

10/18/2021

AMARNATH CO-OP BANK LTD.

KUDASAN BRANCH

FORM 'B'
[See rule 3(4)]

No. GUJ/SOS/AUTH/LAV/411/2017
Affidavit cum Declaration



STAMP DUTY

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300
SPECIAL ADHESIVE

Rs. ≈ 0000300 ≈ -9.8.2021

365582

GUJARAT

INDIA **Zero*Zero*Zero*Zero*ThreeZero*Zero**

4845 7124332

Serial No. 4845 Date: 09/08/2021

Name: ATJ Infrastructure

Address: PDPU Cross Road
Bhailipura, Kudasan

Rs.: 300/-

Licence No. GUJ/SOS/AUTH/LAV/411/2017

AMARNATH CO. OP. BANK LTD.

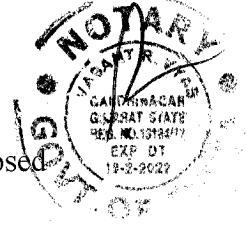
Kudasan Branch, Gandhinagar-382421.

PROJECT NAME: SARTHAK PULSE MALL

PROJECT ADDRESS: Near PDPU Cross Road

**Bhailipura, Koba-Gandhinagar Highway, Kudasan,
Gandhinagar**

FIRM NAME: ATJ Infrastructure



Affidavit cum Declaration of **Mr. Trith Jashvantbhai Patel** promoter of the proposed project;

I, **Tirth Jashvantbhai Patel** promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. India Infoline Housing Finance Limited have a legal title to the land on which the development of the proposed project is to be carried out
AND
A legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.
2. That details of encumbrances including details of any rights, title, interest or name of any party in or such land, along with details is as under:
Charge of India Infoline Housing Finance Limited as per Indenture of Mortgage (without possession)(Serial No. 8073 dated 21/04/2018).
3. That the time period within which the project shall be completed by me/promoter is
15th September 2022.
4. That seventy per cent of the amounts realised by us for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
7. That we shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.

That we shall take all the pending approvals on time, from the competent authorities.

9. That we promoter have furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

Deponent

Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at _____ on this 10 AUG 2021

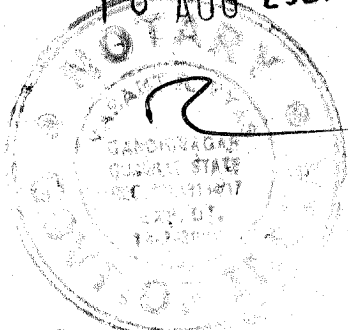


Deponent

[Signature]

RG. SERIAL NO. 101
DATE 10-8-2021
BOOK NO. 117
PAGE NO. 1245

VASANT R. VYAS
NOTARY
GOVT. OF INDIA
10 AUG 2021



IDENTIFIED BY ME

[Signature]
ADVOCATE

Name: Amruti Scidhu
Sanand No. G. 115/2013
Address: Gandhinagar

10 AUG 2021



**SIGNED
BEFORE ME**

[Signature]

VASANT R. VYAS
NOTARY,
GOVT. OF INDIA

10 AUG 2021



ભારત સરકાર
Unique Identification Authority of India
Government of India

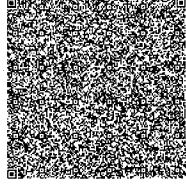
નામાંકન ક્રમ સંખ્યા/ Enrolment No.: 1081/14319/01806

To
તીર્થકુમાર પટેલ
Tirthkumar Patel
S/O: Jashvantbhai Patel
plot no-166/1
near ch-6 circle
Sector-29
Gandhinagar
(gandhinagar) Sector 30
Gandhinagar Gujarat - 382030
9409169944

Download Date: 14/07/2020
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DRINK WATER
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
GATE 2000 GATE 1115
BT



તમારો આધાર નંબર / Your Aadhaar No. :

2373 6094 5335

મારો આધાર, મારી ઓળખ



ભારત સરકાર
Government of India

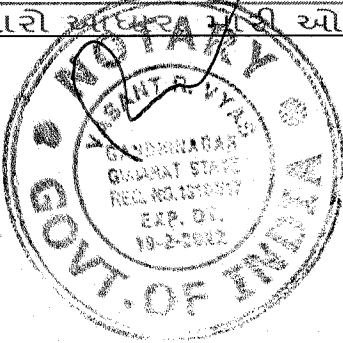


તીર્થકુમાર પટેલ
Tirthkumar Patel
જન્મ તારીખ/DOB: 08/05/1990
પુરુષ/ MALE



2373 6094 5335

મારો આધાર, મારી ઓળખ



Government of India



સૂચના

- આધાર ઓળખાણનું પ્રમાણ છે, નાગરિકતાનું નહિ.
- ઓળખાણનું પ્રમાણ ઓનલાઇન ઓથેન્ટિકેશન દ્વારા પ્રાપ્ત કરો.
- આ ઇલેક્ટ્રોનિક પ્રક્રિયા દ્વારા બનાવેલા દસ્તાવેજ છે.

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

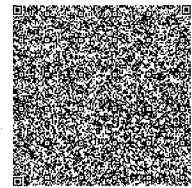
- આધાર દેશભરમાં માન્ય છે.
- આધાર ભવિષ્યમાં સરકારી અને બિન-સરકારી સેવાઓનો લાભ મેળવવામાં ઉપયોગી થશે.
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



ભારત સરકાર
Unique Identification Authority of India

સરનામું :
S/O: જશવંતભાઈ પટેલ, પ્લોટ નં-166/1, ચ-6 સર્કલ
પાસે, સેક્ટર-29, ગાંધીનગર, ગાંધીનગર,
ગુજરાત - 382030

Address:
S/O: Jashvantbhai Patel, plot no-166/1, near ch-6
circle, Sector-29, Gandhinagar, Gandhinagar,
Gujarat - 382030



QR Code with Photograph

2373 6094 5335

Printed at: Gandhinagar, Gujarat

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