



KEY PLAN AS PER D.P.17/(1)(a)(ii)

SCALE: 1 CM=79.20 M



KEY PLAN

Scale = 5000000

UNIT NO.	UNIT PRICE	QUANTITY	TOTAL
UNIT NO. 1	170.33	1	170.33
UNIT NO. 2	2513.28	1	2513.28
UNIT NO. 3	2765.85	1	2765.85
UNIT NO. 4	422.07	1	422.07
UNIT NO. 5	3658.71	1	3658.71

CAR PARKING FOR UMS CALCULATION				
TYPE	BLOCK	DESCRIPTION	COLLARED (VOS)	PROVIDE (VOS)
UMS 1		100 VOS X 1		1
UMS 2 TO 33 & COMMON HALL		2692 25 (UMS) X 1	66.92	37
		100		
	TOTAL		66.92	38

B PERCOLATING WELL CALCULATION			
DESCRIPTION	DESCRIPTION	REQUIRED (WCS)	PROVIDED (WCS)
PERCOLATING WELL	PLUG AREA = 27560.72		
	WELL ID = 4000	5.74	0

TOE RANDOM EXTRACTS:		REQUIRED (YES)	PROVIDED (YES)
2200C 22 X 3	= 344.85	- 344.85	- 344.85
20C			

OWNER'S SIGN :--

→ Shah Syed

4. P.B. SMITH

ARCHITECT SIGN

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APPROVAL STAMP _____



આ સાથે ના. ૨૩૩/૧૬ ના પત્ર તા. ૧૩/૫/૨૦૧૬
મુખ્યમંત્રી કાર્યાલય પાસેથી એ સાથેના રીતેના લાગુ
નિર્ણય પરવારથી સામવામાં આવે છે.

મુખ્ય કારોબારી અધિકારી
પાટણ-એકલેખત શહેરી નિર્માણ સમાપ્ત

PROPOSED LAY-OUT PLAN FOR RESIDENTIAL IN SR. NO - 81, NO.1E - MANGELSHWAR.

TAL & DIST - BHARUCH
ZONE - GAMTAL EXTESION
ZONE USE - RESIDENTIAL
SCALE - 1:500

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AREA STATEMENT FOR LAND			DUP-ON THE DUE REPORT APPROVED YES/NO	
NO.	TITLE	DETAILS (REF. 1/30/11)		
A	BUILDING - UNIT AREA RECORD			
A.1	(a) AS PER REVENUE RECORD	24083.00		
A.2	(b) AREA NOT IN PLANNING	230.57		
A.3	(c) AS PER SITE CONDITION	-----		
A.4	(d) BALANCE AREA	21455.43		
B	DEDUCTION AREA			
B.1	(a) ROAD (proposed or under process) (F.W.D.S)	-----		
B.2	(b) Reservations (harder "P" or "D" or any other setback line) (PROPOSED OR PLANNED)	1197.74		
B.3	(c) LAKE AREA GOING UNDER SET BACK	434.91		
B.4	AREA NOT IN CONSIDERED	-----		
C	NET AREA	21220.72		

PROPOSED		DETAILS (AREA IN SQ.M) (NCR/MTS)	SUPPORTING DOCUMENTS PROVIDED
Slr.	Item		YES/NO/NOT
1	DOMICILE PLOT (REQUIRED = 2779.85 sq.mts.)	2611.03	..
1.1	ADDITIONAL 8% FOR FLOOD PROTECTION (1337.52)	574.59	..
1.2	8% OF PERCOLATION WELLS PRODUCTION = 5.74	7	AS SHOWN IN LAND SCAP PLAN
1.3	43.76' REEB (2500 FEET = 541.88)	346	
2	MARGIN - ROAD SIDE	6.00	
2.1	MARGIN - OTHER THAN ROAD SIDE	3.00 - 4.50	
3	INTERNAL ROAD	0.00 - 7.50	
4	BOLT - UP AREA IN DOMICILE PLOT	0.00	
4.1	BOLT - UP AREA IN VARIOUS	0.00	
5	TOTAL COVERABLE AREA	27948.74	
6	MEAN/SEC 3.16 x 83 - 5456 (AS PER DF-120)	27059.53	
6.1	1/4" (1/8" x 1/4" = 5.51' x 22')	27053.53	
6.2	6.51' (1/8" USED) (F.S.) COMBINED = 2.25	3893.82	
7	PROPOSED USE (as described in section C - 3.3 Use Classification Table)	USE SUB - TYPE	BUILT - UP AREA (in sq. mts.)
7.1	Dwelling	TEMPERARY	3653.82
7.2	TOTAL		3653.82

#	FLOORS / LEVELS	NUMBERS	FLOOR AREA / BUILT - UP AREA (in sq.mts.)	FLOOR AREA / F.S.I. AREA (in sq.mts.)
#1	GROUND FLOOR		2788.39	2788.39
#2	FIRST FLOOR		2703.36	2703.36
#3	STAIR CABIN		422.07	422.07
#4	TOTAL		5913.82	5913.82
#	DWELLING UNITS	NUMBER	UNIT AREA (in sq.mts.)	TOTAL UNIT AREA (in sq.mts.)
#1	2 BHK	33	773.57	3636.71
#2	TOTAL	33	773.57	3636.71
10	BUILDING HEIGHT	NUMBER OF FLOORS	IN METERS	
#1	8.05 MT.	8+1	8.45	

BUILDING - UNIT (PLOT) AS MENTIONED IN LOCAL AREA PLAN, PLEASE PROVIDE THE FOLLOWING DETAILS

7	PERCENTAGE OF BUILDING TO BE CONSIDERED FOR THE PURPOSE OF SUBMITTING THE PROPOSAL	100%		
8	PERCENTAGE OF BUILDING TO BE CONSIDERED FOR THE PURPOSE OF SUBMITTING THE PROPOSAL	100%		
PROPOSAL DETAILS				
DESCRIPTION OF PROPOSED PROPERTY				
LIST OF DRAWINGS	NO. OF COPIES	WORTH	SCALE OF DRAWINGS	REMARKS
PLANS, ELEVATIONS, SECTION			1:1	
DAY - OUT PLAN			1:5	
LANDSCAPE PLAN			1:5	

V. CERTIFICATE —

Certified that the plot under
reference was surveyed by me on

02-11-2015 and the
dimensions of sides etc. of plot

state on plot are as measure on side
and the area so worked out tallies

ownership/ T.E. record



Architect Signature.