROP.WORK PROP.DRAINAGE APPR.WORK APPR.DRAINAGE

BUILT UP AREA CAL ON STAIR CABIN

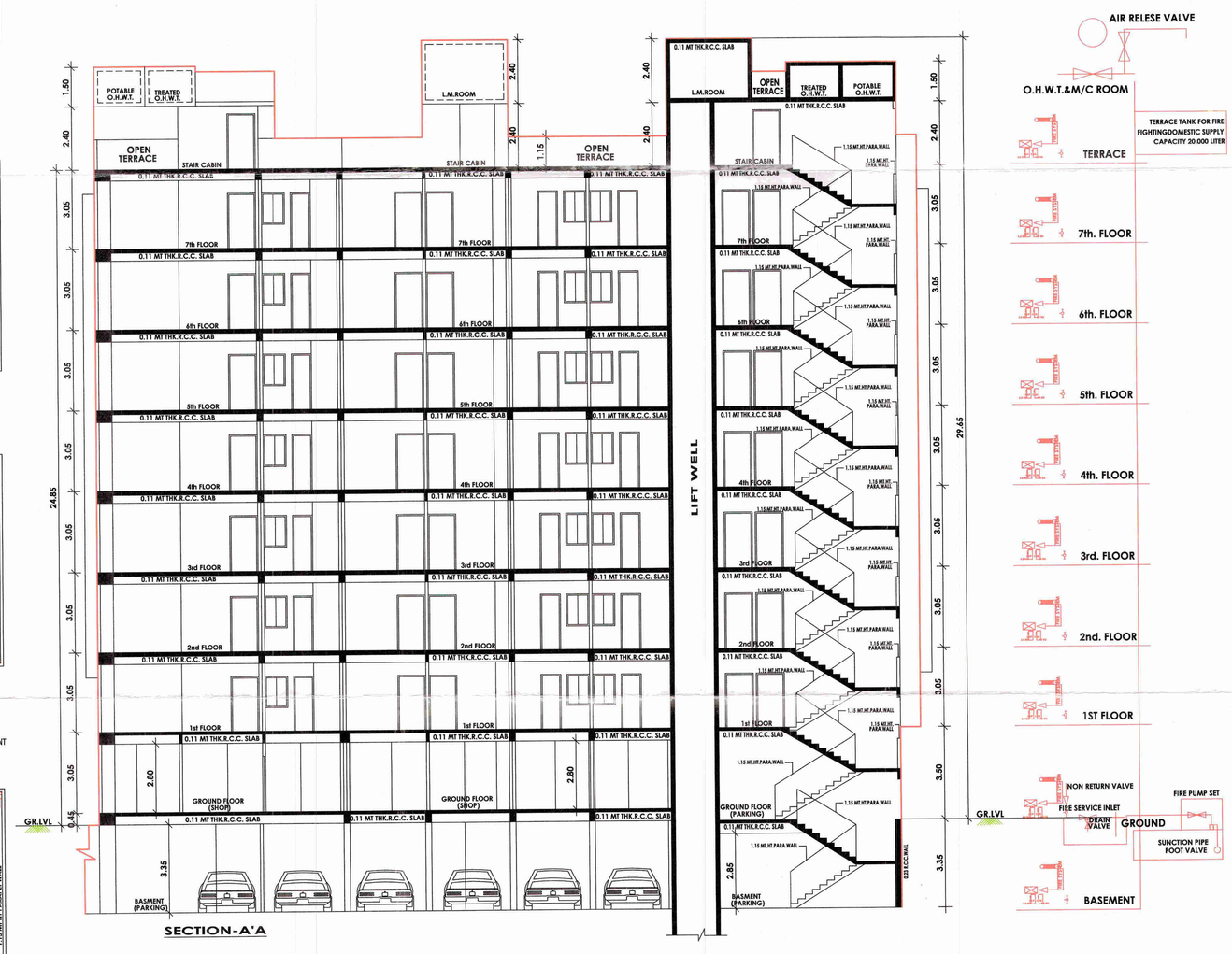
6.42 X 3.61 X 1 NOS = 23.18 SQ.MT
2.83 X 4.13 X 1 NOS = 11.69 SQ.MT
9.60 X 3.61 X 1 NOS = 34.66 SQ.MT
8.26 X 3.61 X 4 NOS = 119.27 SQ.MT
3.00 X 0.91 X 7 NOS = 19.11 SQ.MT
TOTAL = 207.91 SQ.MT
NET B.UP AREA ON STAIR CABIN = 207.91 SQ.MT

BUILT UP AREA CAL ON L.M.ROOM AND O.H.W.T.

3.42 X 3.61 X 1 NOS = 12.35 SQ.MT
2.83 X 4.13 X 1 NOS = 11.69 SQ.MT
4.88 X 3.61 X 1 NOS = 17.62 SQ.MT
1.71 X 1.94 X 4 NOS = 13.27 SQ.MT
2.27 X 3.61 X 4 NOS = 32.78 SQ.MT
TOTAL = 87.71 SQ.MT
NET B.UP AREA ON L.M.ROOM AND O.H.W.T. = 87.71 SQ.MT



STAIR CABIN AND TERRACE PLAN



SECTION-A'A

FRONT ELEVATION

OWNER	C.O.W.	DEVELOPER
For, Riddhi Siddhi Developers Partner	AMIT B. DAVE(D.E.CIVIL) CONSULTING CIVIL ENGINEERS 22,LAXMI COLONY,ANKUR MILL ROAD, KANKRIYA,AHMEDABAD-380022 PH NO-079-25280258 EMAIL:-daveamb@gmail.com AMC LIC CW:-0060000519	રિધ્ધી સિધ્ધી ડેવલપર્સ બોડીયાર ભૂમિ સોસાયટી, રાયમલ્લની સો. મણીનગર, અમદાવાદ - 382480 LIC NO. : DEV 301170420 DATE : 18/04/2015

ENGINEER	STRUCTURE ENGINEER
KRUNAL K. MISTRY (B.E. CIVIL) CONSULTING CIVIL ENGINEER 117,DEVPATH, B/H LAL BUNGLOW C.G.ROAD , NAVARANGPURA ENG. LIC. NO. :- ER0598010321R2	PARAG M. SHAH Structural Designer (Grade-1) A.M.C. LIC. No. SD0374170722R1

AUTHORITY

RESPONSIBILITY (G.D.C.P.-2021 C.L. NO. 4.3,4.4 & 4.5) :- APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKSSITE SUPERVICOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTRCL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.P.-2021 C.L. NO. 3.3.1) :- NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY

Ahmedabad Municipal Corporation

Case No. : ILNT/NWZ/070417/GDR/A8323/R1/M1 Zone: NORTH WEST

Plan Approved as per terms and condition mentioned in the Commencemt Certificate

Raja Chitthi Number : 10569/070417/A8323/R1/M1

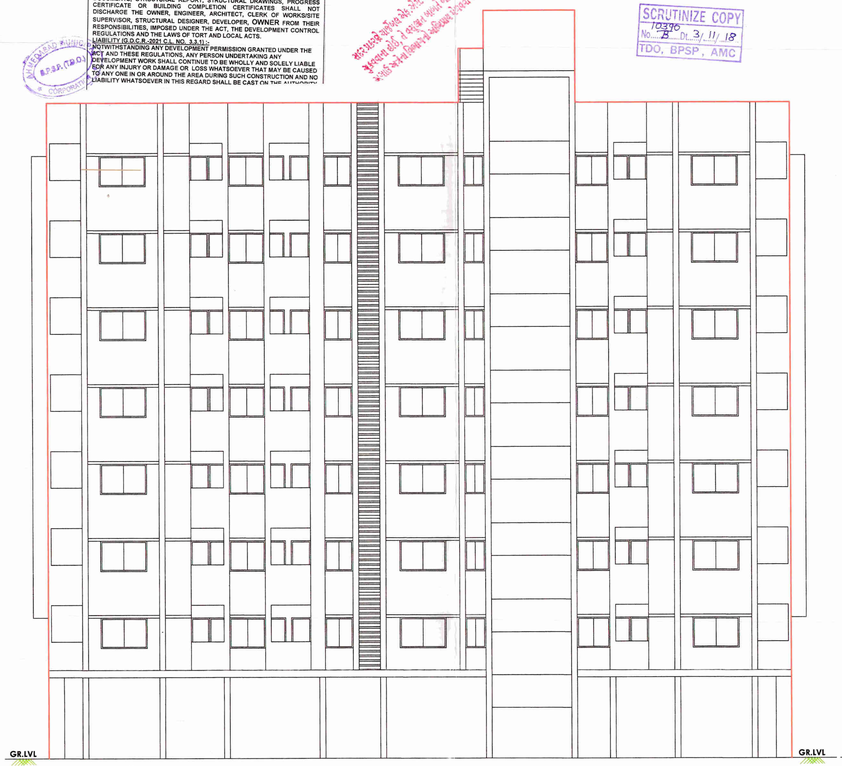
Date : 16/11/2018

T.D. Sub Inspector(B.P.S.P.) | T.D. Inspector (B.P.S.P.) | Asst. T.D.O. (B.P.S.P.)

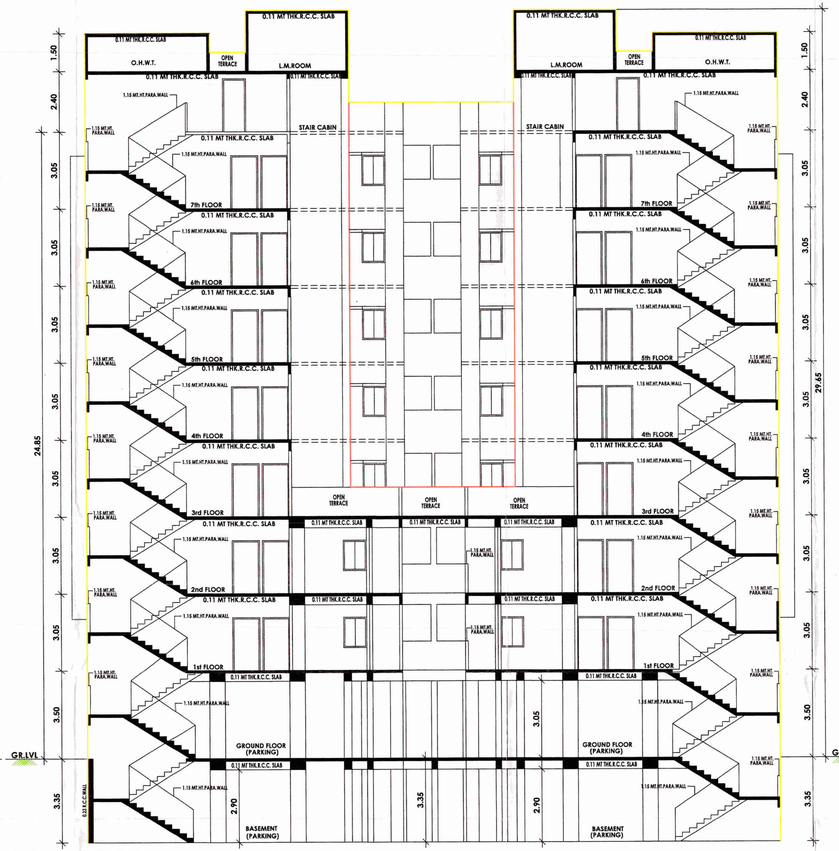
SCRUTINIZE COPY
No. 10559 Dt. 3/11/18
TDO, BPSP, AMC

RESPONSIBILITY (G.D.C.R.-2021 C.I. NO. 4.3.4 & 4.6) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKSBITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 C.I. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

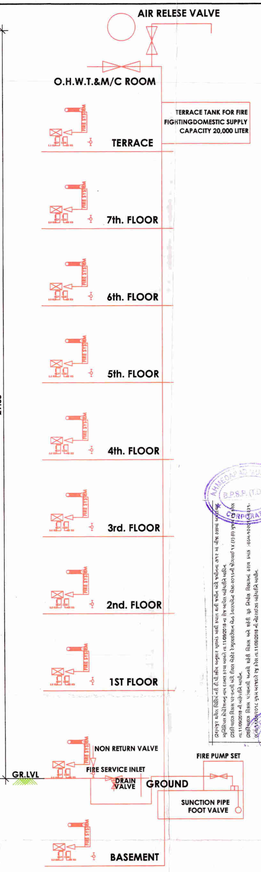
SCRUTINIZE COPY
No. 103396 Dt. 3/11/18
TDO, BPSP, AMC



FRONT ELEVATION



SECTION-A'A



BLOCK : E+F

SHEET NO : 6/11

RESI.AFFORDABLE HOUSING PROJECT

PLAN SHOWING PROP.RESIDENCE

BUILDING ON S.P. NO. 86/1, F.P. NO.86,T.P.S. NO. 32 (GOTA),R.S. NO.110+111, VILLAGE -GOTA,TALUKA- GHATLODIA ,DIST- AHMEDABAD.

SCALE : 1.00 CM = 1.00 MT

ZONE :- RESIDENCE-I

USE OF THE CONSTOREUCTION :- RESIDENCE (AFFORDABLE HOUSING PROJECT)

SCHEDULE OF OPENING

DOOR	WINDOW	VENTILATOR
FPD : 1.00 X 2.10 D/W : 1.22 X 2.10 D1 : 0.91 X 2.10 D2 : 0.76 X 2.10	W : 1.83 X 1.20 W2 : 0.90 X 1.20 W1 : 1.41 X 1.20 W3 : 1.10 X 1.15	V : 0.46 X 0.46

R.C.C STAIR DETAIL FOR BASEMENT	R.C.C STAIR DETAIL FOR GROUND FLOOR	R.C.C STAIR DETAIL FOR TYPICAL FLOOR	COLOUR NOTE
WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.18 MT HEIGHT : 3.35 MT	WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.16 MT HEIGHT : 3.50 MT	WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.17 MT HEIGHT : 3.05 MT	PROP WORK APPR.WORK

GENERAL NOTES

* ALL OUTER WALL THICKNESS AS / N.B.C & I.S CODE.
* 0.10 Ø MT C.I.P WITH VP SHALL BE PROVI FOR W.C & TOILET.
* 0.07 Ø MT C.I.P WITH VP SHALL BE PROVI FOR BATH
* ALL BALCONY & TERRACE PARAPAT WALL AREA 1.15 MT IN HT & 0.11 MT TH R.C.C WALL
* LIFT CARRYING CAPACITY OF 6 PERSONS.
* RAIN WATER PIPE PROVI. EACH BLOCK FROM TERRACE TO GROUND LVL.

OWNER	C.O.W.	DEVELOPER
For, Riddhi-Siddhi Developers Partner	AMIT B. DAVE(D.E.CIVIL) CONSULTING CIVIL ENGINEERS 22,LAXMI COLONY,ANKUR MILL ROAD, NANPURA,AHMEDABAD-380022 PH NO-079-26301258 EMAIL:-davearmitb@gmail.com AMC LIC CIV.-AMC/000/-15	રિદ્ધી સિદ્ધી ડેવલપર્સ સર્વે નં. ૧૧૧/૧ પૈકી ૧ ગોતા, અમદાવાદ ઉ.પ. સર્વે નં. ૧૧૧/૧ - ૩૮૨૪૮૦ LIC.NO. : DEV.301170420 DATE : 18/04/2015

ENGINEER	STRUCTURE ENGINEER
KRUNAL K. MISTRY (B.E. CIVIL) CONSULTING CIVIL ENGINEER 117 DEVPATH, B/H LAL BUNGLOW C.G.ROAD , NAVARANGPURA ENG. LIC. NO. :- ER0593010321R2	PARAG M. SHAH Structural Designer (Grade-I) A.M.C. LIC. No. SD03741701221R1

AUTHORITY

Ahmedabad Municipal Corporation

Case No. : BLNTS/WZ/070417/GDR/A8324/R1/M1

Zone: NORTH WEST

Plan Approved as per terms and condition mentioned in the Commencement Certificate

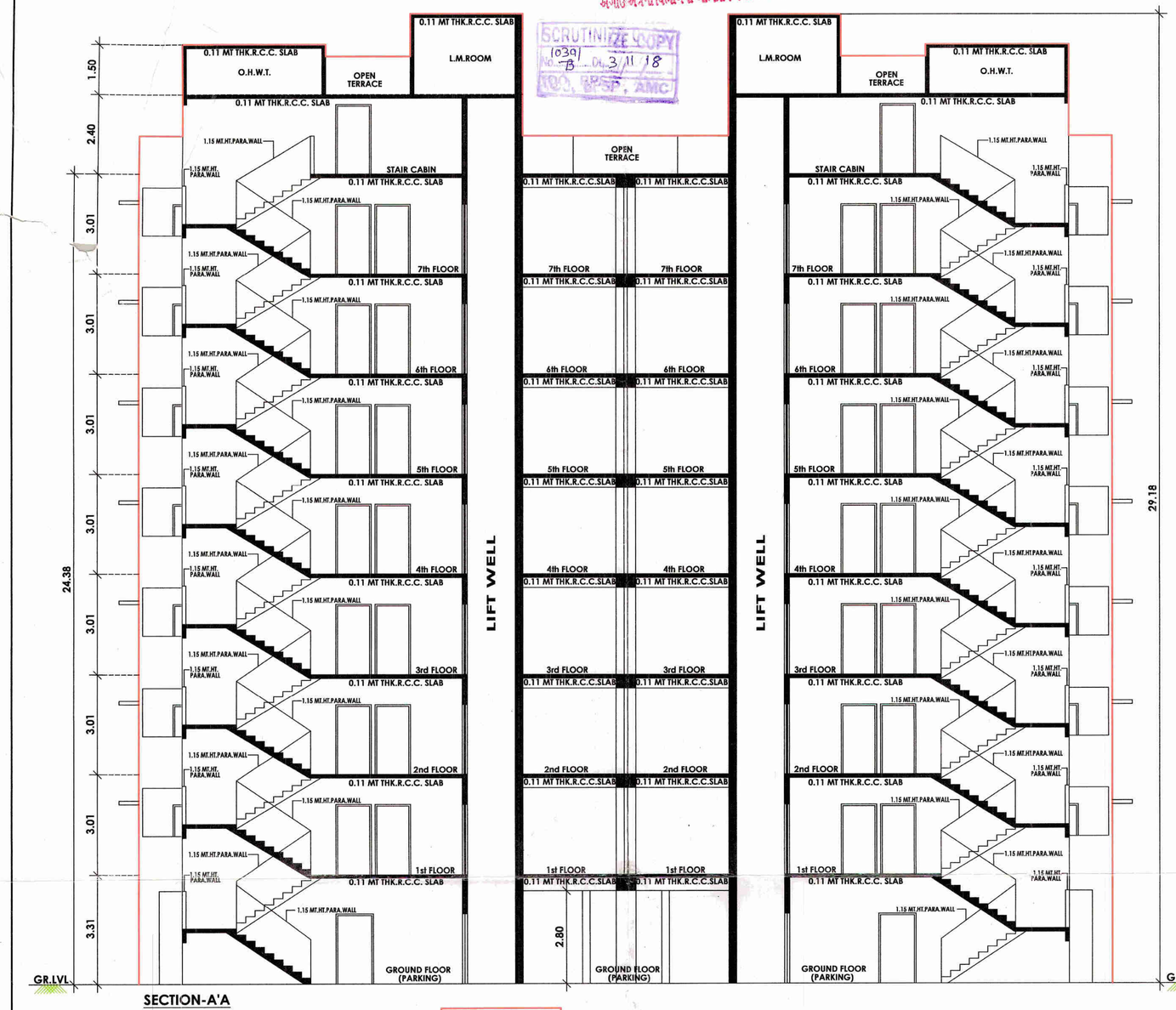
Raja Chitthi Number : 10568/070417/A8324/R1/M1

Date : 16/11/2018

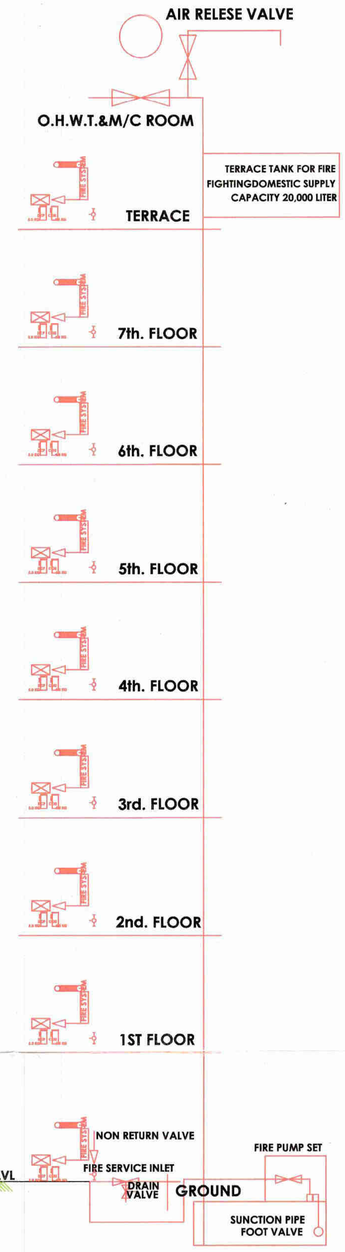
T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)

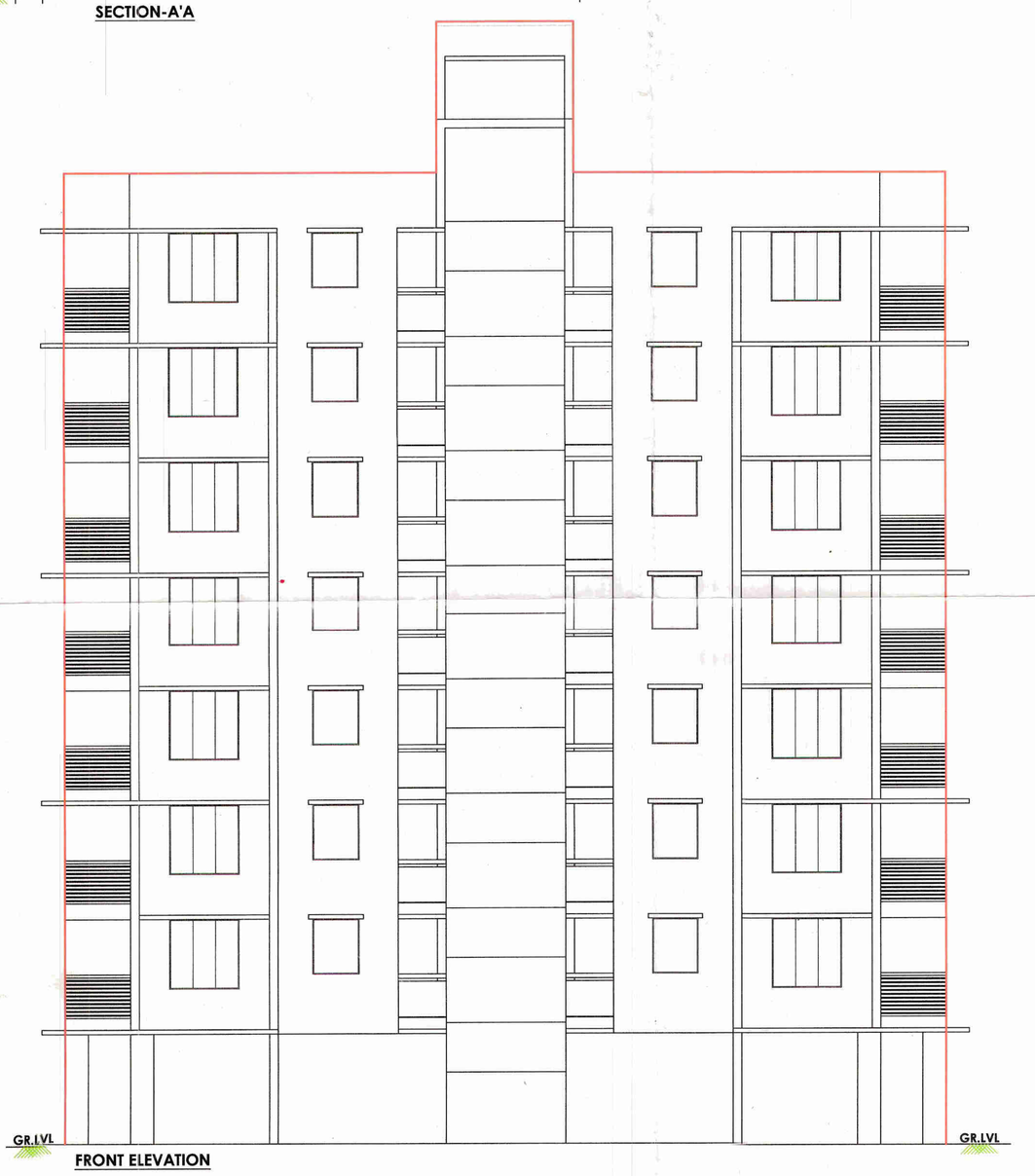
સદર પ્રકરણે ફાઈનલ એફ.એસ.આઈ. ના નકશા ના હપ્તા ચુકવવા ના હોઈ, તે વસુલાત બાબતે બી. યુ. પરમીશન અગાઉ અને ના વિભાગનો અભિપ્રાય મેળવવાનો રહેશે

SCRUTINIZE COPY
No. 1039/B Dt. 3/11/18
T.D.O. B.P.S.P., AMC



SECTION-A'A





FRONT ELEVATION

BLOCK : J+K	SHEET NO : 8/11
RESI.AFFORDABLE HOUSING PROJECT	
REVISED PLAN SHOWING RESIDENCE BUILDING ON S.P. NO. 86/1, F.P. NO.86,T.P.S.NO. 32 (GOTA),R.S. NO.110+111,VILLAGE -GOTA,TALUKA- GHATLODIA ,DIST- AHMEDABAD.	
SCALE : 1.00 CM = 1.00 MT	
ZONE :- RESIDENCE-I	
USE OF THE CONSTRUCTION :- RESIDENCE {AFFORDABLE HOUSING PROJECT }	

SCHEDULE OF OPENING

DOOR	WINDOW	VENTILATOR
FPD : 1.00 X 2.10 D1 : 0.91 X 2.10 D2 : 0.76 X 2.10 D/W : 1.37 X 2.10 D/W/1 : 1.10 X 2.10	W : 1.83 X 1.20 W1 : 1.22 X 1.20 W2 : 0.92 X 1.20	V : 0.46 X 0.46

R.C.C STAIR DETAIL FOR GROUND FLOOR	R.C.C STAIR DETAIL FOR TYPICAL FLOOR	COLOUR NOTE
WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.18 MT HEIGHT : 3.31 MT	WIDTH : 1.50 MT TREAD : 0.25 MT RISER : 0.17 MT HEIGHT : 3.01 MT	PROP.WORK PROP.DRAINAGE ROAD APPR.WORK APPR.DRAINAGE

(1)THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT ADDITIONAL FSI AND TDR(IF ANY) WILL DEBIT AS PER ALL BOARDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ARCHITECT/MARCH.

(2)THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED:02/02/05 AND OFFICE ORDER NO:842,DT.:13/06/06.

(3)THIS DEVELOPMENT PERMISSION IS GRANTED UNDER G.D.C.R.-2021 AS PER LETTER NO. GH/WZ/07 OF 2014/PP-11213-477-L, DATED:- 29/12/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, GOVT. OF GUJARAT.

(4)RAIN WATER STORAGE TANK SHALL BE PROVIDE AS PER GDCR-2021 CLAUSE NO. 27.2.3.

(5)THIS DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTIFICATION NO. EDB/1172013/379/L/, DTD:24/04/2014 , DTD:23/08/2018 NOTIFICATION NO. EDB/1172013/379/L/, DTD:24/04/2014 OF URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT,GANDHINAGAR AND DIRECTIONS ISSUED BY COMPETENT AUTHORITY FROM TIME TO TIME,UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

(6)OWNER/-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL-SHEET OF 2.40 MTR. HEIGHT ALONG THE PLOT ABUTTING ROAD BEFORE STARTING CONSTRUCTION/DEVELPER ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSE.

(7)THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY POOL ON DT.:08/10/2018.

(8)APPLICANT/OWNER/ ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS (SITE SUPERVISOR) ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO THE SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELLAR/BASEMENT/ PODIUM/ STILT/ ETC. AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING WILL HAVE TO DO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SUPPORT SHORING (STRUTTING), AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION WORK. THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE BY THE STRUCTURAL ENGINEER/ENGINEER/CLERK OF WORK (SITE SUPERVISOR) FOR CONTINUOUS SUPERVISION AND RESPONSIBILITY OF THE WORK. (SITE SUPERVISOR) FOR HAVE TO BE MADE FOR THE SAFETY AND AS PER THE NOTARIZED UNDERTAKING/AFFIDAVIT GIVEN ON DT.:02/05/2018 BY THE OWNER / APPLICANT / DEVELOPER. IN CASE OF ANY DAMAGE OR LOSS WHATSOEVER THE COMMENCEMENT CERTIFICATE (RAJACHITTHI) WILL BE SUSPENDED/REVOKED WITH IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BEING DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(9)THIS DEVELOPMENT PERMISSION IS GIVEN ONLY FOR RESIDENTIAL AFFORDABLE HOUSING PROJECT WITH 9 NOS. OF RESIDENTIAL BUILDING WITH 108 NOS. OF UNITS IS GRANTED AS PER THE ORDER/APPROVAL GIVEN BY CH.M.C.H.O.D.(N.DT.) /8490/DT.:/ IN RESPECT OF BUILDING HEIGHT LIMIT UP TO 29.00 MT.ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(10)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT OWNER/APPLICANT/DEVELOPER WILL PROVIDE TEMPORARY SHELTER FOR THE SKILLED/UNSKILLED CONSTRUCTION LABOURS IN THEIR PREMISES WITH PROPER SANITATION FACILITY. PUBLIC SPACE/ROAD WILL NOT BE ENCRROACHED FOR THE SAME IN ANY CASE AS PER OWNER/APPLICANTS SUBMIT THE NOTERIZED UNDERTAKING FOR THE SAME ON DT.:16/09/2017.

(11)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE BASIS OF NOTERIZED UNDERTAKING ON DT. 02/05/2018 GIVEN BY OWNERS AND AND DEVELOPERS FOR THE RIGHTS TO DEVELOP AND CONSTRUCTION ON THE SAID LAND BY DEVELOPERS AND IT WILL BE BINDING AND APPLICABLE TO BOTH PARTIES.

(12)ALL RELAVANT TERMS AND CONDITIONS MENTIONED IN N.A. PERMISSION ON DT.:-24/09/2012 , LETTER NO. :-C.E./CTS-31/TATKAL BIN KHETIYA-400/DTA/SUR NO.86,BLOCK NO.1110,R.S.:04/2012 AND ON DT.:- 16/01/2012 , LETTER NO.:-C.E./CTS-31/TATKAL BIN KHETIYA-680/DTA/SUR NO.1110,R.S.:04/2012 BY DISTRICT COLLECTOR/AHMEDABAD) ,IT IS SUBMITTED BY OWNER/APPLICANTS.

(13)THIS REVISED PERMISSION IS GIVEN ON THE BASIS OF SITE SITUATION OPINION GIVEN BY ASST.T.D.O.(N.N.Z) ON DT.:15/06/2016.

(14)THIS PERMISSION IS GIVEN ON THE BASIS OF MEASURMENT AND LOCATION OF PLOT AS PER DT. 15/06/2016 FOR SCHEME IMPLEMENTATION GIVEN BY TOWN DEV.INSP.(N.W.Z.) A.M.C. DT. 15/06/2016.

(15)THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR NOT DEMAND (BETTERMENT CHARGES) GIVEN BY CHIEF CITY PLANNER, CITY PLANNING DEPT. IN LETTER NO.:-CPO/GENERAL/126, ON DT.:-05/05/2016.

(16)THIS PERMISSION IS GRANTED SUBJECT TO RELEVENT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.03/05/2017 (NO.20) AND FIRE NOC FIRE PROTECTION CONSULTANT AND FIRE MEN WILL BE SUBMITTED BY OWNER/APPLICANT AND ALL TERMS AND CONDITION MENTION IN OPINION AND UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.:02/06/2016 AND ALL TERMS AND CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(17)THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF A REPORT AUTHORITY OF INDIA ON DTD:28/10/2014 , REF.NOC ID NO.AHMEN/SIT 8037214/5/2013 ,AHT/4401/14 AND ALL TERMS AND CONDITION MENTION IN OFFER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT.

(18)FOR AFFORDABLE HOUSING NEVER COMBINED OR MERGED TWO OR MORE DWELLING UNITS # TO THE SINGLE DWELLING UNIT AS PER NOTARIZED UNDERTAKING GIVEN BY OWNER/APPLICANT ON DT.:10/05/2016.

(19)PERMANENT PROVISION ON THE SITE FOR WASHING AND CLEANING OF TYRES/WHEELS OF THE VEHICLES/DUMPERS/EQUIPMENTS COMING AND GOING ON THE PUBLIC ROAD. OTHERWISE PENALTY ACTIONS WILL BE TAKEN AND OWNER AND DEVELOPER WILL BE SOLELY RESPONSIBLE FOR ANY DAMAGES ON SPOIL OF PUBLIC ROAD.

(20)AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT-2016, NO SEVEN OR MORE PERSONS OF SAME FAMILY SHALL BE ALLOTTED ANY SALE, MARKETING BOOKING OR OFFER FOR REAL ESTATE PROJECT LIKE PLOT ,APARTMENT OR BUILDING OR PART OF THEIR UNITS. THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATORY AUTHORITY/RERA OFFICE.

(21)THIS DEVELOPMENT PERMISSION IS GIVEN ON THE CONDITION THAT EARLIER TP SCHEME CASE NO.:- BLNTS/NWZ/070417/0GDR/A8325/R6M1/LDT:24/01/2017 (BLOCK – L,M,N) WILL BE FINAL.

(22) ALL TERMS AND CONDITIONS AS MENTIONED IN ENVIRONMENT CLEARANCE CERTIFICATE NO.:- SEAAC-SIA-G-EC-Text/KP-/2015,DATED:- 04/05/2015 AND STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY WILL BE APPLICABLE AND BINDING TO THE OWNER –APPLICANT AND OWNER/APPLICANT WILL SUBMIT REVISED ENVIRONMENT CLEARANCE FOR THE PROJECT AS PER CIRCULAR NO.:- 3/1/2013-14 DATD:- 27/12/2013 AND OWNER APPLICANT HAS TO COMPLY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT.:- 09/07/2018.

(23)THE FEES/CHARGES OF ADDITIONAL F.S.I. FEE SHALL BE PAID BY OWNER/APPLICANT AS PER 26 CHARGES AT THE TIME OF COMMENCEMENT CERTIFICATE AND OTHER 75 CHARGES AT THE TIME OF B.U.P.FOR CIRCULAR NO.:- 3/1/2013-14 DATD:- 27/12/2013 AND OWNER APPLICANT HAS TO COMPLY THE TERMS AND CONDITION AS PER AFFIDAVIT GIVEN BY FOR THE SAME DT.:- 09/07/2018.

(24) ... / ... .11/09/2018 ...
(25) ... - .0.(0) .11/09/2018 ...
(26) ...—.(/ .11/09/2015 ...
(27) ...LTS/NWZ/1519/16/GDR/A7432/M1 ...

- આખેયમની સૂરૂવરસ્વય ડીગાર્ડન, સ્ટ્રેશ્રીકોઈ, નવામની સુવરનનવર્ય અંગેની જવાબદારી એ.મુ.કો. ની તથા તના અધિકારીઓ/કર્મચારીઓની રહેશે નહીં, આ અંગે અરજદાર/માલિક તથાબ્લાજીનીયર રજુ કરેલ પુરવાઓ પૂરેપૂરા માલેકી પરતો તથા રીપરટન અંગેન સંપૂર્ણ જવાબદારી તમારી રહેશે.
- કેસમાં રજુ કરવાના થતા સોઈલરીપોર્ટ,સૂરૂવરસ્વય રીપોર્ટ,સ્ટ્રકચરલ

(24)માકુર અંકિત ચિકિત્સકની ટી.પી.સ્કીમ અનુસાર મંજુર થયેલ જગ્યા સિવાય અંકે કમ્પોઝિટ ઝોન મંજુરીના કિસ્સામાં મંજુરિયાત કરેલ વધારો તા.11/09/2018 ના રોજ અધિકાર અધિકારિ અધિકિત.

(25)રીવાઝ વિકાસ પરવાનગી અંકે રીવાઝ એરિયે રેસ્ટ્રાઝોઝોન એન કેવલપમેન્ટ એક્ટ-2015ની જોગવાઈઓ ૧૪.(૬).(૭) મુજબ રજુ કરેલ તા.11/09/2018 ની અધિકારિ અધિકિત.

(26)રીવાઝ વિકાસ પરવાનગી અન્વયે સંકલિત વિકાસ અને સંકલિત ગ્રુપ નિર્માણ વિકાસનાં કરવા કમાંક :-GSM-10202C-4231-સ.તા.11/09/2018 મુજબ અરજદારે રજુ કરેલ તા.11/09/2018 ની નોટમાંઝડ અધિકારિને અધીન.

(27)મંગળી કા.પ્લોટમા LTS/NWZ/1519/16/GDR/A7432/M1 ની શરતે ભાગલા પેકી સબ પ્લોટ નં. ૬૬/૧ ની માલીકી બાબતે અરજદારે રજુ કરેલ તા.13/01/2013 ના સમજણી કરારને અધીન.

OWNER	C.O.W.	DEVELOPER
For, Riddhi-Siddhi Davelopers Partner	AMIT B. DAVE(D.E.CIVIL) CONSULTING CIVIL ENGINEERS 22,LAXMI COLONY,ANKUR MILL ROAD, KANKRIYA,AHMEDABAD-380022 PH NO:-079-25380258 EMAIL:-davearnith@gmail.com AMC Lic CW:-0566050518	Riddhi Siddhi Developers 4થીજીકાર ટાવર કોમ્પલેક્ષ, રાણાવટી ચોક, રાણીપ, અમદાવાદ - 382480 LIC NO. : DEV 301170420 DATE : 18/04/2015

ENGINEER	STRUCTURE ENGINEER
KRUNAL K. MISTRY (B.E. CIVIL) CONSULTING CIVIL ENGINEER 117 DEVPATH, B/H LAL BUNGLOW C.G.ROAD , NAVARANGPURA ENG. LIC. NO. :- ER0598010321R2	PARAG M. SHAH Structural Designer (Grade-1) A.M.C. LIC. No. SD03741707224

AUTHORITY

...SUBJECT ON THE AUTHORITY

RESPONSIBILTY (G.D.C.R.-2021 C.L. NO. 4.3,4.4 & 4.5) :-
APPROVAL OF DRAWINGS AND ACCEPTANCE OF ANY STATEMENT, DOCUMENTS, STRUCTURAL REPORT, STRUCTURAL DRAWINGS, PROGRESS CERTIFICATE OR BUILDING COMPLETION CERTIFICATES SHALL NOT DISCHARGE THE OWNER, ENGINEER, ARCHITECT, CLERK OF WORKS/SITE SUPERVISOR, STRUCTURAL DESIGNER, DEVELOPER, OWNER FROM THEIR RESPONSIBILITIES, IMPOSED UNDER THE ACT, THE DEVELOPMENT CONTROL REGULATIONS AND THE LAWS OF TORT AND LOCAL ACTS.
LIABILITY (G.D.C.R.-2021 C.L. NO. 3.3.1) :-
NOTWITHSTANDING ANY DEVELOPMENT PERMISSION GRANTED UNDER THE ACT AND THESE REGULATIONS, ANY PERSON UNDERTAKING ANY DEVELOPMENT WORK SHALL CONTINUE TO BE WHOLLY AND SOLELY LIABLE FOR ANY INJURY OR DAMAGE OR LOSS WHATSOEVER THAT MAY BE CAUSED TO ANY ONE IN OR AROUND THE AREA DURING SUCH CONSTRUCTION AND NO LIABILITY WHATSOEVER IN THIS REGARD SHALL BE CAST ON THE AUTHORITY.

Ahmedabad Municipal Corporation
Case No. : BLNTS/NWZ/070417/GDR/A3326/R1/M1
Zone: NORTH WEST
Plan Approved as per terms and condition mentioned in the Commencement Certificate
Raja Chitthi Number : 10570/070417/A8325/R1/M1
Date : 16/11/2018

T.D. Sub Inspector(B.P.S.P.)	T.D. Inspector (B.P.S.P.)	Asst. T.D.O. (B.P.S.P.)