

PROPOSED BUILDING PLAN FOR B.NO : 163 , 146 / B ,158 / P / 1 , 144 / P , AT VILLAGE : RATANPUR , DIST. VADODARA.

1/4

FORM NO. 3

(See Regulation No. 3.2 (ix))

| A. AREA STATEMENT                                                                                                 |  | Sq.Mts.                     | 1. LIST OF DRAWING ATTACHED |                       |
|-------------------------------------------------------------------------------------------------------------------|--|-----------------------------|-----------------------------|-----------------------|
| 1. Area of land Plot / Property as per record or as per sight condition (BLCK NO. 425 )                           |  | 24038.00                    | Sr. No.                     | Description<br>Copies |
| 2. Deduction for :<br>(a) Proposed road set back road cutting area<br>(b) Any reservation<br>(c) Common plot 10 % |  | 2944.76<br>-----<br>2109.32 |                             |                       |
| 3. Net area of Building unit for planning                                                                         |  | 18983.92                    |                             |                       |
| 4. Permissible built up Area on Ground Floor 40%                                                                  |  | 7593.56                     |                             |                       |

|                                                |          |                                                                         |
|------------------------------------------------|----------|-------------------------------------------------------------------------|
| 5. Total Permissible F.S.I [24038.00 x 1.00]   | 24038.00 | II. REFERENCE                                                           |
| 5a Permissible Premium F.S.I [24038.00 x 1.20] | 28845.60 |                                                                         |
| 5b Premium F.S.I to be Purchased               |          |                                                                         |
| 6. Existing Builtup Area                       | 6565.54  | Last Approved Plan (if any)<br>Permission Order No.<br>Date Of Approval |

|                         |                                                          |
|-------------------------|----------------------------------------------------------|
| (i) Ground Floor        | III. DESCRIPTION OF PROPERTY & PROPOSED DEVELOPMENT WORK |
| (ii) Out house / Garage |                                                          |
| (iii) First Floor       |                                                          |

|                              |         |
|------------------------------|---------|
| TOTAL EXISTING BUILT UP AREA | 6565.54 |
|------------------------------|---------|

|                           |  |
|---------------------------|--|
| 7. Proposed Built up Area |  |
|---------------------------|--|

|                                     |  |
|-------------------------------------|--|
| (i) Ground floor ( Main structure ) |  |
|-------------------------------------|--|

|                         |  |
|-------------------------|--|
| (ii) Out house / Garage |  |
|-------------------------|--|

|                              |  |
|------------------------------|--|
| TOTAL PROPOSED BUILT UP AREA |  |
|------------------------------|--|

|                                         |         |
|-----------------------------------------|---------|
| 8. GRAND TOTAL OF BUILT UP AREA ON G.F. | 6565.54 |
|-----------------------------------------|---------|

| 9. PROPOSED FLOOR SPACE AREA IN SQ.MT.       |  | EXISTING | PROPOSED    |
|----------------------------------------------|--|----------|-------------|
|                                              |  | B.U.P    | F.S.I       |
| Ground Floor                                 |  | 4761.79  |             |
| First Floor                                  |  | 8203.09  |             |
| Second Floor                                 |  | 3173.74  |             |
| Third Floor                                  |  | 3068.65  |             |
| Fourth Floor                                 |  | 2338.11  |             |
| Fifth Floor                                  |  | 1431.52  | 415.43      |
| Sixth Floor                                  |  |          | 876.45      |
| Seventh Floor                                |  |          | 876.45      |
| Eighth Floor                                 |  |          | 876.45      |
| Ninth Floor                                  |  |          | 876.45      |
| Tenth Floor (Lower)                          |  |          | 870.39      |
| Tenth Floor (Upper)                          |  |          | 876.62      |
| Stair cabin floor                            |  | 291.56   | 086.92      |
| Proposed Floor Space Area                    |  |          |             |
| TOTAL PROPOSED FLOOR SPACE AREA              |  | 23268.46 | 4941.17     |
| 10. Total Existing Floor Space Area (if any) |  |          | 23268.46    |
| 11. GRAND TOTAL OF FLOOR SPACE AREA          |  |          | 28209.63    |
| 12. Total F.S.I Consumed                     |  |          | 1.17 < 1.20 |

| PARKING STATEMENT                       |                              | IV. North LINE        |  | Scale | Date |
|-----------------------------------------|------------------------------|-----------------------|--|-------|------|
| Total Maximum Possible Floor Space area | Total Required Parking Space | Reserved for Car 50 % |  |       |      |
| Commercial (30 %)                       |                              |                       |  |       |      |
| Residential 15207.87 (15 %)             | 2281.18 Existing             |                       |  |       |      |
|                                         | 4941.17 Proposed             |                       |  |       |      |
| TOTAL                                   | 3022.35                      |                       |  |       |      |

| Total Provided Parking Space |         | Provided on Ground. Lvl. | Provided on Other Level | Total Sq. mtrs. | CERTIFICATE |
|------------------------------|---------|--------------------------|-------------------------|-----------------|-------------|
| Commercial                   |         | Existing                 | Proposed                |                 |             |
| Residential                  | 2361.39 | 660.96                   |                         | 3022.35         |             |
| Other Use                    |         |                          |                         |                 |             |

Existing structure and adjoining property is seen by me and necessary precautions will be taken for smooth working without any defect to existing work. Manhole connection is possible and is verified by me.

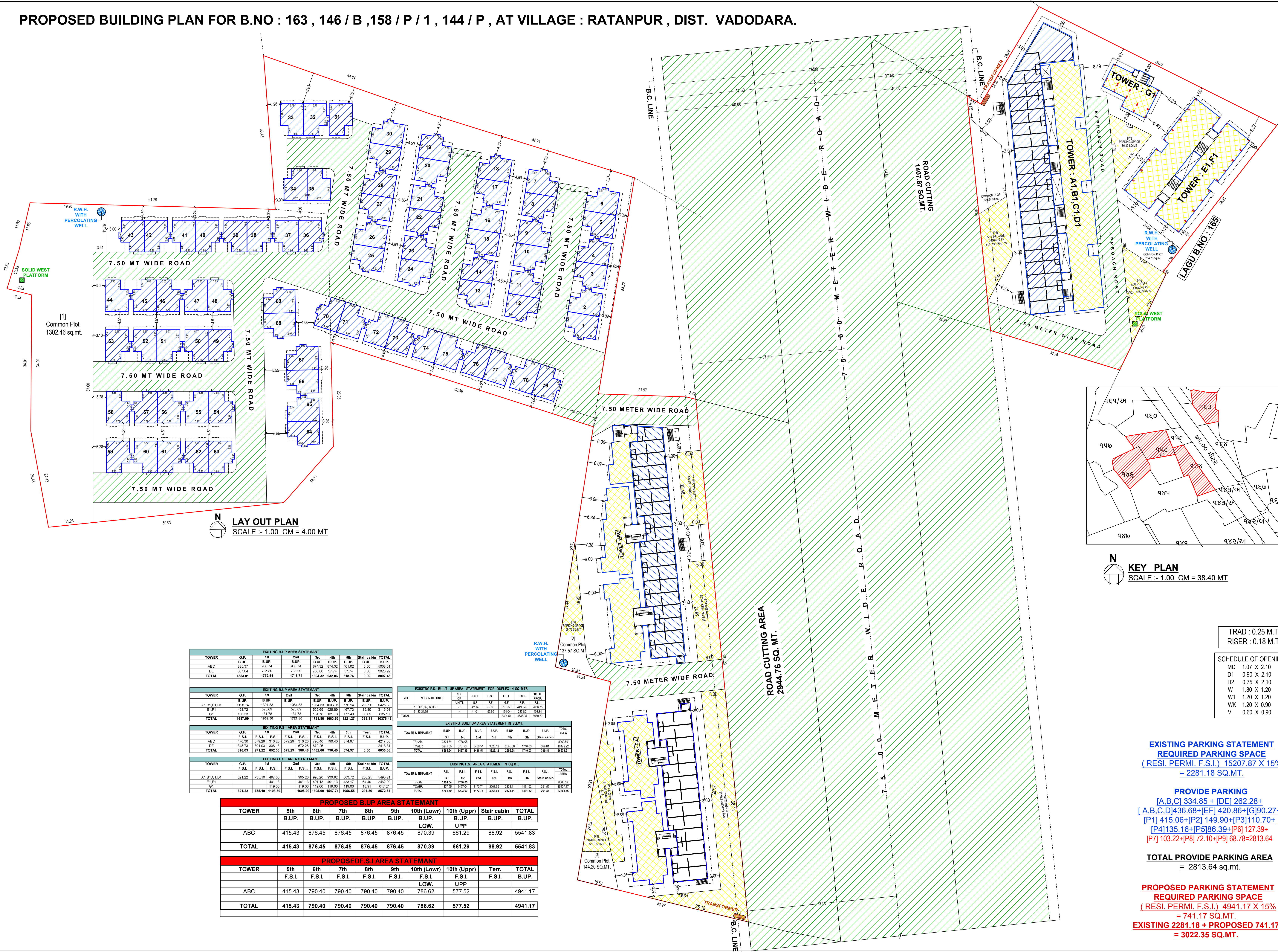
i) Certified that the plot under reference was surveyed by me on \_\_\_\_\_ and the dimensions of sides etc. of plot stated on area as measured on site and are so worked out tallies with the are stated in the documents of ownership/ T.P./ property card or 7-12 record.

SIGNATURE OF ARCHITECTS-ENGINEERS

STAMP AND SIGNATURE OF APPROVAL

SIGNATURE  
Architect / Engineer / Surveyor  
V.M.C. Registration No. :-  
Name :-  
Address :-

CHIRAG B. PATEL  
VUDA L. No. E -218 /15-16  
VUDA L. No. SS-109 /15-16  
201, Shivalki Appt.  
4/B, Shivmahal Soc.  
Inside Punit Nagar ,  
O. P Road Vadodara  
PH : (C) 0265-6590885



| EXISTING B.U.P AREA STATEMENT |         |         |         |         |         |         |             |         |  |
|-------------------------------|---------|---------|---------|---------|---------|---------|-------------|---------|--|
| TOWER                         | G.F.    | 1st     | 2nd     | 3rd     | 4th     | 5th     | Stair cabin | TOTAL   |  |
| ABC                           | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32      | 585.32  |  |
| DEF                           | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32      | 585.32  |  |
| TOTAL                         | 1170.64 | 1170.64 | 1170.64 | 1170.64 | 1170.64 | 1170.64 | 1170.64     | 1170.64 |  |

| EXISTING F.S.I AREA STATEMENT |         |         |         |         |         |         |             |         |  |
|-------------------------------|---------|---------|---------|---------|---------|---------|-------------|---------|--|
| TOWER                         | G.F.    | 1st     | 2nd     | 3rd     | 4th     | 5th     | Stair cabin | TOTAL   |  |
| ABC                           | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79     | 4761.79 |  |
| DEF                           | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79     | 4761.79 |  |
| TOTAL                         | 9523.58 | 9523.58 | 9523.58 | 9523.58 | 9523.58 | 9523.58 | 9523.58     | 9523.58 |  |

| EXISTING B.U.P AREA STATEMENT |         |         |         |         |         |         |             |         |  |
|-------------------------------|---------|---------|---------|---------|---------|---------|-------------|---------|--|
| TOWER                         | G.F.    | 1st     | 2nd     | 3rd     | 4th     | 5th     | Stair cabin | TOTAL   |  |
| ABC                           | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32      | 585.32  |  |
| DEF                           | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32  | 585.32      | 585.32  |  |
| TOTAL                         | 1170.64 | 1170.64 | 1170.64 | 1170.64 | 1170.64 | 1170.64 | 1170.64     | 1170.64 |  |

| EXISTING F.S.I AREA STATEMENT |         |         |         |         |         |         |             |         |  |
|-------------------------------|---------|---------|---------|---------|---------|---------|-------------|---------|--|
| TOWER                         | G.F.    | 1st     | 2nd     | 3rd     | 4th     | 5th     | Stair cabin | TOTAL   |  |
| ABC                           | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79     | 4761.79 |  |
| DEF                           | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79 | 4761.79     | 4761.79 |  |
| TOTAL                         | 9523.58 | 9523.58 | 9523.58 | 9523.58 | 9523.58 | 9523.58 | 9523.58     | 9523.58 |  |

| PROPOSED B.U.P AREA STATEMENT |        |         |         |         |         |             |             |         |  |
|-------------------------------|--------|---------|---------|---------|---------|-------------|-------------|---------|--|
| TOWER                         | 5th    | 6th     | 7th     | 8th     | 9th     | 10th (Uppr) | Stair cabin | TOTAL   |  |
| ABC                           | 415.43 | 876.45  | 876.45  | 876.45  | 876.45  | 876.45      | 876.45      | 876.45  |  |
| DEF                           | 415.43 | 876.45  | 876.45  | 876.45  | 876.45  | 876.45      | 876.45      | 876.45  |  |
| TOTAL                         | 830.86 | 1752.90 | 1752.90 | 1752.90 | 1752.90 | 1752.90     | 1752.90     | 1752.90 |  |

| PROPOSED F.S.I AREA STATEMENT |        |         |         |         |         |             |         |         |  |
|-------------------------------|--------|---------|---------|---------|---------|-------------|---------|---------|--|
| TOWER                         | 5th    | 6th     | 7th     | 8th     | 9th     | 10th (Uppr) | Terr.   | TOTAL   |  |
| ABC                           | 415.43 | 876.45  | 876.45  | 876.45  | 876.45  | 876.45      | 876.45  | 876.45  |  |
| DEF                           | 415.43 | 876.45  | 876.45  | 876.45  | 876.45  | 876.45      | 876.45  | 876.45  |  |
| TOTAL                         | 830.86 | 1752.90 | 1752.90 | 1752.90 | 1752.90 | 1752.90     | 1752.90 | 1752.90 |  |

EXISTING PARKING STATEMENT  
REQUIRED PARKING SPACE  
(RESI. PERMI. F.S.I.) 15207.87 X 15%  
= 2281.18 SQ.MT.

PROVIDE PARKING  
[A.B.C] 334.85 + [D.E] 262.28 +  
[A.B.C.D] 436.68 + [E.F] 420.86 + [G] 90.27 +  
[P1] 415.06 + [P2] 149.90 + [P3] 110.70 +  
[P4] 135.16 + [P5] 86.39 + [P6] 127.39 +  
[P7] 103.22 + [P8] 72.10 + [P9] 68.78 = 2813.64

TOTAL PROVIDE PARKING AREA  
= 2813.64 sq.mt.

PROPOSED PARKING STATEMENT  
REQUIRED PARKING SPACE  
(RESI. PERMI. F.S.I.) 4941.17 X 15%  
= 741.17 SQ.MT.  
EXISTING 2281.18 + PROPOSED 741.17  
= 3022.35 SQ.MT.